

# CENTRAL UNION OUTLOOK

"Every one said to his brother, Be of good courage." Isa. XLI. 6.

VOL. III

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## Central Union Conference Directory

Office.....College View, Nebr.  
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Educational and }  
Y. P. M. V. Sec. } M. B. VanKirk  
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## An Important Call for March 15, Loma Linda Hospital Day.

A. G. Daniells

Sabbath, March 15, brings to us an opportunity of unusual privilege, that of uniting as a people in establishing our denominational medical college hospital. It is the first time this matter has been presented to us in this way, and the occasion deserves and demands our most hearty response. The object of this call for help is one that appeals to every individual among us, and should move us to a united action in performing the thing required.

The development of our medical missionary work since its origin with us fifty years ago, has ever called for advance moves. It has made progress according as we have kept pace with its demands. Its growth has been constant and certain, and untold good has been accomplished in field and institutional work. We came to the place where it seemed absolutely necessary that we have our own medical college, where an education could be given that would in the highest sense meet the needs of Seventh-day Adventist medical workers. After most careful investigation, and with evident leadings of God's providences, the College of Medical Evangelists was established at Loma Linda, Cal. After three years' experience in conducting this school, the wisdom of its establishment is being fully demonstrated.

There are at present sixty-three students in attendance. A number of these are now entering their fourth year. Their education thus far has been such as could be given with present facilities. They now come to the more important part of their education and training, where they must have practical experience in the care and treatment of the sick. They need to make application of the knowledge they have gained in right methods of treatment, such as we teach, and which they wish to follow in their future work. They should have opportunity of seeing these methods employed and of studying their effects. They should, under the supervision of our own physicians, be permitted to diagnose and prescribe treatment. This need can not be met in outside medical schools or hospitals.

Aside from the evident value of facilities for giving the most efficient training, there are the legal requirements, which demand certain standards of education before permitting students to pass examinations for actual practice. A people occupying the prominent position we do in conducting health institutions and in the promulgation of health principles should certainly not be satisfied with anything below the highest standard recognized by the world. We must not only be prepared to meet this, but go as far beyond it as the special needs of our work may demand. This we are aiming to do in the work of our medical college.

Above all, there is the important matter of holding our own medical students and future missionaries under the influence of our own instructors, where they may have the most favorable conditions for maintaining in the highest degree their love for and interest in the cause of truth in

## A Morning Thought

Let me to-day say something that shall take

A little sadness from the world's vast store,

And may I be so favored as to make Of joy's too scanty sum a little more.

Let me not hurt by any selfish deed Or thoughtless word the heart of foe or friend;

Nor would I pass, unseeing, worthy need,

Or sin by silence when I should defend.

However meager be my worldly wealth,

Let me give something that shall aid my kind,—

A word of courage, or a thought of health,

Dropped as I pass for troubled hearts to find.

Let me to-night look back across the span

'Twixt dawn and dark, and to my conscience say,

Because of some kind act to beast or man,

"The world is better that I lived to-day."

—Selected.

which they are called to serve. Any one can readily see that this is essential to the right training of our workers.

The establishment of a hospital will do more than simply supply a means of advanced education. It will open a way whereby many of our own people can receive the best of attention and hospital care at most moderate cost. It will also bring to us a large number of people from without, who could not enter sanitariums where the rates are necessarily higher. The services rendered will be of the highest efficiency, and the most kindly consideration will be shown all.

This matter comes before us in the appointment of a special Hospital Day, at which time we will make an offering to this work. It is thought that if we average fifty cents each in our gifts, it will meet the needs. While some may find it a little difficult to meet this amount, with the other calls that come, others can surely give much more, thus helping to make up the full sum. Let the occasion be one of liberal response, and let us in this one effort establish this most worthy and needed enterprise, a hospital for our medical college at Loma Linda.

### The Temperance "Instructor"

Pearl E. Jones

We have just received at our office a large supply of the 1913 Temperance *Instructor*, and can fill orders promptly. A copy of the Temperance *Instructor* in every home in Nebraska should be our aim in this campaign. Let none hesitate to place this excellent magazine before his neighbors and friends. Many people have learned the power of the Temperance *Instructor* to suppress the evils of the liquor curse. In 1911, the state of Maine gained a great temperance victory largely through the influence of this paper.

By presenting the magazine to the leaders of Young Men's Christian Associations, Women's Christian Temperance Unions, officers of Anti-Saloon and Anti-Cigarette Leagues, Prohibition parties, and other temperance organizations, we can gain their aid in its circulation. We have just received the following request from a sister in the western part of the state: "Please send twenty-five cents' worth of the Temperance *Instructor* for 1913. I want to hand them to the Sunday-school superintendents and to the W. C. T. U. ladies and get them to send for some

of the papers to hand out. Please send price list for quantities."

Then the plan of selling the papers from house to house is one in which all, both young and old, can take part. The paper sells readily. All the illustrations and cartoons are excellent, and the contents of the entire number is the best we have ever had.

Order at once, and send large orders to the Nebraska Bible Supply House, 905 North California Avenue, Hastings, Nebr. The prices are as follows:—

Single copy, 10 cents; five to forty copies, 5 cents each; fifty or more copies, 4 cents each.

### "Something for Every One To Do"

B. L. House

No doubt, all of our people have been watching with anxious interest the fast fulfilling signs of the times that revive anew in our hearts the cheering hope that the coming of Jesus is near. "The outlook in Turkey, in Mexico, and in our own country, reveals dark clouds of trouble overspreading the sky. Only the children of God, who are safely sheltered under the protecting wing of the Almighty, can have any true peace of soul at this time. The wicked are dismayed, and "men's hearts are failing them for fear for looking after those things which are coming on the earth." Jer. 10:2; Luke 21:26.

Every Seventh-day Adventist is a part of a great movement to give the last warning message to a dying world, and it is our object to enlist old and young in a strong, united effort to make this a banner year in our donations to foreign missions. Through the last five years' experience, we have found that the Investment plan has proven to be a very successful way to raise funds. It is no longer an experiment, but a beautiful object lesson of what can be done when there is a united effort to do something for God. Ranging from \$84.00, raised by this plan in 1907, to \$2,188.99 in 1912, we have a demonstration of the favor with which this plan has been received by our people; and when we stop to consider that only about 500 believers invested last year to raise this amount, it affords us great reason to be grateful to our loving heavenly Father for His blessing which was so richly bestowed.

It will, no doubt, be a cause for gratitude to our young people and children to know that the Missionary Volunteer Investment Fund for Ko-

rea amounted to \$786.11, which is included in the total for 1912 given above. This is evidence that nothing is lost by giving the young people a chance. Will not the young men and young women, the boys and girls, and all the children plan to have a part this year in the Missionary Volunteer Fund? When the servant of the Lord comes to you, or to your home, or to your church, will you not all plan to invest something, so that none will come empty handed at the close of the season's work?

They bro't their gifts to Jesus,

And laid them at His feet,  
And love for this dear Saviour

Made ev'ry off'ring sweet;  
Good deeds and words of kindness,

Help for the poor of earth,

And not a gift among them

Was tho't of little worth.

### Nebraska Conference

Pres. J. W. Christian, College View, Nebr.

Sec'y Pearl E. Jones, Hastings, Nebr.

Field Agt. H. A. Hebard, College View

Office Address

905 Calif. Ave.,

Hastings, Nebr.

### What To Invest!

J. W. Christian

We are often asked when visiting among our brethren and sisters: "Well, what shall I invest that will be proper?" Now there is no set thing or line of investments that you need to follow. There are so many avenues open to us that it would hardly be right to more than make a suggestion. Our investment must depend upon our locality; whether we live in town or in the country. Perhaps a little list of investments made last year will be of value to aid us in our decision. We can only give a few of the many. Others may suggest themselves to your mind."

Cash pledges to be obtained as individual chooses.

One calf.

Eggs laid on the Sabbath.

Two days' work.

Brood of chickens.

Part of my cream money.

Results from three settings of eggs.

Crop of 1 bushel potatoes planted.

One acre of corn.

Most money received for one day's work.

Part of melon crop.

Profits on sale of fifty magazines.

One week's nursing.

One dozen eggs a week.

Twenty spring chickens.

Money earned running errands.

All I get from my pop corn.

One acre of oats.

Two turkeys.

One ton of alfalfa hay etc. etc. etc.

This list can, of course, be modified and other things used in place of those suggested. If space were available you would be interested to see what has been used as investments. Therefore we should not make this a light matter, but with a true heart render to the Lord this token of appreciation for the light of truth that shines upon our pathway.

### Good Work Continues

C. J. Paulson

I have closed the series of meetings north of Bartley. Eight have taken their stand for the present truth. Brother Premer has returned from his visit, and we will commence a series of meetings in Bartley next week. We ask an interest in the prayers of our brothers and sisters for this place.

### Field Notes

J. W. Christian

Sister Cotton writes from Norfolk that three more have taken their stand for the truth in that place. Some are coming there from Battle Creek for Bible readings, and she will plan to spend about two days in the latter place each week.

Elder D. P. Miller, pastor of the College View Church, with a good corps of helpers,—young men and young women from the college,—has entered a strong campaign in house-to-house work, with public meetings every Sunday evening at the church. We believe this effort will result in much good.

Elder G. W. Wells, president of the Minnesota Conference, stopped off at Hastings over Sabbath, and spoke at the church in the regular service, and to the sanitarium family in the evening. He went on to see his sister, Mrs. B. L. House, at Holbrook.

We are glad to report that Sister Seltzer, who was brought to the sanitarium last week, is much better, and will soon be home. It was feared that she would have typhoid fever. We are glad it did not develop.

Elder L. B. Porter reports a good interest at Meadow Grove. We expect he will send in a report to the OUTLOOK.

Elder C. H. Miller will hold a public discussion with the pastor of the Christian Church at North Platte next week. Elder House will be with Brother Miller in counsel. Funny there should be any question as to which day is the Sabbath on the part of a professed believer in the Bible, when it only mentions one Sabbath day, is it not?

### East Kansas Conference

W.F.Kennedy, Pres. B. M. Emerson, Sec'y  
M. P. Manny, Field Miss. Agt.  
821 W. 5th St., TOPEKA, KANS.

### Notes Taken at a Lecture

Roy L. Parker, Student of Strode Academy

In a recent lecture at Strode Industrial Academy, Oswego, Kans., Dr. Paul Christman of Parsons, Kans., emphasized the importance of acquiring all in our power to fit us for more efficient service. The doctor said that there is a physical relation between God and man as truly as there is a spiritual relation. We should eat foods of the proper kind, in proper amounts, at proper times, and in proper combinations, for our temperament and our ability to think clearly depend largely upon the food we eat. The housewife, in order to provide such foods, must understand the various processes of digestion. The wise housewife will not make an unpleasant future, as did the lady who fed her family rich cakes and pies, pancakes, pickles, chow-chow, and other things which (in the doctor's humorous way) tickle the palate and give the liver a twist.

Digestion begins in the mouth. Starch, found in such foods as bread, rice, and potatoes, is there converted into sugar by the action of the saliva. It is therefore of great importance that we chew our food thoroughly. Sour fruit should not be chewed with starchy food, because the acid neutralizes the ferment of the saliva and causes it to lose its function. Any surplus starch is stored in the liver for future use. In case it is necessary to eat a hasty meal, and we have not time to chew our food thoroughly, we should eat something containing much proteid or albumen, as beans and eggs, which will be digested in the stomach. Too much cane sugar disturbs digestion. Fats are emulsified by the action of bile and pancreatic juice. Digestion is completed by the intestinal juice.

Doctor Christman added spice to his lecture by telling several illustrative stories. He told of a whale

which lives exclusively on fish. It has many stomachs, each for certain kinds of fish. Some people mix their food all together and try to play the whale with only one stomach. As they throw down one thing after another, the stomach throws up its hands and keeps crying, "Enough! Enough! Don't send any more down here!" We should endeavor to keep our bodies free from impurities. Flesh food, especially pork, is full of poison. These toxins, if taken into the body, weaken it. This is one reason why a vegetable diet is preferable.

Doctor Christman's next lecture will be on "What to Do in Emergencies."

### Chautauqua

Mrs. Martha Ramey

Having read so much good that has been done among the churches and new fields, makes me feel as though I would like to send in our field report, which is very interesting to us, here at Chautauqua.

We have quite a number interested in the third angel's message, and we are seeing results of sowing and reaping.

One lady, with whom we have been reading, came to our home one evening and we read and talked until twelve o'clock. We were all so interested that we had no idea it was so late. But Christ prayed all night, and Paul preached until midnight for the good of souls.

During the year, I gave and sold 150 special *Signs*, got twenty-seven subscribers for the Bible training school paper, sold three "Bible Readings," twenty "Seal of God and the Mark of the Beast," and besides this sold other good books.

Through our influence three persons are keeping the Sabbath.

Brethren and sisters, pray for the work here at Chautauqua, for there are only two of us here, and we are old and not able to get out very much.

### South Missouri Conference

P.G.Stanley, Pres. Mrs.F.A.Washburn,S'y  
F. L. Limerick, Field Agt.  
520 West Lynn St., Springfield, Mo.

### Poplar Bluff

Mrs. C. O. Gerhart

Perhaps some of the readers of the OUTLOOK will be interested to know what our church and Sabbath-school at Poplar Bluff have been doing the past year.

Realizing the great need of the mission fields, our Sabbath-school set

its aim for \$75.00 in class donations for 1912.

At the close of the year, we were glad to know that we had overreached our aim.

Our church raised during this time \$965.54 as tithe, offerings, etc. (including the Sabbath-school donations and church school salary), the greater part being sent to missions.

We were glad to learn last fall, from Elder McLay, that we were ahead on the fifteen-cent-a-week offering.

Although we are few in number, our courage is good, and we have set our aim higher for 1913.

Would also state that our church school is doing nicely, this being our tenth school at this place.

### **Strafford**

L. T. Buttrey

Not having sent in a report of my work during 1912, I thought I would write the OUTLOOK family and let them know what I have been doing. I hardly feel worthy of sending in so small a report; but better a poor one than none at all.

During the year, I have sold 175 books, 100 "Court Week in Heaven," 50 "Seal of God and Mark of the Beast," and 50 copies of the *Signs Magazine*. Besides this, I solicited \$675 for foreign missions. This I did at odd times, which took about two months of the year. When I was able to work, the remaining time was spent in making a living.

I have fifty copies of the *Signs*, and as soon as I am able I will make use of them to the best advantage.

I am of good courage, and with the Lord's blessing I aim to do better this year.

### **West Kansas Conference**

**N. T. Sutton, Pres. Edward Harris, Sec'y**  
**M. W. Shidler, Field Miss. Agt.**  
**508 E. 5th Ave., Hutchinson, Kans.**

### **Salina**

W. L. Nott

I will here give a brief report of the work in and near Salina. In December, I began a meeting in a school house five miles from Salina. The attendance was small, owing to the fact that about half of the people of the neighborhood are Catholics. However, there seemed to be some interest. Because of my wife's sickness, I had to close the meeting, but I will now follow up the interest with personal work. I am also carrying on my work in Salina with personal work and cottage meetings.

We have one new Sabbath-keeper since I last reported, and others are on the point of decision. We expect to organize a church here in the future.

We are praying that God will continue to bless our work, and ask your prayers also.

### **Wyoming Conference**

**D. U. Hale, Pres. Asa Smith, Sec'y**  
**H. A. Fish, Field Agt.**  
**CRAWFORD, NEBR.**

### **Looking Forward**

D. U. Hale

For the past few days I have been associated with my brethren who are carrying like responsibilities as myself, and have had the privilege of getting a closer view of how the message is progressing in other conferences. We also spent some time in planning for the work of Union College for another year. From what I could see and hear, the evidences are very plain that the last steps in this work are being taken.

The debts of our institutions have hung over this denomination for years like a darkening pall. We have always believed that every debt must be paid, and the denomination stand clear before Christ comes. This is also being proclaimed by our leading brethren. Plans are being laid by which every debt in the denomination may shortly be settled if we will heartily cooperate with them. It will take the hearty cooperation of every member of every church. We feel sure that you will feel a glad thrill at the thought of getting free from debt. It is also a glad thought that every child of God may have a part in bringing about this praiseworthy condition.

We shall write you later concerning the plan, and we feel sure you will join us in it. The evidences of preparedness on the part of the denomination also call for a preparedness on our part. Brethren, let us get ready, for surely the coming of Christ hasteneth greatly.

### **Our California Trip**

Asa Smith

Perhaps some of our brethren would be pleased to hear something on this subject. When the missionary and bookmen's convention was first brought to our attention, we had no idea that our secretary could attend. But the Pacific Press made this possible by the willing cooperation of the nearer conferences, who

agreed to pool the expenses and pay an equal share with those farther away. This plan made it cost the conferences only \$25.00 to send the secretary, although in some cases the actual cost was more than \$100. My total expenses were \$80.80, but the Pacific Press generously refunded all but \$25.00. Brother Fish's total expense was reduced to \$50.00. Of course, the Pacific Press expects that our conferences will do all that they can to increase the distribution of books and periodicals during the coming year, and I am sure that we can do much more than we have done.

We did not find California the "land of sunshine and flowers" that it usually is at this time of the year. The cold snap which we experienced here in January was felt there. Even as far south as Los Angeles and San Diego the oranges and lemons were frozen, and it has been estimated that millions of dollars' worth of damage were done. This only shows that we are nearing the end, and that even the seasons are not what they once were. Man has boasted of his security from cold in California, until it would seem that the Lord had to call his attention to the fact that there is a God in heaven who rules in the affairs of men. We cannot place our hope on anything in this old world. When man seems to have almost forgotten his Maker, then some calamity must be permitted to come, to show the frailty of all things earthly. Let us not become so absorbed in the "cares of this life" that we shall forget that there is a better land than this.

At the convention, we were royally entertained, absolutely free, throughout the entire ten days. The entire time was devoted to meetings, in which were considered the best ways to sell our books and papers, and also how to best get our people interested and to work around their homes. It was an inspiring and profitable occasion, and we hope that the good results may be felt in all the field during the coming year. There were in attendance more than sixty bookmen, secretaries, and canvassers. At the same time, the General Conference council was held there, and this brought a large number of ministers together. It is reported that among other things which the council considered was the advisability of asking for twenty cents a week. Now we are sure that this will come, sooner or later. We are not able to give the exact figures of our offerings for last year, but fear that we did not

quite reach our goal of \$3,700. But let us begin early this year, and make a steady effort to come out ahead for 1913.

On our return, we stopped off at Loma Linda, that we might see the College of Medical Evangelists, and thus be better able to labor for it in the raising of funds. Jack Frost had badly smitten all the boasted beauty of this little paradise spot, and instead of verdure there was only somber brown. But the new earth will not be subject to any such disappointments.

After the convention, nearly all went to St. Helena and saw Sister White, and were shown through her offices. They saw the old Bible which she held at arm's length during vision more than fifty years ago. She presented each one with a complimentary copy of one of her books. All returned to their home fields with renewed determination to do all they can to finish the work. The rallying motto is, "One-half million for 1913."

### An Encouraging Letter

Miss Amy Welsh

Dear Brothers and Sisters of the Wyoming Conference:—You will remember that when I began Bible work in Alliance, Nebr., two years ago last August, I requested you to pray earnestly for the work there. I feel that whatever success attended it was partly due to your prayers, and so I want you to share the pleasure of knowing that my first landlady there, who moved to another state three months after I took rooms with her, began to keep the Lord's Sabbath last July. She had only seven studies before moving, but I have corresponded with her and sent her reading matter. I can see from her letters that she is growing spiritually. She is hoping and praying that when they move again in the spring, they will locate where there is a Seventh-day Adventist Church. It was very hard for me to find suitable rooms in Alliance, and I felt that God directed me to her in answer to prayer. She is a very fine woman, and is the fourth I know who has begun to keep the Sabbath as a result of the studies held with them during my eight months' stay in Alliance; though none of them had more than seven or eight studies, and all moved from there. Other seed was sown in Alliance, some of which I trust may still bear fruit unto eternal life.

The privilege of prayer for God's work and workers is very great, and

I am sure is not appreciated and improved by us as it should be. The greatest energetic physical activity without it amounts to nothing. God has wonderfully blessed me with recovery from the very serious lung trouble which seemed almost a hopeless case when I came to Boulder, Colo., a year ago last April. Though not nearly as strong as before, I am able to be doing a little Bible work, and I praise and thank God for all His great mercy to me.

### Office Notes

Asa Smith

Elder Hale spent about a week at College View, but returned in time to attend the committee meeting which was held at Hemingford the 19th.

R. W. Stewart of Wayside, Nebr., Elder of the Cascade Seventh-day Adventist Church, was in town and made the office a short call. He was accompanied by Miss Gladys Tilliotson, who with her mother, is visiting her sister, Mrs. R. W. Stewart.

Professor Thomas writes that the school is getting along nicely this winter.

Miss Effie Wilson has proved up on her claim north of Minatare and has gone to College View to stay with her aged parents.

O. R. Gilbert of the Lander, Wyo., Church stopped over night at Crawford while on his way to the canvassers' institute at Hemingford. On the way down he sold about 150 copies of *Liberty and Life and Health*.

F. H. Hahn writes for information concerning prices on magazines and the *Temperance Instructor*, as he is planning on getting an automobile and in company with his wife spend the coming summer in self-supporting work. This is an excellent plan. May it not be possible that there are others who could take up the same kind of work and thus secure a blessing for themselves and also spread the truth. The work will never be finished until the "rank and file" of the people unite with the ministers in giving the message to the world.

Mrs. Louisa Miller, one of the isolated ones living about sixty miles north of Bellefourche, S. Dak., has gone to Iowa for a visit. She is an aged sister but is very prompt in remitting her tithe and offerings regularly.

It may be a little late but we have just learned that Miss Grace Helm of the church at Lisco, Nebr., has been attending Union College since the holidays.

One of the things which we must constantly bear in mind is that we want to raise our fifteen-cent-a-week apportionment this year. It is not too early to think and plan for this. Let each church count its membership and then make a strong effort to see that the amount of sixty-five cents per member is made up each month. This will be much easier than to let several months go by without reaching the standard, and then have an unusually heavy load to lift. It is steady little streams that make the mighty rivers. Let us think and plan for the missionary investment, as that will help make up the amount. We are glad for what was raised last year by the investment, and think it is an excellent thing to keep up the plan this year.

Have you done anything with the *Temperance Instructor*. It is an excellent opportunity and you should do all that you can. Send in your orders for a supply and go to work with them. Some of the churches have already ordered fifty and one hundred copies. This is a work that can be carried on throughout the entire year. May we not have your order? Price, only four cents a copy in lots of fifty or more. Address Wyoming Tract Society, Crawford, Nebr.

### North Missouri Conference

E. E. Farnsworth, Pres. Allie Guthrie, Sec'y  
Utica, Mo.

### Midway, Mt. Joy, and Enyart

L. F. Trubey

I have not been a worker in the North Missouri Conference since the first of December, and no doubt my coworkers in this conference will be glad to hear from me and know what I am doing. In harmony with a request from the president of the conference, which was to the effect that I visit some of the churches and hold meetings where there was an interest to hear the truth, I came to the Midway Church, Friday, December 27. I began meetings the next day and continued each evening until the following Friday evening, I was sick with the grippe and was not able to attend, and so the meetings were discontinued. There was much sickness in that part of the country just then, but a good outside interest was shown.

I believe a good addition could be made to this church if a meeting could be held at an opportune time.

As soon as I was able, I visited the Mt. Joy Church. I found them meeting in a private home for their Sabbath-school. The church they had formerly used had been denied them on account of prejudice to the truths we appreciate so much. My visit, however, seemed much appreciated in both these places, and the testimony spoke of a stronger hope.

I next went to the Enyart Church in the north western part of the state. I found this church much in need of help, and after the first Sabbath sermon all seemed quite anxious for a regular series of meetings which were begun that night at 7:30. Our brethren made good use of their telephones, and by 7:00 o'clock a large audience was there ready to hear the message for this time. We changed the hour from 7:30 to 7:00, and then they came still earlier. Fears were entertained that seats could not be obtained, and so the rush came early. The brethren went to the "Church of God" people, who had a church near by, and they cheerfully loaned them all the seats they could put in the church and school room. There were some nights that all could not be seated. Our meetings continued each night without a break for three weeks, and I visited and held several meetings with our people during the day time, instructing them how to make their seasons of worship profitable to themselves and the cause in general, and certainly much good was accomplished for the cause at that place. As a result of the efforts made for those not of our faith, Sunday, February 9, eleven dear souls were buried with their Lord in baptism, and twelve united with the church. It was an impressive scene, and almost a breathless silence pervaded the audience of from two to three hundred people who gathered on the banks of the Grand River to witness this great Christian privilege, performed by Elder C. J. Kunkel of St. Joe who came to assist at that service.

Brother and Sister Goss of Enid, Okla., and Sister Nellie Cosgrove of St. Joe, Mo., who cheerfully left her home responsibilities in response to a call I made for an organist, were my associates in carrying on the effort; but I am sure that when I say to the Lord be all the praise, I speak the true sentiments of each.

"Our problems are His providences."



### What Next?

M. B. VanKirk

During the year which has just passed, the young people of the Central Union have been bending their energies to raise a thousand dollars for Korea. Every one who had a part in that effort was helped spiritually, as well as being a help. Now that we are entering upon a new year, what shall be the object of our giving?

Since all the effort of each branch of the work is to advance this message, and since the needs of the India mission field are of a crying nature, the thought has come to the writer that it might be well to center our energies upon that field. There is just now a great desire on the part of Professor Shaw, the superintendent of that mission field, to open two new stations. This will call for at least two couples for each new station. The cost of sending the persons called for, to either of these stations,—Punjab or Telegu,—will be \$650, and at least \$1,850 to provide their support for the first year. Could we not, as Missionary Volunteers of the Union, step out by faith and supply this amount? If it is done, it will also aid our conferences in raising the regular fifteen-cent-a-week fund. What do you say, young people? Write your state secretary a letter and tell her what you think of the plan. The union secretary will also write to each secretary and endeavor to explain the plan more fully.

### Union College Board Meeting

The annual meeting of the board of trustees of Union College convened in the faculty room of the college building on Tuesday, February 11, and was in session until Sunday afternoon, the 16th. There were in attendance the presidents and educational secretaries of all the conferences of the Central and Northern Union Conferences. The financial reports of the business manager, and also President Griggs' report of the

running of the various departments of the college, were very encouraging. The attendance is good, and the class of students is very promising. The prospective graduating class is the largest in the history of the institution.

The usual time was devoted by the board in outlining the policy of the school for the year to come. As evidence of satisfactory work done in the various departments, few changes were made in the large teaching force for the year to come.

### Central Union Conference Notes

Elder B. L. House, educational secretary of the Nebraska Conference, has been spending several days in College View. He attended most of the meetings of the college board.

One of the most interesting programs ever conducted in the College View Church was that of Sabbath morning, February 15, in which the children of the College View church school took a prominent part.

Elder E. T. Russell, A. T. Robinson, and Prof. M. B. VanKirk attended a workers' institute in the Oswego, Kans. Church, which closed last Sunday evening.

At a recent meeting of the executive committee of the Central Union Conference, the following persons, in addition to the presidents of the union and local conferences, were elected delegates to the next session of the General Conference: A. T. Robinson, Frederick Griggs, M. B. VanKirk, C. G. Bellah, F. F. Byington, B. L. House, Lars Nielsen, Geo. A. Williams, Dr. J. D. Shively, W. H. Clark, J. S. Rouse, M. A. Altman, H. A. Green, Mrs. F. A. Washburn, H. Osterloh, J. F. Simon, and H. A. Morrison.

W. J. Huffman, Central Union Conference auditor, made a business trip to the Hill Academy at Downs, Kans.

### Canvassers' Institute in the Central Union

East Colorado .....Febr.20-Mar. 2  
West Kansas .....Febr.27-Mar. 9  
Nebraska .....Mar. 7-16  
East Kansas .....Mar. 14-23

Other dates will be announced later.

## Obituaries

**Ferrett.**—Henry Ferrett was born in Cornwall, England, in 1827. He came to this country when a young man, and located in Wisconsin. He married Jane Perdon in 1869, and located at Logan, Kans., in 1879, where he labored at manual labor. He afterward operated a hotel for a number of years, during which time he was known as "the poor man's friend," giving away hundreds of meals to strangers that would be passing that way in those early pioneer days. Brother Ferrett's life was one of unselfishness for humanity, his acts of charity being widely known over that section of the country. During years of drought, he was always ready to assist the poor and needy.

In the year 1901, he accepted present truth, largely through the influence of reading literature. Elder T. R. Godfrey held a series of meetings in an old building, and later, in 1904, Brother Ferrett erected a neat little church building, at a time when there were only parts of two or three families who had accepted the truth. His faith and confidence in Adventism led him to believe that at some future time there would be a congregation there who would fill the church. He lived to see his hope fulfilled. A series of meetings was held by the writer some years after the erection of the church, during which time the building was often filled to overflowing, and which resulted in several taking hold of the truth, among this number Brother W. A. McCroskey, now a member of the West Kansas Conference committee. Thus while Brother Ferrett sleeps, his works remain. He was for many years a very zealous home missionary worker, always keeping a good supply of tracts and periodicals on hand to distribute. He, perhaps, during the years of his life in the message, distributed more literature than almost any other one man in the state of Kansas. His interest knew no bounds. Many have been the times when I personally had the pleasure of assisting him in the mailing of literature to names all over this country, and to many in England, including those of the royal family.

"Uncle Henry," as he was familiarly known, peacefully fell asleep in Jesus, January 31, we confidently believe to come forth in the first resurrection. A message was received by the writer at Nevada, Ia., Sabbath morning, to come and preach the funeral sermon on Sunday. The even-

ing after the Sabbath, at seven o'clock, I took a fast train on the Rock Island, and arrived at Phillipsburg early the next morning, just four hundred miles west of the starting place, and was there met by an automobile, by which in a short time we were carried across the prairies a distance of some twenty miles, all in time for the service. Rush of work at home necessitated our hasty return. Monday morning, early daylight found us again at Des Moines in central Iowa. Remarkable is the speed with which thought and body can be transmitted in these later days, a fitting illustration of the rapidity with which the message of truth is speeding onward.

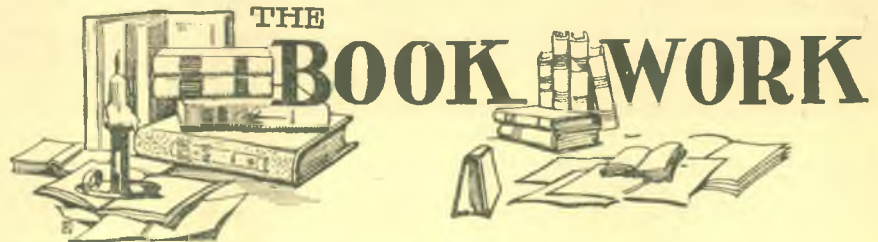
A large number of friends and neighbors had gathered to show their last tribute of earthly respect and to listen to words of comfort and hope. The endeavor of the speaker being to impress the minds of the hearers with "that blessed hope" which gives us a glimpse into the future.

A. R. Ogden.

**Owen.**—Mrs. Ada A. Owen (nee Ada Thornburg) was born April 7, 1872, at Albia, Ia. In 1891 she was joined in marriage to Wm. F. Owen. To this union were born three children, one of whom died in infancy. Misses Gertie and Rita, with their father, were at the bedside of their mother during her last illness. Sister Owen was a woman of most excellent character and Christian integrity. She was loved most by those who knew

her best. At her conversion, she joined the Seventh-day Adventist Church, of which she has since been a consistent, praying, God-fearing woman. Nothing was too hard to undertake for her Master. Her ambition was to see her two girls educated, and fill a place in the Saviour's cause for the uplifting of humanity. She prayed daily, not only for her family, but for those of her father's household who are strangers to the peace and rest found in a Christian's life. Owing to ill health, she was often near death's door. No fear for herself, but a desire to be with her children until they should reach the age of maturity, was the cause of earnest prayer that her days might be extended. This request was graciously granted, and when the end drew near that she must part with her loved ones, she was fully reconciled to the call. Her last words, when asked "Is Jesus with you?" were "Yes, I am resting." February 11, at the age of 40 years, 10 months and 4 days, she passed away without a struggle, with a bright hope for a part in the first resurrection. She rests in peace. It is ours to prepare to meet her when Jesus comes. Funeral services were held in the Seventh-day Adventist Church at Hastings, Nebr., Sabbath, February 15. Elder O. E. Jones accompanied the bereaved family to Broken Bow, where Sister Owen was laid away to rest by the side of her father.

J. W. Christian.



### A Story of Philip and the Ethiopian

A Lesson for Canvassers

H. A. Hebard

"This Ethiopian represents a large class who need to be taught by such missionaries as Philip,—men who will hear the voice of God, and go where He sends them. There are many who are reading the Scriptures who can not understand their true import. All over the world men and women are looking wistfully to heaven. Prayers and tears and inquiries go up from souls longing for light, for grace, for the Holy Spirit. Many are on the verge of the kingdom, waiting only to be gathered in."

"An angel guided Philip to the one who was seeking for light, and who was ready to receive the gospel; and to-day angels will guide the footsteps of those workers who will allow the Holy Spirit to sanctify their tongues and refine and ennoble their hearts. The angel sent to Philip could himself have done the work for the Ethiopian, but this is not God's way of working. It is His plan that men are to work for their fellowmen."—"Acts of the Apostles," p. 109.

Then on page 111: "Long has God waited for the spirit of service to take possession of the whole church, so that every one shall be working for Him according to his ability.

When the members of the church of God do their appointed work in the needy fields at home and abroad, in fulfilment of the gospel commission, the whole world will soon be warned and the Lord Jesus will return to this earth with power and great glory."

Long has God waited. Think of it.

### Who Will Respond?

S. N. Curtiss

There are a goodly number of faithful canvassers who are doing splendid work canvassing this winter. The average sales per hour in some instances are almost phenomenal. These men and women are demonstrating to the faint-hearted stay-at-homes that successful work can be done in the winter in every conference in the Central Union.

"What do these things mean?" is the inquiry of thinking men and women everywhere. Our books answer the question in a convincing way, and many others ought to be engaged in selling them *now*.

During the entire year, the International Sunday-school lessons are on Old Testament history. What an opportunity this offers to introduce to superintendents, teachers, and pupils, that wonderful commentary on the Old Testament, "Patriarchs and Prophets." A leaflet is in preparation which will give reference from each Sunday-school lesson to the pages in this book where the lesson topic is treated. Announcement of this will be made more fully later.

It is time for the old canvassing soldiers, who have dropped out for one cause or another, to get back into the ranks, to re-enlist in the army of canvassing evangelists.

New recruits are also needed, and institutes are to be held in the various conferences where practical instruction will be given by those who "know how" to make success in selling our books. Note the announcements of these institutes from time to time in this paper, and plan to attend the one nearest you.

### Those Home Workers' Books

S. N. Curtiss

During November and December, many persons did well in selling the small books included in the Home Workers' series. The books are attractive in appearance, low in price, and are of sufficient variety so that one or more will interest almost every family.

These books can be sold just as readily in February and March as

they can in November and December. In fact some persons have been working right along since the holidays, and with good success. Scores of others have some leisure time during the winter and could just as well spend a few hours every day in introducing these books to their friends and neighbors.

A fine prospectus showing more than a dozen different books can be purchased for \$1.00, and from it you can select such books as you wish to introduce, slip the other samples from the loose leaf cover, and then go ahead. Order from your tract society at once and begin work without delay.

### Feeding Lambs

C. G. Bellah

Last winter, while my wife and I were canvassing for "Patriarchs and Prophets," we placed a half morocco in the home of a railroad conductor. Their boy, fourteen years old, seemed very anxious to secure this book.

Before leaving, he asked if we would not go to his little room and see his library. We did so, and found not only an interesting, but a very valuable collection. It consisted of about forty volumes, all of a religious nature. He had several of our books, among which was "Bible Readings."

He was very proud of his little library, as well he might be, and took great delight in showing the volumes to us, one by one. Finally, with pride, and a look of tenderness, he drew from the shelf a very much worn copy of "Best Stories." This seemed to be treasured more highly than all the others.

On inquiry, we found that Mrs. Bellah and I had sold his mother this book, in Malden, Mo., seven years before. He was then only seven years old, and this was his very first piece of literature. Naturally it had exerted a great influence on his life. This was the nucleus around which, volume by volume, he was building his library.

We thought how vastly different his whole life would have been if, instead of starting with one of God's books, his mother had purchased fairy tales, or some blood-and-thunder literature. This little, silent messenger, of scarcely two hundred pages, had done a mighty work in the heart of this boy. And is it not true that somehow or someway, in God's own good time, He will bring man and message together, and one more perishing soul may have a chance?

I have often wished that we might,

just once, get a glimpse of this truth-laden literature as heaven views it. Around and over each copy I wonder if we would not behold a little halo of light and power? "My Word shall not return void, but shall accomplish that whereunto I sent it."

You may talk about fate, genius, destiny, etc., all you please, but the good wisdom of sensible mothers has often decided the entire future destiny of many a boy and girl, and has turned their feet in the path to heaven. May God help us to put the trough low, that the straying, yet blessed lambs may be fed from the Father's bountiful table.

### Sanitarium Crackers

Just to remind you, fearing that you might overlook the fact that we have an excellent line of crackers to offer you, we insert this add. The Salted Sprays and Soup Crackers that we make are very palatable to eat and reasonable in price. Sweetened Graham, Oatmeal and Whole Wheat Crackers and Sticks are undoubtedly the best made for the purpose designed. And then we allow Adventists a discount of 15 per cent on orders amounting to \$5.00 or more.

Do not forget to order Cooking Oil. Only \$4.00 per five gallon can f. o. b. Boulder. Would be glad to quote price on barrel lots and answer inquiries relative to our foods.

Colorado Sanitarium Food Co.,  
Boulder, Colo.

### Interest on Deposits

Deposit your money with Union College. We pay five per cent interest on money left with us six months or one year. The Central Union Conference Association gives its note.

Wanted—A Seventh-day Adventist girl for general housework. Two in family. Address Mrs. W. A. Patton, 422 Thompson Avenue, Excelsior Springs, Mo.

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