

"Every one said to his brother, Be of good courage." Isa. XLI. 6.

Vol. 111

COLLEGE VIEW, NEBR., APRIL 1, 1913

NUMBER 13

Central Union Conference Directory

OfficeCo	llege View, Nebr.
President	E. T. Russell
Vice-President	A. T. Robinson
Secretary	
Treasurer	A. T. Robinson
Missionary Agent	
Educational and Y. P. M. V. Sec.	M. B. VanKirk
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If We Only Understood

Could we but draw back the curtains That surround each other's lives, See the naked heart and spirit, Know what spur the action gives, Often we should find it better, Purer than we judge we should: We should love each other better If we only understood.

If we knew the cares and trials, Knew the efforts all in vain, And the bitter disappointment, Understood the loss and gain— Would the grim, external roughness Seem, I wonder, just the same? Should we help where now we hinder, Should we pity where we blame?

Ah, we judge each other harshly, Knowing not life's hidden force; Knowing not the founts of action Is less turbid at its source; Seeing not amid the evil All the golden grains of good; Ah! we'd love each other better If we only understood.

General Conference Special Notice

The Baltimore and Ohio Railway will operate a special train from Chicago to Takoma Park, D. C., for the accommodation of the delegates to the quadrennial conference of the Seventh-day Adventists. This train will leave Chicago at 5:45 p. m., Tuesday, May 13. The fare from Chicago to Takoma Park and return will be \$30.75. Tickets for this train must be purchased either on May 12 or 13 and will be valid for return to reach Chicago not later than June 12. Stop-over privileges in both directions, not to exceed ten days at each place within the final return limit of the tickets, will be given at Newark, Akron, Cleveland, and Youngstown, Ohio; Pittsburg and Markleton, Pa.; Wheeling, Harper's Ferry, Shenandoah Junction, and Terra Alta, West Virginia; and Deer Park, Oakland, and Mountain Lake, Standard and tourist Maryland. sleeping cars will be operated as far as Pittburg, Pa., from which point coaches will be run to Takoma Park. Coaches will also be run from Chicago to Takoma Park. Fare in standard sleeper will be \$2.50 lower berth; \$2.00 upper berth. Fare in tourist sleeper \$1.25 lower berth; \$1.00 upper berth.

We desire to hear from every one who expects to go, at as early a date as possible. Please state definitely if you want sleeping accommodations between Chicago and Pittsburg, and if so whether you desire the pullman or tourist and whether you prefer upper or lower berth. Please be specific and prompt in giving me this information as it will contribute to the comfort of our trip.

It has not been decided yet as to whether there will be any special rate this side of Chicago. As soon as we receive information we will pass the word along.

In order to secure needed accommodations in the way of tents and furnishings at the General Conference, it will be absolutely necessary for each person to place his order for what he needs with Brother L. A. Hanson, Takoma Park, Washington, D. C. Please do not expect to find accommodations in a tent or room unless you either make your own arrangements or place your order with Brother Hanson at an early date.

A. T. Robinson.



Report of the President of the German Seminary 1912-13

We have the privilege of placing on record another year of history pertaining to the Clinton German Seminary. Under the guiding hand of our heavenly Father, the work here has steadily progressed, and we would render to Him our sincere thanks for His presence with us. We realize, as never before, the responsibilities resting on the teachers in a Christian school, and the workers connected with it. The impress made on the minds of the youth here has a telling effect on their lives and the work throughout the field. The measure of our responsibilities is largely determined by our sphere of influence. The great field represented in our school, and the still larger fields looking to us for laborers, demand of us such a dedication to our Master that none but noble and pure influences. high and holy aspirations, shall make themselves felt in all our work. Only as we develop the school work along

the lines indicated by the Lord in the Bible and the Spirit of Prophecy shall we meet the divine standard. This means that we set our standard toward the harmonious development of body. mind, and soul. We can train the body, and educate the mind; but to deal successfully with the soul, there must be an atmosphere of love, unity, and sympathy pervading the hearts of those in charge of the school, such as is born from above. There must be an intelligent understanding of Christian government and discipline, that no unkind and hard feelings enter unnecessarily to mar the work of God's Spirit in these young hearts. These and other standards call for the most careful and wise planning for the work, guided by the Spirit of the Great Teacher.

The present school year has so far passed very pleasantly. Teachers, as well as workers and students, have had their trials and some unusually heavy burdens to bear. But through all we have felt the soft movings of God's Spirit, and received His sus-

taining power.

The occasional visits by different workers, and the meetings held, have been a source of great help in the general work of the school. We are at present uniting all our efforts to deepen the spiritual work. We aim at a deeper individual interest in Bible study and prayer, and a consecration, on the part of individuals, that leads to the putting away of sin and a quiet growth in the things of God.

Personal Workers' Band

The principal is in charge of a personal workers' band, which meets for prayer and counsel three times a week. Members of this band seek to give personal help to students who are unconverted or in need of spiritual help.

Prayer Bands

Elder Harder and Professor Gallion have been in charge of the regular prayer bands for the young men, and the Misses Hunt and Hardt for the young ladies.

Foreign Mission Bands

Quite an interest in foreign missions has been created in the school. Professor Witzke is leading out in this line of work. Miss Hunt is in charge of the African band which has a membership af 31. South America has appealed to 37 students who plan to prepare for that field. Two have Australia in mind. Persia can claim one, and we have one for each of China and India.

Home Missions

Home missions are well represented

too. Our missionary society is mailing out clubs of our German papers accompanied by missionary letters. The canvassers' bands have a membership of 95. Each band has the assistance of a member of the faculty for giving the instructions in the books to be canvassed. A small band has just been organized for the preparation of tent workers. The chapel exercise on Wednesday is given to these bands.

Bible Seminar

The Bible seminar, under the leadership of Elder Harder and Professors Witzke and Gallion, is doing excellent work in training young men for the ministry. The students taking this work receive the personal criticism, by those in charge, on the manner of presentation of subjects, gesture and language.

Religious History and Literary Soci-

Frequently, students enter the work without experience in keeping in touch with current events. We have sought to meet this need by organizing societies for the discussion of current events. The society for the study of modern religions keeps in touch with the religious world. The literary circle studies current literature, and the historical society discusses current events, social and political. Each society is under the supervision of two members of the faculty.

Bible Department

The Bible department, conducted by Elder Harder, has its classes well filled. The work is carried on in a very thorough way. The students have found that they must spend as much time on their Bible lessons as on some other hard subjects. There is a healthy interest in the work of this department. We have nine classes in Bible. Elder Harder is at present teaching six. J. C. Harder is assisting, by teaching a class in New Testament History. This class had a membership of 39 and had to be divided, the principal taking half of this class. Professor Hennig teaches a class in preparatory Bible. This extra class was urged by several members of the board last fall, and we have found that it fills a great need.

(To be continued.)

Union College Notes

Alfred E. Judd

It has been reported that the tornado which worked such havoc in Omaha recently, injured relatives of one or two of the students attending school here. Elder Clarence Rentfro, missionary from Portugal, spoke to the class in missions, Friday, March 21. He told them of the work in his field, the results shown there, and the need of more workers to carry forward this great message.

Mr. Walter Hahn, "Knight of the Castle," who has been confined in regions remote, because he was so unfortunate as to become intimately acquainted with scarlet fever germs, has returned to us, looking very well, indeed. He is glad to be back among his many friends, and the welcome given him shows that they are very glad that he returned safely.

President Griggs occupied the chapel hour Monday, March 24. He spoke about his recent trip to Nevada, Ia., where he visited the academy located in that place. Professor Griggs reports the school in a prosperous condition, and an enjoyable time while there.

The two first year Latin classes were the guests at the home of Mrs. Griggs on the evening of March 22. During the evening a most enthusiastic Latin spelling bee was engaged in between the two classes. The class which recite at the 11:45 hour claim the victory. All reported Mrs. Griggs a very pleasing entertainer.

The past week has been one of special prayer and the seeking of God's blessing on our school during these last few weeks of the year. In the place of the regular evening prayers in the different homes, the students have all been invited to come to the chapel for an hour, immediately following supper. Members of the faculty have conducted the meetings, and a good spirit has been fostered throughout the week.

The chapel hour Wednesday morning was taken up by Elder Leland, Bible teacher, with an interesting address on "Hope." In the course of his talk, Elder Leland brought out the fact that to have hope, two things are requisite: desire and expectation. He told us not to be afraid of trials and tribulations; that taken aright they develop patience. Elder Leland is a very interesting speaker, and his personality and original method of expressing ideas appeal to the students.

Elder John P. Anderson, missionary from China, gave a very interesting talk regarding his work, last

Thursday morning at chapel. He emphasized the fact that the Chinese language could be learned if the learner would apply himself diligently to the task. He showed us some of the gods the heathen worship, and many other things which he brought with him to America. Elder Anderson is a young man now, has plenty of enthusiasm, and speaks in a way very pleasing to young people.

Saturday evening, March 29, Miss Dayle N. Ganiard, student with Miss Danielson, gave for her senior oratory recital "The Wheels of Time." The moral brought out in this reading was a very strong one. In a word, it is: Do not wait until your friends and loved ones have passed away to show your affection for them. If you have a kind word to say about them, say it now, not after death has taken them from you. Miss Ganiard made a very pleasing appearance, and her reading was strong in every way. The College Glee Club assisted in making the program one which deserved the high appreciation accorded it by those privileged to enjoy this treat.



East Kansas Conference

W.F.Kennedy, Pres. B. M. Emerson, Sec'y M. P. Manny, Field Miss. Agt. 821 W. 5th St., TOPEKA, KANS.

April 12 Is the Day

W. F. Kennedy

We have set apart Sabbath, April 12, on which to make a special rally in all our churches for the foreign mission investment fund.

By this means, this year we can raise in this conference, in addition to all other funds, at least one dollar per member which would amount to about twelve hundred dollars. If all would take hold of this proposition in this way it would mean so much to the mission fields and we would not be any poorer by so doing. Did I hear you ask this question, can East Kansas do it? Yes I am sure that this conference, with all its wealth and promising fertile plains, with the help of the Lord can do it. It can be done by every father and mother,

son and daughter in Israel giving it some special attention. Now in order to assist in this missionary enterprise, how much are you willing to invest in it? You will be reimbursed in the earth made new with souls saved out of heathen darkness as a result of your gifts.

How many acres of corn will you give?

How many acres of wheat will you give?

How many acres of flax will you give?

How many acres of oats will you give?

How many acres of hay will you give?

How many acres of kafir corn will you give?

How many rows of potatoes will you give?

How many rows of tomatoes will you give?

How many rows of cabbage will you give?

How many days' work will you give? How many horses will you give? How many cows will you give?

How many calves will you give? How many chickens will you give?

How many chickens will you give?

How many settings of eggs will you give?

Now brethren and sisters I take it for granted that you will take hold of this matter in earnest, which will mean blessings for East Kansas that nothing short of eternity can explain.

Give that little boy and girl of yours a missionary lien and let them raise some missionary chickens. Assist them in planting some missionary gardens. It is better to train their minds along these lines than to let them dwell on the things of earth.

Printed pledges have been sent to all the church elders, leaders, and isolated members. After your second Sabbath reading and missionary rally, the elder or conference worker who may have charge of the meeting, will after explaining the pledges, pass them out to the congregation. Write your name and address plainly, and the amount you will invest for missions this year.

Field Notes

W. F. Kennedy

March 14-23 there was conducted a very interesting as well as instructive canvassers' institute at Ottawa. This institute was held in the interest of the North Missouri and East Kansas Conferences. There were about ten in training. Elder C. G. Bellah, S. N. Curtiss, M. P. Manny, and B. M. Emerson were the instructors.

Elder D. E. Huffman is doing aggressive missionary work in Parsons. Recently he ordered three hundred sets of the family Bible teacher. The church people there will assist him in distributing this literature. We hope much good will be accomplished by this effort.

Elder W. H. Clark has been laboring for the past ten days at Ottawa. He assisted with the evening meetings during the institute.

Elder J. Z. Walker reports a growing interest at Kansas City, Kans. His Sunday evening meetings are well attended. Several have accepted the truth and there are others who are deeply interested.

Mrs. Chas. Newman is laboring in the same city. She reports a good interest among both the Swedish and English speaking people. Several of her readers have accepted the truth during the past year.

Brother P. F. Richert has closed his school at Durham and is now holding a series of meetings in a Baptist Church near Durham, in the interest of the German people.

Brother John S. Yates has been busy for the past six weeks conducting institutes at different churches, in the interest of the young people. At present he is at Lehigh holding a convention with the German churches.

Brother J. W. Allison has moved his family to Leavenworth, and is laboring there in the interest of the colored people.

Brother A. B. Campbell held a short series of meetings at Mound Valley.

The school at Oswego is doing good work. The graduating class are working hard to complete their work for the exercises.

The Wichita Sanitarium reports a good patronage. A recent report was to the effect that all the rooms were filled, and every one busy, which spells success for the institution.

Some folks seem to think they are endowed with judicial faculties of mind for the single purpose of condemning others.

Canvassers' Institute

The canvassers' institute for the Strode Academy, Oswego, Kans., will be held April 11-21.

North Missouri Conference

E.E.Farnsworth, Pres. Allie Guthrie, Sec'y Glenn Shelton, Field Agent, Hamilton, Mo.

North Missouri Notes

E. E. Farnsworth

You will certainly want the General Conference Bulletin. Send fifty cents for it.

Elder L. F. Trubey is in St. Louis a few days making arrangements to move his family to Columbia, where he will locate.

Prof. T. J. Roach, who has been teaching the Goldsberry school, has moved his family to his home place at Hamilton. He taught a very successful school.

May 3, has been set apart by the denomination as YOUNG PEOPLE'S DAY. A program will appear in the April 17 issue of the *Review*. It is none too soon to begin to lay plans to make it a good day.

Elder R. C. Porter was scheduled to land in England, March 21, on his way home from South Africa. It is certainly hoped he can visit his old home conference. It would certainly do us all good to see a messenger direct from the mission stations of Africa.

To-day's mail brought orders from Sister Templeton of Levasy, for monthly signs for her little boy to sell, and also from Sister Nellie Cosgrove of St. Joseph for temperance instructors. Why not many others?

Elder A. F. French is spending a few days at home packing and getting ready to move to East Michigan.

March 29, is the thirteenth Sabbath of this quarter, and we are hoping for the largest offering of any one Sabbath that we have ever had. How much will you help?

Our Canvassing Work

Glenn Shelton.

As we have been called to labor in the North Missouri Conference in behalf of the book work, I will say we are located in Hamilton and all ready for business.

We feel it a great privilege to be associated with our kind brethren and sisters in Missouri, and I with you want to see this department of God's work reach a higher standard.

We have plenty of territory, and

I understand several counties north of the Missouri River have not been canvassed for our publications.

Do you not think it time, fellow workers, that we scatter the printed page in North Missouri?

We also have splendid opportunities for periodical workers, as North Missouri has some of the largest cities west of the Mississippi River.

Good records are being made both in magazine and book sales. I just received a report from one of our bookmen, and his sales run over \$2.00 per hour.

We appeal to those who have a burden for this branch of His work to heed the call before it is too late. Opportunities improved are fragrant flowers—neglected they are thorns of regret.

I would like to hear from those who are interested.

South Missouri Conference

P.G.Stanley, Pres. Mrs. F. A. Washburn, S'y F. L. Limerick, Field Agt. 520 West Lynn St., Springfield, Mo.

Office Notes

Mrs. F. A. Washburn

W. J. Huffman, the union auditor, is now auditing our books.

Elder Stanley, who was called to West Plains on business a few days ago, has returned. While on this trip he called on a few of our isolated members, and reports a very interesting and profitable time.

Elder W. F. H. Schroeder has left the South Missouri Conference to labor in Minnesota. While we are made sad to part with Elder Schroeder, we know that our loss will be gain to the Minnesota people, and we wish him success in his new field of labor.

Brother R. S. McLain, one of our canvassers, had fine success with his last delivery, as he delivered all his orders and took some new ones. We wish all our canvassers might have the same experience, as it is really the deliveries that count in the end.

Married: Miss Frances Wheeler of Carthage, Mo., to Mr. DeEslang Githens of Spring City, Tenn., on March 7. in the presence of a few near friends. Miss Wheeler was one of our faithful church treasurers, and we shall greatly miss her good service; but we are glad to be able to give Brother Githens such a good companion, and we wish them joy

and happiness. Their home will be in Spring City, Tenn.

We have been called upon to part with another member besides the two mentioned, but this time it was a sad experience, as death came in and claimed one of our sisters, Mrs. Vina McBride of Harrisonville. McBride was a member of our conference church, and although our acquaintance with her was somewhat limited, we found her to be a live, wide-awake representative of God. She was always doing all she could to scatter our literature and speak a word for the Master. We shall miss her cheery letters, but it will not be long until the Master will call the sleeping saints from their dusty beds, and we feel sure that Sister McBride will be among them.

The conference committee met recently in St. Louis, and it was voted that Elder MacLay take the place of Elder Schroeder on the committee. It was also voted that Elder Mackintosh hold a tent meeting in Lebanon during the summer campaign, and Elder Terry one at Birch Tree. As the young people's work and the educational work have had no one to look after them, it was voted that Mrs. F. A. Washburn take charge of the young people's work, and Harry Alway of Turners, the educational department. Other items of interest will be published later.

In behalf of the young people's work, I desire the prayers and cooperation of all our people. This department of the work is young among our denomination, but it is wonderful to see the rapidity with which it is growing. I desire to come in close touch with all our churches where there are young people, therefore would be pleased to have the elders let me know something about the situation in their churches. May God help us to push this work.

West Kansas Conference
N. T. Sutton, Pres. Edward Harris, Sec'y
M. W. Shidler, Field Miss. Agt.
508 E. 5th Ave., Hutchinson, Kans.

The Blessed Hope

N. T. Sutton

"If a man die, shall he live again?"
Many a person has pondered over
that question. Well do we know that
we must all die; we know that those
dearest to us must die, unless the coming of the Lord takes place while we
are alive.

Job did not look at the grave as the final end of man's existence, but he breathed forth the hope of a resurrection from the dead. "All the days of my appointed time will I wait, until my change come. Thou shalt call, and I will answer Thee: Thou wilt have a desire to the work of Thine hands." In the nineteenth chapter he gives us the assurance that although he is laid away in the grave, the time will come when he will see God. "For I know that my Redeemer liveth, and that He shall stand at the latter day upon the earth: and though after my skin worms destroy this body, yet in my flesh shall I see God: whom I shall see for myself. and mine eyes shall behold, and not another: though, my reins be consumed within me." Brethren do we know that our Redeemer liveth, and have we full assurance that we shall see Him when "He shall stand at the latter day upon the earth"? Let us thank our God for such a "blessed hope," and lay hold by faith on the great plan of redemption. Then, if it is our lot to go down to the grave, let us go down with the eternal righteousness of God, and we shall have the assurance that we shall see the King in all His beauty. All things may seem to be against a man; his friends may desert him, circumstances may accuse him, he may die as it were under a cloud; but if he is living a righteous life, even death can not prevent his vindication. His Redeemer lives, and some day he shall see God. And to see God is to receive the fulness of the "blessed hope."

"How cheering is the Christian's hope,

While toiling here below;

It buoys us up while passing through This wilderness of woe.

"It points us to a land of rest, Where saints with Christ shall reign.

Where we shall meet the loved of earth,

And never part again."

Field Notes

N. T. Sutton

Elder E. T. Russell and Prof. M. B. VanKirk attended the Hill Academy board meeting. Their counsel was much appreciated.

Elder E. T. Russell's talk with the students of the Hill Academy on "Difficulties and Trials" was much appreciated. The speaker showed that character is made by meeting the real conflicts of life. Very few persons are born with really great gifts; most of the truly great have achieved that greatness.

Brother H. S. Osterloh has returned from a visit with his children in Cali-

Prof. M. B. VanKirk's chapel talks, while he was at the academy, were timely and instructive.

There is a good interest being manifested by the students of the Hill Academy in their studies. Miss Nora Hough and Professor Offill are doing good work, and everything is moving along nicely.

Elder W. L. Nott reports a growing interest in his work in Salina. He is hopeful that at least three will soon take their stand for the truth.

Brother A. G. Steinert of the German Seminary is planning to take up work in this conference at the close of school. We extend to Brother Steinert a cordial welcome, and trust that he will enjoy his work among us.

Brother W. A. McCroskey was present at the board meeting of the Hill Academy.

Sister H. L. Shafer and children are visiting her parents, Brother and Sister Z. D. Hill, of Downs, Kans.

Nebraska Conference

Pres. J. W. Christian, College View, Nebr. Sec'y Pearl E. Jones, Hastings, Nebr. Field Agt. H. A. Hebard, College View Office Address

905 Calif. Ave.,

Hastings, Nebr.

Nebraska Sanitarium Notes

Ollie G. Manfull

After reading of the great floods in so many places, our family is very thankful that we have been spared. One of our nurses, Olga Tullin, whose parents and sisters live in Omaha, spent several very uneasy hours, until word came that all was well with them.

Lars Nielsen, Arthur Nielsen, and Anna M. Peterson went to Omaha Monday afternoon.

L. Shiverick, president of the Tobey Furniture Company of Chicago. was called here last Monday because of the extreme illness of his uncle, Frank B. Tobey, who has been with us since last September. Mr. Tobey is past eighty years of age, but after a very severe operation is doing well, and we hope to see him up in a short time.

Ida Johnson, our head nurse, has been quite sick the past week, but is now much better.

Miss Lulu Pease is at her post of duty once more in the office.

Our prayer meetings and Friday evening services are well attended by the patients.

Among the new arrivals the past week are the following: Mrs. J. C. Mulfinger, Seward, Nebr.; Mr. and Mrs. W. A. Dewey, Fairmont, Nebr.; J. J. Mandalian, College View; Mr. and Mrs. Lamb, Williams, Nebr.; Nelle Kirkham, Gordon, Nebr.; J. F. Davis, Dickerson, N. Dak.; Mrs. George Hopkins, Hamburg, Ia.; Mr. and Mrs. Harms, Deshler, Nebr.; and Mr. and Mrs. Hollesartte, Greeley, Nebr.

Geo. A. Williams, business manager of the Hastings Sanitarium, and Miss Lindholm, matron, gave us a call the first of the week.

Wyoming Conference

D. U. Hale, Pres. Asa Smith, Sec'v H. A. Fish, Field Agt. CRAWFORD, NEBR.

Office Notes

Asa Smith

Born, March 6, to Mr. and Mrs. Earl Evey of Lisco, Nebr., a son.

Elmer Gipson put in some days after the storm climbing through snow drifts, but secured some orders in the best binding for "Bible Readings." So it is possible to canvass in the winter.

Valentine Chapman is still at work near Rushville, Nebr., and his last report shows an average of one dollar per hour for the time put in. Looks like it was not "too bad" for selling books in winter.

W. F. Russell sends in his order for the first delivery of more than \$50.00 worth of books. How is that for a starter "on a snowy day" in winter?

E. Aplin, who was one of the state home department members of the Sabbath-school in Yellowstone Park, has moved to Richmond, Va.

R. M. Lamie is having some excellent experiences in missionary work at Cambria, Wyo. He has been conducting studies at the weekly prayer meeting at the Methodist Episcopal Church, and now begins a series of studies in Revelation. He is a teacher in the Methodist Sunday-school, and has an active part in the Epworth

League. On Saturday evening, he conducts meetings, at which there is good attendance and interest. One lady has begun keeping the Sabbath as a result of past studies. He desires the prayers of all, that he may be able to do some good there.

J. F. Sternberg of Newcastle, Wyo., met with an accident that kept him in bed for a week. Some wood fell on him while he was working in the timber. The doctor was much surprised that he recovered so soon.

Sabbath, May 3, has been appointed by the General Conference committee for Missionary Volunteer day. Our churches everywhere are asked to observe it. The program appears in the *Review* for April 17.

The garden of the sluggard is full of weeds, but so is that of the man who undertakes too much.



Missionary Volunteer Day

All who have the welfare of the youth resting heavily upon their hearts will be glad to know that Sabbath, May 3, has been appointed by the General Conference committee for Missionary Volunteer day. Our churches and companies everywhere are invited—earnestly invited—to devote that day to the study of the young people's work and to prayer for its prosperity. A suggestive program will be found in the *Review* of April 17.

Reports indicate that churches have been much blessed by observing young people's day in the past, and, surely, since, as we have been told over and over again, that the greatest asset of this denomination is her army of children and youth, we can well afford to devote another Sabbath now to the consideration of a movement which has for its purpose the salvation of our children and youth. The work for the youth should not be relegated to our spare moments. Their welfare is of supreme importance, and demands immediate action. They are tion. The young people in South

not with us always. How quickly the child becomes a youth, and the youth a man of affairs. Like a swiftly flowing stream, they pass on from us to take their places in the third angel's message or to be lost in the world's busy marts.

For the sake of the 30,000 children and youth in our denomination and especially for the sake of those in your own church, will you not observe May 3? Study the Missionary Volunteer work, and give as much time as possible upon that appointed day to prayer for the children and youth. God stands ready to cooperate. His promise is this, "I will contend with him that contendeth with thee, and I will save thy children."

The texts of the Morning Watch Calendar this year have been printed in at least five different languages,—English, Spanish, German, Japanese, Chinese, and Korean. Thus it will be seen that we have a very interesting prayer circle. Let no one drop out.

A letter recently received from Elder Evans tells us of two young people's societies in China. This means that outside of the United States the Missionary Volunteer work has now gained a foothold in the following places: Australia, Great Britain, Germany, Norway, Portugal, India. China, Japan, Korea, Bermuda, Philippine Islands, West Indies, South America, Central America, and in several of the South Pacific Islands.

The Missionary Volunteer reading courses have outgrown the English language. Some have joined our circle who can not read it, and we are glad to have them. The members of our circle in South America read Spanish. Our German friends in this country, Canada, and elsewhere have a course in their own language this year. Quite a while ago, Brother Kuniya wrote from Japan of their plans for a Japanese Missionary Volunteer Reading Course. Those plans spent a few days in councel with the this.

"Double the Membership" is the slogan for our standard of attainment work this year. Are you a member of attainment? If not, why not join hundreds of others in the race for the goal this year? It will be worth your while to become a member of attainment.

Everywhere our Missionary Volunteers are helping to bear the financial burdens resting upon this denomina-

America are raising money for the work in Peru. The Australian youth are supporting several missionaries in the South Pacific Islands. Our Missionary Volunteers in the United States are raising several thousand dollars this year for definite enter-The Atlantic Union young prises. people are raising \$750 for the Canary Island mission and West African rest home; the Columbia Union, \$1,000 for the work among the Inca Indians in South America; the Lake Union, \$1,000 for Elder and Mrs. Wood in India; the Northern Union, \$2,000 to \$3,000 for a training school in China; and the Central Union, \$2,500 for opening a new mission in India. Aside from these, many other conferences are raising smaller amounts to supply equally urgent calls.

M. V. Department of General Conf.

Too many anglers are fishing for success with no bait on their hooks.



Elder Christian returned Sunday from a trip in the northeastern part of Nebraska.

Prof. M. B. Van Kirk is spending a week or two in the Northern Union Conference.

Elder E. T. Russell returned a few days ago from West Kansas, where he spent a few days in counsel with the church and Sanitarium board.

Professors C. L. Benson, L. H. Wood, A. G. Taylor and Miss Sarah E. Peck have been chosen as additional delegates to the General Conference.

Elders Charles Thompson and Prof. W. W. Ruble, president and young people's secretary of the Northern Union Conference, and Elder A. R. Ogden, president of the Iowa Conference, were in College View a couple of days early this week to attend a special meeting of the executive board of Union College.

Interest on Deposits

Deposit your money with Union College. We pay five per cent interest on money left with us six months or one year. The Central Union Conference Association gives its note.

Obituary

Clark .- Julia A. Mefford was born in Decatur, Ind., April 15, 1882. In 1905 she was united in marriage to James M. Clark. She with her husband accepted the truths of the third angel's message a number of years ago at Rochester, Ind., under the labors of Brethren S. H. Lane and Wagoner. Sister Clark remained a firm believer in present truth unto the end, and only a few days before her death she spoke of her hope in the soon coming of the Saviour. She also said she was ready to go and had no fear of death, except for the few struggles of the last moments. She died at the home of her nephew in Floral, Kans., he being the nearest relative living. She was the last child of her father's family, and had no children of her own, and her husband had been laid away to rest only a few years ago.

The funeral services were conducted by the writer in the new Baptist Church in Floral, where a large number of friends had assembled to pay their last respects to one whom they had loved as a friend and neighbor. We endeavored to point the eyes of the congregation to the Lamb of God that taketh away the sins of the world, and their need of a preparation to meet Him in peace when He comes as King of kings and Lord of lords. We then laid the body to rest in the Floral Cemetery to await the call of the Life-giver.

H. L. Shafer.

Spiritualist Orders Tracts

Among the scores of tract orders received at the Pacific Press during January was one of peculiar interest from Dr. B--, a spiritualist. On the face of a small slip was an illustrated announcement of a series of lectures by Dr. B -- and wife. On the reverse side were these words: "Enclosed a dime. Want tracts on second coming of the Lord, day of the Lord, signs of the end, etc." (Signed) Dr. B--. This is only one example of where these silent messengers may be called to deliver their messages. Even the titles of our tracts arouse interest. They are reaching all classes of people. All can use tracts all the

During January and February, the demand for tracts has been so heavy at the Pacific Press that orders for 710,000 copies were placed with the factory during this time. One single shipment a few days ago carried more than a ton of tracts.



Ottawa Canvassers' Institue

C. G. Bellah

North Missouri and East Kansas held a joint institute at Ottawa, Kans., March 14-23. M. P. Manny and the writer were present all the way through. Elders Kennedy and Clark, Brethren Curtiss and Emerson, attended a few days. Brother H. E. Darby, who was acting as temporary field agent of the North Missouri Conference, was also present a part of the time and rendered valuable help.

One special feature of the institute, and highly prized by every canvasser, was the evening prayer service. Thirty minutes before the regular meeting, the prayer band would gather in the school room to seek God earnestly for His Spirit to be manifest in all the services, also to particularly influence some who needed help just then. They were indeed periods of refreshing to every one.

Two excellent charts faced the class every day. On the left was one, with a target, marked \$8,000 in the upper right hand corner. In the lower left hand corner was a bent bow, with the arrow drawn to the head, just ready to leave on its way to the goal for 1913. The chart on the right had these words:—

"I am only one, but I am one.
I can not do everything,
But I can do something;
What I can do I ought to do,
And what I ought to do,
By the grace of God I will do."

These were prepared for Brother Manny by Brother Bacchus, a bright young man, who has recently accepted the truth, and who has dedicated his life to the service of God.

Although the weather was bad, the attendance was very good at the evening services. The same kind hospitality, was extended to us by the brethren, that was given at all the other institutes. May the Lord richly reward these large-hearted brethren and sisters.

Miss Myrtle Davis, who is teaching the church school at Ottawa, cooperated with the institute in every way possible. Nearly every day she would dismiss the advanced grades, and have them attend the Bible studies and the general instruction periods. We appreciated this very much.

Taken altogether, there was as good a class of workers present as we have seen in a long time. As we daily looked into the faces of these young men, who intend to know nothing save Jesus and Him crucified, to fear nothing but God, and to hate nothing but sin, our hearts were greatly encouraged. Through their efforts many will quickly get a konwledge of the soon-coming Saviour, and thus be prepared for that event.

This is the last conference institute this winter. More than half a hundred God-fearing men and women have been prepared for the ripened harvest field. The elements of destruction are abroad in the land. Time is short, and God's chosen people must hasten everywhere, telling the glad tidings of Jesus' coming. My brother, my sister, do you not want a part? Let us all rally to the finishing of the work.

And the Call Will Be Answered

H. A. Hebard

"Go ye also into the vineyard, and whatsoever is right I will give you." Matt. 20:4.

"God is calling for men who are willing to leave their farms, their business, if need be their families, to become missionaries for Him." "And the call will be answered."—Acts of the Apostles, p. 370.

"We are not doing a twentieth part of what we might do if we were awake."—Testimonies, Vol. 3, p. 407.

"But to every man God has appointed his work; not work in his fields of corn and wheat, but earnest, persevering work for the salvation of souls."—Testimonies, Vol. 5, p. 281.

"The Lord has a special work to do for us individually. As we see the wickedness of the world brought to light in the courts of justice and published in the daily papers, let us draw near to God, and by living faith lay hold of His promises, that the grace of Christ may be manifest in us. We may have an influence, a powerful influence, in the world. If the convicting power of God is with us, we shall

be enabled to lead souls that are in sin to conversion."—Review and Herald, April 1, 1909.

When are we to draw near to God? Has the Lord a special work to do for us? With what kind of faith are we to lay hold of His promises? Do you see the wickedness of the world published in the papers? What will be manifest in us? What will we be enabled to do? We should be asking ourselves these questions, and, also, if not in the "fields of corn and wheat," "Lord, what wilt Thou have me to do?" "Pray ye the Lord of the harvest that He will send forth laborers into His harvest." Then pray He will send you. "The call of the hour will be answered by the coming of the man."

Wanted

People to write to the office at Hastings for "How to Use It" and "That New Circular for the Signs Magazine."

Be sure to have some in your pockets everywhere you go; on the train, in the street car, on a visit to the neighbors, on a shopping call, anywhere and everywhere. You know whom to hand one to and where to lay or place one. Have some with you and do it. "Do it now." A postal will do. But do it.

H. A. Hebard.

A New Field Agent

C. G. Bellah

Brother Glenn Shelton of Iowa has accepted the position of field agent in the North Missouri Conference. We are very glad indeed to have him with us. He has been field agent in Iowa for nearly three years, and the work has constantly grown there. Last year the sales were over \$10,000.

We can heartily recommend Brother Shelton to the good people of North Missouri. He is an enthusiastic worker, and one who is not afraid to live in the open, to spend and be spent in the service of God. His motto is, "Come on, boys," and not, "Go, and the Lord be with you; I can not."

Already there are nearly a dozen who are ready for the canvassing work in this conference, and others are getting deeply interested. May we not have a great many more volunteers for this needy line of the third angel's message?

Brethren, remember the new field agent of North Missouri. Not only pray for the success of the canvassing work, but answer your own prayers by volunteering for immediate service in the cause of God.

Store building for rent in College View. Inquire at office of OUTLOOK.

We wish again to call your attention to our health foods.

Malted Nuts are being used more and more by those of low vitality and for children who have poor digestion.

Try Branola for breakfast with cream, or made into fruit Branola, and see if you do not pronounce it delicious. Our Bran products should be in every home and used alternately with other foods.

Our Nut Foods should have your attention also. Those desiring only small orders may now avail themselves of the parcel post system of delivery, which is both safe and economical.

Colorado Sanitarium Food Co. Boulder, Colo.

For Sale.—Two lots adjoining each other, one block from Union College campus, College View, Nebr. There are two other vacant lots in same block, one of which is priced at \$900 and the other at \$1,000. Price of the two, \$1,500, cash. A good location for residence. G. M. Green, College View, Nebr.

Wanted.—A man and family to rent my farm of 240 acres, 120 under cultivation. Good improvements. Must be an Adventist and one who understands all kinds of farm work. Will furnish horses and machinery if needed. Come, or write to C. S. Campbell, Taylor, Nebr.

For Rent at Utica, Mo.—House of seven rooms. Acre of ground. Considerable fruit. Seventh-day Adventist Church across street. Will rent at \$100.00 a year. Correspond with A. R. Ogden, Nevada, Iowa.

Wanted.—A place to work for Seventh-day Adventist people. I am strong and willing to work. Reference if desired. Miss Rebecca Homes, Arcadia, Nebr., Box 191.

CENTRAL UNION OUTLOOK

Official Organ of the Central Union Conference of Seventh day Adventists

Published Weekly - Fifty Numbers Per Year

Subscription Price - Fifty Cents Per Year

Advertisements, acceptable to the Outlook, will be inserted at the rate of fifty cents per inch or fractional part of an inch, single column.

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Address all correspondence and make all remittances payable to Crntral Union Outlook, College View. Nebraska.

Entered as second-class matter June 6. 1911, at the post-office at College View, Nebraska, under the act Congress of March 3, 1879.

Canvassers' Report Ending Mar. 21, 1913

	Book	Нгв.	Orders	Value	Helps	Total	Del.
West Kansas							
†F. C. Clark	B. R.	75	29	\$ 89.00	\$3.75	\$ 92.75	\$4.50
Dell Dotson	B. R.	29	17	170.00		170.00	
J. T. North	P. P.	61	11	66.00		66.00	
†C. R. Millar	P. P.	49	2	6.00		6.00	
Agents 4		214	59	\$331.00	\$3.75	\$334.75	\$4.50
South Missouri							
R. S. McLain	G. C. & D. & R.	30	10	\$18.50	\$2.45	\$20.95	\$4.50
H. F. Rasch	G. C.	18	6	18.00		18.00	7.00
Minnie Church		6	5	2.50		2.50	.50
· Agents 3		54	21	\$39.00	\$2.45	\$41.45	\$12.00
Wyoming							
V. P. Chapman	D. R.	22	6	\$21.00	\$3.00	\$24.00	
*Elmer Gipson	B. R.	96	4	16.00	6.75	22.75	
Agents 2		118	10	\$37.00	\$9.75	\$46.75	
Colorado							
*R. E. Lynn	B. R.	80	19	\$68.00		\$68.00	\$28.00
†W. E. Sperry	Miscel.	14	32	77.50	9.60	87.10	21.00
Agents 2		94	51	\$145.50	\$9.60	\$155.10	\$49.00
1.0							

^{† 2} weeks. * 3 weeks.