

# CENTRAL UNION OUTLOOK



"Every one said to his brother, Be of good courage." Isa. XLI. 6.

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## Central Union Conference Directory

Office.....College View, Nebr.  
President.....E. T. Russell  
Vice-President.....A. T. Robinson  
Secretary.....Mettie E. Cornell  
Treasurer.....A. T. Robinson  
Missionary Agent.....C. G. Bellah  
Educational and } M. B. VanKirk  
Y. P. M. V. Sec. }  
Auditor.....W. J. Huffman

## Important to General Confer- ence Visitors

If you expect to attend the coming session of the General Conference, and have not yet given notification of the same, do so at once. Many requests are being received for reservations for rooms or tents. We wish to make provision for all. If any considerable number of people should neglect to notify us in time to make needed provision, there will of necessity be disappointment to some. We must know before the time of meeting of all who are coming, in order to provide a sufficient number of tents, cots, mattresses, chairs, etc.

No one should take it for granted that we know of all who will attend and will provide accordingly. Make your application at once, stating the accommodation desired and the number of persons to use the same. Bear in mind that furnished rooms are very scarce, and that we guarantee tent accommodations only to those who place their orders with us. Address L. A. Hansen, Takoma Park, Washington, D. C.

See the announcement in the *Review and Herald* for rates. No deposit need be sent with your order.

W. T. Knox,  
For the Committee.

receive a certificate properly signed, as a memento.

In addition to the above plan, each Missionary Volunteer society that raises within its territory \$10.00, \$15.00, \$20.00, \$25.00, \$50.00, or \$100 will receive a large certificate, 11x14 inches in size, printed on heavy paper, and suitable for framing for the church. This certificate may be had by applying through the state secretary.

I am sure you all know that all of the money thus gathered applies on the regular quota that is expected from your church. The Indian field is calling loudly for several new mission stations, and this money will be appropriated by the mission board for the field specified.

Personally, the best way I have found to raise money for any given enterprise is to make definite plans as to how much I would give, how I was to obtain it, and the length of time I ought to have to get it. Then by diligent effort and careful management, I am sure to get it.

May God bless all of the young people of this union conference and help them raise this money.



## What to Tithe

One-tenth of ripened grain,  
One-tenth of tree and vine,  
One-tenth of all the yield  
From ten-tenths rain and shine.

One-tenth of lowing herds  
That browse on hill and plain,  
One-tenth of bleating flocks,  
For ten-tenths shine and rain.

One-tenth of all increase  
From counting room and mart,  
One-tenth that science yields,  
One-tenth of every art.

One-tenth of loom and press,  
One-tenth of mill and mine,  
One-tenth of every craft  
Wrought out by gifts of Thine.

One-tenth! and dost Thou, Lord,  
But ask this meager loan,  
When all the earth is Thine,  
And all we have Thine own?  
—The Churchman.

## The India Mission Fund

M. B. VanKirk

Probably all of the young people have been made aware of the fact that the Central Union Missionary Volunteer department has undertaken the raising of \$2,500, known as the Indian Mission fund. The fund has been divided into shares of one dollar. Each and every person who pays for one or more of these shares will

## How to Interest the Jews in Present Truth

F. C. Gilbert

As the Jews become acquainted with Seventh-day Adventists, they begin to have confidence in them as teachers of the Word of God. This means much to our people, as the Jewish people generally have very little confidence in the ordinary Christian teacher. The masses of the professed Christian people have so little faith in the Old Testament that the Jewish people, as a rule, do not con-



sider them at all versed in Old Testament teaching.

It will give our workers a chance of taking particular interest in the Jews when they come to such subjects as the Sabbath, the law, the tithing, the spirit of prophecy, health reform, and kindred topics which bear particularly along Old Testament lines. It is true that the Jews do not come much to Christian services, and we know that they think they have reasons. But we must be patient, and do all we can to lead them in a kindly way to the foot of the cross.

There will be many questions that the people will be asked, especially along the lines of certain Old Testament prophecies. While we as a people believe and teach the whole Bible, the Old Testament and the New Testament, as a rule our workers and our people are much more familiar with certain prophecies and teachings of the Word of God than they are with other parts. Consequently we not only need to know how to teach the Gentiles, but we also ought to become informed on those parts of the Scriptures which particularly appeal to the Jews. This we believe can be done.

The Jewish department has prepared a series of Bible readings bearing on special lines of Old Testament prophecies, which will be found helpful in working where there are Jews. A copy of these typewritten Bible readings will be freely sent to any desiring them, by sending a two-cent stamp to the Jewish department, South Lancaster, Mass. If the Jews can be made to see that the truths which we as a people teach to-day are the same truths that their forefathers believed and taught, it will arouse interest in their hearts.

This is what the Word of God says on this point:—

“When this gospel shall be presented in its fulness to the Jews, many will accept Christ as the Messiah.”

“As the Old Testament Scriptures are blended with the New in an explanation of Jehovah’s eternal purpose, this will be to many of the Jews as the dawn of a new creation, the resurrection of the soul. As they see the Christ of the gospel dispensation portrayed in the pages of the Old Testament Scriptures, and perceive how clearly the New Testament explains the Old, their slumbering faculties will be aroused, and they will recognize Christ as the Saviour of the world. Many will by faith receive Christ as their Saviour.”—“Acts of the Apostles,” pp. 380, 381.

These are encouraging words. Let

us thank God for them. We will do all we can to cooperate with our people and workers in bringing the truths of this blessed message to the lost sheep of Israel. Let us pray that God will open *their* eyes to see, and open *our* hearts to bring the message to them.



### Union College Notes

Alfred E. Judd

The academic senior class spent a very pleasant evening at the home of Miss Lois Kenaston on April 6. Many entertaining games were played. Miss Kunkel rendered two exquisite piano solos, and the refreshments were refreshing indeed. As a fitting close to the evening’s festivities, Mr. Moore took a flash-light picture of those present. Mr. Ernest Dick was the guest of honor from the faculty.

Russell Allen of Crawford, Nebr., spent Thursday visiting the “Knights of the Castle” and his many other friends in College View. He stopped over enroute to Omaha.

On Saturday evening, April 5, the students and teachers in the Normal department met at the home of Miss Sarah Peck to do her honor at a surprise party. This was Miss Peck’s birthday anniversary. Every one present reported a very good time.

On Sunday evening, April 6, Misses Maud F. Crump and Lillian Aul gave their junior oratory recital in the chapel. While Miss Crump did not give as many selections as Miss Aul, her work deserves high praise because her selections were very strong; while those of Miss Aul were more of the entertaining variety. Mr. Cooper and Mr. Bradley, with violin and vocal solos, assisted in making the program a success.

Elder C. G. Bellah gave a most interesting address at chapel on Friday morning, April 4. In his talk he said: “The heart always longs for something new.” “There is always a newness and a freshness in things of God.” “The simple life is the best life.” These are only a few of the good things which Mr. Bellah left with us. He is always a welcome visitor at our school.

Mr. Painter, another live man in the book work, spoke in an inspiring way along his particular line, the following Monday. Especially were his illustrations concerning the growth of the canvassing work impressive. Mr. Painter is another man we always enjoy hearing.

These two gentlemen are now conducting an enthusiastic canvassers’ institute here. The interest is intense, and “Old Union” expects to have a big band of men in the field during next summer. Mr. Glen Shelton, formerly of Iowa and now state agent in North Missouri, is here also.

J. Grant Lamson, principal of Oak Park Academy, situated at Nevada, Iowa, was in College View in the interest of his school last week. On Tuesday he kindly consented to speak at chapel exercises, and his address was an inspiration from start to finish. He held the attention of every student every minute while he was speaking. Among other things, he remarked: “We want that class of individuals in our work who can do things. We need teachers who can show the students how. Theory without the ability to put that theory into practice is dead. It is the business of every individual to do something, and to do that something well.” Such a talk appeals to the body of students found in “Old Union’s” halls.

The oratorical contest is a thing of the past. It was a grand success. Those who heard it heard something new and live on the liquor question. The enthusiasm was great from the minute the first speaker came on the platform until the last word had been uttered. Of the speakers, Mr. Ray Hill, with his oration, “The Impeachment of King Alcohol,” won his way into the hearts of his audience from the start, and when he ceased speaking the applause showed that with the audience he had gained first place. Mr. Varner Johns carried off the honor’s, however, with his “Total Abstinence the Secret of Self-mastery.” His polished delivery put him ahead of Mr. Hill only by a fraction of a per cent. Third honors were given to Mr. Frank Doll, with “Living Temples.” Mr. Dalby’s “Individual Responsibility,” and Myron Dorman on “Nobler Manhood and Womanhood” were worthy of highest praise. The music for the evening was furnished by Messrs. Kennedy and Butterfield, and Miss Covert. Mr. Johns will be Union’s representative at the



state oratorical contest, to be held at University Place, April 17.

Last Saturday evening the people of College View were given a rare musical treat, in the rendition of a song recital by Mrs. Leon C. Caviness, student with Miss Sierke. Mrs. Caviness showed her ability to please and entertain in a way which was appreciated by all. The recital was divided into four groups,—songs of trust and faith, folk songs, French and German songs, and songs by American composers. The negro lullaby in the folk-song group was especially enjoyed. Her accompanists were Professor Engel, violin, and Arthur Thorpe, piano.



### North Missouri Conference

E. E. Farnsworth, Pres. Allie Guthrie, Sec'y  
Glenn Shelton, Field Agent, Hamilton, Mo.

### The Kansas City Second Church

Henry J. Miller

I esteem it a great privilege to write these few lines to the many readers of the CENTRAL UNION OUTLOOK. Since Elder Campbell left us, perhaps many would like to know what we are doing and how we are progressing in this wonderful message. We realize that the statement, "If one wants to keep alive, he must work," is very true. I speak of living spiritually.

The effort that is being put forth by us here is proving a success. We are visiting families from week to week with the "Family Bible Teacher," and are talking with the people and asking them out to the Sunday night and Sabbath services, and the effort is proving a good one.

Our Heavenly Father has given us two souls as the result of faithful effort, and we are expecting many more. One of our sisters reported in our missionary meeting that she has been giving readings to nine very interested souls. Many more of the sisters are holding studies. In a class that I am holding every Monday night, we have from five to ten, and one young man has taken his stand for the Sabbath and is walking in all the light that he has heard.

We ask the prayers of our brethren, that the interest may continue.

### Field Notes

E. E. Farnsworth

Brother Glenn Shelton has been attending the canvassers' institute at College View this week. We expect him to secure some good canvassers for the North Missouri Conference.

Brother W. H. Hicks of St. Joseph plans entering the canvassing work in about two weeks. He has been one of the faithful canvassers in years past.

Elder J. W. Beams reports two new ones keeping the Sabbath near Novinger, where he is holding meetings. He has quite a fair interest.

It was the writer's privilege to spend a few hours in Kansas City, on Monday last, visiting with Elder J. W. Norwood, the president of the Arkansas Conference. He was attending to some business and at the same time visiting his brother who lives in Kansas City, Kans.

Rejoice with us that we have a few canvassing agents in the field. When we can have favorable weather for their line of work, we expect to see some good reports from them. Pray for this work.

The Kansas City First Church gave the largest Sabbath-school offering the last quarter that is on record for the school. It lacked a few cents of being \$100. They expect to more than reach that the coming quarter. They have a good school.

It was my privilege to spend Sabbath with the St. Joseph Church. We had a good day. The ordinances were celebrated, and a good number were present to participate in them. The Lord has blessed in the work here the past winter, and there is coming in a better spirit of unity and cooperation. There are some new ones who are much interested, and we expect to see them take their stand soon.

From there I went to Kansas City to look after some business matters. From now on I expect to visit among the scattered members of the conference, at least until the General Conference.

Elder L. V. Finster gave his stereopticon lecture in the St. Joseph and Kansas City Churches, recently. He is working in the interests of the Philippine mission.

Elder A. F. French and family left last Tuesday for their new field of labor in the East Michigan Conference. Their many friends in Hamilton gave them a little surprise gathering, previous to their departure. We shall look for some reports from them in their new field, in the near future.

### Wyoming Conference

D. U. Hale, Pres. Asa Smith, Sec'y  
H. A. Fish, Field Agt.  
CRAWFORD, NEBR.

### Broadwater and Bridgeport

D. U. Hale

The storms quieted down and gave us a chance to get from Minatare to Broadwater. Brother Wheeler soon came in to take us out into the neighborhood of the church. We had a pleasant ride with him up through the hills and breaks of the tableland. Sister Fletcher had dinner waiting for us, and we stopped long enough to enjoy it with her. We found her bravely keeping the home alone, while Brother Fletcher was teaching the school for the church. The hardships some of our people are enduring and the sacrifices they are making, in order to give their children a Christian education, are truly remarkable in some instances. They will surely be rewarded. No sacrifice is too great to make in giving our children every opportunity possible to be ready to meet the Saviour in peace when He comes.

We found Brother Fletcher with a school of nine students. They were parts of four families. Brother Marion Morris fitted up one room in his house with school desks and a blackboard. As the desks were the regular patent school desks, it was convenient and comfortable for the students. I listened to the final review of the Bible class in book one. I must say that it was truly remarkable what an amount of Bible knowledge these students had stored up in their minds during the school term. The results were seen most in the social meetings on Sabbath and Sunday, when these students almost every one took part in praising the Lord. We urge our brethren everywhere, as they value the souls of their children, to get them into church schools, at whatever sacrifice it may cost. The church school may not save all, for some are too far gone already, but it will save many where they would be lost otherwise.

There were thirty-one gathered at Brother Martindale's for the quarterly meeting. The good sisters had



prepared for an all-day meeting. After the Sabbath-school and a sermon, a lunch was served in true picnic style. The food was all placed upon the table, and each one helped himself. The main difference between this and a picnic was that there was no eating to glutony, but just enough to satisfy the pangs of hunger, that we might more fully enjoy the ordinances in the afternoon. Almost every one took part in the social service. We did not get the number of those who took part in the ordinance, but a large majority of the thirty-one took part with us.

We also met at the schoolhouse on Sunday for another all-day meeting. In the afternoon we had a consecration service. A number took part, reconsecrating their lives to the Lord anew. When a call was made, nine stood up for prayers. Some of these were children who had never taken their stand for the Lord, and some were individuals who had made but little pretense for some years at living the truth. They made a start for the kingdom anew. Altogether, it was a good meeting, and we trust a profitable one for the Broadwater Church.

### Office Notes

Asa Smith

J. A. Nickell of Mitchell sends in his first report in the canvassing field.

Mrs. R. V. Cheney writes that she expects to be in Edgemont this spring and summer, and would be very much pleased to have any of our brethren or workers, who may be passing through, call on her.

Mrs. H. E. Reeder was called to Kansas last week by a telegram announcing the serious illness of her mother. This delayed Elder Reeder's trip to the Black Hills, but he hopes to be there within a few days.

A letter received a few days ago from Elder R. T. Baer, president of the Chesapeake Conference, contained a program of the dedicatory services of the First Seventh-day Adventist Church of Baltimore.

Elder Hale spent last Sabbath with the church at Broadwater. His plan is to meet with the Bridgeport Church at Angora, April 12.

A letter received from one of our isolated families, at Dunlap, Nebr., shows how much a visit from any of our people is appreciated by those

who are alone. One of our canvassers stopped over Sabbath with the family of Brother John Morris.

Mrs. Elsie Peterson stopped over Sabbath with the Crawford Church, the guest of Mr. and Mrs. Asa Smith. She was on her way to Florida, where she will join her husband and make her future home.

The amount of Sabbath-school offerings received for the last quarter up to this date is \$288.70, including the thirteenth Sabbath offering. The largest offering, \$47.54, comes from Sheridan, Wyo.

We acknowledge with pleasure the receipt of a nice amount of Sabbath-school offerings from Brother C. L. Hopper and family, who are isolated from others of like faith about thirteen miles north of Rushville, Nebr.

### Salisbury - Martindale Wedding

Miss Gladys Salisbury of Orlando, Nebr., and Mr. Elmer W. Martindale of Broadwater, Nebr., were united in marriage, April 2, at my home near Angora. They started out in wedded life with bright prospects. They will be at home to their friends on a well equipped ranch north of Broadwater. May prosperity attend their efforts, both secular and spiritual. Brother Martindale will be remembered by some of our brethren by his successful canvassing experience in Dawes County, Nebraska, a few years ago, where he placed a copy of "Great Controversy" in nearly every home.

G. W. Berry.

### East Kansas Conference

W. F. Kennedy, Pres. B. M. Emerson, Sec'y  
M. P. Manny, Field Miss. Agt.  
821 W. 5th St., TOPEKA, KANS.

### Reece

John S. Yates

Brother David Sproul, in connection with the writer, just closed a short series of meetings at Reece, Kans.

The music was a special feature, as Brother Sproul rendered a number of solos, which were effective, and also conducted a song service each evening.

There was a good attendance throughout the meetings. Four expressed a desire to unite with the Seventh-day Adventist Church and are now awaiting baptism. A few others showed special interest.

### Nebraska Conference

Pres. J. W. Christian, College View, Nebr.  
Sec'y Pearl E. Jones, Hastings, Nebr.  
Field Agt. H. A. Hebard, College View  
Office Address  
905 Calif. Ave., Hastings, Nebr.

### The Temperance Cause in Nebraska

B. L. House

If all the Seventh-day Adventists in Nebraska would get stirred up to work and make their influence felt on the side of temperance, as they have in Maine and other states, there would be something doing in the middle west. Imagine, if you can, an army of about two thousand people out among their neighbors, in the cities and villages and country places, selling the temperance annual and distributing temperance tracts on tobacco, cigarettes, health and hygiene, and such tracts as "Back to the Old Paths," "The Name," etc. What a stir it would cause among the liquor men, and what an opportunity to set forth our temperance principles in a true light before the public, many of whom imagine that the only reform we are working for is the Sabbath reform.

It will be a revelation to many of our people that this aggressive effort in behalf of the temperance cause will prove an entering wedge for other truths connected with the great advent movement. This work, brethren, is the right arm of the message. The strong man goes forth into the world and makes a way with his strong right arm. So the temperance movements on the part of Seventh-day Adventists will prove to be our strong right arm, preparing the way before us for thousands of open doors.

Oh, why can not our eyes be anointed with heavenly eye-salve, so we can see the importance of doing the right thing at the right time? If we are diligent in the temperance cause now, a little in the future from now, when persecution bursts upon God's commandment-keeping people, and our enemies shall try to class us with the saloon element because we oppose Sunday laws, then all who are honest at heart will know that the charges are false, and will be led to identify themselves with God's commandment-keeping people.

Union College Students

We are glad to announce that plans are being arranged with the faculty of Union College so that all of the students who are willing to help can



assist in a great temperance campaign for the city of Lincoln. The plan is to district the city and give every student who will volunteer to help, a few blocks of territory to work with the temperance annual. The students will no doubt go two and two, and meet at some point as they work around each block.

Each student who goes out agrees to stand good for as many of the temperance magazines as he takes with him, with the understanding that all that he does not sell or pay four cents apiece for, he will return in good condition.

#### *The College View Church*

is backing the campaign, and many of its members are planning to join in the effort, so that the whole city of Lincoln may be worked. The church will order the papers and stand responsible for them to the tract society. From the church there is being organized a band of boys, who will have temperance caps, also cloth bags in which to carry their papers, that will be lettered for the occasion. The church has already shown its interest in this campaign in getting Dr. David Paulson of Chicago to give a stereopticon temperance lecture in the College View Church, one night last month, and by taking up a collection to defray the expenses of the campaign. Mrs. Stevens, the temperance secretary of the College View Church, is doing all in her power to make the campaign a success. A special temperance campaign program was conducted in the College View Church, Sabbath, April 5.

#### *Nebraska Sanitarium*

The Missionary Volunteer society in the sanitarium has already shown its interest in this campaign, by ordering two or three hundred of the Temperance *Instructor*.

#### *The Lincoln Church*

By the cooperation of the Lincoln Church with the College View workers, we see no reason why there should not be put forth in Lincoln this spring the strongest temperance campaign our people have ever put forth.

And just before the vote is taken in May, as to whether Lincoln shall remain "wet" or go "dry," we are in hopes that another strong temperance lecture can be given in some large hall in Lincoln.

#### *Throughout the Conference*

While this effort is being made in Lincoln, why can not our churches in

other cities and villages carry on a similar campaign, even if you are compelled to do it, perhaps, on a smaller scale? We have 5,000 copies of the Temperance *Instructor* at the conference office, 905 North California Avenue, Hastings, Nebr., awaiting your orders to come. Why not make it necessary for us to order 10,000 more?

### Investment Fund Work

E. L. Cook

The past three weeks I have visited many of the scattered brethren in the central part of the state in the interest of the investment fund.

They all seemed very glad to see me, and gave me a warm welcome. Some had not seen a worker at their homes for months, and some for many years.

Our visit seemed very short to most of the people. I will say that I have truly enjoyed this work, and nearly every one has taken an active part in the fund. I have a few counties yet to visit, but will finish them after the workers' meeting is over.

May the Lord's richest blessing be with our scattered people. I will say, be faithful and hold the banner of truth high in the place in which you live.

Let us lean hard on the arm of the Lord. Let us pray and work as never before, as we are living in a time when "men's hearts are failing them for fear, and for looking after those things which are coming on the earth."

I have surely appreciated this privilege.

### Field Notes

J. W. Christian

Since my last report, I have been in the northern part of the conference. My first stop was at Norfolk, where I was met by Elder Porter. We spent Sabbath and Sunday here, holding meetings and visiting among our brethren in their homes. Owing to the bad roads, we were not able to get out in the country, nor were they able to come in to the meetings in the city. The little company here has a very pleasant place in a hall for their meetings. It was a pleasure to note the words of courage in the testimonies borne for the truth. Sister Cotton has worked hard in the Bible work, but it seems that her interest has changed from Norfolk to Battle Creek. It may be necessary for her

to locate in the latter place for a while.

Our next stop was at Oakdale, where we held one meeting with the believers. It is always encouraging to meet with this little company. It would be well for any one who desires to move into a place where we have a little church, to give Oakdale a thought. It is in a fine farming section, and good farms can be secured on lease or purchase.

One day was spent at Petersburg, attending the wedding of Brother Gustav Anderson and Katie Blum, who were married at the Streeter Brothers' ranch. These young people will settle on a farm about seven miles east of Petersburg, and will be a strength to the church there.

From this place, we went on to Meadow Grove, and spent the night with Brother and Sister Pederson. This was our first visit at this home, and I shall long remember the welcome we received. May the Lord richly bless this dear family.

The following Sabbath and Sunday were spent at Creighton. We met at the home of Sister Youel. This was a called meeting of the Plainview Church. It had been a long time since there had been a business meeting of this church, and things had gotten into a neglected state. The Lord has been at work, and a tender Christian spirit prevails among the believers. New officers were elected, and things generally set in order. It was a pleasure to receive seven new members into church fellowship. We believe much is lost when we neglect the blessed privilege of the ordinances of the Lord's house. When we forget the assembling of ourselves together, we are apt to grow cold and indifferent to the claims of God upon us in spiritual life.

Last Sabbath it was my privilege to speak to the Lincoln Church in the morning, and to the German believers in the afternoon. We should put forth more aggressive work in this city. It is evident that the Lord has souls here who will accept the light. To make it safe for Him to bring the light of truth to these dear ones, it is imperative that the church be in a condition to receive them and nourish them on the food of the Word, and by a Christ-like life to lead them in paths of peace.

We are now preparing for the workers' meeting which is to be held at Hastings, April 9-13. At this time we shall arrange the work in the field for the summer. We shall need the special blessing of the Lord, that we may know His mind. Pray for us.



## Nebraska Notes

J. W. Christian

Brother Hebard is a busy man, assisting in the canvassers' institute at the college. The outlook for a large class of students in the field is very encouraging.

Elder E. T. Russell spent Sabbath and Sunday, April 5 and 6, at Omaha, occupying the pulpit at the regular services. Elder Russell is always a welcome visitor in Omaha, and we hope he will go there often.

A special temperance program was the order of the day at the College View Church, Sabbath, April 5. The church plans to use 5,000 copies of the Temperance *Instructor* this year. What are you doing?

Elder Fred Johnson met with the Scandinavian Church at College View, Sabbath, in quarterly service. It was a treat to the church to have Elder Johnson with them.

Miss Anna M. Peterson spent a few days at her home recently, but is now at her post at the office again. She writes, "It seemed good to be home;" and we add, "It seems good to have her back at the office again."

## Sanitarium Notes

Ollie G. Manfull

W. H. Sherrig of St. Paul, Minn., is a guest at this place. He expects to take up the Scandinavian work in this state soon.

O. A. Fulk and family took dinner at the sanitarium, Sunday. We enjoy having our Lincoln relatives and friends dine with us out here.

Doctor Long of Greeley is taking another rest and having some treatments this week. He brought a patient with him when he came.

Storm windows off, screens on, green lawn, all tell us spring is here.

Geo. Seltzer, our chaplain, went to Hastings to attend the workers' meeting. Elder Neilson and L. B. Schick left soon after.

Mrs. Archie Anderson of College View, who had the most serious operation performed last week, is doing fine. All other surgical patients are improving rapidly. Miss Sadie Blodgett expects to go home soon.

Elder L. B. Porter made us a call. He was on his way to Hastings.

Mrs. Fred Huhl and two children left for their new home in North Dakota the first of the week.

The business manager, head nurse, and matron spent several hours in the city last Tuesday, doing spring shopping for the sanitarium.

The physical culture class of the Nebraska Sanitarium, which is made up of junior nurses and some young ladies from the village, and who have been in training by Chas. Skinner for the past six months, gave a beautiful drill Monday evening, April 7. The program consisted of an Indian club drill, Swedish and German march drill, wand drill, and gymnastic content drill. It was pronounced a success.

## South Missouri Conference

P. G. Stanley, Pres. Mrs. F. A. Washburn, S'y  
F. L. Limerick, Field Agt.  
520 West Lynn St., Springfield, Mo.

## Among the Churches

P. G. Stanley

It was the practice of the apostles to go from place to place in new fields, and from time to time to go over the ground again and visit the believers where they had preached the Word. Paul endeavored to fully instruct those who accepted the gospel in all things pertaining to the work, and warn them of evil-doers. This practice resulted in continued blessings to the gospel work in those days, and it will do the same in these days.

Since my last report, I have visited the following churches and isolated believers in the faith: Pleasant Hill, Windsor, St. Louis, Rolla, West Plains, Appleton City, Willow Springs, Aurora, and Koshkonong.

At Pleasant Hill we still have a few loyal believers, who love the truth and are standing by the organized work, notwithstanding the seeds of discord and disorganization which have been freely sown there. Rebellion divided the family of heaven, and if allowed to creep into our churches will do the same here. May the Lord help each one of us to examine well the platform upon which we stand.

At Windsor we were privileged to meet a few faithful believers at the home of Brother and Sister Chapman. These aged and tried servants of the Lord were much encouraged as we studied the progress and triumphs of the message with them.

At St. Louis a three days' execu-

tive meeting was held in planning for our summer's campaign. It was voted that we run five tents this season, three in St. Louis and two in the field. We enjoyed meeting with the church at this time and laying before them the plans for progressive work in their city. Great responsibilities rest upon our churches in this large city, and we trust each member will be loyal to the cause of truth and give our ministering brethren strong support.

Brighter days are in store for our little church at Rolla. Several new members have recently been added to this church, which will greatly strengthen the work in this place. A church building is very much needed here, and we are pleased to report that steps have already been taken to make this possible in the near future.

Our little company at West Plains is still holding up the banner of truth. Our mission farm at this place, which was given to the conference for the cause of missions by Brother R. S. McLain, was sold and the cash received for same added to our mission fund. May this liberal gift encourage all our brethren in the conference to faithfully give their quota for the year, so that when the year's work is closed, it can be seen that we have all been faithful and done our part, and hear the "well done, good and faithful servant."

I spent one Sabbath with the church at Appleton City. Two meetings were held with them. These were well attended and enjoyed by all. This church is located in a neat, growing town and surrounded with a splendid farming community, among the best in our conference. Our work needs to be strengthened at this place, and a strong series of meetings is being called for.

At Willow Springs, Aurora, and Koshkonong, we have a few faithful members, who belong to our conference church. No members of the faith are more appreciative of a visit from the president than our isolated membership. At Willow Springs, we met Sister Quinn, who was brought into the truth by that able minister, the *Signs of the Times*. Sister Quinn has never had the privilege of attending a camp-meeting or a series of tent meetings; yet we find her fully established upon all points of our faith, and living up to all the light that has come to her through the silent messengers that weekly come to her home.

At Koshkonong we made inquiry for Brother Eppele. The people gladly told us where he lived, and spoke of the splendid work he is doing in his neighborhood by holding



meetings with the people and instructing them in the faith he daily lives before them. As a result of the seeds of truth sown by this brother, a call has come for a tent meeting at this place.

## West Kansas Conference

N. T. Sutton, Pres. Edward Harris, Sec'y  
M. W. Shidler, Field Miss. Agt.  
508 E. 5th Ave., Hutchinson, Kans.

### Field Notes

N. T. Sutton

Sister Maude I Davis, who is doing Bible work in Wellington, writes: "I find so many hungry souls wanting to know what is truth. Some have already begun to obey. Two families, men and their wives, with whom I read, are convinced of the truth and I believe will soon take their stand with us." She also told of one of her readers who had accepted the truth and had since moved to another town, who has been giving the truth she has learned to her neighbors. At the present time this sister, though young in the truth, has eleven readers. What a mighty ingathering of souls there would be if all of God's people would realize every opportunity that passes their way.

Elder Finster's lectures on the manners and customs of the Filipinos and the advancement of the truth among that people were much appreciated by the brethren who had the opportunity of hearing him.

Sister Eunice Crawford is visiting the schools in the northern part of the conference at the present time.

It was the writer's privilege to visit the little church at Newton, Sabbath, April 5. We held four meetings, with some outside interest. Because of sickness, some of the members could not attend the meetings. While this church is small in membership, yet they are laboring for their neighbors, and I am sure that their labors will be crowned with success; as we have the promise that the Word of God "shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereunto I send it."

A little library, growing larger every year, is an honorable part of a man's history. It is a man's duty to have books. A library is not a luxury, but one of the necessities of life.—  
*Henry Ward Beecher.*

### Salina

W. L. Nott

I am glad to report a growing interest in Salina. Several are very much interested, and some are at the point of decision. We trust they will take their stand with us.

Elders N. T. Sutton and M. G. Huffman were with us March 28-30. The instruction received from them was very much appreciated by all.

Sabbath afternoon we met, and a church of nineteen members was organized. This will give permanency to the work, and place us before the people in a better light.

We ask the prayers of the OUTLOOK family for the blessings of the Lord to rest upon our labor in Salina to the salvation of souls.

### Hill City

M. G. Huffman

It has now been several months since I reported anything through the OUTLOOK of my whereabouts and what I have been doing, and with what success. However, my silence has not been because of nothing to report, for I have been busy all the while.

After I closed up my work at Bird City, by invitation I came to Hill City, and began a series of meetings in the Christian Church. I held meetings in the church over three weeks, at the end of which I closed and went out into the country to hold a few meetings. I then returned to the city, but was refused the use of the church any longer. Hence we rented a large room, and seated it with chairs, in which to hold our Sabbath meetings. We also rented a nice hall, well seated and lighted, for Sunday night services. All the services are well attended.

The message as presented stirred the entire city, as well as the country. In all my experience in the ministry, I have never had a better attendance or interest than here at Hill City. I am not able at this writing to say what the result and outcome will be from the efforts put forth at this place, but we are glad to report that a goodly number have taken their stand with us to keep the commandments of God and the faith of Jesus, and others seem to be on the point to obey. We expect to organize a Sabbath-school soon.

I will remain here two or three weeks longer. I will then prepare to leave for the General Conference.

May the Lord help us all to do what we can to get the truth before the people.

### Notice

The Hill Academy institute will be held during the week beginning April 20. All whose hearts the Lord has touched with this work, and who were unable to attend the Wichita institute, should plan to be there. Provision will be made for the entertainment of all who come. Elder Sutton will be with us the latter part of the meeting.

As we see the signs of the end thickening around us, surely we can not withhold ourselves from the Lord's service. The nations at war, the preparedness of others, the further extensive preparations they are making, the signs in the social and religious world, and "the voice of the elements," speak in no uncertain tones that the end of all things is at hand. Soon, oh! too soon for so many, the last sermon will be preached, the last soul plead with, and the last publication sold. Shall we not arise and do what God has made us responsible for doing?

M. W. Shidler.



Elder Russell was in Omaha Sabbath and Sunday, April 5 and 6. He reports good meetings while there, and in regard to the Omaha cyclone, he says that the half can not be told.

Miss Ada Madison, who is engaged in Bible work in Omaha, visited her parents in College View the past week.

Prof. M. B. VanKirk returned to the Central Union office Tuesday of last week, after an absence of two weeks attending to work in the Northern Union Conference.

Elder E. T. Russell left last Wednesday afternoon to attend the workers' institute at Hastings, which was held April 7-13.

A communication from Brother W. F. Surber written at Gunnison, Colo., and received just as this paper goes to press, states that he was arrested at the instigation of a Catholic priest and fined \$17.50 for selling a few copies of the *Protestant Magazine* which contains the account of the convent tragedy. More particulars next week.



Elder A. T. Robinson left last Friday to be gone from the office for a few days. He also went to Hastings to attend the workers' institute.

W. J. Huffman, our conference auditor, returned to the office Friday after an absence of about a month auditing the books of different conferences.

S. N. Curtiss of the Pacific Press at Kansas City spent a few days in College View attending the Union College canvassers' institute. On Thursday evening he gave a very interesting stereopticon lecture on "How to Make a Book."

Wanted—Domestic help at the Nebraska Sanitarium, Hastings, Nebr. Address as above, giving references, age, etc.

### Interest on Deposits

Deposit your money with Union College. We pay five per cent interest on money left with us six months or one year. The Central Union Conference Association gives its note.

### General Conference Notice

To all who have made inquiries concerning rates and plans for the trip to the General Conference, I desire to say that we expect to publish definite instructions in the next issue of the OUTLOOK. We will give the route over which the party will go, rates, and time of leaving Lincoln, so that all who are to join the party here will know just what train they must take from various points in order to meet the party leaving Lincoln.

A. T. Robinson.

Store building for rent in College View. Inquire at office of OUTLOOK.

### The Call Is Being Answered

H. A. Hebard

The past week four letters have come in saying that the writers want to canvass. "The call of the hour is being answered by the coming of the man." If there ever was a time when our books could be sold, it is now, when so many are asking, "What do these things mean?"

One minister thought the time would come when man might be able

to stop the tornado. Omaha would be a splendid place to sell "Heralds of the Morning," as it shows what these things mean. The *Signs of the Times Monthly* would be just right at this time, as the May number deals with storms and floods.

"When the judgments of the Lord are in the land, then will the people learn righteousness." God gives opportunities; success depends upon the use made of them.—"Testimonies," Vol. 5, p. 321.

"A voice from heaven is solemnly calling you to duty. Heed this voice and go to work at once in any place, in any capacity. Why stand ye here all the day idle? There is work for you to do,—a work that demands your best energies. Every precious moment of life is related to some duty which you owe to God or to your fellow men, and yet you are idle."

"A great work of saving souls remains yet to be done. Every angel in glory is engaged in this work, while every demon of darkness is opposing it."—Vol. 5, p. 204.

"Christ pleased not Himself." "He did nothing for Himself; His work was in behalf of fallen man." Let us engage in the same work.

### Canvassers' Report Ending April 4, 1913

	Book	Hrs.	Orders	Value	Helps	Total	Del.
<b>West Kansas</b>							
†F. C. Clark	B. R.	57	22	\$84 00		\$84 00	\$ 75
Dell Dotson	B. R.	15	4	12 00		12 00	
†J. T. North	P. P.	59	14	56 00	2 00	58 00	40 75
Mrs. Miller	Her.	24	5	10 00		10 00	
Agents 4		155	45	162 00	2 00	164 00	41 50
<b>Nebraska</b>							
*J. Roblyer					10 00	10 00	
*L. E. Green					4 25	4 25	
	Magazines			157 50		157 50	
	Temp. Ins.			677 30		677 30	
Agents 2				834 80	14 25	849 05	
<b>Wyoming</b>							
Fannie Adams	G. C.	35	22	72 00		72 00	
V. P. Chapman	D. & R.	20	2	6 00	75	6 75	
†Elmer Gipson	B. R.	61	5	16 00	9 75	25 75	
†J. A. Nickell	P. G.	49	19	78 00	7 50	85 50	
Agents 4		165	48	172 00	18 00	190 00	
<b>Colorado</b>							
†R. E. Lynn	B. R.	4	6	18 00		18 00	
†W. E. Sperry	H. M.	2	6	10 50		10 50	
Agents 2		6	12	28 50		28 50	
<b>North Missouri</b>							
R. D. Phipps	G. C.	25	4	14 00	3 75	17 75	
Wm. Whorton	G. C.	60	4	14 00		14 00	
J. L. Leach	B. R.	41	11	52 50		52 50	
D. D. Turner		36					136 00
A. M. Sheu			5	18 25		18 25	
Agents 5		162	24	98 75	3 75	102 50	136 00
Grand Totals	17	488	129	\$1296 05	\$38 00	\$1334 05	\$177 50

† 2 weeks. \* week ending March 21. † week ending March 28.

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Colorado Sanitarium Food Co.,  
Boulder, Colo.

### CENTRAL UNION OUTLOOK

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