

# CENTRAL UNION OUTLOOK

"Every one said to his brother, Be of good courage." Isa. XLI. 6.

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## Central Union Conference, Directory

Office.....College View, Nebr.  
President.....E. T. Russell  
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Treasurer.....A. T. Robinson  
Missionary Agent.....C. G. Bellah  
Educational and }  
Y. P. M. V. Sec. } M. B. VanKirk  
Auditor.....W. J. Huffman

Then let us toil and let us pray.  
The shining mansions wait;  
The Master longs to call us home,  
And close each pearly gate;  
But honest souls are still unwarned,  
And we must speed the call,  
Or share the fate of those distressed  
On whom His wrath shall fall.

—Selected.

## Oswego, Kansas Canvassers' Institute

Chas. G. Bellah

The canvassers' institute for the Strode Academy was held April 11-21. A company of fourteen consecrated young men and women took class work, preparatory to a summer's campaign in the circulation of our literature.

Elder Clark, Brother Manny, and the writer were present all the way through. S. N. Curtiss attended the latter part, giving his stereopticon lecture, and also rendering valuable help in class work.

We surely appreciated the hearty cooperation extended to us by Professor White and his faculty. The success of the institute was due largely to the continued efforts put forth by the academy throughout the school year.

Evening services were held during the institute. A large attendance was seen, and a deep interest was manifest during these meetings. The last Sabbath was well filled and much enjoyed by all.

The best wine came at the last of the feast, during the consecration meeting Sunday afternoon. As ringing testimonies were given, it was evident that the hem of the seamless garment had been touched by every member of the class. They determined to know nothing save Jesus and Him crucified.

We are sure that many darkened souls in East Kansas will hear God's last message to the world through the literature circulated by these canvassers.



## The Sin Offering—No. 5

Mrs. L. V. Robinson

Christ and the sinner meet in all the offerings.

Into how many classes were the offerings divided?

Ans.—The sweet savor and the non-sweet savor offerings.

The sweet savor offerings consisted of the whole burnt offering, meat offerings, and peace offerings. The non-sweet savor offerings were the sin offerings and the trespass offerings.

In what order were the offerings presented for the people? Give the reason for this.

"And he brought the people's offering, and took the goat, which was the sin offering for the people, and slew it, and offered it for sin, as the first. And he brought the burnt offering and offered it according to the manner. And he brought the meat offering and took an handful thereof, and burnt it upon the altar, beside the burnt sacrifice of the morning. He slew also the bullock and the ram for a sacrifice of peace offerings, which was for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round about."

*Sin Offering for Priest and Whole Congregation*

How was the offering for the sin of ignorance treated?



## O Speed the Work

O speed the work of gathering souls,  
For night is coming on;  
A night in which no man can work;  
A night of awful gloom;  
A night with not one ray of light  
To guide the wanderer home,  
For mercy's wing is folded then,  
And sealed the book of doom.

Then speed, O speed the work of love;  
The warning must be given,  
And all must help send forth the call  
Who hope to rest in heaven;  
For none can rest in that blest home  
Whose brows have never here  
Been moistened by a toil for souls,  
Or furrowed by that care.

Yea, all must toil with prayerful hearts  
E'en mothers in the home  
Must anxious watch, with earnest  
prayer,

Each day at heaven's throne,  
That they may teach the little ones,  
And guide their feet aright,  
Lest straying off on mountains wild,  
They're lost amid the night.

"Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the Lord concerning things which ought not to be done, and shall do against any of them: if the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the Lord for a sin offering. And he shall bring the bullock unto the door of the tabernacle of the congregation before the Lord; and shall lay his hand upon the bullock's head, and kill the bullock before the Lord." Lev. 4:2-4.

What was done with the blood?

"And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation: and the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the Lord, before the veil of the sanctuary. And the priest shall put some of the blood upon the horns of the altar of sweet incense before the Lord, which is in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of burnt offering, which is at the door of the tabernacle of the congregation." Lev. 4:5-7.

What was done with the fat?

"And he shall take off from it all the fat of the bullock for the sin offering; the fat that covereth the inwards, and all the fat that is upon the inwards, and the two kidneys and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall be taken away, as it was taken off from the bullock of the sacrifice of peace offerings: and the priest shall burn them upon the altar of burnt offering." Lev. 4:8-10.

How was the flesh disposed of?

"Even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn him on the wood with fire; where the ashes are poured out shall he be burnt." Lev. 4:11, 12.

What different disposition was made of the offering when it was for a ruler, or one of the common people?

"When a ruler hath sinned, and done somewhat through ignorance against any of the commandments of the Lord his God concerning things which should not be done, and is guilty; or if his sin, wherein he hath sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish: and he shall lay his hand upon the head of the goat, and kill it in the place where

they kill the burnt offering before the Lord: it is a sin offering. And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering. And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him. And if any one of the common people sin through ignorance, while he doeth somewhat against any of the commandments of the Lord concerning things which ought not to be done, and be guilty; or if his sin, which he hath sinned, come to his knowledge; then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned. And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the place of the burnt offering. And the priest shall take of the blood thereof with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar. And he shall take away all the fat thereof, as the fat is taken away from the sacrifice of peace offerings; and the priest shall burn it upon the altar for a sweet savor unto the Lord; and the priest shall make an atonement for him, and it shall be forgiven him." Lev. 4:22-31.

What was done with the blood?

"And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering." Verses 25, 30.

What was done with the flesh?

"The priest that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation." Lev. 6:25, 26, 29, 30.

For what purpose did the priest eat the flesh of the sin offering?

"And Moses diligently sought the goat of the sin offering, and, behold, it was burnt: and he was angry with Eleazar and Ithamar, the sons of Aaron which were left alive." Lev. 10:16-18.

How does Paul show Christ's relation to these sin offerings?

"Wherefore Jesus also, that He might sanctify the people with His own blood, suffered without the gate." Heb. 13:10-12.

(To be continued)



## South Missouri Conference

P.G. Stanley, Pres. Mrs. F.A. Washburn, S'y

F. L. Limerick, Field Agt.

520 West Lynn St., Springfield, Mo.

### Ohio

Robert S. McLain

I stayed all night with a family who told me of a lady in the neighborhood who spoke in the unknown tongue, saying it was remarkable. The next day I stopped at a place where a man was plowing in the garden. I gave him a canvass, and he told me to see his wife. When she came up, I wondered where I had heard her name, but recognized it as belonging to the lady who talked in the "unknown tongue." I asked our dear Heavenly Father for strength, and gave my canvass until I came to the signs of Christ's second coming, and then she said she would take exceptions to that; for it had not yet taken place. I explained to her our views on this subject. She quieted down, and I finished the canvass, but did not get the order. Just opposite was a house, where I next went, and as I came back past the garden, this lady called to me and said, "We will take one, for my husband wants to read it. You Adventists have some good books." I was not long in taking her order, and thanked the Lord for it all.

The next house at which I stopped, I canvassed a lady and her grown daughter. The lady said, "Is not that a lovely book." She asked if it was not written by the Adventists, and I said, "Yes." Then she said that she purchased "Bible Readings" last year, and was well pleased with it. Some one said to her, after she bought it, that he would not have it, because it was an Adventist book. But she said, "I am not that way; I am not prejudiced; I want the truth." I took her order for "Great Controversy," and sold the daughter "Steps to Christ."

Oh, how my heart goes out in praise and thanksgiving to the One who is the giver of all good and perfect gifts! Brethren, what do you think?

Does it not pay to be a canvasser and place these precious truths in homes that are hungering for the truth?

### Office Notes

Mrs. F. A. Washburn

We have just returned from the canvassers' institute which was held at Clinton. It was impossible to spend more than a couple of days there, but it did us good to see the spirit of enthusiasm among the former canvassers and prospective canvassers. The following field agents were present during most of the institute: Brother Hebard of Nebraska, Brother Manny of East Kansas, Brother Shelton of North Missouri, and Brother Bellah, our Union man. Elder Stanley was also present. There are from six to eight of the young ladies expecting to enter the magazine work in South Missouri, and we are sure they will leave no place unturned. May the Lord bless them and make them a blessing in this work. There were some changes made concerning our canvassing work. Brother W. A. Long of Loveland, Colo., has been asked to take up the work of field agent in this conference. It will be a little late for Brother Long to unite with us in the work this summer, but if we all do our part and help him with our prayers and cooperation, the Lord will do the rest. Let us all remember to do this. It will be a little while yet before he can come, but letters to him may be sent to our office, and they will be forwarded to him, or the above address, in care of the Champion school, will also reach him.

While in Clinton, I went to Appleton City, to spend the Sabbath there, in behalf of the Missionary Volunteer work. We have a good company of young people there, and they were anxious to be fully organized for work. This was done, and we look forward for active work. Miss Laura Thompson was elected leader. We hope to organize more societies this summer, after the General Conference is over.

One of our isolated sisters writes that she would like to receive late, clean copies of our magazines. Is there not some one who would like to send her some? If so, address Mrs. Amy Kivett, Archie, Mo. She also wants *Instructors* and *Little Friends*.

The time for the General Conference is almost here, and I wonder if every one has sent in an order for the

*Bulletin*. Do not fail to do this, if this is the nearest you can get there. You will miss much by not having the *Bulletin*, as it will keep you posted in regard to the work that is going on there, and will be full of good, instructive articles.

As I expect to attend the General Conference, Miss Esther Laubach, our stenographer, will be alone in the office, so we ask all our members to make the work as light as possible during my absence. We assure you that we will greatly appreciate it.

### An Encouraging Report

M. Mackintosh

Our Heavenly Father is still blessing our humble efforts in South Missouri. Since October 1, it has been my privilege to baptize sixty-two, and take seventy-two into the church. Everywhere we go, we find souls glad to learn the "old story," and we rejoice with them as they find peace in Jesus Christ.

### West Kansas Conference

N. T. Sutton, Pres. Edward Harris, Sec'y  
M. W. Shidler, Field Miss. Agt.  
508 E. 5th Ave., Hutchinson, Kans.

### Hill Academy Canvassers' Institute

M. W. Shidler

We are glad to report a very interesting time at our institute at the Hill Academy. While there were not so many in attendance, yet all were interested, and we had many practical demonstrations of meeting the people in the right way where they are, and making them interested in what we have to present to them; as Brother Bellah styles it, "Drawing out the prospect before you draw out the prospectus."

Two members of the faculty will take up the work, canvassing the towns along their way enroute to their home in western Nebraska. At least four of the students will take up the work, spending all or a part of their time in the work. Some who live near by attended the meetings, some of whom also we expect to see engage in the work. So before long we expect to see Brother Otto Dresselhaus' name again in the canvassers' column.

Brethren, remember these self-supporting workers in your devotions to God. Surely if there ever was a time in the earth's history when the people of God should be awake to the responsibility resting upon them, it is

now. We may all help in this way, if we can not be out actively engaged in the work ourselves. If any one learns of any new interests in this branch of the Lord's work, please address the writer.

### From the Field

M. G. Huffman

After several months of public meetings and house-to-house efforts, holding Bible studies, I closed my labors at Hill City for the present, and will visit a few companies, preparatory to leaving the state to attend the General Conference.

As the result of efforts put forth at Hill City, I am glad to report the fact that several souls accepted the truth, and a number of others are deeply interested, some of whom seem to be on the point of obeying.

We were successful in organizing a Sabbath-school, with a membership of twenty-one, and have the hopes of several others uniting with the school soon. I believe, with some effort in the near future, that there are others at Hill City who will accept the truth for this time.

I have enjoyed my work very much all fall, winter, and spring, and the Lord has blessed me with excellent health. I have not suffered even the slightest cold, in all these months, notwithstanding the fact that I have had to change beds so often. It certainly is a great pleasure, as well as a wonderful privilege, to be connected with and to help give the last message of mercy to a dying world. I have been connected with the third angel's message for thirty-six years, twenty-six of which I have been in the ministry. With the exception of one summer, I have been engaged in tent work, and that, too, in many states. In all these years, I have witnessed many developments in the threefold message now due the world. There are many omens on every hand, all of which in no uncertain sound foretell that the end of all things is at hand.

Christ will soon come, and this old, sin-cursed earth will be hushed in death, while God's people will enjoy the rest in heaven for one thousand years.

I praise the Lord that this is the truth of God, and that it will come to pass just as we understand the Bible and "Testimonies" to teach, and that my faith has never wavered. I hope that the Lord will give me strength and health, that I may be able to help in the finishing of the work, and also share in the triumph.

### Canvassing Notes

M. W. Shidler

Brother North is re-canvassing Hutchinson with "Patriarchs and Prophets." He says that the people who buy the most readily are those to whom he sold books before. That shows the character of his work, and the demand there really is for our books when the people learn what they are.

Brother Irving Daily is starting out this week to canvass the western part of Reno County with "Patriarchs." We wish him success.

We were glad to get the first report from Brother D. E. Riggins, who has just started to canvass in Commanche County for "Patriarchs." His first report was over \$70.00. This is Brother Riggins' first experience in the book work.

### Nebraska Conference

Pres. J. W. Christian, College View, Nebr.  
 Sec'y Pearl E. Jones, Hastings, Nebr.  
 Field Agt. H. A. Hebard, College View  
 Office Address  
 905 Calif. Ave., Hastings, Nebr.

### Hastings Intermediate School Commencement

I. F. Blue

The commencement exercises of the Hastings Intermediate School were held in the Hastings Church on the evening of May 7. Prof. M. B. Van-Kirk delivered the address. Several members of the class also took part in the program. The church was well filled to see the members of the class receive the tokens of scholarship that they had earned. Eleven were graduated from the tenth grade, and seven received certificates from the eighth grade.

Elder B. L. House occupied the hour Sabbath morning, May 4, with the baccalaureate sermon. His subject was Jacob's ladder. This was of course appropriate to the class motto, "Climbing."

Tuesday evening, May 6, the music department gave the annual music recital. The students showed real musical ability. Prof. Howard Wilson deserves credit for the success of the department.

### Office Notes

Pearl E. Jones

We are glad to pass on to the readers of the OUTLOOK the following cheering words from Sister A. F. Kirk, missionary secretary of the

Oconto Church: "My heart is so full of gratitude this beautiful spring morning. It seems like I must tell the good tidings. The tract package I ordered March 24 has surely been at work. One family who were Catholics have been convinced of the Seventh-day Sabbath by reading one little tract. They were out to Sabbath-school yesterday, and are greatly interested. That makes two families lately added to our little Sabbath-school company, and we praise God for all His goodness. That little package did so much good. We need to scatter these printed pages like the leaves of autumn. We are all of good courage, and the dear Lord is surely blessing us. We ask an interest in all your prayers. Please send to us a five-dollar tract package at once." Surely the results which have attended the circulation of tracts at Oconto should inspire all our churches to do more along this line.

Elder J. W. Christian, writing from Washington, D. C., says that they are very busy pitching tents and flooring them, and getting things in readiness for the General Conference. Preparations for the meeting are well under way, and they are anticipating a wonderful conference.

Brother H. A. Hebard made a brief call at the office last week. He says prospects for the canvassing work in Nebraska are good. A number of the students will enter the field. We trust that the prayers of our people will be with those who canvass for our books and periodicals this summer.

Miss Emma Mallatt, who will be connected with the tent work, as organist, this summer, is spending a few days with friends at College View.

Prof. I. F. Blue and wife spent a couple of days at College View on their way to the General Conference.

Miss Anna M. Peterson and Miss Alice Teeple left Sunday for the General Conference. As usual, all remittances should be sent to the Nebraska Conference office, as those who remain in the office will look after the work.

Elder B. L. House spent a few days in Hastings last week, preparatory to leaving for the General Conference. Mrs. House and the children will accompany him as far as Ohio, where they will visit relatives.

Miss Violet Ball, one of the sani-

tarium nurses, spent a couple of hours among the business people of Hastings last week, and disposed of twenty-six copies of the *Temperance Instructor*.

In the following words, one of our isolated sisters from Reynolds, Nebr., expresses her appreciation of the OUTLOOK: "Is not our OUTLOOK a cheering little page? I am always glad to get it, because there is always something encouraging in it, especially to us isolated members."

Prof. H. C. Wilson, who has been connected with the music department of the Hastings school, will spend the summer at his home in Idaho.

### Hastings Intermediate School, Special Notice

We have already written to many of our people in the state and sent copies of the announcement for the school year 1913-1914. We hope our people will read these carefully and pass them on to others who may be interested in the school. We want young people here who need the training that will give them a wider view of the field and prepare them for a place in the great work that there is for us, as a people, to do.

We have more of the announcements, and we will be glad to send them to you if you will drop us a card. They are neat, and give just the information that you desire. It is none too soon to be thinking of the next school year. Think of the possibilities before that boy or girl of yours. You have the responsibility to a great degree of their futures. What will you make them?

School begins September 17. We are planning to have a nice company of young men and women here this year at the very beginning of school. We will be glad to answer any questions concerning the school. Please preserve the announcements that you have received for future information.

Address all communications to the principal, I. F. Blue, Hastings, Nebr.

### Nebraska Sanitarium Notes

Ollie G. Manfull

Mrs. P. Tullin of Omaha is visiting her daughters, Mrs. A. E. Sullivan and Olga Tullin.

Mrs. Max Johnson, mother of our head nurse, Ida Johnson, had the misfortune to break her lower limb last Friday. "Mother" Johnson, as she is

known here, went to Sterling for a short rest and a visit with friends. While taking a ride, the horses started to run, and she jumped, the result being as stated above. Miss Johnson went to her and brought her home. She is now with us, and we are giving here every care and attention possible.

Elder Nielsen, Dr. J. D. Shively, Mr. Barron, and Ollie G. Manfull expect to attend the coming General Conference at Washington, D. C.

Mrs. Chas. Skinner, who has been our head cook for several months, is taking a week's rest. Gertrude Demaree, a nurse and very efficient cook, is taking her place.

Geo. Williams, of the Hastings Sanitarium, spent a few hours at this place a week ago last Thursday, looking after some business affairs.

Miss Mary Cassell, who has been a patient here since last October, left Thursday, May 8, for Hastings, where she will visit at the home of Elder B. L. House for a short time, and then go to Ohio, her future home.

A number of patients have left for their homes the past week, but others are coming in to take their places, so we still find plenty to do.

## A Visit to the Clinton German Seminary

H. A. Hebard

It was my privilege to make a visit to Clinton last week in the interests of the book work. The institute was in progress when I arrived, and to say that the students were interested would be putting it too mildly. They are not only interested, but are in the book work, at least as far as they can get, until school is out. In the classes held and in the instruction given, nearly the whole school took part. About seventy will go out into the field. The spirit of the school is for oneness in the work, and it is an inspiration to one to be there.

Brethren Bellah, Manny, Shelton, and the writer were there, as well as two or three of the regular canvassers. Elder Stanley, president of the conference, was there, and remained all the way through. He took an active part in the classes and instruction, which was appreciated by every one. All joined in a picnic in the woods about three miles from the school. There were games for old and young, good music, and in the midst of it all they gave us a good dinner, which

was treated like all good dinners are. None were too tired to come to the book class as 6:30. I am sure the spirit of service and consecration in the Clinton German Seminary will have a good influence in the field this summer. The boys are going to sell the books, and the girls are going out with the magazines. Pray for the students who go from our schools.

## North Missouri Conference

E. E. Farnsworth, Pres. Allie Guthrie, Sec'y  
Glenn Shelton, Field Agent, Hamilton, Mo.

### Kansas City

Virbrook Nutter

Since our last report, the work here has had a steady growth. A deep interest has been manifest in the study of the Sabbath-school lessons. The Sabbath-school offerings during the last quarter, though covering the most unfavorable period of the year for attendance, exceeded the amount for the previous quarter, which is usually the best quarter during the year.

The attendance at both the Sabbath-school and church service on Sabbath has been excellent, and new ones are taking their stand for the truth. Four adults were added to the church last Sabbath, three of whom were baptized the previous Sabbath. A number of the members are doing good work visiting.

The tithe also of last quarter far exceeded that of the corresponding quarter last year.

### You Can Help

E. E. Farnsworth

Before this reaches you, the General Conference will have opened. This will be the most important meeting ever held by this denomination. Two conditions combine to make it such. First, we are four years nearer the closing of this great work than when the last General Conference met; and, second, the work is greater now and needs more careful supervision than ever before. Plans will be laid at this meeting that will affect every true Seventh-day Adventist, for these plans will be carried out only as you, one and all, assist in making it possible by your prayers and donations.

It will be my privilege to be at the conference. I wish it were possible for you all to be there. I go as your servant, and shall feel it incumbent upon me to catch just as much of the spirit of the meeting as possible, and bring it back to you. For three full weeks it will be my privilege to sit

and listen to reports of the spread of the message in all parts of the world, and hear of the many wonderful openings, even in heathen lands, and how the unwarned millions are stretching out their hands to us for the message that alone will prepare them to meet a soon-coming Saviour.

Then the question of finances will be presented, and those at the head of the work will present the absolute needs for the year to come, and will ask us, as conference presidents, if our conferences will meet the fifteen or twenty cents per week. What shall we say? Our thoughts will go to the loyal members here and there in our conferences, and we will say, "These will prove true;" but we will have to look at the record of the past year and remember how this church fell so far short, and that one the same.

Oh, but I hear you say, "forget all that, for this year we are all going to pull together, and we will raise our quota." And this is my faith, dear ones.

Now what will be your part while this conference is in progress? I will tell you. First of all, pray for the meeting. Pray for those who have the burden of the conference. Pray for your representatives who are there. Pray for the fields represented. Then read all the reports, and do you best to assimilate the good things that will be said, and the real spirit of the meeting, and then pray that we may bring home to you all that it is possible to bring. Will you do all this?

### Field Notes

E. E. Farnsworth

By the time you read this, North Missouri will have several new agents in the field. Some of the new ones come to us from Union College, and some from the Clinton German Seminary, while others are from our home conference. These need your prayers, that they may have success in placing the truth-laden books in the homes of many people this summer.

It was my privilege to spend last Sabbath and Sunday, May 3 and 4, with the new company at Pedan Chapel, near Marceline. Three services were held. Their Sabbath-school numbers about forty-five each week, and they seem to be progressing. With the exception of walking off the end of a bridge in the darkness, and lighting head first in a barb-wire fence, I enjoyed the time spent there very much.

Brother Scheu reports finding a sis-

ter keeping the Sabbath southwest of Marceline. She has been there seven years, and has never known of other Sabbath-keepers in the state. Last week we came in touch with a new one in Calloway County.

Brother George Fox reports a Sabbath-keeper at Marysville, and asks very urgently for a good minster to work there right away. Brother Cox has been doing faithful work in scattering the literature containing the full message.

If you do not see reports from all the workers as often as you would like, it is not the writer's fault. They all get frequent admonitions to send in reports, but have not been disciplined to obey orders very well. Why should not many different ones in various parts of the conference assist in making our department of this union paper interesting to all? Many of you could send in items of real interest, if you would.

### Sabbath-school Chart

Sister Plummer writes me that the Sabbath-school department has gotten out a very nice chart. This chart is over a yard long, and has on it a diagram giving the donations each year from the beginning of the Sabbath-school work until the close of 1912. This will be an excellent chart to hang on the wall in every Sabbath-school. The price has been placed at fifty cents, and this is simply intended to cover the cost of production. I would be glad to receive orders for one of these charts from every Sabbath-school. Why not take the matter up the very next Sabbath after reading this?

Mrs. E. E. Farnsworth,  
Hamilton, Mo.

### Wyoming Conference

D. U. Hale, Pres. Asa Smith, Sec'y  
H. A. Fish, Field Agt.  
CRAWFORD, NEBR.

### Office Notes

Asa Smith

A. W. Welton and family have moved to Fitzgerald, Ga. Brother Welton has rented his ranch near Lisco. We regret to lose them from our conference, but our loss is Georgia's gain.

Mrs. R. L. Bennett, librarian of the Lisco Church, is just recovering from a number of weeks' illness, which kept her confined to her bed. We are glad

to know that she is improving, and trust that it may please the Lord to restore her to health speedily.

Elder H. E. Reeder and children passed through Crawford, April 30, for Kinsley, Kans., where they were called by the sad news of the death of Sister Reeder. It was only a few weeks ago that Sister Reeder was called to the bedside of her mother, who was seriously ill. An obituary appears in this issue.

Elder Berry reports two added to the church at Midway.

Brother C. T. Grubbs has entered the canvassing field in the vicinity of Sheridan. He is selling "Patriarchs and Prophets."

A post card just received from Paul Curtis, elder of the Garland Church, gives the sad information of a runaway accident, last Sabbath, in which Sister E. L. Gilbert was rendered unconscious, and her little five-year-old daughter was killed. A card was written immediately after the accident, in order to mail it, and we are anxiously waiting for more definite information.

Prof. O. R. Staines of the Hillcrest school farm at Nashville, Tenn., stopped over night at the Wyoming Intermediate Academy. He told how the hill schools of the south are conducted, and the students appreciated very much his visit.

Elder G. R. Hawkins, pastor of the Omaha, Nebr., Church, gave the school a flying visit a few days ago. He came out to see the west with Brother Robinson of Canton, Nebr. Brother Robinson, with his family, has just moved out to their ranch for the summer.

A few evenings ago, while on the way home from the office, we were met by a messenger boy with a telegram calling for Elder Hale to go to Sheridan to conduct the funeral of Brother Thomas Buckley of Carroll. Brother Buckley was reported suffering from rheumatism several weeks ago, but we had no expectation that it would prove to be anything serious. Elder Hale left the next morning for Sheridan.

We are sad because of the necessity of recording so many deaths in our conference in one short week. Very few who knew Brother Buckley and Sister Reeder would have expected that they would be among the first

ones to pass away. But the great enemy is no respecter of persons. He takes the strong as well as the weak, the young as well as the old. These things should cause us to meditate more seriously, and examine ourselves daily as to whether we are prepared to meet the judgment. For more than three score years we have been in the investigative judgment. Even though death may not overtake us, yet we know not how soon our cases will come up for investigation. How important then that we so live each day that Jesus will claim us as His children.

From a letter received from Elder A. F. Ferguson of Clough, S. Dak., recently, we quote the following: "There is quite an interest here in this community. Two are keeping the Sabbath in one family, with prospect of a whole family of four. I am holding meetings at the schoolhouse Sunday afternoons, by invitation, with a full house. This is outside of my own neighborhood. I have met with them three times. There seems to be some prospect for good there."



### Union College Notes

Miss Stella Bungor, stenographer of the Colorado Conference, stopped off a few days in College View to visit friends and to attend the alumni banquet while on her way to her home in Iowa. She will have a six-weeks' vacation.

Mrs. Winnifred P. Rowell, head of the English department, who has been away on a year's leave of absence on her claim in Colorado, came a little early to spend commencement week in "Old Union" before the opening of the General Conference session. We were glad to greet Mrs. Rowell's cheery face once more, and to know that she will be with us again next year.

The college seniors held their class day exercises in the church last Thursday evening. A lattice work in the class colors, gold and royal purple, laced with smilax, bordered the archway back of the pulpit, where nineteen of the twenty graduates were seated. At the top of the archway was the class motto, "Ad Supremum"

—"to the highest"—and around the base of the platform was the watchword of the class, "Where He Leadeth." Homer Teesdale, president of the class, gave the address, Miss Geneva Dawson the class history, and Varner Johns the farewell. Arthur Christensen presented the class gift, twelve arc-lights, which the class boys have installed in the college chapel. The only sad feature of the evening's program was the vacant chair caused by the illness of Miss Ollie Taylor, who was in quarantine with the measles.

The Friday evening vesper service was especially interesting on account of the many "consecrations for service" made by the students. President Griggs chose for his text, "God Is Love," showing that God's greatest love is sometimes shown by leading His children over rough and rugged paths. At the close of the service, Mr. Teesdale, on behalf of the student body, presented President Griggs with a Bible, who responded in a feeling way, assuring the students that no other gift could be of more service to him.

The eleven o'clock hour Sabbath morning was given for the baccalaureate sermon, delivered by Elder Eugene Leland, head of the Bible department during the past year. He pictured vividly the physical sufferings of Christ for humanity, but clearly showed that no words nor pen can ever picture the soul anguish He suffered for the fallen. He appealed especially to the graduating class to stand loyal to their Saviour as the soldiers of the Civil War stood loyal to the Union, doing faithfully the little tasks about them, and ever remembering the words chosen as their watchword, "Where He Leadeth."

Alfonso Anderson gave his graduating recital in oratory in the college chapel the evening of the 10th. He chose for his selection, "The Dawn of To-morrow," which showed that there is nothing satisfying in this world save the acceptance of Christ in the heart. The reading was well rendered. Mr. Anderson is also a graduate of the Liberal Arts class.

### Obituary

Reeder.—Mrs. Julia C. Sultz Reeder, wife of Elder Howard E. Reeder of Sheridan, Wyo., was born in Butler County, Kans., Dec. 16, 1877, and died at the home of her mother, near Lewis, Kans., April 29, 1913, aged 35 years, 4 months, and 13 days.

In early girlhood, she professed conversion to Christ, and united with the United Brethren Church. In the winter of 1896, in a series of meetings held by Elder G. G. Rupert, she, with her parents and two brothers, became convinced of the truthfulness of the teachings of the Seventh-day Adventists, and was baptized on Christmas day of that year and united with the church at Fellsburg, Kans.

On March 13, 1898, she was united in marriage to Howard E. Reeder. To this union were born two sons and one daughter. Little Oris, the youngest, died at Alliance, Nebr., Sept. 16, 1907.

Elder and Sister Reeder canvassed for truth-laden literature during the greater portion of the first year of their wedded life.

In 1905, Elder Reeder was called to the principalship of the intermediate school at Thayer, Kans., in which capacity he labored for two years. In the spring of 1907, they answered a call to labor in the Wyoming Conference, first going to Alliance, Nebr., and one year later they removed to Sheridan, Wyo., where they have since resided. Elder Reeder's work has been that of a pioneer evangelist, and his devoted wife, whose loss we mourn, bravely shared his joys and sorrows, and nobly acted the part of a true mother and home maker.

She will be missed in the church and community, because she shed sunshine wherever she went.

Beside a husband and children, there are left to mourn five brothers and an aged and afflicted mother. Four weeks before her death, she was called to help care for her sick mother. She contracted a severe cold, which resulted in pneumonia.

We laid her to rest to await the call of the Life-giver. N. T. Sutton.

### A Lesson from the Call of Levi-Matthew

H. A. Hebard

"Sitting at his toll-booth one day, the publican saw Jesus approaching. Great was his astonishment to hear the words addressed to himself, 'Follow Me.'

"Matthew 'left all, rose up, and followed Him.' There was no hesitation, no questioning, no thought of the lucrative business to be exchanged for poverty and hardship. It was enough for him that he was to be with Jesus, that he might listen to His words, and unite with Him in His work.

"So it was with the disciples previously called. When Jesus bade Peter and his companion to follow

Him, immediately they left their boats and nets. Some of these disciples had friends dependent on them for support; but when they received the Saviour's invitation, they did not hesitate, and inquire, 'How shall I live, and support my family?' They were obedient to the call; and when afterward Jesus asked them, 'When I sent you without purse, and scrip, and shoes, lacked ye anything?' they could answer, 'Nothing.'

"To Matthew in his wealth, and to Andrew and Peter in their poverty, the same test was brought; the same consecration was made by each. At the moment of success, when the nets were filled with fish, and the impulses were the strongest, Jesus asked the disciples at the sea to leave all for the gospel. So every soul is tested as to whether the desire for temporal good or for fellowship with Christ is strongest.

"No man can succeed in the service of God unless his whole heart is in the work, and he counts all things but loss for the excellency of the knowledge of Christ. No man who makes any reserve can be the disciple of Christ, much less can he be His colaborer. When men appreciate the great salvation, the self-sacrifice seen in Christ's life will be seen in theirs. Wherever He leads the way, they will rejoice to follow."—"Desire of Ages," p. 273.

"The call of the hour is answered by the coming of the man."—"Manual," p. 61.

"God is calling for men who are willing to leave their farms, their business, if need be their families, to become missionaries for Him. And the call will be answered."—"Acts of Apostles," p. 370.

The Lord has called men, and they have answered, "Here am I; send me." Brother F. M. Green of Julian is in the field now, and says there is nothing for him any more but the Lord's work. He has fitted up a colporter wagon, and is in the canvassing work. Watch his reports. His father is with him. This is as the Lord would have it, two and two.

One year ago, Brother J. Robyler of St. Paul, Minn., was working as a motorman. The call came, and he is now here in Nebraska in the canvassing field. You will see his name also in the reports.

Brother J. B. Stevens has sold out, and is locating in North Platte. He will be in the field in a short time. We hope to have the privilege soon of helping him in the field.

J. H. Loomer, who has been with us before in the canvassing work, but who has been out for some two years, is back in the harness once more, and is having success, as you will see by looking over his reports.

Brother Lungquist of College View was planning on another line of work, but the call came, and he started for the field this week. He will be in his home territory, where he lived for thirty years. We look for success from him also.

Brother C. S. Campbell of Hastings will start for the field next week, and will take one of the students with him. May the blessing of success be theirs also.

There are others who are thinking of taking up the canvassing work, and how they can arrange their work to take it up. There will be still others, when they leave off wondering how they can sustain their families, and do as the disciples did when the call came to them. The Lord blessed them, not to get them to stay by their nets, but to show them that He would give them success in fishing for men. Can He not give us what we need when in His work, as well as when we are engaged in some other line of work? He will ask, "Lacked ye anything?" I am sure you will be able to answer, "Nothing."

Brethren, as I look back to the time when the Lord said, "Follow Me," and over the time since then, I can say, "I lack nothing; the Lord has been good."

May the Lord lay the burden of service so heavily upon you, and make the call, "Follow Me," so strong that you will leave all and follow Him in service.



Elders Russell and Robinson left last Wednesday for the General Conference. A party of about forty delegates and visitors left Lincoln Monday at 4:30. Two special cars, in charge of F. F. Byington, were provided for their accommodation to Chicago, where they expect to join the delegations from the Northern and Lake Union Conferences. A special train will carry them on to Washington.

Prof. M. B. VanKirk went to Oswego, Kans., last Thursday evening to deliver the commencement address at the Strode Academy. From there he took the southern route to the General Conference, stopping off at Graysville, Tenn., where he acted as principal of the training school for six years previous to his connection with the work in our union.

Miss Mettie E. Cornell, secretary of the Central Union, is also in attendance at the General Conference. During the absence of all the officers, Miss Myrtle Peterson will look after the work of the OUTLOOK and other necessary office duties. She urges all the conference laborers in the field to send her plenty of good live copy.

Miss Alice E. Reid, stenographer of the West Kansas Conference, spent commencement week in College View, visiting relatives and friends.

Prof. C. C. Lewis, who so ably served as president of Union College for a number of years, spent a few days in College View, enroute to the General Conference. He reports his family in good health, and enjoying the climate of California.

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### Interest on Deposits

Deposit your money with Union College. We pay five per cent interest on money left with us six months or one year. The Central Union Conference Association gives its note.

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### Canvassers' Report Ending May 2, 1913

	Book	Hrs.	Orders	Value	Helps	Total	Del.
<b>Nebraska</b>							
John T. Eden	B. R.	40	3	\$10 00	\$17 80	\$27 80	
†G. F. Knapp	D. & R.	53	5	18 00		18 00	
*J. H. Loomer	D. & R.	50		89 00	18 40	107 40	
F. M. Green	P. P.		1	3 00	1 75	4 75	
J. Roblyer	Miscel.	25		27 05		27 05	
E. A. Green					2 50	2 50	
Agents, 6		168	9	147 05	40 45	187 50	
<b>North Missouri</b>							
Wm. Whorton	G. C.	50	29	118 00		118 00	
A. M. Scheu	B. R.			3 00	1 55	4 55	
Agents, 2		50	29	121 00	1 55	122 55	
<b>South Missouri</b>							
†R. S. McLain	G.C., D.&R.	43					\$85 90
†N. J. Bonde		12					13 50
Agents, 2		55					99 40
Grand Total, 10		273	38	\$268 05	\$42 00	\$310 05	\$99 40

†Two weeks. \*Three weeks.