

# CENTRAL UNION OUTLOOK



Washington, D. C.  
E. Rogers Park, Ill.

"Every one said to his brother, Be of good courage." Isa. 41:6.

VOLUME VI

COLLEGE VIEW, NEBRASKA, NOVEMBER 11, 1917

NUMBER 45

## Our Soldier Boys

Recently it was our privilege to visit the soldier boys at Camp Funston, Kansas, and we were impressed with the effort the Y. M. C. A. is putting forth to surround the soldiers with proper influences.

We had a desire to assist them in placing good reading matter in the twelve Y. M. C. A. buildings on the camp, and wrote to our people about starting a fund to place some of our good books in these libraries, and also asked for the names of all our boys who have gone to the camps.

There was a good response to these appeals and about \$150 has been sent in. This, with what will yet come in, will enable us to place a copy of "Steps to Christ," bound in khaki, in the hands of every Seventh-day Adventist boy and each boy whose parents are Seventh-day Adventists, and also enable us to place some of our good books in the libraries where all the soldier boys will have access to them.

We have received the names and addresses of over fifty boys who are now in camp and are keeping in touch with these by correspondence.

Now our burden is to get into touch with every boy born of Seventh-day Adventist parents who has registered and has not yet been called to the colors. We wish to keep in touch with these before they go to the army and after they are called as well. We want the name and address of every such young man at once and ask that this be sent us as soon as possible.

The boys on the camp generally report good treatment and good care. The officers report that nearly every Seventh-day Adventist boy is true, loyal and faithful to duty and trust-

worthy in every place where duty to country does not conflict with duty to God.

Our country is in a crisis, and our boys need our earnest prayers and our encouragement to be true to their country, to their duty, true to themselves and true to their God.

We plan to make another trip to Camp Funston soon and meet as many of our boys as are able to meet in one place. We will meet the commander and if possible secure the privilege to meet them all at one place where we can talk and pray together for the cause of God and the prosperity of our land that we love so well.

W. W. RUBLE,  
*Central Union Conference M. V. Sec'y.*  
*College View, Nebr.*

## Important Council

R. A. UNDERWOOD

The General Conference and the North American Division Conference committees met in executive session at Minneapolis, October 26 to November 5.

Delegates representing the North American Division Conference, our general publishing houses in the territory, some of our educational workers and the Foreign Mission board, all united in earnest study and hard work for about two weeks.

Among the interesting questions that were considered and planned for was the next session of the General Conference. However, paramount to all other questions our work in foreign lands received greatest attention. It was decided to raise the mission funds next year to more than \$1,000,000. To accomplish this the Foreign Mission board asked our brethren throughout the North American Division, except-

ing a few sections where a large number of colored people and Mexicans make up a considerable portion of the constituency, to raise each week twenty-five cents per member for missionary work at home and abroad to be divided as follows: one-fifth to be appropriated,—one cent to the liquidation of the debt of Loma Linda College, one cent to the relief of our training colleges and seminaries, three cents to be turned back to the unions to be appropriated on the debts of institutions. Where unions have no debts they will be at liberty to turn this over to the Foreign Mission board for use in the foreign fields.

Quite a number of calls for laborers to foreign fields were filled. Some exchanges of laborers were made in the United States and Canada.

During the last three or four years there has been a large increase in funds raised for foreign missions in the North American Division. A large decrease in debt obligations has been brought about. A corresponding large increase in membership, something like 20,000 has been added. Reports from various fields showed a healthy growth of the work in all parts of the world. Even in Europe in the war-stricken territory, Russia, Germany, Scandinavia and the British Isles, the work seems to move forward unabated and believers are being added to the membership more rapidly than at any other period in connection with our work. No matter what difficulties may confront us, it is apparent that the power of God attends the message and souls respond to its call in all parts of the world.

The past year our publications both in Europe and America have reached the largest circulation of any time in the history of the cause.



Great and weighty responsibilities rest upon those who are called to lead out in pushing forward the work in various parts of the country.

The Central Union Conference has been fortunate to secure the services of F. W. Stray, president of the Southern New England Conference, to take the place made vacant by the resignation of Brother Ellis, as Home Missionary secretary. Two or three laborers from the Central Union were called to other parts of the great harvest field, which will be noted in the OUTLOOK later if these calls are accepted.

Notwithstanding the high cost of living and a much larger expense in conducting our work, our brethren are full of courage and never in the history of the cause showed a greater willingness to sacrifice to carry the work to the ends of the earth than at the present time. At the same time difficulties confront nearly every field more perplexing than in any period of the past, but our God is able to carry on his work and to use agencies unseen in accomplishing great things amid perils and darkness of kingdoms and peoples. It becomes every believer to know that his peace is made with God and that he is in the channel of light to be used in the closing conflicts of earthly scenes. But few of the pioneers are left to this cause, for most of them have fallen. Younger men are called to bear responsibilities and carry the burdens that have been borne by older men in the past. As God has ever been a present help to his servants in the past, he will continue to be their strength, wisdom and power unto the end. We in the Central Union Conference should prepare for larger things and to accomplish much more in every line of work during the year 1918 than ever before. We have great reason to thank God for his overshadowing mercies and blessings that are still ours to enjoy even in these perilous hours of national conflict and greater perils because of the elements stirred up from beneath to discourage and dishearten God's people. None of these things should move us from our purpose or lead us to lose courage in the conflict before us.

Arrangements were made at the council for good help for our large colleges in North America during the Week of Prayer. Union College is to be favored with the excellent help of Elders A. G. Daniells and R. D. Quinn. The people of College View will be greatly blessed by the labors of these servants of God.

"Trust God and do your best."

## Notes From the Mission Board

T. E. BOWEN

Let us spend a few moments with our missionaries out on the far-flung frontiers where the truths of the third angel's message are being given to those in need of the light of life. From recent letters we glean the following:

*British East Africa:* A. A. Carscallen, August 6, (received Nov. 5). "Gendia Mission is prospering. Brother and Sister Morse and Brother Lane are there. Brother Lane leaves for home in a few days. They have a fair school, with several outschools. They have only grass houses yet. Brother Lane has been using the printing outfit. Kisu Mission is entirely alone. Brother and Sister Matter are at Kanyadote doing well. Brother Phillips is at Karungu having all he can do. Brother Watson is at Rusinga and has a good school. Some were baptized from his mission, boys and women. Others were baptized from Karungu, Gendia, Wire Hill and Kamagambo." This is interesting news from the East Africa missions from which we were unable to hear for about two years after the war broke out.

*China:* J. E. Shultz, Shanghai, October 5. "It is safe to say that ninety-nine out of one hundred awakened interests in China are due to the influence of the *Signs*. The marvelous opening at Wen Djou was the work of the *Signs*. Two delegations from there visited Shanghai and took back some of our books. When the brethren went down there they found more than two hundred interested people, some of whom had been keeping the Sabbath over a year." He then mentioned recent experiences among workers of a personal nature. "Two weeks ago I assisted at the funeral of Brother Brown's [we take it R. J.] little boy at Nanking. Now word comes of the death of Dr. Davenport's younger child at Hancow, and the critical illness of Brother Gibson. We hear Mrs. Warren, in Szechuan, has been very ill."

*Malayasia:* F. A. Detamore, Singapore, September 27. "We ordered about 3,000 Harvest Ingathering papers. Last year we received over \$2,000 from 1950 papers. I think we have a good paper this year, and that we can pull for large gifts with it. We are trying to raise an operating fund for our printing work."

*Burma:* J. E. Fulton, August 28. "From Maulmein we had a pleasant journey all day up the Salween River. About fifteen minutes after we

reached Shewegon, my son-in-law, Brother Hare, arrived in our little mission launch. Greetings over, we started up the river eighteen miles to our Karen station. The Karen people in the immediate district seem very friendly, but have not manifested themselves very interested in the message. One or two of them who have been connected with the mission as servants are very bright young people, and if we are able to get hold of others of this kind I should feel very much encouraged if I were working in this place."

*Africa:* S. M. Konigmacher, North Rhodesia, August 15. "We now have permission to do evangelistic work on both sides of the Belgian Congo line. I have asked permission to build on a piece of land on the Musofu stream. I hope to get it in time to build a house before the rains come. We have had quite a time with sickness. My oldest boy was taken with fever. When he was getting better our little baby, Joe, took sick and died. When his food came from Bulawayo, 800 miles away, it was rancid. This was too much for him. We buried him at the foot of a mammoth ant heap. Brother Bender made the little coffin in the night and we buried him early in the morning so Brother Bender could get his train. This makes three little boys waiting for Jesus in the heart of Africa. They are buried on the farthest outlying posts of our people."

## No Great Loss Without Some Small Gain

G. H. HEALD

The war will have one beneficial result; it will teach people how to avoid waste. Civilized peoples have been too prosperous for their own good, and in almost every stratum of society there has been excessive eating and drinking, and unnecessary and inexcusable waste. If one doubts this statement, let him give some poor person a ten dollar bill and tell him to use it in the purchase of groceries. In nine cases out of ten a considerable portion of the ten dollars will be spent unwisely.

Just now we are learning what it is to be on a short allowance of sugar. Stores are limiting sales to one or two pounds to a customer, and some stores have no sugar to sell. Other articles of food, notably the fats, will doubtless be much scarcer than they are at present. Such food shortages compel us to make observations as to what we can get along without, and higher prices suggest to us the advisability of limit-



ing ourselves in the matter of certain foods which we have thought to be essential.

Some are awaking to the fact that even with scarcer foods and higher prices they can live about as well as before the food scarcity; for they are learning to substitute certain scarce and high-priced foods with lower priced foods of equal value, and they are also learning to keep good wholesome food out of the garbage can; and some are learning that they do not require quite so much as they have been accustomed to eat.

For the sake of the hungry of Europe and for the sake of our own health, Americans should learn thoroughly the lesson of judicious economy in food consumption. While we conserve foods, we must at the same time conserve health.

### From Brazil

H. F. NEUMANN

Having spent the greater part of my life in the Central Union as a school-boy, farmer, student and worker, and as a great number of our friends and acquaintances live in this Union, I thought it might be interesting to them to hear something of our whereabouts and how we fared on our journey. At the time we were asked to come to Brazil, we were working in the South-Texas Conference.

After leaving Brenham, Tex., the place where we last resided, last November, we made brief stops at Austin and Hutto, after which we went to Lyons, Colo., where both mine and Mrs. Neumann's parents reside. Even though we had from November 24 to January 10 to visit them, the time was only too short. This visit was so different from any other one that we had ever had there before. We knew that in all probabilities, this would be the last visit with at least some of them. Parting is sad, O, so sad! What will it be for those who will have to part from Jesus and loved ones as recorded in Matthew 25? We thought and spoke of this after having taken our departure from our dear ones.

En route to New York, we visited friends and relatives in Kansas, Oklahoma, and Missouri, remaining in Clinton, Mo., four weeks on account of not being able to make suitable steamer arrangements. Arriving at New York we found that the date of sailing had been postponed another seven days. This was to our advantage. Upon the

advice of the brethren at Washington, which they had received from Elder Spies from the Brazilian Union, we bought quite a number of things. Some of these were the very articles that we had sold at Brenham.

We took sail, March 7, on the boat "Rio de Janeiro" of the Lloyd Brasileiro line. It was not a very large boat, but being loaded quite heavily, it rode the waves nicely. I want to say right here that to read of a foreign field and wish to be there, and to actually get ready, bid farewell to your relatives and friends, go to the port of sailing, get into the boat and see it move slowly away from land, are two altogether different things. It was REAL this time. I had long been thinking of Brazil. Some of you may know that this is my native country, my parents having moved to America when I was five years old.

We had a very pleasant voyage. With the exception of two days' seasickness that Mrs. Neumann experienced, all of us were well all the way. At San Juan, Porto Rico, we stopped two days. We went ashore and enjoyed ourselves. In our course southward we saw quite a number of the Greater and Lesser Antilles. Barbados was the most beautiful of them all. From the boat it appeared like a beautiful garden. On March 20, we reached Belem Para. This is a port quite a distance up the mouth of the Amazon River. I had studied of the Amazon River in my school geography, but never had its greatness impressed me as much as now, when I actually rode on its waves. Its dreary water could be seen for a whole day's journey out into the ocean. Here at Belem our boat stopped four days. We were now in Brazil, but far from our destination. How different from America! I wish I were an able writer, that I could describe to you the beauties and miseries of this country. By nature it is a most beautiful country, but the record of sin is a dark one.

Upon leaving Belem, we made two more stops before reaching Rio, one at Recife (called Pernambuco in our geographies, but Pernambuco is the name of the state) and the other at Bahia. These are beautiful ports, but sin hides many of the things that are beautiful. On the morning of April 5, after having been on the water for twenty-nine days, we steamed into the magnificent harbor of Rio de Janeiro, a most beautiful one. With the help of Elder E. C. Ehlers, one of our Union College students, and Elder F. R. Kuempel,

who met us here, our things soon were through the customs house and we were at liberty to go about. Here we stayed from Thursday until Sunday, one day being spent with relatives. Our work is quite well established here. Under the labors of Elders Ehlers and Kuempel a strong church has been established. Since then (this is now October 10) nineteen new members have been added to the church.

Upon accepting the call to Brazil it was with the understanding that we were to work in the state of Santa Katharina, which is one of the most southern states, but during the time of our coming this plan was changed here. At Rio we were told that we should stop at Santos and from there go to Sao Bernardo, which is the Brazilian Union Headquarters, to get what we thought were to be our marching orders. Upon arriving at Santos we were met by Elder Eduardo Brown, and without asking our permission, he made arrangements to despatch our baggage to the city of Sao Paulo (capital of the state of Sao Paulo). Upon asking the reason for this we were told that we were not to go to Santa Katharina but were to stay here. This was a surprise to us. The reason for the change was this: the state of Santa Katharina is mostly German and to put a German into a German field it can be seen at once that he would not get the Portuguese language, which is the language of Brazil, very quickly. In fact, past experience has taught the brethren that a worker placed in such surroundings seldom learns the language, or at least not before many years, and a worker here is only half a worker without the Portuguese language. At present we are quite comfortably located at what is known as "Seminario Adventista." This is the Brazilian Union school, the only one of its kind in this vast territory. We did not come with the intention nor prepared to enter school work, but here we are right in the midst of it. At first we lived in another place where we have a few believers, but all Portuguese. They were new in the faith and while learning the language, we were to be of as much help to them as we could by our presence. However, we had not been there one month, when there was need of us at the school and we were asked to come here.

Although strangers in a strangeland, we were made glad at our arrival at the school by seeing the familiar faces of Brother and Sister Boehm. Many a day had I spent at "Union" with them



and now after four years of absence to meet them in this part of the world, gave us great pleasure. Brother Boehm is a very busy man. He has charge of the business affairs, and many are the cares that are placed upon him during the period of construction of this school. During this last summer (winter here) a large dam was constructed by means of which power was obtained to light the school with electricity. All of this work was managed by Brother Boehm. To relieve him of the school work he carried last year is the reason we were asked to come here.

I am teaching three classes in German and one in English and the rest of the time is spent in language study. America means everything to the Brazilians and therefore they have a great desire to learn the English language. Out of a school of fifty-five students, there are about thirty-five taking English. Quite a number of them want the English language in order to be able to read the Testimonies. We have an earnest class of students, and some of them give promise of making good workers. By looking up the *Review* of February 22 of this year, you will find photographs of this school, both on the front cover and on the inside. Our school year closes with December. At this writing the executive committee of the Brazilian Union is gathered here to lay plans for the work in this great field. It has been decided that we make the Rio Grande do Sul Conference our field of labor. This state is in the extreme south end of Brazil. Through the kindness of the committee, however, permission was granted me to visit my old birthplace, Theophilo Ottoni, in the state of Minas Geraes. From Rio it is five days' journey up the coast by boat and then two days inland by rail. It gives me great pleasure to think that after an absence of thirty-three years, I shall once more be permitted to see my old home and some of my relatives whom I have never seen.

It seems strange to come from a land where the words July and August convey the idea of heat and depression to a country where these months are called "winter months." Soon after crossing the equator, we lost sight of our faithful "north star" and "north dipper" which we had seen almost every night of our lives, but in its stead the "southern cross," could be seen at the horizon. In looking to the sun we must look north, and our shadows point to the south. We did not find it as hot

here as we had expected to find it. We brought all our winter clothing and how glad we are that we did. Although Brazil is a land of forests, and fuel is plentiful, still the people suffer a great deal with cold. The houses are not fixed for stoves and if they were, most people would not have one. The common people have no floor in their houses. Some have a brick stove in one corner and some do not even have that. For warming the room the fire is built on the ground and the smoke finds its way out the best it can.

This is a land of strange ways and customs. I want to mention one for an example: an ordinary suitcase cannot be carried in a railway car; it must be expressed. A small bundle done up in paper or a sack, or a basket will be accepted. They do not check baggage as in the states. I can never carry my typewriter. It must be sent by express. On one occasion I paid 600 reis which is equal to fifteen cents, for myself while I paid 1\$200 for the typewriter. One milreis is equal to twenty-five cents and is written thus: 1\$000 and contains 1000 reis.

Although the curse of sin is resting on this land and people, there are many precious souls here to be saved and we do not regret that we have come. We are enjoying the best of health and before so very long expect to have a working knowledge of the Portuguese language. We greatly enjoy reading the *Review*, *Instructor*, *OUTLOOK* and our German papers, even though they are a month old before they reach us.

Mrs. Neumann joins me in sending greetings to all that know us. Thinking that perhaps someone would like to surprise us with a good long letter, I herewith give our address. It is our standing address and will be good for some time: H. F. Neumann, Caixa Postal 106, Porto Alegre, Rio Grande do Sul, Brazil. I never knew of a time when a letter from home was read with so much joy as here.

Remember that the dates for the regular Standard of Attainment examinations have been changed. The next test will be in December. Are you getting ready for it?

Let the 1918 *Morning Watch Calendar* guide you in your study of the Christian life. Get it from your tract society.

The more we do the more we can do; the more busy we are the more leisure we have.—*Hazlitt*.

## Wyoming Conference

N. T. Sutton, Pres. Asa Smith, Sec'y  
E. H. Meyers, Field Missionary Sec'y

Crawford

Nebraska

## Spearfish, South Dakota

H. A. FISH

As it has been some time since I have written for the readers of the *OUTLOOK*, I thought I would tell you something of my work in this place.

Brother Glendrange and I pitched our tent in Spearfish, S. D., and began meetings July 26.

Our attendance was quite good and several took their stand for the truth. When the cold weather compelled us to take down our tent we realized our work was not finished, so we have been following up the work by visiting and holding Bible readings in the homes of interested ones, with two public meetings each week.

A Sabbath school of twenty-four members has been organized as a result of our work here. We are hopeful of many others who are attending our meetings and seem favorable to the truth. I believe the time will come when we shall have a church here as a witness of God's power to save.

We are in the midst of the Harvest Ingathering work, and want to do all we can to help in this worthy cause. I trust all our people are putting forth faithful efforts along this line, that the funds may flow into the treasury, and God's cause advance until the whole earth will be enlightened with the message for this time.

Pray for the work in Spearfish, that God may give us the victory.

## News Notes

ASA SMITH

Elder Sutton returned to the office the first of the week, having spent Sabbath with the church at Hemingford, Nebr., and also a day at Marsland.

Sister Mills, wife of State Representative L. C. Mills, of Casper, Wyo., sends us a remittance for the Ingathering work. We are pleased to learn also from her that there are two other Sabbath keeping sisters at that place.

Elder W. A. Long reports that the meetings at Big Trails, Wyo., continue with good interest. There are several who will be ready for baptism soon. He says that during our recent cold spell the mercury fell 21 degrees below



zero there and the snow was a foot deep.

Mrs. M. M. Ruiter, of Burlington, Wyo., has gone to Portland, Ore., to spend the winter with her mother who is eighty-five years old.

Mrs. J. C. Boggs, formerly of Gordon, Nebr., writes from Coeur d'Alene, Ida., where she has been for some time, that her health is improving somewhat although she is not very strong yet.

We regret that through an oversight in the office the names of the Minatare and Mitchell churches were omitted from the tithe and offering statement which we sent out recently. This, however, does not affect the conference totals at all because these churches were included in the miscellaneous.

From a letter received written by E. M. Ferren, we take the following:

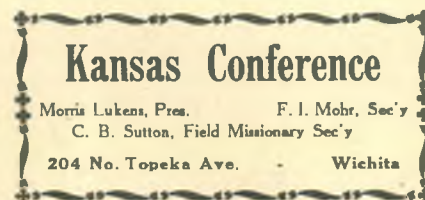
"My wife and I left Sheridan, Wyo., October 28 at 6:00 p. m., and reached Butte, Mont., about 2:30 the next day. This city is reported to have a population of more than 60,000, of which about 25,000 are said to be miners. There are many fine residences and large business blocks. We left here in the evening and saw nothing of the country during the night ride to Pocatello, Ida. At this place we had to wait a few hours. When our train pulled in we were informed it would be twenty minutes before we could go aboard. I ran over to the postoffice, about three blocks, and returned in ten minutes to find my wife with a long face. She informed me our train had been gone about two minutes. I confess I felt a little down in the mouth, but about six hours later another train came which brought us to our destination at Soda Springs about 4:00 o'clock in the afternoon. Our son and his family met us at the train with a car and drove us out about two miles to their home. He is manager of the large bottling plant. Soda water is taken direct from the spring and charged with gas from another spring.

"The next morning we all got into the car and started out to see some of the springs. Steamboat Springs is the finest I ever saw. It is so called because it used to whistle like a steam boat. One would think at first sight that a large body of water was being thrown up. But when we noticed the small amount of water running away from the formation we learned that it was the gas that was throwing the water up. We next went down Bear River twelve miles. Here is the elec-

tric power plant which supplies power for all this western country. There are two pipes running out from the river which furnish power for the plant. I do not know how large they are, but I am told that one could run an auto with the top up into them. These pipes are about four miles long. A powerful flash light throws a beam their whole length, and soldiers guard them to keep them from being blown up.

"We next went to Mammoth Spring, from which the gas is obtained for the bottling plant. The gas has been brought under control by placing a large iron tank over the boiling spring. From this tank a pipe three miles long carries the gas to the bottling plant. My son told me that it was necessary to allow the gas to blow off at the plant all the time, whether they are using it or not, or the pressure would in fifteen minutes blow the tank up.

"When I write again I will tell you of our trip to Bear Lake."



### Strode Academy

D. E. HUFFMAN

We are finishing the second month of school and every student is settled down to real earnest, hard work.

We have paid all of our running expenses and spent quite a little for winter supplies and a good deal more in improvements and still have enough to pay the teachers to date. If prices do not advance too much, we believe we shall be able to reach all expenses on the same rate formerly charged. The broom shop is starting.

No doubt there are some young people who have read their reading course books for last year and perhaps for several years back who would like to have these books where they will still be doing good. If you are one of them, just pack up all of the former reading course books and send them to the Oswego Academy library. We will put them to good use every day. If you have any other good books you can spare send them along.

Elder Clark will be here to conduct a revival beginning Thursday, the 8th inst. Remember us in your prayers.

"An express command of God implies the power to obey."

### Church School News Notes of Kansas

Mrs. Glenn, of Belle Plain, visited the Wellington school one day last week. Mrs. Glenn is sending her little daughter Crystella to the school, though it is a sacrifice in having her away from home.

Leo Patterson joined the seventh grade class in the church school. They were glad to welcome this new pupil.

Miss Albee reports a live interest in their Junior Missionary Volunteer society at Wellington. She says that every member is working. Miss Albee's school is small, but they are wide awake.

Mr. C. B. Sutton visited the church school at Liberal one day last week. He reports a very good interest in the school. The teachers at Kansas City are waiting anxiously to get in their new school room. And well they may for they are indeed crowded now.

The school at Thayer is increasing in membership. We are glad to see this. Not long ago the Thayer school was one of the largest in the state.

Mrs. Cooper who is teaching the fifth and sixth grades at Wichita, reports that her pupils have secured \$17 in the Harvest Ingathering Campaign. The children are anxious to go out again.

The church school at Downs have nearly reached the Harvest Ingathering goal. We are sure they will not stop until it is fully reached.

The pupils of the Shaffer church school, twenty-eight in number, have pledged \$50 for the support of Wu Dzeh San, a Chinese evangelist, for one year. A Chinese laborer was chosen so that while they sleep here they could still be working for God through this evangelist.

### News Notes

F. I. MOHR

We are in receipt of a check from a sister for the investment. The amount is \$90.00. Have you paid your investment? This helps to swell the twenty-cent-a-week fund.

After an absence of a few weeks, Brother C. B. Sutton returned to the office to attend to office work. Brother Sutton says that many of the brethren and sisters are taking up the Home Worker's work.

Elder A. B. Campbell, of Belleville, is in Wichita for a few days. Elder Campbell says that the Harvest Ingathering is going nicely. Many of the brethren in the northwest district are very busy.



We received a check from Brother B. F. Hinkhouse for \$18.50 for eight subscriptions to the *Review* and one for the *OUTLOOK*. This looks good to us. We wish others would get into the harness.

Miss Eagle returned to the office after an absence of about four weeks, visiting the different Sabbath schools in the north and northwest. She reports that the schools are getting along nicely.

The Wichita church and the Kansas Sanitarium nurses went out in the Harvest Ingathering two full days last week. Many of them met with splendid success. Two sisters gathered \$72.00. We have not learned just how much was gathered.

We are requested to announce that a worthy brother, who lives at Winfield, desires a place to work for his board. This brother is all alone in this world, as far as relatives are concerned. The brother is about 45 years old. Any one desiring to help a worthy brother may correspond with us concerning this matter.

The conference committee met one day this week to consider some very important matters. There will be a workers' meeting beginning January 7 to last until the 11th. The auditing committee will meet at that time to audit the laborers' accounts. The place of holding this meeting will be announced later.

We are glad to announce that Elder Bernstein and party arrived this week from Denver, Colo. Elder Bernstein will deliver his first sermon next Sunday night, 11th inst., at the Crawford Theater. The church members are busy distributing advertising matter. We are looking for a very interesting time.

Just nestle your hand in your Father's  
And sing, if you can, as you go;  
Your song may cheer someone behind you  
Whose courage is sinking low;  
And if your lips do quiver,  
God will love you the better so.

—Selected

Did you enroll in a Missionary Volunteer Reading Course? Then don't peter; finish it before Christmas.

Send the *Morning Watch Calendar* to your friends this year instead of a Christmas card.

## Missouri Conference

D. U. Hale, Pres. Lucy Page Emerson, Sec'y  
Felix Lorenz, Field Missionary Sec'y  
203 W. Franklin St. Clinton

### Nodaway Topics

F. H. HOXIE

Nodaway is located at the junction of the Nodaway and Missouri Rivers, and is nestled at the base of a long range of hills extending to the north.

There is one church in the village, and after some difficulty the church was secured for a series of meetings.

The opening service was held Nov. 1, and about one hundred people were present to hear "what that Advent had to say." The seating capacity of the church is now taxed to the utmost, and several living six miles away are regular in attendance.

There are two general stores in the village and both close for the services, the proprietors saying, "I don't want to miss a single service."

The most influential people in town have opened their homes to me for headquarters, and they seem to vie with one another in their efforts to entertain.

Soon the dragon will be roaring, yet when the smoke of battle rises, and the dust settles, we expect a goodly company of pilgrim light-bearers to be found standing for the commandments of God and the faith of Jesus.

Pray for the work at Nodaway.

### Retrospect and Prospects of M. V. Work in Missouri

A. C. MADSEN

God is blessing our Missionary Volunteers in Missouri in their efforts to reach their goal, and I believe we are blessed according to the work we do, not alone the amount, but the spirit in which we do it. Let all rally to the effort of reaching the goal and thus receive the blessing connected with it. At the present time we stand as follows:

	Goal	Results
Conversions	60	85
Reading Course	80	69
St. Attainment	30	30
Reporting members	270	226
Bible Year	50	100
Offerings for Missions	\$900.00	\$623.22

The retrospect looks good but the prospect better. I believe that we shall reach every item this quarter if

all do their part, and report the work done, reading course finished, Bible read through, etc. Reports from the Ingathering and Investment campaigns are encouraging. These items will help us reach our goal on the Mission funds and the number reporting. Let all who finish reading the Bible through send in their names and receive the M. V. Bible Reader's bookmark.

Have you seen the new *Morning Watch Calendar*? It's a beauty. Get a supply and send to your friends for New Year's Gifts.

## Nebraska Conference

J. S. Rouse, Pres. R. T. Emery, Sec'y.-Treas.  
F. C. Clark, Field Missionary Sec'y

College View

### Office Notes

J. S. ROUSE

Miss Florence Howell attended the educational convention held in Omaha last week.

Elder Rouse spoke in our church at Omaha Sabbath on the theme, "The Spirit Speaketh Expressly."

Mr. and Mrs. Lyman Middaugh motored to College View from Ames last Sunday and made the office a very pleasant visit.

Dr. C. Avery Hansen, the newly elected pastor of the College View church, seems to be getting hold of this work and is much appreciated by all who have heard him.

Brother R. T. Emery has been detained from connecting with our office on account of the sickness and death of his mother. We are expecting him in before this paper reaches you, however.

Brother John Logeman, an elderly member of the College View church, has handed in about \$65 on the Harvest Ingathering fund. He has taken more papers out and is not expecting to give up the work until the close of the year.

As we are nearing the close of the year we wish to remind all who have made pledges for missions, and also those who have made investments, to kindly remit to the office as soon as possible.

The past week has been a very interesting one at Union College as most of the students have taken part in the Harvest Ingathering work, some soliciting in the city of Lincoln, and others going out to the surrounding country. All, with very few exceptions,



have brought in good reports and good returns from the efforts put forth.

Encouraging reports are being received at the office from the Harvest Ingathering work. Only \$333 has reached the office for this fund thus far, but some very interesting experiences are coming to us. From Nebraska City we have the report that all of the first supply of papers were used, and we have sent them another hundred papers. They have more than reached their goal already. Mrs. Penn writes that she set her goal at \$10 and has already turned in \$15. Mrs. Penn says further that after seeking divine guidance in presenting these papers that she has tried to give the message to the people. She says that where she has had opportunity to do this, she has been greatly blessed and has generally got a large donation.

### Nebraska City

B. B. BAIRD

Since taking down the tent, September 3, the work here has been very interesting. It may be of interest to the readers of the OUTLOOK to know that since the closing of the summer's effort three dear souls have decided to debate no longer with a "thus saith the Lord" and have joined the remnant church. Many are still hesitating to take the decisive step. We are working with these and praying that God will give them moral courage to keep all the commandments.

The Sunday night meetings have been well attended. A large, attentive audience was present last night. As the definite signs of the coming King are appearing in living reality about us, it seems that men will pause in the rush to hear the closing message of God. May God fill our hearts with more zeal, more earnestness, for his work; for now men will listen as never before. Let the servants of God get a grip on God to grip souls with the truth.

The church has been very active in the Harvest Ingathering work. We expect to submit a glowing report.

### A Few Suggestions

Serve small helpings.

Take only what you are likely to eat.

Endeavor to make every meal a "clean plate meal."

*Remember the food you throw to the garbage must be replaced by other food, and makes that much less to go to Europe. It is a crime to waste food!*

### Harvest Ingathering

B. M. GARTON

I feel sure the people throughout the conference are looking for some word regarding the Harvest Ingathering campaign. Reports are coming in from the churches, enclosing good sized checks for money received from the people.

The work is late in getting started this year, but the people are getting busy now, and we expect much will be accomplished before the cold weather sets in.

We are desirous of receiving reports of interesting experiences in soliciting funds. We desire to publish these reports in the OUTLOOK for the encouragement of those who feel that nothing can be done this year, also to encourage all our hearts in this good work. If you desire your name withheld, so state it.

To those who as yet have done nothing, I would say, take some papers and visit your friends and neighbors at once, and thus you will feel you are a part of this great movement that is gathering out a people to meet the Lord so soon to come. From the things transpiring in the world it is very evident that the end is VERY NEAR. What we do in missionary work must be done AT ONCE.

May the Lord bless you in seeking a preparation to "stand when the Son of man cometh," and in warning others of that event.

Let everybody please remember to send in a report of interesting experiences, that all may be encouraged to be faithful.

### Married

On Sunday afternoon, October 28, at my residence, Brother H. U. Baldrige and Frances F. Crisp, both of Springfield, Mo., were united in holy matrimony.

Brother Baldrige accepted the truth about a year ago, and has been favored by being allowed to continue in the employ of the post office here, and be obedient to the Lord by keeping the holy Sabbath day. The high esteem in which our brother has been held by the government officials here, and the determined stand he has taken for the truth, is causing many of his associates to think seriously of their position in relation to the message of the third angel.

Sister Baldrige is well known to many throughout the Central Union, and her friends will rejoice to know of

her new turn in life, and bright prospects in a happy union.

D. P. MILLER

### Advertisements

**WANTED:**—A home among Adventists for a brother who is not able to do heavy work, but can care for stock or do light work sufficient to pay board. Write at once to GEO. F. ROSSEAU, 605 Everett St., Wichita, Kans.

**WANTED IMMEDIATELY.**—A S. D. A. lady between thirty and forty to train for a dental nurse. Must be neat in appearance and fairly well educated. Will furnish room, light, and coal, and pay \$1.25 per day while training, (the first two years.) If apt, can earn two dollars per day by end of second year. Address B. E. C. SLAWSON, D. D. S., ROLLA, Mo. 4t

**WANTED:**—A good stout young man for steady work. Will pay \$35.00 a month this winter. P. C. Rouse, Route 1, Box 60, Eaton, Colo. 1t

**FOR SALE:**—New, modern five-room house, plastered throughout, with cement cellar; hot water heater; white enameled bath and kitchen; all built in fixtures of beautiful grained wood; front porch glassed and screened; gas and electricity; water piped over lots; 20 young fruit trees of excellent variety, nearly all bearing. Lot 100x130 now in garden. One block to Paradise Valley Sanitarium, church and church school. Ideal climate, near San Diego. Opportunity to secure work at sanitarium. Price \$2650. Address Thos. L. Payne, National City, Calif. 4t

### :: CENTRAL UNION OUTLOOK ::

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W. W. Ruble					

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### Central Union Conference Directory

Office	-	-	-	College View, Nebraska
President	-	-	-	R. A. Underwood
Secretary-Treasurer	-	-	-	Mettie E. Cornell
Auditor	-	-	-	W. J. Huffman
Missionary Field Secretary	-	-	-	J. H. McEachern
Educational and Y. P. M. V. Sec'y	-	-	-	W. W. Ruble



## Special Work for Those Who are Not Called to the Front

J. H. MCEACHEN

We are facing a terrible crisis. This earth is heaving under the weight of sin that is resting upon it. The rumblings of Armageddon bid God's people hasten with the last message of mercy.

Every able-bodied Seventh-day Adventist, who is not seriously tied down with things that demand his attention, should offer himself or herself to the Lord right now to become a regular colporteur. The people are wanting our large books containing the message in its fulness. Truly the fields are white, ready for harvest. O, that the Lord would so awaken his people to the importance of this work that we could have one regular colporteur to place in every county and city. We are in the day of our last peaceful opportunity. The statement of the Spirit of Prophecy, made years ago, is especially applicable at this time; *"Where there is now one canvasser in the field there should be one hundred."*

We know that the Lord is answering our prayers by putting a spirit of conviction upon our people that they should enter this work. My brother, my sister, if like Thomas, you cannot believe except you see the nail prints, study the colporteur reports in the OUTLOOK.

We that are older in the work had to enter it by faith, not knowing whether our books would sell or not, and not knowing whether or not we could make a living. But God always supplied our needs. Now that we have entered the "Loud Cry," faith has given place to sight. Evidences on every hand assure us of success today.

Are you timid?—Look at Brother Wayne Slawson of Missouri now selling \$160.00 a week. Are you unable to learn a canvass?—Look at Brother Brackett of Colorado. Are you a wife with household cares?—Look at Sister Hayer with her regular report of from \$30.00 to \$50.00 a week. Are you old and feel that you are only in the way?—Look at Brother Andrus of Nebraska who seldom runs below \$100.00 a week. Are you young and energetic?—Bestir yourself like Brother Felix Lorenz who sold \$2,000.00 worth of "Daniel and Revelation" in ten weeks. Do you lack a burden for souls and a love for this work?—Look upon Jesus who left his home in glory and gave his life on Calvary that he might do God's work at the appointed time. He did not delay.

No one ever succeeded at anything

## Colporteurs' Report for Week Ending November 2, 1917

	Book	Hours	Ord.	Value	Helps	Total	Del'd.
<b>Colorado</b>							
A. W. Beisel	B. R.	20	2	9 00	4 75	13 75	4 75
Alec Bowers	H. M.	8	13	35 00	25 00	60 00	10 25
E. O. Brackett	D. R.	5	5	19 50	75	20 25	75
C. W. Carr	E. S.						11 00
Anna S. Hayer	D. R.	10	12	42 00	32 25	74 25	10 80
H. M. Santmier	D. R.	5	4	15 00	2 25	17 25	6 75
Davis M. Smith	H. H.	7	6	18 00	9 30	27 30	16 00
Mae E. Starbuck					4 50	4 50	
Mrs. F. Wiswall	D. R.	3	1	3 50	25	3 75	
H. F. Wiswall	D. R.	7	15	61 00	75	61 75	39 50
Agents 10		65	58	203 00	79 80	282 80	99 80
<b>Kansas</b>							
John B. Aitken	B. R.	40	9	34 50	6 00	40 50	
Esther Carlson	H. W.	7	13		9 50	9 50	
Simon Carlson	B. R.	28	3	10 50	4 00	14 50	65 50
Mrs. Ida Daily	H. W.	2	11	7 50		7 50	
Chris Dunn	B. R.	32	10	41 50	1 25	42 75	
Mrs. Mary Kiger	H. W.	10	11	10 25		10 25	
Katie Mayer					2 40	2 40	1 75
J. E. Miller	C. K.	42	5	10 00	2 16	12 16	33 90
J. T. North	D. R.	23	3	10 50		10 50	
S. W. Norton	D. R.	39	5	20 00	2 00	22 00	50 50
W. F. Potter	B. R.	7	2	9 00	1 25	10 25	
W. H. Powell	D. R.	12	2	7 00	4 50	11 50	1 25
Anna Stanbury	C. K.		17	40 00	7 75	47 75	
C. W. Walther	C. K.	40	8	16 00	75	16 75	36 50
Agents 15		282	99	216 75	41 56	258 31	188 15
<b>Missouri</b>							
R. C. Baker	B. R.	20	12	50 50		50 50	
G. R. Brønneman	B. R.	39	24	94 00		94 00	
M. E. Harrington	B. R.	33	14	52 50		52 50	
M. L. Meehan	B. R.	14	11	46 50	1 50	48 00	
Mrs. Edna Slawson	B. R.	2			2 50	2 50	
Wayne Slawson	B. R.	36	30	137 00		137 00	
John Vickers	B. R.	43	29	124 00		124 00	
†J. M. Gallemore	H. W.			58 00		58 00	52 50
Agents 8		187	120	562 50	4 00	566 50	52 50
<b>Nebraska</b>							
Mrs. J. D. Andrews	G. C.	39	2	9 50	2 50	12 00	
Mrs. J. Bradley	G. C.	24	10	36 00	6 00	42 00	
Hattie Collingham	G. C.	24	13	48 50	3 75	52 25	
Daisy Crump	B. F.	27	23	32 70	7 50	40 20	
H. F. Drake	D. R.	27	19	68 50	3 00	71 50	
*F. F. Hull	B. R.		18	72 00	9 25	81 25	
I. Hornbacher	B. R.	21	5	21 00	25	21 25	
A. Keyer	B. R.	41	12	46 00		46 00	
Agents 8		203	102	334 20	32 25	366 45	
Grand Total, Agents 41		737	379	1316 45	157 61	1474 06	340 45
†Three months							
*Two weeks							

without first starting. Has not the hour struck when you should start to do the thing you have long been convicted you ought to do? God will yet give you a good delivery before Christmas and souls to your eternal joy. Start while the time is favorable.

"Have you read a single missionary book during the past year?"

How many Missionary Volunteers will give ten *Morning Watch Calendars* away and help ten persons form the Morning Watch habit? Will you?