

# Central Union Outlook

"Every one said to his brother, 'I have courage.'" Isa. 41:6

VOLUME 16

COLLEGE VIEW, NEBRASKA, MAY 31, 1924

NUMBER 22

## CAMPION JUBILEE DAY

At 2:00 o'clock Sunday afternoon, May 22, a large company of people gathered in front of the Campion Academy building. Seats were provided for several hundred people, but these could not accommodate all, so many were seated in their automobiles, and many others were standing during the service, which was probably one of the most interesting that the school has ever before conducted.

The president of the conference led out, after appropriate exercises, in telling the people how the debt had been cleared from the Campion school. Three years ago, the debt was approximately \$42,000, and at the beginning of this present school year, it was \$15,000 in round numbers. Although the people had given liberally and everybody had worked hard in previous years, still the conference responded to the final effort, and \$10,000 was donated by the churches. At the close of Elder Rice's remarks, he burned all the notes in a pan, and the people shouted and the automobile klaxons sounded good and loud. Then the principal of the school, Professor E. F. Heim, gave an interesting address, and expressed his great appreciation of being free from debt. Next the writer spoke of the program that is being carried on throughout the union and of the progress that is being made. At the conclusion of his remarks he introduced the treasurer of the union conference, R. T. Emery. Mr. Emery presented a check for \$2,000 from the Central Union, which, added to the \$10,000 from the conference, liquidated \$12,000 of the \$15,000 debt. The congregation was then very much interested in a talk from Elder J. L. Shaw, treasurer of the General Conference, on rolling away the reproach. He told the people how we had plans laid today by which institutions in this denomination were to be kept out of debt, and if we could not conduct these institutions without creating a debt, we would have to close them. At the close of his remarks, he pre-

sented to the treasurer of the Colorado Conference a check for \$3,000, a gift from the General Conference, which brought the sum total of gifts to \$15,000, equalling the amount of the debt at the beginning of this present year. Then there was indeed a shout that went up from the congregation and every automobile within hearing distance also responded.

### CAMP-MEETING

Yet once again the time is here—  
Most precious week of all the year—  
To lay aside my daily share  
Of work and worry, toil and care.  
And seek the camp where I, though  
least,  
May mingle at the yearly feast.

'Tis wise, aye, life! that I should plan  
To strengthen now the inner man.  
For worldly strife has so enmeshed  
My soul it needs must be refreshed.

To shake the hand of brother friends  
Whose Christian faith the union blends.  
To listen to the man of God.  
Or even feel his chastening rod.  
To hear the missionary tell  
What wondrous things to him befell.  
To hear the cadent choir sing.  
To see the youth cleave to the King.  
And hear the children's timorous note.  
And hear their verses learned by rote.  
Then, fitting climax, sacred sight.  
The new-born in baptismal rite—  
All this (I count it an immortal sum)  
Seems to bathe my soul in Elysium.

Though going has its moneyed price,  
I'll count it not a sacrifice;  
For who so drunk with sordid goals  
To pit his wealth 'gainst precious  
souls?

'Tis wiser far, it seems to me,  
To plan now for eternity.

D. D. Rees.

We are looking forward to the time when all our schools in the Central Union will be able to give a like program, and we believe our people everywhere will take courage, for we expect one of our other schools to go out of debt this year, and it is our desire to put all of our schools in the same place. S. E. Wight.

"The church that forgets itself in its passion for others will in that forgetfulness find itself."

## WHAT IT WILL MEAN

The union leaders of the Inter-American Division are in Balboa attending the annual council at the division headquarters. As they came in, I went to each superintendent, who has many Indians in his territory, and asked:

"What would you do for your Indians if you had \$20,000?"

Brother Hollister, president of the East Caribbean Union Conference, answered:

"If we had \$20,000 to use in the East Caribbean Union for Indian work, my first suggestion would be to strengthen the work we are just starting among the 'Davis Indians' at Mt. Roraima, where Brethren Cott and Christian with their wives are now locating. Next for consideration should be two other groups: the natives in the interior of Dutch Guiana, and the more than 200,000 East Indians in Trinidad and its vicinity. These people respond quite readily to the efforts of Christian missionaries, and of the few who are already members of our churches we can truly say that they make fine Seventh-day Adventists; and the money invested I believe would be well worth while."

Pastor W. E. Baxter, superintendent of the Central American Union, said:

"It is a little hard to tell what one would do with \$20,000 for Indian work where the need is so great and the calls so urgent. To select from these just what should be done and what would have to wait would not be easy. In Guatemala alone we have an Indian population of 1,500,000 scattered over a large territory up in the mountains where it is not easy to reach them and where the one missionary just come to the field will be all but lost among them. In Honduras the majority of the population of 700,000 is Indian, and the government has invited us to begin work among them, promising it will do all that is possible to lend its moral support to our efforts. Nicaragua has many Indians among whom there is already an interest to hear the truth and who are calling for help. There



is a growing interest among the Talamanca Indians of Costa Rica and they should have help. To bring a missionary family from the States and establish them in the field among the Indians, and supporting them for one year would cost \$5,000. In this way we could put four families in the field. One in Guatemala, one in Honduras, one in Nicaragua, and one among the Talamanca Indians in Panama and Costa Rica. This would be a great blessing to our Indian work."

Pastor D. A. Parsons, superintendent of the turbulent Mexican Union, with its mighty Indian population, replied briefly but sympathetically:

"\$20,000! What a precious gift it would be to missions! If the Mexican Union owned such a pearl it would search for earnest praying missionaries who truly love the third angel's message, and, finding them, it would send to the Indian millions of our union as many workers as that money could possibly support."

From the Colombia-Venezuela Union comes another cry for help: "What would we do? Why we would open schools and dispensaries among the 500,000 Indians in Venezuela and among Colombia's millions of Indians who are appealing to us for the message of hope."

May the thirteenth Sabbath give the signal for rapid advancement.

Think how \$20,000 will change the map of our undiscovered Indian America! Think how many who have never known will then hear the good news of salvation! And it will take all we are and all we have to finish it. May God help you and me to do our full share.

"The work that centuries might have done

Must crowd the hours of setting sun."

Mrs. E. E. Andross.

## Nebraska Conference

S. G. Haughey, President

B. C. Marshall, Secretary

1115 West Charles St. - Grand Island

## NEBRASKA'S 1927 CAMP-MEETING

Where is the camp-meeting to be held?—On the Shelton Academy grounds.

When is it to be held?—June 17-25, 1927.

Who should attend?—At least some representative from every family of Sabbath-keepers in the state of Nebraska. Anciently all males of the

families of Israel were required to attend the annual feasts at Jerusalem. Today it is the privilege of every family to plan for some or all its members to attend the annual camp-meeting. The annual camp-meeting is to our people today what the annual feasts of old were to the Israelites. So come, fathers and mothers, and bring your children with you. With Ernest Lloyd, the editor of "Our Little Friend," in attendance telling the children stories for our times, what parent will not make an effort to bring his children to the meeting?

With Elder M. E. Kern, the secretary of the General Conference department of the Young People's Missionary Volunteers, Elder C. W. Marsh, the Central Union secretary, and also our local conference secretary on the ground, all our young people will want to be present.

The stirring articles from the pen of our veteran editor, Elder M. C. Wilcox, of the Pacific Press, have touched thousands of hearts up and down the earth. Elder H. U. Stevens, recently from South America, now connected with the Bible department of Union College, will join Elder Wilcox in soul-stirring studies and devotional talks at our coming meeting. Elder W. W. Eastman, from the General Conference publishing department, will report the wonderful advance being made all over the earth by our splendid literature. All missionary workers and colporteurs will be intensely interested in his timely addresses. Elder L. A. Hansen, of the medical department of the General Conference, and one of the doctors from the Boulder Sanitarium will lead out in the health work.

From our union conference we will have Elder S. E. Wight, Brother R. T. Emery, Elders J. B. Blosser, C. T. Burroughs, and C. S. Wiest, president of the Kansas Conference.

With this group of splendid workers in addition to all our local conference workers, we anticipate a most excellent meeting. Begin at once to arrange to attend this annual feast.

**Accommodations.**—Besides the family tents that will be pitched, the rooms in the two dormitories will be available for use. Elsewhere in this paper you will find rates for both rooms and tents given. The rooms in the dormitories are provided with two three-quarter beds and mattresses, dresser, table, and two chairs. No cooking will be permitted in the dormitory rooms. Campers, whether in tents

or dormitories, must provide their own bedding, pillows, sheets, towels, soap, sloop pails, and basins. Those who occupy tents should bring bed-ticks with them also.

Already the rooms in the dormitories have about all been taken, and all who desire tents reserved for them should write to Brother Marshall at the conference office in Grand Island. State what you want as to bed-springs, cots, chairs, flooring, and other accommodations.

At the store room on the grounds, dairy products, health foods, bread, vegetables, fruits, etc., will be on sale. The dining tent will be erected as usual, and three good meals will be provided daily.

**Train and Bus Service.**—There are three daily trains each way that stop at Shelton, all over the Union Pacific railway. A through bus line from Grand Island to North Platte via Shelton also makes three trips each way daily. The Union Bus depot in Grand Island is across the street from the Union Pacific station. There are bus lines to Grand Island from Lincoln, Columbus, and Hastings. These connect with the railway and bus lines to Shelton.

**Delegates.**—All churches that have not elected delegates should do so at once, and send the names of those elected to Brother Marshall. Each church is entitled to one delegate by virtue of its organization, and an additional delegate for each fifteen members or fraction thereof.

**Music.**—Bring your "Christ in Song" and "The Gospel in Song" with you, as these are the books that will be used in both the large pavilion and the young people's tent.

S. G. Haughey.

## Central Union Outlook

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## CAMP-MEETING PLANS

**Book Tent.**—We have been planning for some time to make our book tent an attractive place this year at our camp-meeting. The same plan will be followed as last year; that is, tables for the display rather than a counter. Our stock of books and Bibles will be complete. In fact, we are going to have a much larger assortment of Bibles than we have ever had. Get your boy and girl that new Bible that they wanted. Camp-meeting discounts will prevail on all books and Bibles.

We hope that all our people will feel free to come to the book tent and look over the books. We will have clerks that will be glad to wait on you and give you any information you might wish about the literature.

**Prices on Tents and Rooms.**—It is hardly worth while to mention rooms, as at this writing, May 25, there is only one room left. The price however, is \$10 a room for the time of the meeting. The following are the prices on the tents and furniture:

Tent .....	\$5.00
Full floor .....	2.50
Half floor .....	1.50
Double bed springs .....	.75
Single cot .....	.50
Pad for cot .....	.50
Table .....	.50
Folding settee .....	.25
Straw .....	.25
Chair .....	.15

Send in your order at once for your tent and the things you will need. Last year some were disappointed when they got on the grounds and the tents were all gone, as they had not asked us for reservations. Make sure this year and send in your order at once.

B. C. Marshall.

## LEAVE LIFE'S CARES BEHIND

Soon we shall be together in another blessed camp-meeting, and one of the great objects of holding camp-meetings is that our brethren may feel their danger of being overcharged with the cares of life.

"While preparing for the meeting, each individual should closely and critically examine his own heart before God . . . Here is a work for families to engage in before coming to our holy convocations." Let us leave all cares behind, bringing with us the good angels.

The publishing department will be represented by our able brethren, Elder W. W. Eastman, of Washington,

D. C., and Elder J. B. Blosser, field secretary of the Central Union Conference.

We shall have on the camp ground a tent for the publishing department where the colporteurs and the many others who are interested in the literature work may feel free to advise with our publishing brethren, Elder S. G. Haughey, or myself, about the distribution of the printed page. Surely the time has come for a greater work to be done, and God is calling for laborers.

Plans are being completed for a colporteur meeting each day except Sabbath, and you are welcome and invited to attend all these meetings, where new and stirring testimonials right from the field will be given.

We want you to come. We shall do all we can to make this camp-meeting a spiritual feast, and I am sure God will be pleased with our coming together, for your earnest testimonials will strengthen us all. God bless you each one. We hope to see you soon.

D. T. Snideman.

## GOOD NEWS!

Only a few more days and the time for the Nebraska camp-meeting will be here. We are especially favored this year in the help we shall receive in the Young People's department. Professor M. E. Kern, of the M. V. department of the General Conference, and Professor C. W. Marsh, our union conference secretary, plan to be with us. All who have the privilege of hearing and meeting these men will be materially benefitted.

Elder C. G. Bellah, pastor of the Omaha Memorial church, is to be in charge of the morning consecration services in the young people's tent for the entire time. We may well look forward to a veritable "feast of good things" in the series of studies which he plans to give.

Special plans are being laid for the juniors, also.

We will have a reception tent for the educational and M. V. departments for the convenience of M. V. leaders and secretaries, teachers, and students who are interested in either Shelton or Union. We want every one—M. V. officers, church school teachers, academy or college students, representatives of institutions, or any others—to make this tent a place to meet and discuss plans and problems.

Young people, be sure to bring your song books with you. Bring your

"Christ in Song," and if you have the book "Gospel in Song," bring that also.

Let me urge that our young people from every nook and corner of the state make a special effort to come and to remain through the entire time. You will miss something if you are not at camp-meeting, because we believe this year will mean a step forward for the young people of Nebraska.

We ask you to join us in prayer that the Master will grace this coming assembly with His divine presence, in order that our meeting shall not be in vain.

J. A. Deapen.

## THE CAMP-MEETING SABBATH SCHOOL

Plans have been made to make the Sabbath school work count at the coming camp-meeting. All should bring their quarterlies, and it is hoped that none will forget the daily lesson study.

Sister R. G. Tucker will have charge of the intermediate department, and all the children of that age will certainly enjoy the birds and songs and Bible stories of "Sunshine Center." There will be two meetings each day for the kindergarten children, and they will sing songs and learn about the One who long ago said, "Forbid them not, for of such is the kingdom of heaven."

Our next thirteenth Sabbath offering will be June 25, the last Sabbath of the camp-meeting. Arrangements will be made so that each dollar given will be credited to the home school of the giver. Come planning to give as God has prospered you. The last thirteenth Sabbath offering was \$2,104.05. Shall we not pray and plan and work that the next thirteenth Sabbath offering may be even larger still?

Roy E. Hay.

## DISTRICT VII

It might be of interest to the readers of the *Outlook* to hear from District VII, once a part of the Wyoming Conference. It is the west part of Nebraska known as the "pan-handle country," a country of wealth and health. There are eleven counties in this district, with an area of 102 by 138 miles, and a population of nearly 100,000. The beet, potato, cattle, and wheat industries bring in an immense wealth. Beets alone last year brought



the farmers along the North Platte River and Lodge Pole Creek over one million dollars. There are five large sugar beet factories and four well equipped cheese factories in the territory. There are also three railroad divisions in the district; viz., Sidney, Alliance, and Chadron. One of the state normals is located at Chadron. In all, District VII is a very interesting section of Nebraska, with plains, hills, and valleys, where one finds many precious souls.

In District VII we have nine churches and seven church buildings; namely, Gordon, Crawford, Marsland, Pleasant Valley, Hemingford, Broadwater, Minatare, Scottsbluff (German), and Gering; and we have four companies, located in Morrill, Kimball, Alliance, and Chadron, besides a number of faithful isolated believers.

Elder and Sister Hayes have recently located at Chadron to follow up an interest awakened by Sister Adella Corbett. We are looking for a good strong church there. Our prayers are for God's blessing on Elder and Sister Hayes.

Our largest company is that of Morrill. The believers there are interested that their neighbors know this blessed truth.

This year we have had a church school at Crawford and one family school at Mitchell in the home of Brother Gompert, and God has blessed in that work. There will be some baptisms as a result of our year's work. Calls for meetings are coming from various localities.

We have had two general meetings in the district since I have been here; the first one in Alliance and the one last year was at Scottsbluff. These meetings have been seasons of blessing to those who attended. We will hold another general meeting this summer, July 7 to 10, in Scottsbluff, in the gymnasium hall of the Methodist Episcopal church. We appreciate very much the kindness of our Methodist friends in granting us the use of this hall.

Our daily prayers are for God's blessing upon our work out here in the West. Financially, our district has done well; both tithe and offerings have increased.

Our courage is good and we are looking for great things, knowing we can do "all things through Christ, who strengtheneth" us. Remember District VII in your prayers, and if

you have friends who are interested, write and let us know and we will try to do them good.

Arthur E. Johnson.

### NEBRASKA CONFERENCE

The forty-ninth regular session of the Nebraska Conference of Seventh-day Adventists will convene in connection with the camp-meeting at Shelton, Nebr., June 17-25, 1927, to elect officers, to amend the constitution, and to transact such other business as may properly come before the conference.

The first meeting of the session is called for 3:00 p. m., Friday, June 17, 1927.

S. G. Haughey, President,  
B. C. Marshall, Secretary.

### NEBRASKA CONFERENCE ASSOCIATION

The forty-ninth regular session of the Nebraska Conference Association of the Seventh-day Adventists will be held in connection with the camp-meeting at Shelton, Nebr., June 17-25, 1927. This is the seventh annual meeting after the biennial session held in Hastings, Nebr., Sept. 2-12, 1920.

The first meeting of the session is called for Monday, June 20, at 10:00 a. m. The purpose of this meeting is to elect officers, to receive the annual balance sheet, to amend the constitution, and to transact such other business as may properly come before the association.

S. G. Haughey, President,  
B. C. Marshall, Secretary.

### NOTICE

Notice is hereby given that the regular annual meeting of the Nebraska Sanitarium and Benevolent Association will be held in the pavilion on the Seventh-day Adventist campground at Shelton, Nebr., Monday, June 20, at 10:00 a. m. At this meeting an amendment will be proposed to enlarge the authority of the corporation and give it the right to own, buy, and convey real estate, in addition to the property used for its corporate purpose. Trustees will be elected and such other business done as should properly come before the association at this time.

S. G. Haughey, President,  
A. F. Kirk, Secretary.

The home of Christian Fritz, south of Culbertson, was the scene of a very pretty wedding on May 19 at 7 p. m., when Miss Josie H. Turner became the bride of Daniel Hornbacher. Mr. Hornbacher is at present employed on the Fritz farm, and his wife has just finished teaching her second year of church school west of Culbertson. The Hornbachers have

not as yet made their plans known. Mr. Hornbacher has been Sabbath school superintendent for the past two years and is doing aggressive work; Mrs. Hornbacher is assistant leader of the young people's society. The wedding was a private affair, Mr. and Mrs. Fritz, and Mrs. Tucker being the only guests. A splendid two course luncheon was served by Mrs. Fritz after the ceremony. Elder G. W. Tucker, of McCook, officiated.

On Wednesday, February 23, occurred the marriage of Ed. Yost and Miss Matilda Railey, both of Culbertson, Nebr. Brother Yost is the assistant superintendent of the Culbertson English Sabbath school, and his bride is the assistant secretary of the same. Brother and Sister Yost will farm on Mr. Yost's father's place, two and one-half miles west of Culbertson. The ceremony was performed by Elder Tucker at his home in McCook.

### SHELTON ACADEMY NEWS NOTES

Rufus Baker is helping on the farm a few days before leaving for his colporteur field in the northern part of the state.

Professor Ledington and Dorian are packing, preparatory to leaving in a few days for Wichita, Kans., where they will be joined by Mrs. Ledington.

Professor Beardsley returned Friday morning in time for chapel. He reports a very interesting trip to our academy at Redfield, S. Dak.

Monday evening the entire faculty celebrated their last time together by a picnic in the old orchard. At the same time they initiated the new picnic table recently built by the woodwork department. It served its purpose well.

The Snyder brothers left yesterday by auto for a two weeks' holiday at their home in Boulder, Colo. They were accompanied by their sister, Miss Emma Snyder, of Lincoln, Reuben Yost, and Sarah and Rachel Wendt, all of Culbertson, Nebr.

Those remaining as summer helpers are Lester and Virgil Snyder, Lloyd and George Witthaus, Ruth Eckley, Ruth Whitney, Anna Jensen, Anna Tanner, and Bonnabelle Phipps. Ruth Eckley and Ruth Whitney will help till after camp-meeting. Mr. and Mrs. Bascom will be in charge all summer. Miss Barber remains till camp-meeting. Professor Rupert and family are also here for the first part of the summer.



Saturday evening an "over again" program was held in the dining room, the numbers being those given once this year, but requested for repetition. The program included vocal selections by Emma Lou Davis, Clarence Brinley, our quartet, and a reading by John Ruffing. At the close some new numbers were announced by the chairman, Professor Hutches. With appropriate remarks on behalf of the school Hazel Brebner presented Miss Ragsdale with a leather bound volume of Edgar Guest's poems, and Ada Williams presented Professor Ledington with a leather bound hymn book. Professor Hutches then told of the high regard with which each member of the Beardsley family was held, and presented a beautiful electric table lamp as a remembrance on the part of the students and teachers. We wish these departing teachers success as they leave us.

The chapel was filled with interested friends and relatives for the senior class program given Thursday evening. All did very well. Elder A. J. Meiklejohn, of Lincoln, Nebr., preached a splendid baccalaureate sermon Sabbath morning, and Elder Bellah, of Omaha, gave an instructive and impressive address at commencement, Sunday evening. At this time the thirteen graduates were awarded their diplomas.

### Inter-Mountain Conf.

J. W. Turner, President  
Sarab Wammack, Secretary  
122 S. 8th St. - Grand Junction, Colo.

### NEWS NOTES

Mrs. Wm. Nehring, from Rulison, will lead out in the primary and kindergarten meetings at camp-meeting this year. Brother A. R. Vance will be leader of the junior division.

We hope all the children will come, for we know these leaders and the other teachers are planning some interesting things for the children at camp-meeting time. The children should bring their "Sunshine" song books, as we are going to need them.

For the third quarter of 1927 the Sabbath school lesson helps are "The Great Controversy" and "Patriarchs and Prophets." Only about twenty-five per cent of our Sabbath school members have access to these books, and I feel sure that all of you will want to use them in connection with the lesson study during the coming

quarter. These books will be on sale at the book stand at camp-meeting. Come prepared to purchase your Sabbath school lesson helps at that time.

We will also have on sale at the book stand the primary, junior, and senior Reading Course books for 1927. Last year a number of our churches purchased the Reading Course books for the library, where a large number could have access to them. This year, I hope that all of our church missionary secretaries will urge the purchasing of the new Reading Course books for the church library. Let all come ready to purchase a set for themselves or to help in getting a set for your church library.

Word has just been received from the little company of believers at Paradox, Colo., where Brother D. E. McNeil is laboring at the present time, that they are now having an attendance at their Sabbath school of about thirty. This is very encouraging to us all, and we are glad that they are really organizing a Sabbath school there. We hope and pray that the little company may prosper.

Brother G. W. Winn is canvassing near Hayden, Colo., at the present time.

### Kansas Conference

C. S. Wiest, President  
Herbert Griffith, Secretary

Box 605 - - - - - Topeka

### TO THOSE WHO SING

I deeply appreciate the hearty response that many are already making to the announcement and suggestions that have appeared in the *Outlook*. I am sure we are going to have a real musical and spiritual feast at camp-meeting.

Let me repeat my request for everyone to bring his "Hymns and Tunes," "Christ in Song," and "Gospel in Song." Bring all the copies you have. I believe that we shall find a real blessing by singing some of the old time advent hymns.

Brother G. H. Minchin, from Union College, will assist in carrying out our camp-meeting music program. Mrs. R. E. Griffin will be our pianist again this year. We want all of you musicians to feel welcome when you arrive on the camp ground. Since we do not know all of you by name, we have decided to have you to look for us when you arrive. When you see someone wearing a badge reading

"Music" or "Choir," you may know that it is either Mrs. Griffin, Mr. Minchin, or myself. Step right up and get acquainted. Let us see you at once so that we may include you in our plans from the time of your arrival.

I am asking that all choir members bring thirty cents for anthems. But those who fail to bring a copy of "Hymns and Tunes" will need twenty cents more with which to secure copies of some anthems to be used from that book.

If you have not yet done so, please mail your card to me at Enterprise at once. In the meantime, let us pray and work and practice, to the end that God may pour out a real blessing because of our camp-meeting music. Remember, choir members, our first rehearsal is on Thursday, June 2, at 7:30 p. m., in the academy chapel.

C. Paul Bringle.

### NOTICE

The next regular session of the West Kansas Seventh-day Adventist Conference Association will be held in connection with the camp-meeting at Enterprise, Kans. A board of trustees will be elected and such other business transacted as may come before the association. The first meeting will be called for 3:00 p. m., Monday June 6, 1927.

C. S. Wiest, President.  
B. L. Schlotthauer, Secretary.

### NOTICE

The next regular session of the East Kansas Seventh-day Adventist Conference Association will be held in connection with the camp-meeting at Enterprise, Kans. A board of trustees will be elected and such other business transacted as may come before the association. The first meeting will be called for 3:00 p. m., Monday, June 6, 1927.

C. S. Wiest, President.  
B. L. Schlotthauer, Secretary.

### Colorado Conference

M. L. Rice, President  
W. F. Field, Secretary

1112 Kalamath St. - - - - - Denver

### NOTICE

Notice is hereby given that the regular annual session of the Seventh-day Adventist Association of Colorado will be held in connection with the Colorado Conference camp-meeting at Manhattan Beach, Denver, Colo., June 17-26, 1927. The purpose of this meeting is to elect officers and to transact such other business as should come before the association. The first meeting is called for Tuesday, June 21, at 10:00 a. m.

M. L. Rice, President,  
W. F. Field, Secretary.



## NOTICE

The regular annual session of the Colorado Conference of Seventh-day Adventists will convene in connection with the camp-meeting at Denver, Colo., June 17-26, 1927, for the election of officers and the transaction of any other business that may properly come before the meeting. Each church is entitled to one delegate for the organization and one additional delegate for every fifteen members or fraction thereof. The first meeting will be called at 10:00 a. m., Sunday, June 19, 1927.

M. L. Rice, President,  
W. F. Field, Secretary.

## Obituaries

**Wilbur.**—Charles Sumner Wilbur was born in Hoosick, Rennselaer County, New York, Feb. 8, 1858; and died in the University Hospital, at Omaha, Nebr., May 7, 1927.

In 1873 he, with his parents, accepted the third angel's message. He was baptized by the late Elder R. F. Cottrell and joined the North Creek, (N. Y.) church. In 1880 he moved with his parents to Montcalm County, Mich., where on April 23, 1882, he was united in marriage to Miss Ruth Ann Strang, with whom he walked life's pathway for forty-five years. In 1885 Brother and Sister Wilbur moved to Dakota Territory where, during the winter of 1886-7, Brother Wilbur began his missionary canvassing work, which he followed continuously for about ten years, when failing health necessitated his going to the Battle Creek Sanitarium. Recovering somewhat, he worked with the health books in Michigan and Indiana. They came to Nebraska in 1901. After a few years the conference sent them to Cherry County. They spent the last eleven years near Valentine.

Brother Wilbur underwent an operation at the University Hospital, Omaha, Nebr., April 19. On May 7, he peacefully fell asleep. Tuesday, May 10, the writer, assisted by the Rev. Dr. Schell, spoke words of comfort to a large congregation gathered in the Presbyterian church in Valentine, our church being too small. We laid him to rest in Mount Hope Cemetery, Valentine, Nebr., to await the crowning day. He leaves his life companion; a foster son, Elder P. U. Thomas, and family, of China; an aged father; three brothers; two sisters; and many friends.

Archie E. Rawson.

**Rasmussen.**—Lulu Vivyan Rasmussen, nee Peterson, was born near Atlanta, Nebr., Dec. 10, 1886; and died at Boulder, Colo., May 6, 1927. Death followed a lingering sickness, during which time all was done that medical science could do to promote a recovery, but all in vain. Sister Rasmussen was a devoted Christian and held her membership in the Boulder

## COLPORTEURS' REPORT FOR WEEK ENDING MAY 21, 1927

	Bk.	Hrs.	Ord.	Value	Helps	Total	Del.
<b>Kansas:</b>							
W. F. Brown	B R	29	6	36 00	4 50	40 50	
J. T. North	P P	33	6	51 00	2 00	53 00	
Wallace Parker	B R	34	16	91 00	4 50	95 50	
A. K. Phillips	B R	25	8	51 50	4 00	55 50	
P. W. Schwab	B R	42	2	11 00	1 50	12 50	
R. E. Valentine	B R	20	7	40 00	9 00	49 00	
R. E. Mitchell							27 50
Total, Agents 7		219	45	280 50	25 50	306 00	27 50
<b>Missouri:</b>							
Roscoe Church	B R	19	1	5 50	5 50	10 50	3 75
*Bert Griffin	B R	42	8	43 25	1 25	44 50	6 75
F. W. Harvey	P P	33	9	49 50	2 00	51 50	2 00
Frank Helt	B R	40	1	5 50	75	6 25	75
F. B. Hughes	P P	34	7	38 50		38 50	
Floyd Matthews	B R	43	4	22 00		22 00	
Mrs. Smotherman	D R	13	1	8 50	12 00	20 50	7 30
No Name	B R	34	5	29 00	3 00	32 00	16 00
No Name	B R	21	2	11 00	2 75	13 75	2 75
Mrs. F. B. Hughes	B R	39	7	38 50	1 00	39 50	
Mrs. Eunice Ryker	B R	28	4	22 00		22 00	33 25
Total, Agents 11		346	49	273 25	27 75	301 00	72 55
<b>Nebraska:</b>							
A. B. Culy	P P	50	6	34 50		34 50	
F. M. Green	P P	40	7	43 25		43 25	13 25
L. E. Green	P P	39	5	30 50		30 50	7 00
Lizzie Lockwood	B R	16	3	17 75		17 75	
D. A. Lockwood	P P	30		1 75		1 75	1 75
H. B. Pope	C S	19		9 75		9 75	9 75
Agnes Rodabaugh	P P	7	1	5 50		5 50	
F. D. Wallace	P P	53	7	38 50		38 50	
Total, Agents 8		254	29	181 50		181 50	31 75
Grand Total, Agents, 26		819	123	735 25	53 25	788 50	131 80

S. D. A. church. She leaves a devoted husband and two little children: Robert and Ruth, age ten years. Services were conducted by the writer, assisted by Elder N. T. Sutton.

W. M. Andress.

**Hopkins.**—Wilbur Stanley Hopkins, aged 8 months, son of Mr. and Mrs. James Arthur Hopkins, of East Lake, Colo., was laid to rest on May 10, 1927, at Longmont, Colo. Services were conducted by the writer.

W. M. Andress.

**Hickman.**—James Ira Hickman was born in Harden County, Iowa, Sept. 5, 1863; and died in Aberdeen, Wash., Jan. 26, 1927, aged 63 years, 4 months, and 20 days. He accepted the message about thirty years ago and united with the Seward (Nebr.) church. In later years he drifted from the truth, but after moving to Washington last fall he became a weekly attendant at the prayer meeting and daily read Sister White's writings. At prayer meeting he stated that it was his intention to so arrange his work that he could keep the Sabbath again. He was stricken suddenly with apoplexy, which rendered him unconscious in about an hour.

He leaves to mourn their loss, his son, Wm. Hickman, of College View; four children by a former wife; three

brothers and one sister; nine step-children, with other relatives and friends. A brother, Elder T. J. Hickman, passed away about a year ago, and a sister died about fourteen years ago.

The funeral service was conducted by Elder R. A. Libby, pastor of the Aberdeen (Wash.) church. The body was taken to Tacoma, Wash., for burial.

C. R. Kite.

**Powell.**—Mrs. Maggie Powell was born in Nashville, Tenn., Oct. 24, 1851, and died May 17, 1927, at the home of her sister, Mrs. A. Lees, in Joplin, Mo., where she was visiting. Her home was in Carthage, Mo.

She was found dead in bed and had evidently passed away without a struggle. In 1870 she was married to W. W. Clayton. To this union six children were born. Mr. Clayton died in 1890, and she was married to M. G. Powell in 1896.

In early life she united with the Methodist church, and in 1892 she accepted the Adventist faith, and always lived a faithful life and was always patient and cheerful. She made all arrangements for her funeral service and selected the song to be sung at the grave, "There'll Be No Dark Valley When Jesus Comes."

We laid her to rest with the hope of seeing her soon. She is survived by two daughters, two sisters, and many friends.

L. W. Terry.



**Millman.**—Alice Leona Millman, nee Weller, was born in Wainsville, Ohio, March 27, 1861. After the Civil War she came with her parents to Missouri, and settled in Pettis County. When nineteen years of age she united with the Seventh-day Adventist church and remained a faithful member until her death, which occurred May 16, 1927, at Gallatin, Mo.

In 1881 she was married to W. T. Millman. To this union five children were born, four daughters and one son, the son dying in infancy. Sister Millman's husband was for many years one of the ministers in the Missouri Conference; he died in 1919. She was a kind and loving wife and mother, and had many friends. She leaves four daughters and their families, one brother, and two sisters. We laid her to rest beside her husband to await the coming of the Life-giver.

L. W. Terry.

**Predmore.**—Mary Predmore, nee Wood, was born at Goshen, Claremont County, Ohio, April 29, 1833; and died at the home of her daughter, Mrs. M. E. Niccolson, at McCook, Nebr., on the morning of May 2, 1927, her age being 94 years and 2 days.

When she was seven years old her mother died and she and her sister made their home with Mrs. John Clark, at Boston, Ohio, where she grew to womanhood. On October 23, 1858, she was married to J. C. Predmore. To this union six children were born; George W., Fannie C., Elmina M., Robert J., Mary E., and Joseph.

In the spring of 1885 Mr. and Mrs. Predmore moved to McCook, where they made their continuous residence till 1919, when Mr. Predmore was taken in death. For the past seven years Mrs. Predmore has made her home with her daughter, Mrs. M. Niccolson, of McCook.

When a young girl Sister Predmore gave her heart to God and became a member of the Christian church. In 1902 she, with her husband, heard and accepted the Adventist faith. She was a devoted follower of her Saviour until her death. All who were acquainted with Sister Predmore knew of her faith in God. She leaves them a beautiful memory of her life.

A precious one from us has gone,

A voice we loved is stilled;

A place is vacant in our home

That never can be filled

Until our Saviour's chosen time.

She'll hear the angel-trumpet shrill

That calls our mother forth again,

Her chosen place to fill.

All three sons preceded their mother in death. She leaves to mourn, her three daughters, Mrs. Fannie Reese, of Springview, Nebr.; Mrs. E. M. Coglier, of Sacramento, Calif.; Mrs. M. E. Niccolson, of McCook, Nebr., besides eighteen grandchildren and forty-one great grandchildren. Funeral services were conducted at the home of her daughter by Elder G. W. Tucker and interment was made in the Long View Cemetery.

G. W. Tucker.

**Carr.**—Earl M. Carr, the husband of Sister Lena Carr, of Curtis, Nebr., died suddenly at his home on Tuesday evening, Feb. 22, from apoplexy. In his early boyhood he attended Cedar Lake Academy, at Cedar Lake, Mich. Mr. Carr was an engineer on the Burlington railroad for fourteen years, and very highly respected among his friends. Funeral services were conducted from the home, and Sister Carr took the body to Edmore, Mich., for burial.

G. W. Tucker.

**Gillett.**—Mrs. John Gillett, nee Margaret Morgan, was born March 24, 1849, in Llanalltless, Wales, and died April 5, 1927, at Kansas City, Kans. She was left motherless when two years of age, and was reared in the Episcopal faith. At the age of nineteen she was married to Samuel Thomas, and with him came to America and settled in Kansas City, Kans., in 1880, where she lived till her death.

She was the mother of ten children, five boys and five girls. In 1894 she was left a widow and four years later, in 1898, was united in marriage to John Gillett, of Kansas City, Kans. In 1902 she accepted present truth and became a charter member of the Kansas City, Kans., first church of Seventh-day Adventists. She remained a faithful member to her death, and her life was devoted to good works both in and out of the church. Her husband, two sons, four daughters, seven grandchildren, and five great grandchildren remain to mourn her death. Words of comfort were spoken from 2 Tim. 4:7, 8; and 1 John 4:8, 13, 16.

G. A. Droll, M. D.

**Chapman.**—Peter Henry Chapman was born in Galena, Ill., March 4, 1846, and passed away at his home near Elgin, April 20, 1927, at the age of 81 years, 1 month, and 16 days.

He spent his childhood days at Cassville, Wis., where he attended a deaf and dumb institute at Delevan for five years. He was united in marriage to Miss Angeline Cadwell, and to this union was born one daughter, who died at the age of 15 years. A few years later his wife passed away. He united with the Seventh-day Adventist faith in his early manhood, and remained a faithful and consistent Christian in the third angel's message for fifty years.

Brother Chapman came to Nebraska in 1915, and the same year was united in marriage to Miss Rosa Hass, of Racine, Wis., who is now left to mourn. He also leaves two brothers and a number of other relatives.

Brother Chapman was bereft of hearing and speech when a child, and his great joy was in looking forward to the time when he would be restored in the kingdom of heaven.

Funeral services were conducted in the home by the writer. A large number of friends were gathered for the occasion. The remains were taken back to Wisconsin for interment.

J. D. Johnson.

**Lindstrom.**—L. J. Lindstrom was born in Toshiulla, Sweden, Nov. 24, 1854, and died at his home in Oswego, Kans., April 3, 1927.

Brother Lindstrom came to America when twenty-six years of age. He was industrious and found employment in the eastern cities.

He was united in marriage to Miss Josephine Scherer in 1891 in Keokuk, Iowa. They came to Oswego, Kans., more than thirty years ago. Their only child, a son, was called to service in the World War and died in France, Nov. 7, 1918, only a few days before the armistice was signed. This was a severe blow to both Brother and Sister Lindstrom.

About thirty years ago they heard the third angel's message and both accepted it and united with the church in Oswego, Kans. Brother Lindstrom served the church as local elder for a number of years, always rendering excellent service. He was one of those who, years ago, pledged a dollar a week to missions. At the time he said he would make his pledge for the rest of his life instead of a year. He was faithful in this as he was in all of his duties. He was one who not only talked the message to others, but his consistent Christian life commanded the respect of all who knew him.

He leaves his aged wife, two brothers, and a host of friends. We laid him to rest in the Oswego cemetery to await the coming of the Life-giver. Words of comfort were spoken by the writer from Phil. 3:10.

W. L. Nott.

## ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference president before being published in the *Central Union Outlook*. The rates are two cents a word with a minimum charge of fifty cents, cash to accompany the advertisement.

**For sale.**—Fine suburban home, acre ground, bungalow, three garages, good well, large tank-house, gas, electric light and power, family orchard. Four blocks to Pacific Press, three and five to schools, six to church; income property. M. C. Wilcox, Mountain View, Calif., or see owner at Northern Union camp-meetings. 20-2

**For sale.**—Modern four-room house on paving. Large attic and full basement with good furnace. Flowers, fruit, shrubbery. Full lot. \$2,600, terms. Owner leaving for foreign field. Roger Altman, 427 E. 9th St., College View, Nebr. 22-3

**For sale.**—Eight-acre tract, just outside city limits. Good house, garage, chicken house, good well and cistern. Close to academy. Write R. C. Black, Enterprise, Kans. 22-4



## Central Union Outlook

College View, Nebr., May 31, 1927

D. D. Rees - - - - - Editor

### Central Union Conference Directory

Office—303 W. 7th St. - College View, Nebr.  
 President - - - - - S. E. Wight  
 Secretary-Treas. Auditor - - R. T. Emery  
 Home Missionary Secretary C. T. Burroughs  
 Field Missionary Secretary - J. B. Blosser  
 Educational and Missionary  
 Volunteer Secretary - - C. W. Marsh

Programs by Professor C. C. Engel's orchestra, with vocal solos by Miss Estelle Kiehnhoff, male quartet numbers by the Humann Brothers' Quartet, and Bible talks by Professor W. W. Prescott as special features, will continue to be given from Radio Station KFAB, Lincoln, on each Sunday night at nine o'clock throughout the summer. This station is heard from coast to coast, and thousands of our people have been enjoying the splendid programs by Union College talent. When you hear one of these programs that is especially pleasing to you, do not neglect to drop a line of approval and appreciation to Professor C. C. Engel, care Station KFAB, Lincoln, Nebr.

Union College has closed a very successful year. The largest class in the history of the institution received degrees and diplomas. Friday night, May 20, Professor W. W. Prescott gave the consecration address in the college chapel. Sabbath, May 21, Professor J. L. Shaw, treasurer of the General Conference, preached the baccalaureate sermon in the church, and Sunday night, May 22, Elder Charles Thompson, president of the Northern Union Conference, delivered the commencement address. All these services were most impressive and inspiring.

While at camp-meeting call at the book tent and get a copy of Professor Rees' little book, "A Hint to the Wise." It corrects all the most common of the common errors of speech. Why blunder, when "A Hint to the Wise" will set you right? It is easy to understand.

"The Mississippi Flood" and "Shall We Have a Catholic for President?" are features of the June color "Signs." Other striking articles of this number are: "Why This Speedy Generation?" "When We Are Dead Where Do We Go?" and the first of

a series of articles on Daniel's prophetic number will appeal to your neighbors and friends.

### THE CHOICE OF READING

The following quotation shows that the Lord places a definite responsibility upon parents to guide their children and young people in the matter of reading:

"Parents should endeavor to keep out of the home every influence that is not productive of good. In this matter some parents have much to learn. To those who feel free to read story magazines and novels I would say: You are sowing seed the harvest of which you will not care to garner. From such reading there is no spiritual strength to be gained. Rather it destroys love for the pure truth of the Word. . . . Parents, you are the ones to decide whether the minds of your children shall be filled with ennobling thoughts, or with vicious sentiments. You cannot keep their active minds unoccupied, neither can you frown away evil. Only by the inculcation of right principles can you exclude wrong thoughts. Unless parents plant the seeds of truth in the hearts of their children, the enemy will sow tares."—"Counsels to Teachers," pp. 120, 121.

In an endeavor to be a help to parents in carrying out the instruction above, the Reading Course for Missionary Volunteers have been offered every year for twenty years. The senior course is for those fifteen years of age or over. The junior course is for the children ten to fifteen years of age. And the primary course is for children too young to read themselves. It is intended that an older person shall read it to them.

Parents who would be alert and really guide the thoughts of their children will buy these Reading Course books from year to year, and thus have on hand a fine library in

the home to which their children may turn at any hour when the inspiration comes to them to read or study.

Inquire of your Missionary Volunteer secretary, or your Book and Bible House.  
 H. T. Elliott.



### BIBLE NUMBER

HERE'S a paper every boy and girl will enjoy. Full of good things from cover to cover. "Jimmy's Message to the Infidel," "The Faith of a Little Child," "Elsie and the Big Red Apple," "All Are Invited," and other captivating stories point out doctrinal truth in a way a child will readily grasp.

Attractively printed in two colors. Ten or more to one address cost you only 2 cents each, and sell for five cents each. Give or sell a copy to every boy and girl in your neighborhood.

Order a liberal supply of the Bible Number of "Our Little Friend" from your Book and Bible House to-day.

### CENTRAL UNION CAMP-MEETINGS FOR 1927

Missouri, Sedalia	May 26-June 4
Kansas, Enterprise	June 3-11
Inter-Mountain, Delta	June 13-18
Colorado, Denver	June 17-25
Nebraska, Shelton	June 17-25
Wyoming, Casper	June 29-July 2
Northwestern Nebraska	July 7-10