

Central Union Reaper

Official Organ of the Central Union Conference of Seventh-day Adventists

VOLUME I

COLLEGE VIEW, LINCOLN, NEBRASKA, JUNE 28, 1932

NUMBER 17

Shall We Hold Our Lines?

WE WANT all our brethren and sisters to know and be assured that the General Conference is doing everything it knows to hold our missionaries in the fields. Since the crash in 1929 we have reduced appropriations to the mission fields 24 per cent. Most of this has come out of the salaries of our missionaries who were already working on a missionary wage. In the homeland salaries have been reduced 20 per cent. These cuts have brought great perplexity to our workers. However, notwithstanding these severe cuts, thus far the line is being held evenly around the world.

With all of these reductions, we do not have sufficient income to meet the reduced salaries of our workers. To recall workers from the front would mean the closing of mission stations that have been established at great cost by our offerings in the past. Shall we permit the ground gained to slip from our grasp and thus hinder the speedy finishing of this work?

Realizing the situation that confronts us, we believe our people everywhere will be unusually liberal with their contributions to the Midsummer Offering. Let

each one of us ask himself, What can I do further to help hold the ropes? We believe there are many ways by which to make a self-denial offering. There can be a saving in the various operating expenses of the home, the electricity, gas, furnishings, and in apparel, gasoline, and in vacations, that would save at least a dollar in most homes to help in this time of great crisis.

Will you not, my brother, my sister, study the matter and see what you can do without during July that will yield you a dollar or more for the Midsummer Offering that our work may not suffer retrenchment?

By our confidence in the soon return of our Lord, we have pledged ourselves to advance His kingdom in all the earth. What can we give that is commensurate with what has been given us by way of sacrifice? Let us study the matter prayerfully and do all we can to bring a sacrificial offering on the appointed day, July 16, that will ascend as sweet incense to the One who gave all for us.

J. L. SHAW, *Treasurer*
of the General Conference.

The Summer Training Camps

SEVERAL years ago a plan for summer training camps for junior boys and girls was introduced. The writer, with the assistance of others, conducted the first of these camps. It is the purpose of these camps to provide a period of study and recreation under competent leadership, and in the healthful, uplifting surroundings of nature and the out-of-doors.

The junior camp is a period of intense training and discipline as well as recreation and fellowship. During the past five years the camp idea has been carried out in several of the unions of this Division. Where properly conducted, it has proved its worth as a happy, character-building endeavor for junior youth.

It was not the intention, nor was it considered necessary, that this endeavor should be extended to include senior youth and those of adult years. The larger objectives of the training camp would

not apply to the youth of older years.

As a recreational enterprise only certain dangers and risks are evident in the camp plan. These include the quality and competency of the leadership provided; the carefulness in detail with which the camp arrangements for health, comfort, and sanitation are planned; the completeness and fitness of the daily program of activity, and the nature of the groups included in the camp enrolment.

To safeguard against insufficient preparation, inexperienced leadership, and unwise combinations in the camp membership, action was taken through the General Conference to govern the operation of summer training camps, as follows:

"Whereas, It has been demonstrated that the Junior Missionary Volunteer training camps are a great benefit to the boys and girls who attend, implanting in their hearts a sense of responsibility to

God and man, as well as acquainting them with the lessons taught in the great book of nature,

"Resolved, (a) That we look with favor on the conduct of such camps in conferences where they are desired and where competent, trained leadership can be provided.

"(b) That thorough organization of camp program and activities be planned, to insure the happy employment and supervision of every junior attending, to the end of building individual character as well as encouraging group cooperation.

"(c) That in the selection of leaders and helpers for the camp, care be exercised to secure those, both men and women, who have a sympathetic outlook upon junior life, and who will be to those children and youth as wise and helpful parents and friends."

An enterprise more suitable and profitable to senior youth is the Youths' Conference. A number of such conferences, of from three to five days' duration, have already been successfully conducted, and the plan is no longer an experiment. Opportunity is given for proper association and Christian fellowship. There are hours for devotional worship, for Bible study, and for group study of the daily problems of youth in this age. Plans and programs for such senior conferences are available. Experience has proved their worth, both in information and inspiration.

Wherever either the junior camp or the youths' conference would seem opportune or profitable, and where such plans are under consideration, we urge that you work in counsel with the young people's department through the Missionary Volunteer secretary of your conference. We will be happy to give such counsel or cooperation as may be helpful through the Missionary Volunteer Department of the union.

GORDON H. SMITH,
Missionary Volunteer Secretary.

Water

ON THE farm of our boyhood a cool, refreshing spring flowed from the hillside. Many times we have quenched our thirst there and watched the tiny stream wind its rippling way among the mossy stones ere it lost itself among the lilies.

A traveler, making his way through mountain gaps, came suddenly upon a broad expanse stretching away for many miles. As he studied the scene he saw nothing growing thereon but sagebrush, with here and there a showing of cactus. "Nothing but desert!" he mumbled to himself and moved on his weary way.

In later years, looking from a window of a Pullman as it followed the steel road through this same mountain pass, he viewed again this broad plain. The sagebrush had vanished, the cactus also, except a fringe here and there skirting the mountain base. In their stead were waving meadows of alfalfa, beet fields, golden grain, potatoes, orchards. He marveled at the transformation. Homes and farmsteads and towns dotted the landscape. As the train moved across this near-boundless garden of luxuriance, he noted streams of sparkling water flowed in a vast network of ditches. "It's the water that did it," he said to himself,—"it's the water that did it."

Driving some years ago across a mountain-rimmed plateau, our highway led through an area that had once been developed from a desert waste like the scene described. Farmsteads had been built, fields cultivated and orchards planted. But the water supply had failed, foliage withered, and only desolation was left. Yet the fertility of the land remained. It lacked only the water.

We chanced one day to follow a winding drive around a lake bed from which, for some unknown reason, the water had drained away. It was an unsightly depression—muck and slime, and ill smelling, due to decaying vegetation. Then again we passed that way. The normal water depth had been restored, its shore line fringed with vines and blossoms. It was then a place of appealing charm.

In the drouth year of 1901 we sojourned a few days in Minneapolis. We had often been in the city and not infrequently visited its extensive parks, the most interesting of all being Minnehaha Park, because of its historic falls. And so we thought to spend an hour or two in the shadows of the towering trees where this enchanting waterfall is in full view. Reaching there, however, we observed scarcely more than a trickling of water coming over the edge, so scant that it was quickly diffused into spray before it had halfway reached the channel below. A disappointing scene, indeed. Yet later on, standing at the same spot, we watched with thrilling emotion the silvery flow of this famed waterfall, linked for all time with Longfellow's characters, Minnehaha and Hiawatha.

We drove one day along the Wisconsin River, in late springtime, as we have driven along the Cedar of Iowa, the

Fox, the Rock, and Illinois, the Wabash—that course through famous Indian hunting grounds of other days. It is not easy to describe the charm of these streams as the water flows clear and placid along the channels, the flowers on the sloping banks bending over as if in vanity to catch a glimpse of their own mirrored beauty in the gliding stream. The Niobrara, flowing eastward through northern Nebraska—smooth and deep—reflecting for long stretches its wooded banks, has an alluring aspect inviting the traveler to tarry.

Motoring one moonlight evening down a mountain slope of Colorado overlooking the Rio Grande River, we watched the rushing, rippling stream, far below, as it

His Matchless Love

Matchless One, O can it be
That Thy hand is guiding me!
By the hearth, at work, or play,
Thou art still my guide today.

Thou dost hear the earnest prayer
Floating on the song-filled air,
In the brown church by the road—
In the rich man's grand abode.

Leave us not, O Saviour dear!
Traveling on our journey here,
We would wander far away
If Thou left us for a day.

Guide us, then, by Thy strong hand,
Till our footsteps reach the strand
Of that heavenly land above,
With its joyous peace and love.

ADALINE MAY MEACHAN.

wound its determined way down the canyon. It was a scene of rare enchantment. Only a few miles farther on it entered the San Luis Valley that expands in level contour. The whole appearance of the stream was changed—its movement retarded, its channel broadened, its waters diverted there for agricultural purposes.

Columbia River Drive in Oregon has been declared by many world travelers to be one of the greatest scenic drives in the world. Its most distinctive characteristic is that of recurring waterfalls that drape from unseen heights and descend in their filmy, shimmering whiteness into the valley below and join the blue waters of the Columbia.

From all the world people of every clime, of every class, journey to Niagara and linger for hours—for days—entranced by the magnificence, the majesty, of the waterfall. Not the least of its grandeur is the dashing, swirling movement of the river as it courses down the rapids above the falls. No one has ever adequately by word or brush portrayed Niagara. No one ever will. Yet none will ever behold

it without yielding to its unutterable fascination, its majesty.

The waves roll in and break along the shores of lake and ocean—millions and millions of them—through thousands of years—no two alike, yet each one clothed in magic, colorful raiment.—*Foresight, Woods Brothers.*

Water not only has charm and beauty, awe, magnificence and inspiration, but all the earth is dependent upon it for life. Just so, there is a living water, a spiritual in-flow, that gives strength, vigor, and life to the follower of Christ. Without it, there can be no Christian life. "Thou shalt be like a watered garden, and like a spring of water, whose waters fail not." Is. 58:11. "If thou knewest the gift of God, . . . thou wouldst have asked of him, and he would have given thee living water. . . Whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life." John 4:10, 14. "Whosoever will, let him take the water of life freely." Rev. 22:17.

A Timely Issue—the Prohibition "Signs"

TEMPERANCE leaders recognize the prohibition *Signs of the Times* as an ideal piece of educational literature. At a Methodist ministers' conference in Northern California the superintendent of the Anti-Saloon League for the state, at the opening of a temperance rally of which he was chairman, held up the temperance and prohibition *Signs* and described it as absolutely the best piece of literature that will be produced for this campaign. He told the more than two hundred fifty Methodist ministers present that the *Signs* is published "by our Adventist friends at Mountain View," and urged as strongly

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as could an Adventist pastor in his own church that they get their churches to take quantities and circulate it. The League had brought copies, and they were stacked all around the pulpit. There was a rush for samples at the close; a number ordered, and others said, "You will hear from me."

As a result of a wonderful editorial on the value of this special *Signs* written by the editor of *The Congregationalist*, Boston, several thousand copies have gone into Congregational churches. Hundreds of pastors have sent for samples; and many have ordered various numbers before even seeing the paper. How we wish we might give our people the inspiration and vision that this correspondence has given us. Here is just one example of appreciation, as expressed by a Congregational minister in Warren, Mass. On June 2 he wrote:

"Mrs. C— received your letter of May 23rd and a day or so later the copy of the prohibition *Signs*. We are both greatly interested in its contents which we read carefully.

"At the June meeting (yesterday) of the Brookfield Association of Congregational ministers and their wives, I presented a motion for practically and formally approving your prohibition issue and jointly ordering in quantity. The motion carried, and each church represented through its pastor totaled a call for nine hundred copies, and as several churches had no representative present it was deemed feasible to place with you an order for a thousand copies of your prohibition *Signs* at your quantity price."

Could the developments of the past week in the nation-wide discussion of prohibition been foreseen months ago, this issue of the *Signs* could not have been better prepared to meet the needs. The Lord has surely directed thus far. The appreciative reception of the paper by religious leaders and temperance advocates of all classes has been beyond anything we could have ordinarily hoped to see.

Our leaders and people should take great courage from this, and push into every possible opening for getting this *Signs* into service and working to place it in the hands of as many people as possible at this opportune and critical time.

J. R. FERREN.

Food Facts and Fallacies—2

ANYTHING in life that is of great importance and really worth while, is based upon principle; and that principle is supported by experiment. The fact that variations occur in the application of the principle does not alter the rule. Perhaps in no other field is this more evident than in regard to food. It is very important

that we know the right principles in regard to the nourishment of our bodies, because that which we eat today determines to a large degree what kind of persons we shall be tomorrow. This is true not only in the matter of health, but also applies to disposition, to mentality, *et cetera*.

The question is frequently asked, "What shall we believe in regard to proper diet? One doctor says one thing, and another tells us something else." The query is logical enough, and certainly deserves considerable attention.

Anyone who deals with the food problem from a scientific standpoint will tell you that in the matter of diet the closer we approach the normal diet, even in the treatment of disease, the more satisfactory will be the results obtained. By the normal diet, we mean foods in their natural form, as fruits, vegetables, whole cereals, milk and eggs. But even these, in their best form, may be taken in such relationship to each other, as to produce wholly undesirable effects in the dietary regime as a whole; so that it becomes necessary for us to study combinations of food, in order to know how best to provide the bodily requirement in the most acceptable form. The proper combination of foods has caused much discussion, and rightly so; for "foods, like notes of music, can be arranged to make many different harmonious combinations."

Most of us realize that a large variety of food at one meal causes discord, or interferes with the rhythm of digestion. We also find that a large amount of sugar taken at one meal is apt to cause fermentation with distress. Those with digestive disturbances cannot take fruits with vegetables. Especially is this true of the coarse vegetables. But this does not mean that our diet need be monotonous, for variation in diet is most essential to good digestion.

We must also keep in mind that although the principle of diet may be right, individual requirements may vary. Idiosyncrasies in the matter of diet should always be respected; but the fact that one person is unable to take care of milk with fruits, starchy foods, certain vegetables, or eggs, does not necessarily indicate that others should exclude milk from the diet. There is probably no food but which is objectionable to some; but this does not in any way prove that it is not a good food. These personal, and individual, incompatibilities of certain foods should not be confused with the faulty chemical combinations that are likely to appear in the diet. Some of the unwholesome combinations to be avoided by all,

may be simply mentioned here, as, fruit with coarse vegetables, starch with acids in the same dish, large quantities of milk and sugar, too many kinds of food at one meal, complicated mixtures of any kind.

MIRIAM WESTCOTT, *Dietitian*.

"AMONG the members of our churches there should be more house-to-house labor, in giving Bible readings and distributing literature. . . . As we sow beside all waters, we shall realize that 'He which soweth bountifully shall reap also bountifully.' II Cor. 9:6."—*Volume IX, p. 127.*

So. Dakota Conference

Gorden Oss, President
B. L. Schlotthauer, Secretary
Drawer 586 - Watertown

A Good Camp Meeting

THE above title suggests the general opinion of those attending the meeting recently held at Huron. The attendance was not quite up to the average, but was good nevertheless, and the weather ideal. The timely messages by the visiting brethren found lodgment in many hearts, and we are sure will mark a forward stride in many lives.

Following Elder Piper's temperance lecture one evening, the brethren responded with \$100 to fight the cause of intemperance, using the special number of the *Signs* that has been prepared. A definite interest was shown in the splendid sale of the crisis books. The mission offerings totaled nearly \$2,000.

The conference committee and school board met in several sessions, and planned aggressive work for the future. Some of these plans changed the location of conference workers, and will be of interest: Miss Winingar's resignation from the Sabbath school department was accepted. Sister Winingar has been with us one year and worked hard in the Sabbath school and office work. She is spending some time with her parents for the present. The writer has been asked to carry the Sabbath school work until the financial situation permits the calling of another to the task. Elder Niermeyer has been carrying the burden of the home missionary work for three years. Along with his departmental duties, which have been faithfully and efficiently discharged, he has held several evangelistic efforts. In an effort to reach those to whom the message is unknown, he has been chosen to "preach the word" in South Dakota's larger cities. Later on in the season Brother McKinley will take charge of the home missionary work in the conference.

The above changes will indicate to all the willingness of all concerned to go or stay, that the work might be hastened. This is the time of intensive effort for God's cause, and we plead that every church member bestir himself and with voice, literature and above all a consistent life, live this truth before others. Every Christian is on trial in times like these.

GORDEN OSS.

Colorado Conference

Jay J. Nethery, President
W. F. Field, Secretary
1112 Kalamath St. Denver

Northern Colorado

ELDER NETHERY, Professor Mathews, and I have had a very pleasant six-day trip visiting the churches in the northeastern part of the state.

Starting from the office Friday morning, May 20, we first went to Greeley to complete preparations for the coming district camp meeting. We found the city well supplied with modern auto camps and moderately priced hotels. Indications are that those attending the meeting will find they can get along just as cheaply as at a regular camp meeting, if not cheaper. We are expecting a large attendance.

Leaving Greeley shortly after noon we drove to Ft. Morgan. After a short visit in the home of Brother and Sister Frank Atwood, it was decided that Professor Mathews would stay in Ft. Morgan for an evening meeting and come on to Sterling with the brethren Sabbath morning.

A full report of the services at Sterling has been made by Brother Johns, who has had charge of the work there for over a year.

Leaving Sterling about noon the three of us started, in a dust storm, for the Ford church. When we had driven about six miles we met a man walking along the road carrying two cans in search of water. His old Ford had overheated and refused to travel further without a fresh drink. After holding a little council we decided to tow him back to Sterling. He very much appreciated our kindness, as he had his wife and several children with him. When he offered to pay us for our trouble we declined, but suggested we had some very fine little books that might be of interest to him. After a brief canvass he gladly gave us \$1.00 for a set of Big Week books. We continued on our way, happy that we had done a good deed, and found an opportunity to work for the Lord.

Sunday evening we had a good meet-

ing with the brethren of the Ford church. Elder Nethery enjoyed visiting with Brother Friend, whom he knew as a boy in Nebraska.

Monday we continued our journey to Wray, where we found a very pleasant little cottage waiting for us. We were happy to be relieved of the dust that had accumulated the day before when we drove through the dust storm. Sister Benzel and Sister Garner have set aside a neat little three-room cottage for the use of the workers as they travel through Wray. We recalled the story of the good lady who had a special house built for the prophet of old. The Lord is truly blessing these sisters in their hospital work, and it is through the influence of the institution that the interest has arisen calling for a worker.

As we traveled south to Stratton, we were impressed with the vast acreage being planted to corn. The lack of moisture had ruined the prospects for small grain, and the farmers were doing the next best thing. We heard of one man who was planting 6,000 acres of corn.

At Stratton we were entertained in the home of Sister Ready. We found the little group anxious for some help in the way of a series of meetings. We enjoyed our meeting with them.

The last day of the trip was spent in visiting the members of the Bennett company. We greatly enjoyed meeting them in their homes, and practically all were present at the evening service. We left with them eighteen sets of Big Week books.

At the close of the meeting we started for Denver, driving the last twenty miles in a rain storm over very slippery roads. We reached home about midnight, tired, but grateful for the encouraging contacts we had made with our good people in northeastern Colorado.

E. L. PINGENOT.

Notice Regarding Junior Summer Camps

PLEASE note that the girls' junior summer camp will be operated at the same time as the boys' camp this year, July 7-17. The camps will, of course, be quite a distance apart, and will be operated separately except for meals.

If you plan to attend either the boys' or girls' camp, be sure to be at Glacier Lake, Thursday, July 7.

G. M. MATHEWS, *Business Manager.*

Thirty-three Baptized

AT THE close of our church school at the Denver Junior Academy and our school at Arvada, we had a very beautiful

union baptismal service in the South Denver church baptistry, Sabbath, May 21. Thirty-three were baptized. The most of this number were students from our junior academy and Arvada church school. Our teachers deserve a great deal of credit for the good Christian work which they have done in these schools.

Elders Meiklejohn, Lane, Vore, and the writer officiated in this baptismal service. We praise the Lord for our church schools, academies, and colleges, and for the good work they are doing.

G. W. ANGLEBARGER.

Nebraska Conference

T. B. Westbrook, President
B. C. Marshall, Secretary
1115 W. Charles St. Grand Island

Shelton Notes

WE MOVED from York to Shelton Academy June 10. The radio station at York has promised us time again as soon as we are able to use it. Their remote control studio at Grand Island will make it convenient for us to continue broadcasting in the fall.

One hundred and eighty consecutive sermons were given from Station KGBZ at York, Nebr. This is a 1,000-watt station, and we had responses from fourteen different states. A number of people have expressed their desire for baptism and have written in that they are keeping the Sabbath, and planning to pay tithe, as a result of the radio programs.

The new laundry at Shelton Academy is progressing nicely. Brother Yost and Brother Wilson, of Culbertson, are doing the construction work.

We have had abundance of rain at Shelton, and the crops on the academy farm are looking fine.

Mr. Bascom, our farm manager, recently shipped a carload of cattle, which netted \$639.

The Henry Field Company recently contracted for five hundred cases of Shelton Academy tomatoes.

The writer recently spent a number of days in Omaha and eastern Nebraska in the interest of students for the school the coming year.

Those desiring to come to Shelton Academy the coming year should communicate as soon as possible with the school.

The radio station at Kearney, Nebr., has requested a continuation of the Shelton Academy programs when school opens in the fall.

G. E. HUTCHES.

Minnesota Conference
 A. H. Rulkoetter, President
 B. C. Marshall, Secretary
 1854 Roblyn Ave. - - - St. Paul

New Secretary Arrives

THE new secretary-treasurer of the conference, Brother B. C. Marshall, has reached the field and has already taken up his duties. He will be in the office tent on the campgrounds, and is looking forward to meeting many of our members at that time.

Brother Marshall has successfully and faithfully served Nebraska for a number of years, and we welcome him to our field, and ask that God may bless him and his family as he serves our needs.

A. H. RULKOETTER.

Missouri Conference
 H. C. Hartwell, President
 S. E. Ortner, Secretary
 616 So. Second St. - - - Clinton

Missouri News Notes

ELDER and Mrs. Hartwell and their daughter, Miss Pearl Hartwell, are visiting a number of the churches in southern Missouri. They will be returning to the office the latter part of this week.

The Nevada and Eldorado Springs churches were glad to have Elder Melvin Oss with them on Sabbath, June 18. He is spending a couple of days this week with these churches in the interests of the Harvest Ingathering work.

The Harvest Ingathering work in the Missouri Conference is gaining momentum. A number of the churches have sent in reports this week, and we shall be looking for more next week. The Kansas City Memorial church has organized several singing bands which are going out several nights a week.

The singing band of the St. Louis Central church, led by Brother and Sister Tilton, is going out three times a week, and is averaging from \$15 to \$20 a week. They have eight or ten singers and four solicitors. They are working about an hour each night. This is not bad for a depression year, and we might add, "Go thou and do likewise."

Brother I. H. Harrison spent Sabbath, June 18, with the churches at Sedalia and Florence. The following Wednesday he spent with the Sedalia church in a field day.

Brother R. G. Campbell is busily engaged in starting student colporteurs and

in assisting others. He is at present in the southern part of the state helping the colporteurs there.

Wyoming Mission
 C. A. Purdom, Superintendent
 1203 So. Oak St. - - - Casper

War in Wyoming

HAVE you heard about war starting in Wyoming? Well, it has and we are expecting some thirteen warriors to be shouldering their arms shortly. And this war is against Satan and his warriors. So let us all pray that our soldiers may be faithful and line up 100 per cent on the battle ground each morning. Their swords will be "Daniel and Revelation" or "Desire of Ages." However, one is using "Our Day." Below you will find a list of the soldiers' names and the number of hours they expect to fight each week, with an estimate of the value of damage to be done to the enemy.

Maynard Pitchford	50	\$50.00
Marie Grubbs	40	80.00
Helen Brown	40	80.00
Anna Covey	40	60.00
Ethel Canaday	40	40.00
Mable Canaday	40	40.00
Chivela Jorstad	40	40.00
Ruth Gahagan	30	60.00
Sister Gahagan	30	60.00
C. S. Brown	30	30.00
L. G. Beans	20	20.00
Orpha Edgerton	16	20.00
Mrs. Snuggs	7	7.00

A few of our warriors will be part time, but they all count just the same. Let us work and pray and pray and work that God will bless our loyal soldiers.

D. W. GAHAGAN.

Kansas Conference
 C. S. Wiest, President
 J. H. Nies, Secretary
 Box 605 - - - Topeka

I Was Wondering—

IF it could be possible that some of our good young people might be a little bit careless about seeing to it that God is getting all that He should get from their pocketbooks. There is not much in those pocketbooks today, that is true; but as it was in olden times, it is yet so today. Of everything that we receive one-tenth belongs to God. How about it?

Are there any youth among those that carelessly forget important things because they are small? Where do you stand? Or how does your account in the record

books reveal your loyalty to God and to the Advent movement? Shall we all check up in this matter? Let us do it! Perhaps there are older people to join us in this important program of being true. The promised blessing which we need is certain.

A. M. RAGSDALE.

Chanute

ARRANGEMENTS have been made through the conference office to hold a special district meeting of all our churches in this section of the state in the city of Chanute, July 8 and 9, to which all believers in the surrounding district and nearby churches are cordially invited. The first meeting will be Friday night, and services will be held all day Sabbath. A union Sabbath school will be held at 9:45 a. m.

Elder C. S. Wiest and Elder S. T. Shadel, the home missionary secretary of the Central Union Conference, will be with us in this meeting.

I would suggest that all begin to plan for the success of this meeting. Bring basket lunch and all will join in dinner on the church lawn. The Chanute church will provide accommodation for those who may desire to come early and attend the Friday night service.

N. J. AALBORG.

Kansas Notes

MRS. A. S. BRINGLE, of Enterprise, who is in Topeka in the interests of the Christian Record work for the blind, called at our office Sunday, June 19. While here she took advantage of some of our special book bargains.

Brother A. M. Ragsdale was in charge of the church service at the Topeka I church Sabbath, June 18, and was with the Lawrence church in the afternoon.

A number of sisters from the Topeka colored church called at the office the afternoon of June 20 and availed themselves of the opportunity to secure a number of our good books at unusually low prices.

Elder Wiest spent Sabbath, June 18, with the Hutchinson church.

The Pittsburg church recently ordered one of the literature racks which we are offering for only \$1.15, postpaid. The Topeka I young people's society has just placed another of these racks, and will place still others as soon as they are able to secure permission to do so.

Elder E. H. Meyers, our field secretary, assisted Brother A. E. Mayes, who is canvassing near Holton, June 21. Sabbath, June 25, he visited the Kansas City church.

Obituaries

HUNT.—Minnie Hunt, wife of T. E. Hunt, passed away at their home in Ames, Iowa, Thursday, June 16, 1932.

She was born in Dallas county, Iowa, March 39, 1863. Her early life was spent at Ridgeway, Polk county, Iowa, and there in 1881 she was married to T. E. Hunt. To them seven children were born, six of whom with her husband survive her. They are: Mrs. Frank Coy and Mrs. Phil Coy, of Ames; Chester Hunt, of Eagle Grove, Iowa; Mrs. Vesta Hamby, of Ankeny, Iowa; Merle Hunt of Nevada, Iowa; and Mrs. Ross Sype of Nassau, Bahama Islands, where they are missionaries.

Forty-seven years ago Brother and Sister Hunt accepted the truth. Knowing the expected outcome of her illness she was wholly resigned to the will of God and sustained by the blessed hope of the soon-coming Saviour.

E. L. SHELDON.

MOORE.—Henry Carson Moore was born at Steamboat Springs, Colo., June 10, 1897. He departed this life May 18, 1932, at the Fitzsimmons General Hospital in Denver.

Because of his mother's poor health, he made his home with his grandparents, Mr. and Mrs. W. H. Moore, of Hygiene.

He leaves to mourn, his grandfather, W. H. Moore, Sr., his father, W. H. Moore, Jr., a brother, Charles E. Moore, and many other relatives and friends.

We laid him to rest in the Hygiene cemetery.

N. T. SUTTON.

DIRKSEN.—Mary Schroeder Dirksen was born near Buhler, Kans., May 8, 1884, and died in Hutchinson, Kans., May 30, 1932.

She is survived by her husband, nine children, her mother, three brothers, two sisters, other relatives and a host of friends.

She united with the Seventh-day Adventist church in 1915, and remained a faithful and active member until her decease. The husband and nine children are comforted by the blessed hope of the soon-coming of Jesus.

Words of comfort were spoken by the writer, assisted in the service by Elder Spriggs.

R. E. GRIFFIN.

AKINS.—Maud E. Akins passed away at her home in Ames, Iowa, May 21, 1932. She was born Jan. 7, 1881, at Bethlehem, Penn.

In March, 1900, she was united in marriage to R. H. Akins, of Hartington, Nebr. To this union three children were born. Sister Akins is survived by her husband and two daughters, Mrs. Lois Lawrence, of Ames, and Dorothy, at home. She also leaves three sisters and two brothers.

About twenty years ago Sister Akins united with the Seventh-day Adventist church at Hartington, Nebr. She loved the truth and was faithful to the last.

A funeral service was held in Ames, May 23, and from there she was taken

to her old home at Hartington, Nebr., and another service was held in the Seventh-day Adventist church at that place on May 24. There she was laid to rest.

E. L. SHELDON.

JOHNSON.—John Andrew Johnson was born Nov. 27, 1880; and died June 16, 1932. Nineteen years ago he united with the Seventh-day Adventist church, being a member of the church at Ava, Mo., at the time of his death.

In 1912 he was united in marriage to Adahlia Hahn, and to this union was born one son, Howard Wesley. Besides his wife and son, he leaves his father, mother, two brothers, and two sisters, and many other relatives and friends to mourn their loss.

The funeral service was conducted by the writer.

H. C. HARTWELL.

BIGHAUS.—Carolina Bighaus was born at Odessa, Russia, Aug. 15, 1858; and died at the Trinity Hospital, of Minot, N. Dak., May 27, 1932. She was united in marriage with Charles Bighaus in 1878. This union was blessed with six sons and five daughters, of whom five sons and three daughters are living at present. Her husband died in 1919.

She accepted the present truth about 35 years ago, and remained faithful until death. Since 1910 she was a member of the Butte Village church.

Words of comfort were spoken by the writer from the Congregational church to a large gathering of brethren and friends. Interment was made at the Butte City cemetery.

J. C. MICHALENKO.

EDEN.—John W. Eden was born in Germany, March 2, 1857; and died at his home in Kimball, Nebr., June 1, 1932.

He embraced present truth a number of years ago, and with his family was a lightbearer in his community. He leaves to mourn their loss, his faithful wife, an aged brother, and six children.

The writer, assisted by Brother J. K. Fischer, conducted the funeral services, which were held in the undertaking parlors at Kimball, Friday afternoon, June 3, 1932. Burial was in the Kimball cemetery.

ROSCOE T. BAER.

WILSON.—Mrs. Margurite Wilson was born Dec. 16, 1860, in Harrisburg, Pa., and died June 3, 1932, at Wichita, Kans. She is survived by two sons and two daughters and a number of other relatives. She attended church services in Wichita, but her membership has been in the Omaha, Nebr., church for the past twenty-five years. She rests in the blessed hope.

F. S. CHOLLAR.

GILBERT.—Joseph Gilbert was born in Calumet, Mich., Dec. 28, 1866. He passed away May 31, 1932. He had lived in Denver 42 years.

In 1906 he was married to Melvina Ayres, and to them was born one child. Surviving him are his wife, daughter, mother, and a host of friends. Brother Gilbert died in the blessed hope.

G. W. ANGLEBARGER.

MORLAN.—William C. Morlan was born July 9, 1867, in Iowa. He died following a heavy operation at the Chanute Hospital on June 12, 1932. He was a

COLPORTEURS' REPORT FOR WEEK ENDING JUNE 18, 1932

	Bk.	Hrs.	Ord.	Value	Helps	Total	Del'd
MISSOURI: R. G. Campbell, Field Missionary Secretary							
Sarabel Borton	RJ	37	1	3.00	7.00	10.00	3.00
W. A. Burton	DR	24	4	23.00	7.10	30.10	22.10
Floyd Clegg	RJ	9	1	3.00	.75	3.75	
Mary Desmukes	HW	3	2	8.00	6.75	14.75	6.00
Harry Duff	RJ	26	4	14.00	3.00	17.00	3.75
Mrs. Harry Duff	RJ	10			5.25	5.25	7.25
Inez Dwyer	RJ	29	1	3.00	1.50	4.50	
Warren Flier	RJ	40	9	34.00	21.75	55.75	
Sallie Holmes	HW	8	2	6.00	2.50	8.50	.50
Clarence Katt	RJ	31	22	77.00	18.25	95.25	
Clyde Kearby	BR	40	15	90.00	12.00	102.00	5.25
Dewey King	RJ	21	8	27.00	5.50	32.50	3.75
W. J. Kroulik	HP	41	7	43.50	1.00	44.50	
Thelma Lucas	RJ	28	1	3.00	6.00	9.00	1.00
S. A. Minear	RJ	39	11	33.00		33.00	
T. H. Parsons	RJ	25	8	25.00	7.00	32.00	
W. J. Smith	BR	30	8	40.00	7.00	47.00	6.25
J. J. Sutton	OD						8.00
Buford Turner	OT	41	8	34.00	7.00	41.00	.85
Georgia Braley	Mag.	33			3.55	3.55	3.55
Helen March	Mag.	21			6.80	6.80	6.80
Jessie March	Mag.	36			1.85	1.85	1.85
Mrs. A. F. Myers	Mag.	6			5.55	5.55	5.55
Della Rice	Mag.	24			4.25	4.25	4.25
Total		602	112	466.50	141.35	607.85	89.70
COLORADO: P. E. Shakespeare, Field Missionary Secretary							
H. C. Harlow	RJ	35	4	12.00	1.50	13.50	1.00
Ernest Harper	PG	31½	2	8.40	3.00	11.40	2.25
Anna S. Hayer	HP	3			1.75	1.75	18.10
Willard Mathiesen	BR	32	8	40.00	14.25	54.25	1.25
Bill Miller	BR	28			6.00	6.00	1.25
Malcolm Perkins	RJ	30	4	21.50	3.75	25.25	6.75
H. R. Printice	BR	35	1	5.50	4.75	10.25	13.25

Albert Priest	HP	45	18	138.50	138.50	18.00
R. J. Roy		5		1.25	1.25	1.25
Mrs. Willett	Mag.	10		2.00	2.00	2.00
Total		254	37	225.90	38.25	264.15

IOWA: L. P. Knecht, *Field Missionary Secretary*

Glenn Shelton	BR, OD	46	12	62.00	62.00	17.50
Anna Rasmussen	RJ, GC	35	4	18.00	17.25	35.25
Genevieve Quinn	RJ	35	3	9.00	10.00	19.00
Geo. Griffin	RJ	25	3	9.00	6.75	15.75
Margaret Johnson	RJ	13	1	3.00	11.00	14.00
Fay Smith	BR, RJ	38	3	10.50	3.50	14.00
Lorraine Arnold	RJ	26	2	6.00	7.75	13.75
Anna Hanson	BR	33	1	5.50	6.75	12.25
Otto Lutz	RJ				11.50	11.50
Elva Wilcox	OD	28	1	3.75	7.25	11.00
H. G. Biggers	RJ	25			9.00	9.00
Morton Davis	RJ	38	1	3.00	6.00	9.00
Burkhardt	OD				7.50	7.50
C. Nordstrom	RJ				2.75	2.75
Vernon Miller	RJ				1.50	1.50
Lorraine Lassiter	OD					3.50
A Colporteur	Misc.				20.00	20.00
Total		342	31	129.75	128.50	258.25

NEBRASKA: P. M. Vixie, *Field Missionary Secretary*

G. F. Ahlstrom	RJ	7½	2	6.00	3.00	9.00
Mrs. H. W. Bass	RJ	2			3.25	3.25
C. M. Cunning	RJ					3.00
J. K. Fischer	DR	21	3	21.00		21.00
Elmer Glantz	OD	32	4	10.25	11.50	21.50
Mrs. L. E. Green	OD	31	3	7.50	1.25	8.75
L. E. Green	OD	36	3	8.00	.75	8.75
John Henderson	RJ	23½			6.25	6.25
Kenneth Hixson	RJ	39	3	9.00	1.00	10.00
Gordon Houpt	RJ	29	3	13.00	4.50	17.50
Arthur Johnston	Misc.	5			.75	.75
Lucile Kirstein	RJ	8				
Abel Larson	RJ	32	2	6.00	5.00	11.00
R. E. Lynn	RJ	27	4	12.00	4.00	16.00
Mrs. McCallister	RJ	14	1	3.00	3.25	6.25
Eva Morse	Misc.	6			10.75	10.75
Fred Nagele	Misc.	20			11.25	11.25
Margaret Nelson	RJ	57	2	8.00	1.00	9.00
C. A. Pence	OD	25	1	2.50		2.50
Ernest Ritter	RJ	32	1	3.00	1.00	4.00
Adie Shaffer	RJ	20			2.00	2.00
Virgil Shafer	RJ	32	2	7.00	5.50	12.50
G. R. Starr	HW	31	7	21.00	5.00	26.00
Mrs. Josie Tolles	BR	2			1.50	1.50
Lester Trubey	RJ	55	3	9.00	4.50	13.50
Ralph Yost	RJ	30	6	17.50	7.00	24.50
Total		626	50	163.75	94.00	257.75

KANSAS: E. H. Meyers, *Field Missionary Secretary*

Alice Anderson	Mag.	12½	15		3.75	5.75
Cassie Basham	Mag.	8	9		2.25	2.25
Helen Boyd	BTS	16	3	5.00		5.00
W. G. Dick	BR	48½	5	11.00	4.50	15.50
*Ruth Gardner	RJ	70	4	12.00	11.25	23.25
*Thelma Imler	BR	43	12	44.00		44.00
Tennys Ingram	BR	40	3	18.00	8.25	26.25
Wilamine Kunze	BR	34½			8.00	8.00
*J. T. North	HW	25			1.00	1.00
*Juanita Paxton	RJ	71	11	35.00	8.75	43.75
*Esther Reeder	BR	42½	1	5.50	6.75	12.25
Theo. Torkelson	BR	44	12	70.50	4.20	74.20
Fern Troll	BR	40	3	19.50	2.75	22.25
Fern Veninga	BR	34½	3	18.00	4.00	22.00
L. W. Welch	BR	55½	4	25.00	9.25	34.25
†Eliz. Torkelson	BTS	12		5.50		5.50
Total		596	85	269.00	74.70	343.70

WYOMING: D. W. Gahagan, *Field Missionary Secretary*

Marie Grubbs	DR	10	7	40.50	.25	40.75
Chivela Jorstad	DR	19	9	41.50	1.50	43.00
Mabel & Ethel Canaday	DA	40	8	56.00	6.00	62.00
Total		69	24	138.00	7.75	145.75

Grand total 2489 339 1392.90 484.55 1877.45 357.30
 *Two weeks.
 †Week ending June 11.

member of the Seventh-day Adventist church at Chanute. He was always a kind, good neighbor and friend, ever thinking of others, a devoted husband and father, an earnest Christian, a very faithful man in whatever he undertook.

He leaves to mourn, his wife, six daughters, two sons, and many other relatives and friends.

Services were conducted by the writer from the First Christian church of Chanute.
 N. J. AALBORG.

WALLACE.—Andrew Jackson Wallace was born April 5, 1865, at Mt. Moriah, Mo; and died at his home in Nebraska City, June 12, 1932. He is survived by two sons, three daughters, a number of grandchildren, and a host of friends. Funeral services were conducted in the Nebraska City church by the writer.

G. E. HUTCHES.

ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference president before being published in the Central Union Reaper. The rate is two cents a word with a minimum charge of fifty cents, cash to accompany the advertisement.

FOR TRADE.—Home in Glendale, Calif., to trade for farm in Northeastern Kansas, near Topeka, preferred. Lot in Glendale 50x169, near bus line running direct to church school and academy. Two large walnut trees give shade and crop. Double garage. House six years old, living room, kitchen, two bed rooms, bath; no dining room. No mortgage; and only small balance on street paving. Place cost \$3,500; but is priced at less today. Want 40 to 80 acres with farm buildings, and will assume. E. E. Covert, 213 E. Broadway, Glendale, Calif. 16-8

FOR SALE.—Grocery stock and fixtures; store room 22x25 feet; modern four-room cottage; lot 31½x130, corner 31 and Monroe, near S. D. A. school. \$3,500, \$2,000 cash, balance 2 years. G. W. Hunt, 3700 E. 31, Kansas City, Mo. 16-7

WANTED.—Work by young single S. D. A. man. Farming preferred. Experienced. Will consider anything. Robert Connard, Labette, Kans. 16-7

FOR SALE.—Near Lodi, Calif., S. D. A. academy-normal, 119 acres good land in grain. Will produce every variety of fruit, etc. Good water, good roads, fine climate. Oil discovered near. Price, \$8,000. J. W. Hunting, Rt. 4, Box 1015, Lodi, Calif. 16-7

WANTED.—Home for orphan boy about 7 years old. Desire S. D. A. home where he will grow up in the truth. Mrs. Clara Bishop, R. 2, Rogerville, Mo.

FOR SALE.—250 stands of bees in 8-frame hives, 600 new supers and frames. Cheap if taken soon. G. A. Kuster, Wheatland, Wyo. 17-9

WANTED.—Work on farm by S. D. A. young man. References exchanged. Would take team of horses for pay. Address, The Reaper, College View, Lincoln, Nebr. 17

Central Union Reaper

College View Station, Lincoln, Nebraska
June 28, 1932

D. D. REES EDITOR

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Why I Love the "Review and Herald"

THE weekly visits of the *Review and Herald* bring joy and comfort to all who read this good paper. Like the Bible, it cannot be read without blessing the reader in making plain the meaning of the present-day happenings, the fulfilling of the prophecies pointing to the soon coming of our Saviour, and enabling one to lay hold of, and to hold on to and never give up this blessed message that God is sending forth to prepare a people to meet their Lord.

MRS. LILLIE BELLE JAMES.

Picture Rolls to Foreign Fields

ALL are aware that the picture roll, with its beautiful, bright pictures, has come to be a great asset to our missionaries in heathen lands. Many letters are received from our workers telling of the use made of the rolls, and how effective they are in helping to teach the gospel to those living in darkness. We have a long waiting list of those desiring more rolls, and assignments are made as fast as rolls are available. Our lists show that 1,187 picture rolls are being sent out by our Sabbath schools in the homeland after they have served their purpose here.

Some time ago the postage on picture rolls to any foreign country was one cent for every two ounces or fraction thereof (limit 4 lbs. 6 oz.). This rate has been raised, and the charge is now 1½ cents for every two ounces or fraction thereof (limit 4 lbs. 6 oz.). It is important that our Sabbath schools take note of this change, that they may be sure that sufficient postage is placed on a package of picture rolls to take it through. If a roll reaches its destination without sufficient postage, the missionary to whom it is addressed often is obliged to pay a high rate to secure it, and sometimes such a roll is lost, or returned to the sender.

Some of the secretaries have written that, because of this increased rate of postage, they feel that they cannot send

out their used rolls. It will be a real calamity to our missionaries to be deprived of the picture rolls, and we hope that no one will feel that it is too great an expense to send the rolls as formerly. As this expense comes only once in three months, we earnestly appeal to those who have been sending the rolls to mission fields to continue to do so. The Lord has marvelously blessed the use of the roll in mission lands.

When a roll is wrapped in a mailing tube, it weighs almost 24 ounces, and should go for about 18 cents. The ends should be left unsealed to allow of easy examination. In case of an inquiry by any postmaster, we are authorized by the Post Office Department in Washington, D. C., to make the statement that these worker picture rolls are mailed by the publishers at second class rates.

GENERAL CONFERENCE
SABBATH SCHOOL DEPARTMENT.

It Is Not Even Dreamed Of

IN THESE days when unemployment is so general, God is entrusting some of us with a good deal of leisure time. What are we doing with this precious gift? Are we using it to build character and efficiency? "The knowledge of the value of time," said a thoughtful writer, "has not yet even been dreamed of." When we throw away time, we are also throwing away opportunity, and in fact life itself.

Leisure time is wisely spent in supervised study. We all need to give some part of each day to that which calls for real mental effort, both study and recitation, if we are to keep our minds active and supple and our hearts young.

It is the business of the Home Study Institute to guide the youth, and also wide-awake people of maturer years, in the pursuit of studies that will increase their working efficiency and enrich and beautify their lives. Moreover, these

studies will make them better able to get a good job and hold it. Our catalogue, with its ninety-odd courses, may be had for the asking. Send for it now. A postcard will bring it to your door. Our work is accredited in all our colleges and academies and in many other schools.

M. E. Olson,

HOME STUDY INSTITUTE,

Takoma Park, Washington, D. C.

To Our Contributors—6

WE HOPE no one has inferred from anything that has been printed in these "To Our Contributors" notes, that workers' reports, general and promotional articles, and conference news notes are not welcomed at the REAPER office. They are. That the paper may be of value to all our people of the Central Union Conference, it must represent all the field and print contributions from all the workers. We believe it is the right of our constituents to know where the workers are and what they are doing; yet, in looking back over our files, we find that we could print quite a long list of names of workers who have contributed nothing to the REAPER for many, many months. We do want contributions from our workers, and more, we think it is their duty to keep the constituency informed of their activities. Our previous notes under the present heading were not written to discourage contributions; though, in order to be able to do justice to all the field, we have asked our contributors to keep in mind the large territory of our union and the limited size of our paper, that their contributions may be as concise as is consistent with their purpose, and that institutional and office officials use care in sending notes, eliminating such items as may not be of general interest to the conference. Using such caution, this paper can print contributions from all our workers. We welcome them.

D. D. R.

CENTRAL UNION CONFERENCE COMPARATIVE STATEMENT OF TITHE FOR FIVE MONTHS, ENDING MAY 31, 1932

	1931	1932	Increase	Decrease	Per cent Dec'se
Colorado	30670.21	25338.35	.....	5331.86	17.3
Inter-Mountain	4003.50	2572.50	.....	1431.00	35.7
Iowa	22596.50	18486.60	.....	4109.90	18.1
Kansas	17402.24	12693.80	.....	4708.44	27.1
Minnesota	28924.10	22196.90	.....	6727.20	23.3
Missouri	20139.97	15995.70	.....	4144.27	20.5
Nebraska	24153.33	18764.40	.....	5388.93	22.3
North Dakota	8775.60	6834.90	.....	1940.70	22.1
South Dakota	11250.10	9827.40	.....	1422.70	12.6
Wyoming	2907.67	2755.81	.....	151.86	5.2
	170823.22	135446.36	.....	35356.86	.....
Net Decrease	.....	35356.85	.....	35356.86	20.7
Totals	170823.22	170823.22	.....	35356.86	.....