

Central Union Reaper

Official Organ of the Central Union Conference of Seventh-day Adventists

VOLUME II

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"What Doest Thou Here?"

THE searching question, "What doest thou here?" was addressed to Elijah at the time he had fled before the threats of Jezebel to find safety in the solitude of a cave in Mt. Horeb. Elijah is a type of God's remnant people, and the question, "What Doest Thou Here?" is a pertinent one to every Seventh-day Adventist. What is the significance of the denominational name we share? What responsibilities did we assume when we were taken into church fellowship? What virtue is there in our profession of faith? Literally, what is our supreme business in these closing hours of the world's sinful history?

As believers in the advent message we are in this world to represent the Lord Jesus Christ. In the spirit and power of Elijah we are to call to perishing men and women to turn from the worship of all that is false to the worship of the true God. We are to consecrate our all,—body, soul, and spirit,—to the service of Christ. "The same devotion, the same consecration, the same subjection to the claims of the word of God, that were manifest in Christ, must be seen in His servants."—"*Gospel Workers*," p. 111.

Almost daily men are hazarding their lives for earthly honor, or to advance some secular enterprise. Men launch forth to fly across the seas; they spend months striving to scale some lofty peak at the great risk of losing their life; they engage in scientific research which involves the jeopardy of life from disease germs, deadly gases, and explosives. For the love of country and honor, men face terrible injury, blindness, maiming, even death itself. Again the question comes to us: "What Doest Thou Here?" What sacrifice are we making, what hazard are we incurring for the glory of God and the finishing of His work?

Zopyrus, one of the chief commanders of the armies of Darius Hystaspes, was called to assist in the capture of Babylon from its rebellious inhabitants. He cut off his own nose and ears, and otherwise mutilated his body, and in this condition he fled to the besieged city, ap-

parently eager to be revenged upon Darius for thus torturing him. He succeeded in winning the confidence of the populace, and soon was in command of the forces of the city. He then betrayed the city into the hands of his master, Darius. What loyalty! you say, what wonderful sacrifice! Yes, it was a wonderful demonstration of loyalty. History records many such instances. But the history of the church also records glorious sacrifices made by the humble followers of Christ of Gethsemane and Golgotha. History is being written day after day by our faithful missionaries who are risking health, yea, even life itself, to win men and women from the darkness of heathenism to the glorious light and peace that is ours in Christ. Let us daily remember them in our prayers.

Better, still, let us yoke up with them in sacrificial service to speed the triumph of the message. We are worth to the cause of God just what we are doing and giving to it in this crisis time. Our far-flung battle line is valiantly standing fast, and even advancing, in these days of decreased mission funds. At the time of the Spring Council the General

Conference treasurer reported a prospective deficit in mission funds income of about \$350,000. If it should be impossible to make up this shortage, certainly some of our faithful missionaries would be compelled to return to the homeland.

But "we are not of them that draw back." We are here, in the providence of God, to finish His work, and the Ingathering campaign is our next major offensive in the battle against sin. Every member of every church is to stand in his lot and place, faithfully doing the part assigned him. The average goal for the church membership is \$7.00 a member, or an average of \$1.00 a member each week during the seven weeks of the official campaign. Financial conditions throughout the country are improving; millions of unemployed have been set to work; money is more plentiful than it was during the last Harvest Ingathering campaign.

"We are well able" to do what God is calling us to do in this campaign. Failure to do our part in this crisis hour will be treason. "What Doest Thou Here?" Let us answer courageously: To do with my might what my hands find to do.

J. A. STEVENS.

Week of Prayer and Consecration

August 27 to September 2

ON June 5, 1914, counsel came to us as follows: "To all who are about to take up special missionary work with the paper prepared for use in the Harvest Ingathering campaign, I would say: Be diligent in your efforts; live under the guidance of the Holy Spirit; add daily to your Christian experience; consecrate yourselves fully to Him whose name you wish to exalt. Let us pray earnestly in behalf of those whom we expect to visit."

It is evident that the Lord desires our campaign to be spiritual. Therefore the General Conference brethren are asking that we set apart the week of August 27 to September 2 as a week of prayer

for Harvest Ingathering work. Pray for it in your private devotions at the family altar each day, and meet at the church on Wednesday and Friday nights for special seasons of prayer. Pray not only for those you expect to visit, but for yourselves that wisdom may be given you and grace poured into your lips that you may have courage and know how and what to say.

Let us awake, for the Lord lives and reigns. A special message is now to be borne, a message that will pierce the spiritual darkness and convict and convert souls. Pray for help, Christian, pray, pray, pray.

S. T. SHADEL.

Minnesota Conference

V. J. Johns, President
B. C. Marshall, Secretary
1854 Roblyn Ave. St. Paul

Your Children

"If ever we are to work in earnest, it is now. The enemy is pressing in on all sides, like a flood. Only the power of God can save our children from being swept away by the tide of evil. The responsibility resting upon parents, teachers, and church members, to do their part in cooperation with God, is greater than words can express."

This sober message comes to us from "Counsels to Teachers," page 166. If our eyes are anointed with the heavenly eye salve we know only too well how the world has been inundated in recent years with an ever-deepening flood of immorality. We should be crying to God for the salvation of our children. Only as they are surrounded with the very atmosphere of heaven will they be enabled to withstand the temptations of these last days.

It avails us not to "cry to God" unless we are ready and willing to go forward as He leads us for the salvation of our children. Why "cry to God" if we keep the "red book," and the "green book," and the daily newspaper on our library tables, while we cannot afford the books and papers that build character in our children? Why "cry to God" if we neglect that which is of the greatest importance, the education of our children in Christian schools? You say, "The Red Sea of financial difficulty is before us—we cannot support a church school." My answer is, There can be no Red Sea before the onward march of faith.

We welcome to our conference one who loves the children and has been eminently successful in winning them to Christ. Our new Missionary Volunteer and educational secretary, Elder J. C. Nixon, has now entered upon his duties in Minnesota. He will welcome a communication from you in regard to possibilities for a church school in your locality. You need the church school if you will save your children. Brother Nixon is ready to help you establish one.

V. J. JOHNS.

Echoes of Evangelism

At International Falls the attendance has doubled since the first night. After the presentation by Brother Pontynen of the subject, "Who Was Jesus Christ?"

the Methodist minister said, "The whole city should have been out to hear that."

Brother Tucker reports a large attendance at his meeting at Red Wing.

The Beacon Light Mission has an average of forty in the Sabbath service. In addition to this, Brother Thompson tells us, a Sabbath school of twenty-five has been started out on Snelling Avenue.

Brother Provencher, the home missionary leader of the St. Paul church, has started a series of meetings in a suburban schoolhouse. The attendance of strangers has averaged twenty-five a night. Other St. Paul laymen are helping in the distribution of announcements, giving of personal invitations, and in the leading of the music.

Brother and Sister M. I. Gleason are holding a series of meetings at Pequot. The average attendance has been close to twenty-five. One has already asked for baptism and others are about ready.

Elder and Mrs. E. L. Sheldon are holding a series of meetings and have developed quite an interest at Morgan. The church members are entertaining them and thus making this self-supporting effort possible.

Brother N. R. Nelson has just concluded a ten-day series at Detroit Lakes. He reports a splendid meeting.

Everything is in readiness for the air-dome meeting on the north side in Minneapolis. After many years we rejoice in the effort to reach the people in this section.

V. J. JOHNS.

Our Colporteurs

In speaking of Hezekiah the Scriptures state that he did with all his heart and prospered. The fact that success is crowning the efforts of Minnesota colporteurs is surely the result of their doing it with all their heart. This is the kind of service the Lord delights to bless. We have had a good start this year, with enthusiasm in the air and inspiration in the field. With such a band of faithful, consecrated workers success will be realized in our field. Here are some of the good experiences enjoyed by our colporteurs day by day:

"I have been encouraged very much this past week. I feel that the Lord has been very near to me. I felt impressed when I entered a certain home. When I called on this young couple they were eating their dinner. They immediately left the table and gave me their chair and asked me to explain my work to them. I urged them to finish their dinner but they said, 'We have plenty of time to eat when you are gone.' After I had started on my canvass the young

man told me the way they were preparing poisonous gases for the battle between the churches, and said he figured it would be the greatest war we have ever had. He also said, 'I love your book; it is for every denomination, and I like the pictures, for they illustrate the subject well.' His wife, who is a Catholic, said her church does not teach the Bible, but from their prayer books and catechism. They said they believe the end of the world is soon to come and asked me to be sure and bring the book August 7, and wished me good success. I am overjoyed with my experiences in the work and determine to continue on."

—Dorothy Boyko.

"Just for the fun of it I counted up how many Adventist books I have sold since I became a colporteur. Including all both large and small there are about 8,000 books sold to people of 28 different religious beliefs and about 28 nationalities. The sales of these books amount to somewhere around \$9,000. I know definitely of several people in Minneapolis, Duluth, and St. Paul who have joined our churches from the result of reading the books and having Bible studies following my visit. The first time I did this work it was among the steep hills of Duluth, and it was pretty hard work, but I am so happy that I can have a part in it anyway, and I feel that the one who first told me about the colporteur work was indeed a real friend to me."—Bessie Nordstrom.

"Some of the people I came in contact with in my canvassing work this week were very poor. In some places there was not even any furniture. One house had such an old porch I nearly fell through the floor when I crossed it to knock on the door. Some children who didn't seem to have enough to eat or wear brought some of their own money that someone had given them and gave

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it to me for a book after their mother had said they could not afford it. I hesitated in taking it, and I certainly wouldn't have taken it had I not felt that it meant investing in something so worth while for them. Although my sales aren't so many, I hope that I have taken some Christian cheer into some of those poverty-stricken homes. My book seems to interest the people. The other day a man stopped me on the street and asked me if I wanted a good job. I told him that I already had one with which I was perfectly satisfied. He then asked me if I was making pretty well with my line. I told him what my work was and he thought it must be pretty hard. He had something that was a good seller and wanted a representative for International Falls and Bemidji. I know I can do much good by spreading the message as found in our books and I mean to keep on. I enjoy reading the experiences of the colporteurs in the news letter."—*Helen Zeelau.*

Minnesota needs more consecrated, determined colporteurs, and if the Lord is calling you, get in contact with me and I assure you every effort possible will be made for your success.

J. M. JACKSON.

A New Tract Available

THE Review and Herald has recently issued a new series of tracts entitled "Our Day Series." These consist of twenty different numbers on the main points of our message. There are about nine hundred words in each tract, and these have been written by some of the leading writers in the denomination. These can be secured for \$1.00 a thousand. This affords an inexpensive literature for general distribution. While the tracts are cheap, yet that fact is not revealed in their appearance. This gives you ten tracts for one cent. Why not order a liberal supply for individual use or for church use?

A. H. RULKOETTER.

Minnesota News Notes

ELDER NIERMEYER, assisted by the Melendys, began his open-air meetings Sunday night, the 6th, on the corner of Lowry and Queen Avenues in North Minneapolis. The attendance the first night was very encouraging, being between 250 and 300. We are looking for some real results from this effort.

One of our brethren is anxious to secure a middle aged man for a month or two to work on the farm. If anyone would like a job like this kindly communicate with the conference office.

Elder Edwardson recently made a trip and visited a number of our isolated people.

One brother writes as follows: "We wish our workers would make it a point to call on us oftener, as we need the encouragement as well as the instruction received from these visits. Let any of the workers be free to make our home their headquarters while they are in this vicinity." This comes from Brother J. C. West, of Swanville.

A request has been received to furnish a Sabbath school Picture Roll to J. C. H. Collett, at Bangalore, South India. Will some Sabbath school in the conference that would be willing to send its Picture Roll at the close of each quarter please correspond with the conference Sabbath school secretary?

A Sabbath school has been organized at Red Wing. The attendance the first Sabbath was twelve. We are looking for this number to increase quite materially as the effort there progresses.

Elder Rulkoetter is holding some meetings at Hackensack this week, as there has been some interest there for some time and they have been calling for meetings.

Missouri Conference

Charles Thompson, President
I. H. Harrison, Secretary
616 So. Second St. - - Clinton

Kansas City Juniors

ANOTHER outdoor program on Sabbath afternoon, July 29, for the J. M. V. boys of the Kansas City church, has been reported. Two automobiles loaded with boys with their leaders drove to the edge of the woods where, with their "leaf keys," they identified and collected leaves from 25 different species of trees.

Two weeks before that a number of crinoid fossils were discovered and collected by both the boys and girls while out on a geological study.

During these hikes appropriate songs, stories, and talks are worked in to balance the program. Edward Bowman, amateur astronomer and student of geology, is the expert instructor in these subjects for the Kansas City J. M. V. Society. Other leaders working with them are Sister Myrtle Shoan, Sister Susie Heard, and the writer.

GEORGE CLEVINGER.

Missouri News Notes

ELDER CHAS. THOMPSON was with the Kansas City church Sabbath, the 12th, and enjoyed the enthusiasm manifested

when their Harvest Ingathering receipts exceeded the \$1,000 mark.

The preparation for our coming camp meeting is progressing at this writing (August 16). Superintendent Smith and his associate helpers assure us that the camp will be ready on the day of beginning—the 18th.

Elder C. J. Metzger and wife were called from the camp the 15th by a telegram announcing the death of Elder Metzger's mother, who was a resident of Muscatine, Iowa. Sister Metzger was a firm believer in the Adventist faith and has been a faithful member of the Muscatine church for many years. Elder Metzger has the sympathy and prayers of his associate workers in his day of sorrow and bereavement. An appropriate announcement of the death will doubtless appear later.

So. Dakota Conference

Gorden Oss, President
B. L. Schlotthauer, Secretary
Drawer 586 - - Watertown

The Harvest Ingathering Call

To every responsive heart the urgency of the call to the entire denominational membership to "never say fail" in this coming Harvest Ingathering campaign, will not pass unheeded. With a half million dollar deficit in the mission funds, some missionaries already returned, many of the native workers released, and the missionaries in some places living on the smallest wage in the history of our work, it is high time for action. It seems to me we dare not parley to give too much consideration to the giant of "drought," the walled cities of "depression," etc., when the issue so near our hearts is in peril. I trust that every one will individually sense his or her duty and meet the strenuous task before us this year with real courage. We recognize there are obstacles and many of them, but it is just as true that if we all see this as our individual responsibility and duty, the goal of \$7.00 in seven weeks is not impossible and can be realized in full. Many can do more. May we have the courage of Caleb and Joshua and go forward this year with a purpose of doing our very best. Through correspondence and the REAPER you will be fully informed. We are counting on you.

GORDEN OSS.

Prayer

OUR people are a praying people, but we have come to a time of special

prayer, and the occasion is so important that it demands it. The Harvest Ingathering means more than the gathering of funds. It means the saving of souls at home and abroad. It means that our own souls will be blessed and enriched in the experience. But in order to keep our brethren at their posts to point these souls to Christ it takes funds. Now, God is the one that gives the increase. If we are successful it will be because we have told Him about it and put our trust in Him. The following is a recommendation of the General Conference Committee at the Spring Council:

"We recommend, That a Harvest Ingathering consecration week be observed in all our churches in North America, immediately preceding the beginning of the campaign; and that, wherever possible, the church members meet together on at least two evenings during the week (preferably Wednesday and Friday evenings) to seek God for the preparation necessary to do the work successfully, and to pray for the Spirit of God to impress men of wealth and the public generally, to give liberally in response to the Harvest Ingathering appeal."

I would recommend that the week preceding the opening of your campaign the church members be found assembled together for this very purpose, and the isolated surround the family altar in their homes. Then by an earnest effort on our part God will bless us in raising our goal.

LESLIE L. MCKINLEY.

A Rededication Service

SABBATH, July 29, proved to be an occasion that will linger in the memory of those who were privileged to be present at the twentieth anniversary of the dedication of the Colman church, located in the country near Colman, S. Dak. There were present in addition to the local church members, representatives from Sioux Falls, Mitchell, Madison, Elkton, Brookings, S. Dak., and Pipestone, Minn.

After conducting the Sabbath school in the church building it was deemed best because of the size of the company to hold the remaining services on the lawn of the Scriven farm home, a little more than a stone's throw from where the church is located.

Because the writer had delivered the dedicatory address twenty years previously, it had been arranged for him to be present and deliver a rededictory sermon, as it was called on this occasion. Elder A. G. Youngberg, one of the early converts brought in by this church, was also present and offered prayer. After an earnest appeal for a rededication, not of the building, but of

the congregation, to the great unfinished task, the whole congregation stood with bowed heads while Brother P. G. Stanley, of the Madison church, offered a consecration prayer. We were dismissed by J. M. Christenson, of Mitchell.

Those coming from a distance had brought their lunches, and after spending a pleasant and profitable noon hour lunching and visiting, we gathered at 2:00 o'clock for a program which was rendered by the church. In this an attempt was made to present the high points in the growth and progress of the church. Brother C. M. Scriven, the elder of the church, was in charge of this program.

The story of the early beginnings of the church was told by Sister P. P. Flatten in a unique and interesting way. Then followed an account of the growth and progress by Mrs. Ethyl Scriven-Thompson. In addition to her mention of those who had gone into the work from this church, Elder Youngberg gave a very interesting narration of how he, his brother Gus, and his sister Ruth had come into the truth, and how they, and Elder J. G. Gjording, and Mrs. Alice Flatten-Christenson had gone out to the mission lands.

An interesting financial report for the period since the organization of the church in 1911 was rendered in the form of a dialogue. This showed that over \$20,000, including local church school funds, had been contributed to the work of God in tithes and offerings. The writer was requested to give a brief summary of the experiences, which he gladly did.

A song especially appreciated was a partial paraphrase of the "Church in the Wildwood," entitled "The Little White Church on the Hill," and rendered by four of the girls of the church.

The whole program was interesting and inspiring, and we all went back home with a determination to give ourselves anew to the great unfinished task of gathering the earth's ripened harvest.

C. M. BABCOCK.

South Dakota Sunbeams

PLAINVIEW ACADEMY will open this year on September 12 instead of September 19 as previously announced. Please take note of this change.

Something new! "The Gospel in Song" out in a new dress. It can now be secured in a flexible blue cloth binding with the sewed back that permits it to lie open flat. The price is 45 cents.

Our Mid-summer Offering this year was considerably more than a year ago.

Are you tuning in on KSOO, Sioux Falls, for the "Adventist Half Hour with the Bible" every Sunday afternoon at 5:30?

Harvest Ingathering plans are rapidly taking shape in the conference. Brother McKinley is counting on the \$1.00-a-week plan for seven weeks to win the day. Determination and work will accomplish it. Send for papers, solicitor's cards, etc., and let everyone work his territory faithfully.

Elder Babcock's meetings are progressing nicely at Plankinton, and a splendid baptismal class is forming.

Church schools have been definitely arranged for and teachers chosen for Aberdeen, Hot Springs, Huron, Madison, Moberly, Redfield, and Sioux Falls. Several other churches have this work under serious consideration, and we will no doubt be able to report these in the next issue. Information will be gladly given, should anyone wish to make inquiry regarding the establishment of a school. We believe that as our faithful teachers enter upon their duties of training our children this fall, the prayers of the people will attend them, and that the result will be a successful school year.

The Sabbath school convention to be held in the Colman church August 26 will begin with the Sabbath school, which will commence at 10:00. A convention session will follow this service, and the second session will begin at 2:00. Brother P. G. Stanley, of Madison, is the leader of that district and will be present to welcome visitors from the near-by schools and the isolated members who may find it possible to attend. Miss Hopkins also will be there.

Wyoming Mission

C. A. Purdom, Superintendent
F. H. McNeil, Secretary
1203 So. Oak St. - - - Casper

Effort at Clark

THE believers of our state will be interested to know of the success of the work that is being carried on at Clark, a rural community about thirty-five miles west and north of Powell, Wyoming.

Brother and Sister Beans, with the writer, arrived here shortly after the Fourth of July and were fortunate enough with the help of Sister Cochrane to secure the Clark schoolhouse for meetings and the teacherage, which is partly furnished, for living quarters, all entirely free of charge. This kindness of the people of the community is a real blessing in these days of economy, and has made

it possible for the work to be carried on with almost no expense.

It is a very busy time of the year for all of the ranchmen, and the long distances which they must come make it no small task for them to keep regular attendance at evening meetings. But the Lord has blessed the work so that we have not had less than twelve or fourteen at a single meeting and a number of times as many as twenty-five. The people of the community say this attendance is quite unusual in view of the difficulty experienced by ministers of other denominations who have attempted to start work here in the past, but each time were forced to abandon the effort for lack of an audience. We are confident that it is in answer to the earnest prayers of Sister Cochrane and others interested that the effort has been located here.

To us, the especially encouraging feature of the work is the great sincerity and real interest evidenced by nearly all of those attending. This week, July 30 to August 5, and the following week the more testing truths of the law and the Sabbath are being presented, so we expect to see a definite stand of the interested ones for or away from God's great message for this time. We are of good courage and with great hopes that a number shall be prepared for baptism before long.

By the time this is read in the REAPER we feel sure some will have taken their stand and others will be seriously weighing their decision, and we earnestly ask that all in Wyoming who read this may send to the heavenly Father a prayer for the work here and for those who will be struggling for the victory over the forces of evil that are never absent where the Spirit of God strives with men.

The work of the juniors should also be mentioned, for there is an enthusiastic meeting each Sunday and Wednesday night for them in the basement of the school house with Sister Beans leading. It is a lively group of juniors who on these special nights hear the mission stories and appropriate studies given by Sister Beans or Bother Beans or the writer, who occasionally substitutes.

We ask your prayers for this department as well as for the other and promise a more full report of the work here in a short while from this.

LOWELL W. WELCH.

Wyoming Notes

BROTHER FRED McNEIL, secretary-treasurer of the Wyoming Mission, is finding some time away from his many duties at the office to spend in the col-

porteur field, and he is rolling up a very satisfactory record of sales for the time employed. Sister McNeil is making this program possible by caring for the office in the absence of Brother McNeil.

Elder D. E. Collins made a flying trip over our field, accompanied by Brother Henry Preston, our field missionary secretary. They were successful in interesting several in the literature ministry.

The last two Sabbaths there have been baptisms at Newcastle, three each Sabbath; four of the Newcastle believers were baptized at our camp meeting.

The church from Hot Springs, S. Dak., attended the services in Newcastle last Sabbath. After the baptism at the Flying V Dude Ranch open-air swimming pool, fifteen miles from Newcastle, we repaired to the lunch tables under the pines. On the sloping hillside we listened to Elder Walter Gillis, just returned from Korea, where he has charge of our publication work, and Elder Butterfield, president of the Kentucky-Tennessee Conference, formerly in Korea for many years. Elder Gillis was in China also for many years. Altogether we felt we were highly favored, and our visiting brethren and their families enjoyed their beautiful cabin at the ranch as they rested on their journey east. The day following was spent on the ranch of Brother Albert Ward, where the juniors enjoyed games, horseback riding, relaxation in the sawdust of the icehouse, and plenty of fresh mountain air.

Several were baptized in Sheridan on a recent Sabbath by Professor H. F. Saxton.

Colorado Conference

Jay J. Nethery, President

W. I. Montanya, Secretary

1081 Marion Street - - Denver

Southwestern District

ELDERS Pingenot, Mathews, and the writer were pleased to meet the believers in the Southwestern district in their general meeting. It was good to see them come in from the various churches to this little gathering. As difficulties loom before us, it is more apparent from day to day that the all-important thing is to be ready for the end of all things. We believe that our membership in the Southwestern district is endeavoring to live to manifest the truth to others. We found that they were particularly interested in the series of meetings that Elder Long was opening in Durango. A loyal, supporting, praying membership means much

to an evangelist in his arduous work. The Westermeyers are connecting with this effort, and their help along musical lines is a great contribution. We are confident that our membership in Colorado will sympathetically think of the fellow-believers away out in the Southwestern corner of the conference.

JAY J. NETHERY.

Power

ONE of the most powerful agencies in nature is water. Perhaps we should say water is the most effective agency for transmitting power. The heat of the sun lifts the water in vapor form to great heights, which in falling releases the same amount of energy as it took to lift it. One inch of rainfall on an acre of land weighs 113 tons. It is raining or snowing somewhere on the earth's surface all the time,—about 16,000,000 tons of water falling every second. In some sections as much as 900 inches of rain have fallen in one year. Try to comprehend what this means, 101,700 tons of water to every acre in that region. Man utilizes this tremendous power, stored in the water, as it continues to "fall" to the ocean in generating millions of horsepower of electrical energy.

This same water, raised to a higher degree of temperature, becomes powerful steam. Again if we lower the temperature of water to 32 degrees Fahrenheit it changes its form into innumerable tiny six-sided crystals which causes a given amount of water to expand about 9 per cent. If an effort were made to confine water so that it could not expand as it freezes, at 30 degrees Fahrenheit the enormous pressure of 276,000 pounds per square inch would be exerted on the confining walls. (The average railroad locomotives carries a steam pressure of 200 pounds per square inch in its boiler.) The power exerted by the water in freezing is so great that a layer of water one inch thick, placed under nearly any structure man has built, when frozen would lift that structure.

The energy and power of water in any of its forms must be supplied from an outside source. It is merely the instrument.

God, the Source of all power, has ordained that His power shall be manifested through human instruments for the carrying out of the greatest project of all ages. "All power is given unto me in heaven and in earth," said Jesus as He talked with His disciples just before leaving them, and He added, "Go ye, therefore, and teach all nations."

We believe we are carrying out this

commission of the Master. Today we are face to face with a situation which calls for more of the power of God than ever before. The *means* and the *power* are both available. God is waiting for the instrument.

The week of August 27 to September 2 has been set aside as Consecration Week, and this comes to us from the brethren in Washington: "Let us make the services of Consecration Week a real revival of spiritual power, because we can only do in God's strength the work we are called to do in the coming campaign."

In addition to the special prayer at the family altar, let every church and company in Colorado plan for at least two evenings during the week (preferably Wednesday and Friday) to seek the Lord for strength and wisdom to make the work before us successful.

On Monday, August 28, all the workers in Colorado will meet in the West Side church in Denver to pray and plan for the Harvest Ingathering work. We desire the prayers of all the believers in Colorado. E. L. PINGENOT.

Field Gleanings

PROFESSOR HIRM is energetically touring the conference, coming in contact with prospective students for Campion Academy. Some of the office folks visited Campion very recently. The crop prospects are excellent, and preparations are under way to have things in ship shape for the opening of school.

Elder Vore is conducting a campaign in behalf of the Spanish work in the San Luis Valley. He is finishing off a series of meetings in Alamosa. We bespeak for him the prayers of the Lord's people.

Elder H. J. Meyer recently attended a meeting of the German workers in the city of Chicago. We are confident that as a result of this convention, the work among the German people will be strengthened.

Iowa Conference

R. S. Fries, President
G. A. Nystrom, Secretary
734 Main St. - - - Nevada

Consecration Week

THE time will soon be here when each of us will have the privilege of definitely having a part in the Harvest Ingathering. Some of the churches in Iowa have already begun their work. Fort Dodge has over \$50, Osceola has over

\$70, and Davenport has also started. The feeling throughout the field is that the times are a challenge for God to work mightily through His people. Let us all join in sending a united petition to the throne of grace that God will in a definite way bless in the Harvest Ingathering work this year. Never has the need been greater than at present for God's people to roll up a large Harvest Ingathering total. The special need of funds for mission work in these times of opportunity in the great harvest field has been deeply felt by the General and local conferences.

A week has been set aside by the General Conference as a week of Prayer for the success of the Harvest Ingathering from the standpoint of the individual solicitor. The date for this consecration week is August 27 to September 2. Special meetings should be held on Wednesday and Friday nights.

I believe God is calling all of His people to make a real consecration of their talents and time to Him in view of the great need. Let every church observe this special season of prayer. Pray not only for the general success of the work throughout the world, but for the success of the work in your immediate field, and for your individual success. Then assure success by doing your part. God answers the earnest prayer of faith. Let us demonstrate our faith by our works. If all will join in this week of prayer and determine to have a part in the work, surely we can expect God to do great things for us.

J. C. CHRISTENSON,

Home Missionary Secretary.

Effort in Hamilton

ON June 25 we began our series of meetings here in Hamilton. From the beginning we have had large crowds, and God has richly blessed our effort here. I recite just an experience of one young couple who have accepted the truth in all its fullness, and the lady comes from Catholicism. I visited in their home on Sabbath afternoon, and after a Bible study they asked various questions regarding the Sabbath. After reading to them from her own catechism the record of the changing of the Sabbath, I told them to ask the Lord for a sign. I gave them some personal experiences of trying the Lord, and bade them good bye. They talked it over and decided to tell the Lord that if it rained before the next night at sundown they would keep His Sabbath.

Out of the cloudless sky that they saw as they retired that night came a rain

that washed a trough in the earth as it ran down off the roofs and helped the crops most marvelously. They readily saw a wonderful answer to prayer and have kept the Sabbath and accepted every point of faith. The Lord hears our prayers. So far eleven have accepted this truth, and we are hoping to have 15 ere the meetings are over. And, as the honest in heart hear the call, "Come out of her, My people," they come to the Master. We ask an interest in your prayers for the success of our meetings here.

MR. AND MRS. W. A. HOWE.

Kansas Conference

C. S. Wiest, President
T. C. Nethery, Secretary
Box 606 Topeka

To Those Not at Camp Meeting

WE are right in the midst of our good Kansas camp meeting at Enterprise. I can hardly refrain from passing this brief word on to those not privileged to be here. The outstanding thing of this camp meeting is the willing spirit on the part of those present. In the matter of plans to do personal work for others I have never seen a better response on the part of a group of God's people. The Bible tells us that in the day of God's power the "people shall be willing." I know you will rejoice therefore upon receiving this word from our camp ground. We are living in the day, brethren.

(Continued on page eight)

Obituaries

PENNER.—Alfred Penner was born in Hillsboro, Kans., Sept. 16, 1917, and died June 24, 1933. Alfred gave his heart to Jesus and was baptized at the camp meeting in Enterprise, Kans., Aug. 27, 1932. He took an active part in Sabbath school and young people's work. On the 21st of May this year he was invested as a Friend in the Missionary Volunteer Society.

On the 5th day of June Alfred died into shallow water and broke the sixth vertebra of his neck. During his lingering illness it was my privilege to talk and pray with him. He said, "If it is not God's will to heal me I feel ready to go." Those who mourn his loss are: his father and mother, his sister, his two brothers, and many other relatives and friends. A. C. GRIFFIN.

NICHOLS.—Mrs. Ella Mae Nichols, nee Dancer, was born at Oak Grove, Mich., April 4, 1867, and passed away July 15, 1933, at Alliance, Nebr. On July 4, 1885, she was united in marriage to D.

Nichols at Grand Rapids, Mich., and to this union two daughters were born. The family moved to Nebraska 46 years ago. At the camp meeting at Douglas, Wyo., in 1923, Mrs. Nichols was baptized and united with the Seventh-day Adventist church. Her husband, two daughters, three brothers, two sisters, eight grandchildren, three great grandchildren and other relatives and friends are left to mourn. Words of comfort were spoken by the writer.

A. E. JOHNSON.

POLEN.—Mary Elizabeth Polen was born November, 1860, at Beloit, Wis., and passed away Aug. 1, 1933, at Joplin, Mo. She was a member of the Seventh-day Adventist church for thirty-seven years. Her husband, Charles R. Polen, preceded her in death one year ago. Three sons and seven grandchildren are left to mourn their loss.

Funeral services were conducted by the writer at the Seventh-day Adventist church and interment was made in the Mount Pleasant cemetery.

R. M. CARTER.

CAMP.—Amanda Curtis Camp was born in Washington County, Illinois, Aug. 16, 1860, and passed away at her home in Carl Junction, Mo., Aug. 11, 1933. In 1890 she was married to Joseph M. Camp. She accepted the truth about seven years ago and was a firm believer in the third angel's message until her death.

Words of comfort were spoken by the writer at the First Baptist church, and she was laid to rest in the Carl Junction cemetery.

R. M. CARTER.

MULLINEX.—Peter Mullinex was born near Andes Village, New York, Dec. 1, 1860, and died at Crawford, Nebr., July 21, 1933. He was married in Iowa to Miss Fannie Stauffer, Sept. 5, 1888. To this union were born three sons and three daughters, one son and one daughter preceding their father in death. He united with the Gordon church in 1897.

Those left to mourn are his wife, four children, and one sister. The writer was in charge of the funeral services.

A. E. JOHNSON.

COLPORTEURS' REPORT FOR WEEK ENDING AUGUST 12, 1933

	Book	Hours	Total Sales
*MINNESOTA: J. M. Jackson, Secretary			
B. Nordstrom	Misc.	120	32.70
Karl Evenson	BR	45	147.25
Ada Schornstein	RJ	77	43.00
Anna Cook	RJ	67	12.70
H. A. Hanson	BR	65	45.60
Hazel Johnson	RI	63½	27.25
Clarice Rust	RI	55½	25.00
Grace Shumway	RI	64½	26.25
Dorothy Boyko	RI	66	42.25
Florence Ritter	RI	84	18.70
Hilda Olafson	RJ	45	34.00
James Ward	RI	39½	12.00
Clara Peterson	RI	45	13.25
Norah Peterson	RI	45	4.00
Nina Magnuson	BR	26	34.75

Tessie Aeling	RJ	14	7.50
E. L. Sheldon	Misc.	11	9.50
Mrs. F. Pomeroy	RJ	10	3.25
Helen Zeelau	Hope	9	8.75
Bethel Jeffrey	RJ	43	36.50
Minnie Ludvigson	RJ	6	9.50
Miss C. Powers	Mag.	64	17.75
Mrs. V. Boehrig	Mag.	84	46.90
Clare G. Rust	Mag.	57	16.20
Esther Dufstrom	Mag.	65½	11.40
Mary Cooper	Mag.	56½	8.20
Ruby Guishard	Mag.	42	28.40
Margaret Longwell	Mag.	12	7.70
Mrs. J. Green	Mag.	27	10.00
Patricia Liers	Mag.	18	9.40
Mrs. C. Moyer	Mag.	31	9.30
A. Colporteur	Mag.	9	5.10
Total		1,488	770.55

MISSOURI: R. G. Campbell, Secretary			
Mrs. M. Blackburn	HP	35	145.00
W. A. Burton	Misc.	10	5.90
Sophie Carter	HP	35	22.00
Eliz. Crawford	RJ	36	1.50
Sam Dunn	OD	30	11.00
Lola Love	BR	15	13.50
Floyd Mathews	BR	40	67.50
Sallie Holmes	RJ	34	19.75
John Sessor	BR	37	48.00
Ruby Sexton	DR	3	15.00
Mrs. A. Snyder	RJ	33	20.50
Mrs. Davenport	Mag.	3	.50
G. Halverson	Mag.	14	1.50
Mrs. A. F. Myers	Mag.	24	11.40
Mrs. Wm. Ramey	Mag.	12	7.70
Esther Mae Rose	Mag.	26	4.10
*Mrs. C. Stanley	Mag.	27	5.20
Mrs. Phil Warner	Mag.	19	6.20
Jess Williamson	Mag.	19	11.50
Total		453	417.75

IOWA: L. P. Knecht, Secretary			
Mrs. A. Snovel	BR	25	40.50
J. W. Simmons	RJ	40	27.75
Robert Garber	RJ	35	24.00
H. Biggers	Misc.	40	21.50
R. A. Gibson	RJ	42	17.75
E. W. Frederickson	RJ	30	16.50
Elmer Cox	OD	40	16.29
Jessie VanDivier	RJ	26	15.50
Florence Maurath	RJ	27	14.35
Lily Tuschick	RJ	8	10.75
Nathan Coffin	RI	25	8.50
Euthayne Hopkins	RJ	24	8.50
Alice G. Kinney	Mag.	11	8.10
Dorothy Akins	OT	19	8.00
Elva Wilcox	Mag.	22	6.40
*Robert Garber	RI	20	5.75
James VanDivier	RJ	16	5.50
Curtis Runge	Mag.	4	4.00
Merlin Rice	OT	17	3.75
Valeta Anderson	Mag.	8	2.80
Coral Hoyt	Mag.	20	2.60
Raymond Hircok	OT	8	2.25
Floyd Rice	OT	17	1.50
Total		524	272.54

NO. DAKOTA: C. A. Edwards, Secretary			
Fred Burkhardt	PP	32	33.70
John A. Dovich	OD	22	3.05
Robert Kooreny	RJ	22	12.50
Flora Peterson	RI	23	26.50
D. K. Olson	BR	41	58.00
*Robert Piper	OD	41	20.00
John Rittenbach	PP	28	23.50
F. Arthur Wheeler	RJ	34	22.00
Total		243	199.25

SO. DAKOTA: M. A. Wynan, Secretary			
Orville Poore	RI	11	20.25
Robert Brown	BR	45	16.25
Lucille A. Redmon	RI	31	18.10
Olive Redmon	OD	31	12.25

Leslie Christensen	RJ	23	9.00
Orville Poore	RJ	24½	22.50
Total		165½	98.35

COLORADO: P. E. Shakespeare, Secretary			
P. M. Jenkins	BR	9	14.00
H. E. Looker	RJ	37	15.00
Mrs. S. McGrew	HW	9	1.80
H. R. Prentice	HW	46	27.75
Alb. Priest	HP	40	5.50
Mrs. L. Storey	HW	6	2.70
Chas. Thompson	DR	19	6.25
Mrs. Willett	Mag.	2	3.00
Total		168	76.00

WYOMING: H. E. Preston, Secretary			
M. Pitchford	DR	31	16.95
Helen Brown	Mag.	12	1.50
Orpha Edgerton	Mag.	26	4.30
Doris May	Mag.	28	6.00
Total		140	28.75

Grand Total 3,181½ 1,863.19

*Two Weeks

ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the local conference office before being published in the Central Union Reaper. For each insertion the rate is two cents a word with a minimum charge of fifty cents, cash to accompany the advertisement.

FOR SALE.—Five-room house, electric lights, cellar, pump in house, one-half acre of land, on graveled highway, one-half mile from Campion Academy; \$425 cash. Mrs. C. E. Stenberg, Loveland, Colo.

WANTED.—To share expense with party driving to Loma Linda, Calif., by September 1. References. Sara McCarmach, Glenwood, Iowa.

WANTED.—Place on farm by middle aged couple by year, or will rent farm fully equipped. Both experienced in dairy, poultry, general farming. Geo. W. Griffins, 409 S. Park Ave., Eagle Grove, Iowa.

FOR SALE.—Used S. D. A. books, cheap. Send stamp for list of books and prices. Mrs. Lee Simpson, Box 18A, R. 1, Medicine Lodge, Kans.

FOR SALE.—Shoe repair shop, fully equipped, well located in a town of 2,000, in the Black Hills. Doing good business. Reason for selling, want to attend Union College. Martin Lushbough, Sturgis, S. Dak.

WANTED.—Representatives for our health foods, used by Union College, Iern Nature Foods Co., 4800 Pioneer Boulevard, Lincoln, Nebr. 32x

WANTED.—Married couple without children, experienced in farm and dairy work. References required. Church privileges. E. A. Hanson, Box 135, Sioux Rapids, Iowa. 33-4

WANTED.—Single man for ranch work. State wages desired, age, height, and weight. Steady employment for competent man. S. E. McCully, Lander, Wyo. 33-4

Central Union Reaper

August 22, 1933

D. D. REES EDITOR

Central Union Conference Directory
Office: 4547 Calvert St., College View,
Lincoln, Nebraska

President J. F. Pipes
Secretary-Treasurer S. J. Lashier
Auditor A. R. Smouse
Home Missionary Secretary . . S. T. Shadel
Field Missionary Secretary . . D. E. Collins
Educational Secretary C. W. Marsh
Missionary Volunteer Secretary G. H. Smith

Sunset Calendar

For Friday, August 25

Denver, Colorado	6:43
Des Moines, Iowa	7:00
Topeka, Kansas	7:05
St. Paul, Minnesota	7:03
Jefferson City, Missouri	6:51
Lincoln, Nebraska	7:11
Bismarck, North Dakota	7:37
Pierre, South Dakota	7:30
Casper, Wyoming	6:58

Kansas Department

(Continued from page six)

ren, when God is to manifest His power.

This same spirit is seen in the discussion of Harvest Ingathering plans. This campaign begins on September 2, just a few days after camp meeting closes. I wish you might be here to join in the enthusiastic planning for this work. Everyone here seems to have no other plan but to return home and do the part God has for him in this effort. We should not stop this year until we have at least doubled what we did last year in securing donations to meet the great needs in the distant fields. The spirit of the members here indicates that this, and more will be done by God's help. We have equal confidence in those who are out holding the ropes while the rest of us are here at the camp. Be assured we are thinking of you. We know God is counting on you.

E. H. MEYERS.

No. Dakota Conference

E. H. Oswald, President
S. E. Ortnor, Secretary
Box 1491 Jamestown

Consecration Week

In view of the prevailing conditions in the world today, we are reminded of the Saviour's words addressed to His disciples, "The harvest truly is great, but the laborers are few: pray ye therefore the Lord of the harvest, that he would send forth laborers into His harvest."

The brethren assembled at the Spring Council at Washington, D. C., last April

passed an action in connection with the Harvest Ingathering work worthy of consideration:

"Whereas, The success of the Harvest Ingathering campaign depends upon the blessing of God on the consecrated service of workers and church members, and,

Whereas, The recommendation of the spring meeting of 1932 appointing a Harvest Ingathering consecration week proved a great blessing to our workers and people in the last campaign; therefore, again,

"We recommend, That a Harvest Ingathering consecration week be observed in all our churches in North America immediately preceding the beginning of the campaign, and that wherever possible the church members meet together on at least two evenings during the week (preferably Wednesday and Friday evenings) to seek God for the preparation necessary to do the work successfully, and to pray for the Spirit of God to impress men of wealth and the public generally to give liberally in response to the Harvest Ingathering appeal."

As members of the church, our mission should be to bring light and gladness to those in darkness and sin. Our lives should manifest the virtues of Christ's healing power from sin. Let us, therefore, observe the recommendation of the General Conference Committee and spend much time in prayer and meditation with God. Times are hard, money is scarce, but the Lord still says the silver and gold are His. He has a thousand ways of which we know nothing to provide for our needs. Calls are coming from various parts of the world, and we must rally to the call and do our utmost in soliciting means for the finishing of God's work in the earth. I appeal to you, brethren of the North Dakota Conference, to enter prayerfully into the Harvest Ingathering work and do your best in appealing to your friends and neighbors to give of their means for God's work in the earth. I realize that it will be somewhat difficult to approach the people for money, and therefore we should spend much time upon our knees seeking God for wisdom, knowledge, and understanding in approaching men and women in behalf of the Master's service.

Let us not be weary in well doing but by God's grace go forth unitedly, ever keeping in mind the finishing of God's work in this generation. May God bless you, dear people, as you go forth, and may it be your experience to bring souls into the blessed message which prepares us all for the soon coming of our Lord and Saviour, Jesus.

E. H. OSWALD.

North Dakota Notes

ELDER D. K. OLSON has been re-instated into the ministry, and will take up his work among the Scandinavian people beginning September 1. We have made further application to the General Conference for financial aid, and they have granted our request. We rejoice to be able to place Elder Olson among the working force of the North Dakota Conference.

Elder E. A. Piper, of Minot, reports that a number of souls have definitely decided to unite with God's people at Deering. The meetings were well attended and the Word was effective. The Spirit of God impressed the hearts of the people that attended the services. We are grateful to our Heavenly Father for these encouraging reports, and our prayers are that God may continue to pour His blessing upon those who are willing to seek His face and surrender their lives to Him.

Professor R. R. Neuman, of the academy, and Professor A. M. Hanhardt, of Union College, are visiting the churches in the interest of education. We are very anxious to bring the boys and girls to Shewenne River Academy, and those who have finished the academy should plan to attend Union College. Fathers and mothers, plan definitely to give your children a Christian education. This is the best inheritance you can provide for them. Do not neglect the opportunity of educating your sons and daughters in the truth and message that pertains to the kingdom of heaven.

Word has been received from Elder Leiske regarding the effort at Lisbon. The interest is good and a number of people have definitely decided to accept the faith of Jesus and the commandments. The enemy is striving hard to break into the ranks of the interested ones, but the Spirit of God is working mightily in behalf of His kingdom. We rejoice to know that the interest has been very good throughout the entire series of meetings, and we solicit the prayers of our people in the North Dakota Conference in behalf of the effort.

Have you seen the new book entitled "David Dare"? This is a book just out, which is excellent to place in the hands of skeptics and infidels. There are many people who claim they do not believe in God and do not believe the Bible. The book referred to has been written especially for that class of people, and is written in a very interesting style. The price is only 50 cents.