

# Central Union Reaper

Official Organ of the Central Union Conference of Seventh-day Adventists

VOLUME II

COLLEGE VIEW, LINCOLN, NEBRASKA, AUGUST 29, 1933

NUMBER 35

## Union College Opening

UNION COLLEGE will open officially on Monday, September 11. Registration for village students, however, will begin on Sunday, and for other students Monday and Tuesday. Wednesday will be the first real school day with classes in full swing. The outlook for attendance is very encouraging, and we expect to have as many or more students than we had last year.

While I was in the field soliciting students the matter of the accreditation of Union College was raised. In answer to this, I am glad to say that Union College has all the accreditation it has ever had and more. Of the Seventh-day Adventist colleges in what is called the North Central Association territory, two, and two only have North Central Association accreditation to do medical preparatory work, advanced normal, and allied courses. One of these two schools is Union College. In addition to this North Central Association accreditation, Union College has for years had a very close connection with the University of Nebraska, and through it any student of Union College is admitted to any advanced course in any university where there is reciprocity. We have therefore had some of our students take advanced courses and through this accreditation have been admitted to advanced standing in any A grade university where they have applied. I would not ordinarily make this explanation, as we have no desire whatsoever to stress mere accreditation; but as the matter has been raised, I think it is well that this question be answered definitely.

We are also glad to announce that to the other courses we have added this year a pre-nursing course that will comply in all respects with the standards set up by this denomination and other accrediting agencies. We invite any one thinking of the pre-nursing course to come to Union College.

The other phases of Union College school life will go on about as they have in the past, only we expect to do better

work than ever before. Our science laboratories have been enlarged and our forces strengthened. Spiritual interests

have not been forgotten, and we are laying definite plans this year for aggressive religious instruction. We pray that God's blessing may rest richly over Union College as it begins its forty-third year of existence.

M. L. ANDREASEN, *President.*

## Let Uncle Sam Help

THOUSANDS upon thousands of dollars have been gathered into the cause of God through the correspondence method. Envelopes to carry paper and letter have been secured for this purpose. Some may reason, "A business man will never pay any attention to that." We know better, for upon one occasion we called on the export manager of the Montgomery Ward and Company store in Chicago who said he had seen the paper, as a lady in Oak Park had sent it in the way suggested above. Write your friends, relatives, and business associates. The following is a sample letter:

"DEAR FRIEND:

"Accompanying this letter is a magazine published in the interest of a world in need. The publication represents the

note from this magazine that this same work has been extended into nearly every country in the world.

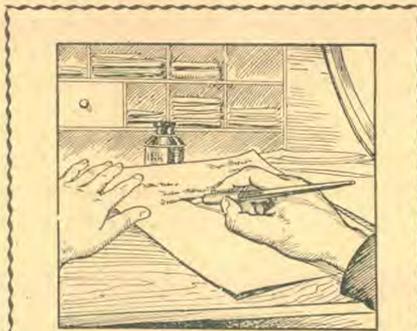
"The members of this organization support this work not only by dedicating to it one tenth of their income, but also by giving to it free-will offerings each week during the year.

"Being a contributor to this work myself, I also gladly give of my time in placing this information in the hands of those who I believe are interested in such a worthy cause.

"We make this public appeal only once a year, therefore I am taking the liberty of asking you to examine carefully the accompanying report of the wonderful work now being done, and wish to thank you for any contribution, large or small, you may be prompted to give to its support this year.

"Yours in the cause of God for humanity."

S. T. SHADEL.



A Personal Letter to Accompany the Magazine

## Foreign Harvest Ingathering Papers

THE International Branch at Brookfield, Ill., has printed foreign Harvest Ingathering papers in the following languages, and they are now available and may be ordered through your local conference: Bohemian, Croatian, Danish-Norwegian, Dutch, Finnish, German, Greek, Hungarian, Italian, Lithuanian, Polish, Portuguese, Rumanian, Russian, Serbian, Slovakian, Swedish, Ukrainian, Yiddish, and Yiddish-English.

The foreigner is usually more liberal in his giving and very appreciative of a piece of literature in his mother tongue, so why not use the foreign Ingathering papers liberally this year?

## So. Dakota Conference

Gordon Oss, President  
B. L. Schlotthauer, Secretary  
Drawer 586 Watertown

### Meetings Near Plankinton

MEETINGS were opened in a Farmers' Union Hall, 6 miles north of Plankinton, on Sunday evening, July 23. From the first the interest and attendance were fairly good, and have continued to be good up to the time of this report. Our highest attendance was 97, and we have not gone below 35 or 40 any time. The attendance has fluctuated some as to those who come, but some have been regular. One family came with a team and wagon and have not missed a night. Others have used this method of transportation, and some come on horseback. Of course, some drive cars but the conditions here are such that buying gas is a problem for these people.

We have presented the major points of the faith, including the Sabbath question, and some are keeping the Sabbath. Cigarettes, tea, coffee, and other harmful things are being discarded by the users, and some are coming up to God's standard of living.

A Sabbath school was being operated some 20 miles from here; it has been brought over and is carried on in the hall. This gives those who wish to do so a chance to connect with the Sabbath school. Brother and Sister DeLeMater and family, Brother and Sister Amos Schmidt, and Brother and Sister Lambert Olson and family are the ones who brought the Sabbath school to us. The DeLeMeters and Schmidts, and Miss Bonita Long, have come 22 miles every night for three weeks and rendered excellent help with the music.

We have reason to believe that there will be 10 or 12 at the first baptism, which will be in a week or two. The interest grew out of an effort held by Brother Wm. Bucholz a year ago. He has assisted some with this effort.

C. M. BABCOCK

### An Open Letter

DEAR PLAINVIEW STUDENTS:

Do you remember the last day of school in May when we bade each other good-bye? Although we felt sad to part we were glad school was out and we could go for a vacation to our various homes—some of you to the Indian reservation and wheat fields of central South Dakota; some to the cities, towns, and farms of

the eastern part of the state; and still others to your homes sheltered in the Black Hills. We were quickly scattered and were soon sharing in the pleasures of home life. How I have enjoyed the lovely June apples and fresh roasting ears that grow here in Kansas. The change from organized school work to the hopes and ambitions of our homes has been an enjoyable rest for us.

No doubt this summer you have had time to do some reading and have been impressed with the conditions existing in the world today. C. H. Watson, president of the General Conference, in a recent article in the *Review and Herald*, made this statement: "The world that we live in is sorely troubled. Go where we may the rumblings of restlessness are to be heard. Human society at some of its levels is as a volcano ready to belch forth into fury. Men and women, millions of them, are in desperation." Does it ever occur to you what place you and I should occupy in this turmoil? In another article Mr. Watson said, "In the hurly-burly of present events the minds of men have become, for the time being at least, intently riveted to things economic and industrial." We know at best that the solution of these problems—crime, unemployment, and social and financial interests—can only bring temporary relief.

The book, "Education," by Mrs. E. G. White, says, "The greatest want of the world is men (I take the liberty to change the word men, meaning mankind, to youth)—youth who will not be bought or sold; youth who in their inmost souls are true and honest; youth who do not fear to call sin by its right name; youth who will stand for right though the heavens fall." This is Christian education. The world needs to hear the message of a soon coming Saviour. His coming is the true solution of all world problems. In answering the question in the former paragraph it seems to me that the place you and I should occupy in this turmoil is in the line of Christian education. Such an education will enrich our lives, make us a blessing in the lives of others, help us to stand for right, protect us from the many evils that surround us, prepare us to give this message of a soon coming Saviour, and finally, if we are true and faithful, gain for us a place in His kingdom.

I feel sure you can receive a Christian education at Plainview. As the time draws near for school to open I find myself constantly planning for you and the year's work. I am anxious to meet the students of last year and am won-

dering how many new ones will be there. Let me urge you to come to Plainview Academy this fall and join our happy group.

Yours in the Master's Service,  
E. MARYBELLE HUFFMAN.

### Young People's Program

A YOUNG people's program was given at Slim Buttes Sunday, August 13. About one hundred people were present. They came from Bison, Penville, Bowman, Buffalo, and Glad Valley. A bountiful picnic dinner was served, after which a program was given by the young people.

At the close of the program all the Plainviewites joined in singing the Plainview song. You know the Plainviewites never fail to boost their school. There were seventeen of them present. A good time was reported by all.

MR. and MRS. J. A. ESTEY

### South Dakota Sunbeams

SISTER HAMBERG, of Souix Falls, who is over 80 years old, has already turned in \$11 Harvest Ingathering. This has been gathered in the residential district of the city. This should be a real incentive to others all over our conference.

Brother Estey reports eight having decided for the truth out near Glad Valley. Others are interested. He will soon begin meetings in the Episcopal church at Dupree.

Always tune in on KSOO, Sioux Falls, Sunday afternoons at 5:30 and hear the "Seventh-day Adventist Half Hour with the Bible."

It is now time for every member to seriously consider his or her duty in the Ingathering campaign.

Elder Oss is spending a week with the Souix Falls church. This church is leading the conference in the Ingathering

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campaign. Elder Kuehl reports the total offerings to date are four-fifths as good as a year ago.

Spearfish and Watertown have been added to our list of church schools for the coming year. We are glad more of our children are to have the advantage of training in Christian schools.

Consecration Week starts August 27. Let all be found seeking God for strength to be faithful in their responsibilities.

Many young people's societies are preparing for investiture services.

Attention! In the South Dakota Conference 1,500 people are to take a step forward September 2. Are you in line? The goal is \$1.00 a week for seven weeks, and 10 names of interested people.

Elder Shadel and Elder Hein plan to visit the German churches on Friday, Sabbath, and Sunday, September 1, 2, and 3. We invite all to be present.

Elder Oss broadcast over KSOO, Sioux Falls, last Sunday afternoon. Many were listening in and reported that his talk came in fine, and was greatly enjoyed.

Brother Wyman conducted services in a school house near the Ash Grove church last Sunday night and reported a large crowd.

### Nebraska Conference

T. B. Westbrook, President  
F. W. Schnepfer, Secretary  
1115 W. Charles St. Grand Island

### The Nebraska Camp Meeting

THE 52nd session of the Nebraska Conference, held at College View, August 11-20, is now a thing of the past. The attendance was excellent, there being more than 1,000 present the first Sabbath, and while we do not have the count for the last Sabbath, there were that many or more present. The attendance throughout the week was excellent. At practically all the evening meetings the church was packed to capacity. We had a large attendance of those not of our faith.

The lectures given by Alonzo L. Baker and F. D. Nichol created quite an interest for the public. The newspapers gave us splendid space also, and several thousand copies of the *Present Truth* on "What Seventh Day Adventists Believe" were distributed from house to house.

Some changes were made in the departments of the conference. Mr. C. M. Norman, of the New Mexico Conference, was called to take charge of the field missionary work for Nebraska. We have

not heard if he has accepted the call. Elder R. J. Roy was elected secretary of the home missionary, Sabbath school, and Missionary Volunteer departments. All correspondence, relative to the work of these departments should now be addressed to him. The writer was asked to be educational and religious liberty secretary of the conference, and correspondence relative to these departments should be addressed to him.

A number of important resolutions were passed which will appear in the future issues of the REAPER.

Sixty-seven precious souls were baptized at the close of the session. It was a very beautiful sight and brought rejoicing to many hearts in answer to their prayers for loved ones. An excellent spirit prevailed throughout the entire session.

The book sales amounted to over \$650, and the total offerings and pledges, including the evening collections and Sabbath school offerings, totaled a little less than \$2,000, and 114,000 copies of *Present Truth* on "What Seventh-day Adventists Believe" were ordered to be used by the churches in house-to-house endeavors.

We greatly appreciated the help given by the union and local men; also the splendid services given by Elders F. D. Nichol, A. L. Baker, and C. P. Craiger. We hope that the blessings received at this camp meeting will be reflected throughout the field by greater consecration on the part of all, the service of the Master.

T. B. WESTBROOK.

### A Different and Better Harvest Ingathering

IN view of the startling nearness of the end, as sensed in the camp meeting held at Lincoln, Nebr., August 11-20, and realizing the terrible ignorance of the people of our state of the so rapid fulfilment of prophecy and the requirements to enter the kingdom of heaven, the people and leaders of the Nebraska Conference unanimously pledged themselves to make of the 1933 Harvest Ingathering campaign a missionary effort such as has never been known in this state. After much study it was clear that one of the greatest hindrances to our message is the prejudice and misinformation which exists in the minds of so many in regard to the truth.

In order to relieve this situation, and to make of the Ingathering work a real soul-saving work, it was decided to request each solicitor to give to every person solicited a copy of the *Present*

*Truth*, No. 41, entitled, "Who Are Seventh Day Adventists?" In harmony with this recommendation, volunteers to pay for these copies of *Present Truth* were called for, and the response was so great that 114,000 copies were ordered. Of course the regular Ingathering magazine will be given away as before, but along with that will be this number of the *Present Truth*. In this way no one needs hesitate going out in the Ingathering work, for one comes not as a solicitor only, but as one who has some real worthwhile gift for the one approached. A total of 114,000 *Present Truth* papers means one paper to every 11 persons in the state of Nebraska. Surely we can all throw ourselves into this effort, and warn the whole state of Nebraska during these seven weeks of Ingathering work that are before us. Let us all work. The end is upon us! We must work as for our very souls!

R. J. ROY,

Home Miss. Secretary.

### Colorado Conference

Jay J. Nethery, President  
W. I. Montanye, Secretary  
1081 Marion Street - - Denver

### An Appeal to Seventh-day Adventists Who Believe in Prohibition

THE special election for the election of delegates is called in Colorado September 12 with reference to the repeal of the Eighteenth Amendment. Now is the time for all Seventh-day Adventists to register themselves by vote in this matter. The Allied Forces of Colorado and the Anti Saloon League are asking us to secure the services of A. L. Baker for four lectures in the strategic centers of Colorado. Appointments are being made for him in Trinidad, Pueblo, Colorado Springs, and Denver. It is felt that if these centers can be held for the dry forces that Colorado can be saved. There are plenty of advocates of Prohibition in Colorado. The danger is that they are not going to register their votes in harmony with their sentiments. Let all distribute literature, interview their neighbors, wet and dry, and do all they can in behalf of this great cause.

JAY J. NETHERY.

### Opening Date For Schools

NOTICE is hereby given that the official opening date for all the church schools in the Colorado Conference has been set for Tuesday, September 5, 1933.

Unless there are good reasons for doing otherwise all schools should open on this date. Church school teachers will receive instructions and price lists of text books before this date.

G. M. MATHEWS.

### Western Slope Youth's Conference Postponed

THE young people's conference that was to be held on the western slope August 31 to September 3 has been postponed to a future date. Suggestions for a new date will be welcomed.

G. M. MATHEWS.

### Field Gleanings

OMENS for attendance at Campion are good. Professor Heim and his group of teachers are working every day to be ready for the opening, September 5.

The pastors of the Denver churches were in consultation Wednesday, August 23, concerning more definite plans for the Harvest Ingathering in the city. It is reported that the work is going fairly well with the singing bands.

Elder S. T. Shadel, home missionary secretary of the Central Union, is to spend the week-end of August 25-27 in Colorado in the interests of the Harvest Ingathering work. On Sabbath morning, he will speak in the West Side church, Denver, and on Sunday night, he will hold a meeting with the Boulder church.

The glorious days of near autumn have come to Colorado. Cool nights, and sunny days are here. It will mean "pep-up" for all of us in the Harvest Ingathering.

Elder A. H. Johns reports encouragingly concerning his meetings which have just closed in Sterling. He is now in the midst of a short series in Ft. Morgan.

Professor Mathews reports progress in plans for the establishment of church schools in Colorado. We would like to appeal to all of our members to think very earnestly concerning this important line of endeavor.

### Iowa Conference

R. S. Fries, President  
G. A. Nystrom, Secretary  
734 Main St. - - - Nevada

### Sioux City News

ON Sabbath, August 5, Brown's Lake, south of Sioux City, was the scene of a very beautiful and impressive service. Following the Sabbath school in Sioux City the church motored to Brown's Lake for the service. A most impressive sermon was preached and 15 souls fol-

lowed their Lord in the sacred ordinances of baptism, making a total of 26 baptisms since the first of the year. We are looking forward to another class in the near future.

Of particular interest was the stand taken by four sisters who accepted the truth through cottage meetings conducted in Whiting by Ruth McSparran, our Bible worker, and the writer. The Sunday night meetings in the Sioux City church continue to be well attended. The presentation of the Sabbath increased the attendance and some have taken their stand while others are deciding. We are loath to discontinue our Sunday night meetings, but this must be done in favor of the coming camp meeting. The church members are faithful in attendance, visiting and taking their neighbors and friends to the meetings. Our radio broadcast every Tuesday morning at 9:15 over KSCJ is well received, and many find their way to the church through this medium.

We are facing the future with renewed courage. Our church school has again been enlarged. This time the tenth grade has been added with two splendid teachers secured for the Christian education of our youth.

With the program of soul-saving, Christian education for our youth, and the support of our work at home and abroad, we pledge our lives anew to the finishing of God's work and hastening the day of our Saviour's return.

J. R. NELSON, *Pastor.*

### No. Dakota Conference

E. H. Oswald, President  
S. E. Ortner, Secretary  
Box 1491 - - - Jamestown

### Our Conference Paper

THE CENTRAL UNION REAPER contains the interesting reports concerning the activities of each local conference in the union. Its readers are usually inspired and cheered as they read the news about the progress of the work. The conferences are providing this much appreciated periodical to their constituencies, and occasionally a collection is taken to help defray the expenses of publishing the paper. Sabbath, September 2, has been set aside to receive this collection.

It costs the conference considerably to provide the REAPER to so many homes. We are glad to do it, and trust that the believers will express their appreciation by a liberal donation at the appointed time, Sabbath, September 2. All can give

something. There may be those that can give more, others less. We trust that all will give liberally of their means to help meet the cost of publishing this much appreciated periodical.

E. H. OSWALD.

### A Good Start

I HAVE been much impressed today to write an appeal to our members in North Dakota to lay plans to follow up the General Conference recommendation to have every church in the United States set aside a week of consecration of prayer and fasting for the Harvest Ingathering work. It will be good for our own souls.

We launched our campaign in Jamestown yesterday, and in two days we had \$175. One gets the impression from the talk around that it will be impossible to get money during these hard times, but the Lord is with us. Be of good courage. I went into one business house and the man looked at my list and exclaimed, "You are a lucky fellow." I smiled and said, "I believe I am. The Lord is in this work and that is why it succeeds." He looked at me peculiarly and went over to the cash register and handed me a ten dollar bill. The Lord is in this work and we need Him when we go out, and that is why we ought to get together and pray about it.

Brother Ortner accompanied the writer in the solicitation and thought it was a pleasure to visit these men as they responded so nicely in this state. They are interested in our work. One business man said, "Did you hand one of those booklets to that man across the way? He ought to see what you folks are doing." One business man said as we approached him, "I know what you fellows want and I really am broke, but you are in a good work and I am going to give you five dollars."

And so it went among all classes of business men. They all fall in line and subscribe \$25, \$10, and \$5.00. Not only do men give because of business, but there are a lot of good men in this world who have big hearts, and if you want to get faith in mankind and look into the hearts of men and see the bigness there, just go out Harvest Ingathering. It will draw you near to God and give you more confidence in yourself. It will drive the blues away and make you feel as if you are worth something. Try it.

B. A. SCHERR.

### Make it Soul-winning

WHILE soliciting in Dickerson, N. Dak., with Brother Wentland we fell

into conversation about the real motives for Harvest Ingathering. We were discussing whether the mercenary objective was uppermost or the soul-winning aspect. While talking we entered the office of a lawyer. He greeted us and escorted us to his private office, and after hearing our story of missions he inquired concerning our belief. He told us he was a Catholic but would like to have us tell him the difference between our belief and his.

We had a wonderful opportunity to bring before this man some of our outstanding doctrinal beliefs. He was especially interested in the soul and what becomes of it after death. After hearing our arguments he consented that they were logical.

After leaving that office we entered the office of a dentist. He was an officer in the Methodist church and began quizzing us as to our object of solicitation. This led us into a talk on the conditions in the world today, and by tactful maneuvering we brought up the subjects of tithes and offerings, Christ's second coming, signs of His coming, capital and labor, etc. After talking with him for about half an hour we had the satisfaction of having him tell us we were broad-minded men.

We have come to the conclusion that Harvest Ingathering is a splendid way for Adventists to carry the message and finish the work. It not only breaks down prejudice but gets men to thinking.

We raised \$68.50 in this town in two days. This is more than we received last year, and there is more still coming. Let us go to work early this year as the time is now ripe. B. A. SCHERR.

### Hazelton

SHORTLY after camp meeting the committee voted that the writer should conduct a ten days' effort in the Hazelton church, and so it was my privilege to start this effort on July 5. Our people there were in need of help—especially the young people. Upon my arrival, I found that the crops were all burned up and the ground was dry. Although things looked discouraging in these respects, the Lord certainly blessed our effort there. Practically all the young people had backslidden, but by the time our meetings closed on July 22, they again took their stand for the Lord and renewed their covenant with Him. Heart-breaking confessions were made and sins were forsaken. The older people took a great interest in the meetings. They, too, rededicated their lives for greater usefulness in this cause.

We also tried our best to put the church to work. A young people's society was organized and put into action before we closed the meetings. The home missionary department was also organized, and the fifteen-minute exercise started. Several new Sabbath school teachers were elected; and Brother Jacob Opp made a nice sand table for the kindergarten children. A Sabbath school chart was also prepared to stimulate interest in the daily lesson study. The church pulpit received a new dress and looks acceptable, especially with the tassels that Sister Weber contributed. All joined in to make things look better in their own lives as well as in the church building.

Several meetings were held for non-Adventist young people, and each night the church was more than full. A great interest was manifested by the youth not of our faith. I truly believe that if the Hazelton church members will let their lights shine, there will be others accepting this precious truth in the near future. We hope and pray that the believers there will progress.

R. R. BIETZ.

### M. V. Report

IT is with a certain sense of satisfaction that the Missionary Volunteers of North Dakota can look back over the first half year of 1933. A large gain is shown over the same period of 1932. I am sure that every Volunteer is anxious to know just what has been accomplished. For this reason a short report is here given. This report would be better still if all the secretaries would be faithful in their reporting.

Bible readings or gospel meetings, 311; missionary visits, 528; persons taken to services, 716; persons given needed help, 888; treatments given, 252; clothing given to needy, 589; tracts and periodicals distributed, 7,345; missionary letters written, 169; "Friend" buttons issued, 29; vocational honors, 29; offerings for foreign missions, \$28.58; offerings for local society work, \$94.97.

We are especially glad to notice that 124 young people have been baptized since January. We feel grateful for what has been done. Some societies have worked hard and always brought in good reports. There is one thing that does not look so encouraging and that is the offering for our mission enterprise—Central Africa. We must do better! Let's do it now!

Wesley said: "God worketh in you, therefore, you can work; otherwise, it

would be impossible. God worketh in you, therefore, you *must* work; otherwise, He will cease from working." Volunteers, let us work, set our goal high, and purpose in our heart to do our great part faithfully. May God help the youth of North Dakota to gain a greater vision of the definite part we are to act in the closing hours of this great movement.

R. R. BIETZ.

### North Dakota News

BROTHER S. E. ORTNER, our secretary-treasurer, is visiting the churches in the northern and central part of the state auditing the church treasurers' books. Elder B. A. Scherr went with Brother Ortner as far as Minot to assist Elder Piper in the Harvest Ingathering work.

Word has just been received from Elder E. A. Piper that he baptized five souls who came in during the time of the effort conducted at Deering. Others are preparing for baptism.

Sabbath, August 19, was a high day for the tent company at Lisbon. The first public Sabbath school conducted in that town was arranged for last Sabbath and 122 people were present. As far as we know, there were twenty believers present from other churches, the rest were people attending Sabbath school for the first time. It was a very pleasant occasion to see those people streaming into the tent and taking their places with their Bibles in their hands. The Lord has wonderfully blessed the efforts in behalf of His cause, and we hope that a strong church may be organized at Lisbon in the near future.

Word has been received from Elder Wentland that the interest is holding out in spite of the busy season. People are steadily coming to the meetings. Some have definitely decided while others are in the valley of decision. We solicit your prayers in behalf of the work at New England.

Professor R. R. Neuman and his staff are busy at present making arrangements for the opening of school. We are inviting all the young people of academy age to lay definite plans to be at S. R. A. during the school season. I appeal to you parents to send your children, if possible, to the school where they may have a Christian education.

In a letter to Elder Oss, Elder H. A. Hanson, missionary in far-away Ceylon, writes that they are very appreciative of the Sabbath school picture rolls that have been sent to them from South Dakota. He also added another paragraph of interest to many: "We have one of your South Dakota girls out here in the

South India Union Mission. I suppose you are acquainted with her, Miss Emma Binder. I believe her home is in Bowdle. She is a very capable girl and a splendid missionary in every way. She is doing a great work for the sick and the suffering."

Elder G. P. Gaede is at present working at Fredonia, where a good interest has been developed. The hall is practically filled and the people are deeply interested in the message presented. God has wonderfully blessed Elder Gaede in his endeavors to bring the truth to those not of our faith. We solicit your prayers in behalf of the work that Elder and Sister Gaede are doing.

Elder B. A. Scherr and Brother R. R. Bietz are busy in the Harvest Ingathering work at Bismarck. Money is slowly coming in from various parts of the field, which is an indication of the fact that people are anxious to provide means to finish God's work in the earth. We solicit the efforts of all our people in behalf of the Harvest Ingathering work. Let us all participate in this cause.

### Kansas Conference

C. S. Wiest, President  
T. C. Nethery, Secretary  
Box 605 Topeka

### A Unique Opportunity

ONE of the greatest of opportunities this people has ever had to manifest loyalty to this cause is right before us. This opportunity comes to us in the Ingathering effort which begins September 2, for according to Elder C. H. Watson in his recent appeal, "Never in all our history have our foreign missions been in so great need of the loyal support of the North American churches as just now." And let us remember, dear brethren in Kansas, that this present year may afford as favorable an opportunity for gathering means for the cause as we shall ever have again. It will surely please God to bless the efforts made this year.

The purpose of these paragraphs is to urge that everyone in the church do his bit in the Harvest Ingathering effort. One of our devoted General Conference secretaries has stated that "Nothing less than 100 per cent response will correctly measure the loyalty demanded of our churches in this time of travail for the world-wide work." If Kansas responds in such a way the needy fields will not be disappointed in us; we will not disappoint

God in His plan for us; and we will not have that regret which comes from being disappointed in ourselves. What a blessed satisfaction will await us as every one joins in. Plans have already been made so that every member of every church can have a part. Every isolated Sabbath school is included and every isolated member throughout Kansas will have opportunity to work and send in a report. And best of all we can and should make this campaign the most extensive single effort we have ever put forth to hunt for souls. Let us go from dwelling to dwelling with the thought of winning souls. If each of the 2,746 believers in our state join in with such a prayer on his heart we need not worry about the financial goal. As you read these lines determine in your heart to encourage as many as you can to arise to the great opportunity brought to us by a Harvest Ingathering effort at such a time as this.

E. H. MEYERS.

### Church Organized at McPherson

AT the close of the tent effort held in McPherson this summer a new church of fourteen members was organized. Many more are interested and are studying the message. Several of these are already keeping the Sabbath.

Sabbath, August 5, ten were baptized and the church was organized. Brother M. H. Jensen, Alten Bringle, Olivia Harder, and the writer were associated together in this effort.

Brother Jensen is planning to return after camp meeting and further develop the work in this new field. Remember the work in McPherson in your prayers.

A. C. GRIFFIN.

### Topeka Church School

WE wish to get in touch with all students who plan to attend the Topeka church school this year.

School opens September 11.

We are looking forward to a very good school year and hope many will attend.

Write to R. A. Jenkins, 1531 Kansas Avenue, Topeka, Kansas.

### Minnesota Conference

V. J. Johns, President  
B. C. Marshall, Secretary  
1854 Roblyn Ave. St. Paul

### In the Northland

ON Sabbath, August 12, I had the privilege of meeting with the church at

Bemidji. The church was doubly blessed with visiting ministers, for Elder Ruskjer, president of the Southern Union Conference, was also present. This is his home church. It was a real privilege to hear his inspiring report of the many efforts that are being held by laymen in the Southern states. As we travel about through Minnesota we find church after church that has sent forth workers into the world field. Many of the leading ministers of the denomination were cradled in Minnesota and received their training in this field. Let us pray most earnestly and plan most definitely to enlist many more of our Minnesota boys as ministers. The conference should never be satisfied until four or six young men are in continuous service as preachers of the message.

The Bemidji church has taken a great forward step. At the recent visit of Brother Nixon to the church, it was decided to hold a church school. The angels of heaven must be singing as a result of this decision. No church is measuring up to its responsibility that neglects the education of the children. We trust that many more of our churches shall determine, even in these serious times, to establish church schools.

At present I am spending a week with the tent meeting at International Falls. This city of the far north has long been waiting for the message. Elder Pontynen has been assisted by Miss Deters, by a few local members, and by Brother Evenson, who is doing faithful colporteur work in the city. A splendid interest has developed. Last week the testing Sabbath truth was presented by Brother Pontynen. On the following Sunday night the attendance had not lessened, and about 100 people heard me give the subject, "The Last Message of Mercy." Almost the entire audience stood in response to a call to consecration and the following of the Lord in the path of obedience. An encouraging part of the meeting is the large number of men in attendance. It is planned to build solidly in this place by leaving Miss Deters to follow up the work that shall be established by the summer meeting. The Lord led us into International Falls. We look to Him for souls.

V. J. JOHNS.

### Detroit Lakes

It was indeed a pleasure for the writer, accompanied by Mrs. Nelson, to meet with our church in Detroit Lakes, July 22-29. Many years have passed by since part of a winter was spent in an effort there.

Meetings were held every night and two on the Sabbath for eight days. We had the use of the Free Evangelical

(Continued on page 8)

**Obituaries**

**METZGER.**—Mrs. Karoline Dollries Metzger peacefully fell asleep on August 14, 1933, at her home in Muscatine, Iowa. She was born in Bavaria, Germany, Oct. 23, 1841.

In 1866 Miss Dollries, leaving friends and relatives behind, crossed the ocean and came to America, and settled in Muscatine, Iowa. In 1866 she was united in marriage with Heinrich Metzger. Their life was one, in family ties and Christian fellowship.

On Nov. 23, 1895, she was baptized by Elder Schultz and became a charter member of the Muscatine Seventh-day Adventist church. To this faith she remained faithful ever afterward. Her husband's death occurred at the Moline Sanitarium in 1903. Sister Metzger was the last charter member of the church. She served as deaconess of the church as long as her health permitted, and after that as honorary deaconess.

Seven children were born to Brother and Sister Metzger. One son and two daughters preceeded her in death. Those surviving are: Elder C. J. Metzger, of St. Joseph, Mo., Henry, of Okmulgee, Okla., and one daughter, Mrs. Caroline Boss, of Columbus, Ohio. There are also six grandchildren, one of whom, Mrs. Vera Beaham, she reared from babyhood. She was a loving, patient mother, and a true devoted Christian.

Services were conducted by the writer in the German Baptist church.

A. L. MILLER.

**HOLM.**—Mrs. Helen Bergman Holm died at St. Joseph, Mo., July 1, 1933. In the fall of 1930 she met with an automobile accident which probably was the cause of her death. She never failed to thank God for His mercies, and her resolute faith, courage, and cheerfulness were a marvel to all who visited her during her long illness.

Beside her husband, Sister Holm is survived by one son, Ballard, who is a student of Union College, a brother, Frank H. Bergman, Lincoln, Nebr., and her parents.

The beautiful text that was her solace, Job 14:15 "Thou shalt call, and I will answer thee," was made the basis of the remarks by the writer.

O. T. GARNER.

**COLPORTEURS' REPORT FOR WEEK ENDING AUGUST 19, 1933**

	Book	Hours	Total Sales
<b>KANSAS:</b> E. H. Meyers, <i>Secretary</i>			
Alice Anderson	Mag.	26	9.30
Ethel Armbruster	Mag.	14	6.00
Colporteurs	Misc.		91.50

G. L. Daniels	G. C.	10	9.75
Mrs. J. W. Gardner	Mag.	54	34.30
Ruth Gardner	Mag.	39	19.90
A. F. Harder	BR	36	7.95
A. O. Kramer	OD	69	33.50
Ralph Moore	RJ	13	3.00
J. Murray	Misc.		11.90
Mrs. J. W. Murray	Mag.		15.10
Mrs. H. Sheddy	BR		4.50
T. R. Torkelson	BR	48	15.50
<b>Total</b>		<b>339</b>	<b>337.20</b>

**MINNESOTA:** J. M. Jackson, *Secretary*

H. A. Hanson	BR	35	19.16
Dorothy Boyko	RJ	39	13.00
Grace Shumway	RJ	37½	21.50
Karl A. Evenson	BR	31	108.25
Anna Cook	RJ	35½	16.75
Florence Ritter	RJ	35	6.25
Lillian E. Merten	GC	24	4.75
Clarice Rust	RJ	23	15.50
Edna B. Schaefer	BR	20	13.25
Nina Magnuson	BR	18	17.25
*Hazel Johnson	RJ	26½	4.30
Tessie Aeling	RJ	13½	4.50
Mrs. L. Ludvigson	RJ	4	3.50
F. H. Hall	RJ	4	11.30
F. Crofoot	HW	2	5.50
Mrs. F. W. Berg	BR		13.50
Mrs. Viola Boehrig	Mag.	46	13.20
Miss C. E. Powers	Mag.	40	10.80
Clare G. Rust	Mag.	32½	8.90
Leah Strand	Mag.	8	1.60
Patricia Liers	Mag.	7½	4.60
<b>Total</b>		<b>497</b>	<b>307.35</b>

**NO. DAKOTA:** C. A. Edwards, *Secretary*

Pearl Briggs	RJ		.25
*S. A. Jacoshenk	RJ	32	14.80
Robert Kooreny	RJ	30	18.00
D. K. Olson	BR	43	60.50
Flora Peterson	RJ	17	2.00
Robert Piper	OD	30	15.25
Oiga Schwindt	RJ	30	27.00
F. Arthur Wheeler	RJ	10	10.00
<b>Total</b>		<b>204</b>	<b>147.80</b>

**WYOMING:** H. E. Preston, *Secretary*

Helen Brown	Mag.	35	3.70
Orpha Edgerton	Mag.	35½	2.90
*Marie Grubbs	HW	57	58.20
Logan Grubbs	HW	19	26.75
H. E. Preston	DR	1	7.75
J. D. Springer	DR	63	46.25
<b>Total</b>		<b>210</b>	<b>145.55</b>

**SO. DAK.**: M. A. Wyman, *Secretary*

Olive L. Redmon	OD	19	17.75
Lucille Redmon	RJ	23	12.10
Robert Brown	BR	45	28.50
R. C. Barger	GC	44½	54.95
L. S. Barger	HW	47	17.15
Barger Family	Helps	82	14.25
<b>Total</b>		<b>260½</b>	<b>144.70</b>

**IOWA:** L. P. Knecht, *Secretary*

H. G. Biggers	Misc.	33	21.45
Nathan Coffin	RJ	31	18.75
J. W. Simmons	RJ	28	22.50
Robert Garber	RJ	38	15.00
James VanDivier	RJ	19	14.00
Elmer Cox	OD	29	12.25
Elva G. Wilcox	Mag.	30	6.90
Lily Tuschick	RJ	9	5.50
Coral Hoyt	Mag.	30	3.70
Florence Maurath	RJ	26	3.40
Jessie VanDivier	RJ	20	.50
<b>Total</b>		<b>321</b>	<b>123.95</b>

**COLORADO:** P. E. Shakespeare, *Secretary*

Mrs. J. Hartz		7	6.15
Mrs. Jenkins	BR	25	6.75
H. E. Looker	RJ	43	13.90
H. R. Prentice	HW	34	6.20
P. Shakspeare	DR	10	12.25
Mrs. L. Storey	HW		8.80
Chas. Thompson	DR	46	10.90
B. Honecke	Mag.	50	9.10
Mrs. G. Smith	Mag.	12	5.00
A. Spaulding	Mag.	50	9.00
<b>Total</b>		<b>286</b>	<b>88.05</b>
<b>Grand Total</b>		<b>2,117½</b>	<b>1,294.60</b>

\* Two Weeks.

**ADVERTISEMENTS**

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference president before being published in the Central Union Reaper. For each insertion the rate is two cents a word with a minimum charge of fifty cents, cash to accompany the advertisement.

**WANTED.**—Representatives for our health foods, used by Union College. Jern Nature Foods Co., 4800 Pioneer Boulevard, Lincoln, Nebr. 32x

**PURE HONEY.**—None better. New crop, basswood and sweet clover. Extracted only. Case lots, 120 lbs. F. O. B. here, 5½ cents per pound. E. D. Jordan, Winnebago, Nebraska.

**WANTED.**—S. D. A. single man to work on farm, for board and small wages. Must milk. Describe self. L. E. Johnson, Ringold, Nebraska.

**WANTED.**—Man and lady for treatment rooms; floor nurse, chamber maid, laundry worker, at once. Only strong, healthy, religious persons need apply. Crestone Heights Sanitarium, 225 W Broadside Avenue, Colorado Springs, Colorado. 35-6.

**FOR SALE OR TRADE.**—One lot 50x 120 with 2 houses, one 4 room house fully modern, 2 garages, large garden. Handy to church school, \$1,000 cash. C. S. Brown, care of Wyoming Mission, Casper, Wyoming

**FOR SALE.**—Four room house, lights, water, 2 lots, paving. High and slightly location, 8 blocks from Union College. \$900.00. Easy terms. Would consider some exchange as part payment. For particulars address, Box 131, College View, Nebraska.

## Central Union Reaper

August 29, 1933

D. D. REES - - - - - EDITOR

Central Union Conference Directory  
Office: 4547 Calvert St., College View,  
Lincoln, Nebraska

President - - - - - J. F. Piper  
Secretary-Treasurer - - - - S. J. Lashier  
Auditor - - - - - A. R. Smouse  
Home Missionary Secretary - S. T. Shadel  
Field Missionary Secretary - D. E. Collins  
Educational Secretary - - - C. W. Marsh  
Missionary Volunteer Secretary G. H. Smith

### Sunset Calendar

For Friday, September 1

Denver, Colorado .....	6:32
Des Moines, Iowa .....	6:48
Topeka, Kansas .....	6:54
St. Paul, Minnesota .....	6:51
Jefferson City, Missouri .....	6:40
Lincoln, Nebraska .....	7:00
Bismarck, North Dakota .....	7:23
Pierre, South Dakota .....	7:17
Casper, Wyoming .....	6:46

### Special Notice

THE Central Union Conference has ribbons for book-marks,  $2\frac{1}{4}$  inches wide by 8 inches long, printed thereon, "A Century of Progress, 1833-1933," with a picture of the falling stars; then statistics of our present standing; and, "Awarded for faithful service in the 1933 Harvest Ingathering campaign, \$100." Notify your conference home missionary secretary when you have raised \$100, and your award will be forthcoming.

S. T. SHADEL.

### Singing Bands

"Go out into the highways and hedges. Endeavor to reach the higher, as well as the lower classes. . . . Not many refuse to listen. Such ministry is genuine missionary work." *Christian Service*, p. 66.

A very splendid leaflet of instruction has been prepared for those who desire



The Singing Band Method

to try this method of Ingathering work. This can be secured from your conference

home missionary secretary. We would suggest that children who can sing well, be allowed to sing on the verandas of the houses of the wealthier people. A good quartet should not stand out in the street in these sections but stand close to the house. They consider it a serenade and will give liberally. Try it.

S. T. SHADEL

### Minnesota Department (Continued from page seven)

church, as our church was too small. A good interest was manifested throughout all the meetings though it was very hot weather.

An earnest effort was put forth to call on all our people in their homes. This was no small task, as we found them scattered over a great deal of territory. The Lord blessed us together as we talked and prayed about His cause and work.

This church is going forward and doing a good work under the leadership of Brother Adkins, the local elder. It has maintained a church school for many years and plans to continue this important work for its children the coming year.

The good work done in the Sabbath school by Sister Jones and Sister Mabel Brodersen has produced good results. When the work in the Sabbath school is done well and with a burden for souls, results will be seen.

On the afternoon of the last Sabbath we had the great joy of seeing six of the young people who had faithfully attended the Sabbath school walk into the water of a beautiful lake nearby and be baptized with their blessed Master and Saviour. It was indeed a pleasing and yet solemn occasion. Two others were added to the church on profession of faith. May the Lord richly bless the Detroit Lakes church and help each one to be a faithful member and thus lead

many more to the knowledge of this blessed truth is the earnest desire of the writer.

N. R. NELSON.

### Minneapolis News Notes

THE writer and wife arrived in Minneapolis on July 12, in response to the invitation of the conference committee to succeed Elder Johns, our president, in the pastoral and evangelistic work. The church members have given us a hearty welcome and we feel right at home among them already.

The seminar has changed its name and is now called the Gospel Workers' League. Its membership is growing, and some of the members are planning to visit nearby churches soon and assist in their Sabbath services.

On Sabbath, August 5, we were glad to have Professor C. W. Marsh, Central Union educational secretary, with us. He gave us a timely sermon on Christian education which I am sure was appreciated by all.

Brother Herbert Nelson has been secured to teach grades 7, 8, and 9 of our church school this coming year. Miss Florence Longwell, who formerly taught these grades, plans to attend Union College this winter.

On Sunday evening, August 6, we began a series of air-dome meetings in the north section of Minneapolis. Brother and Sister L. S. Melendy and son LaVerne are in charge of the music, and Sister Cummings, our Bible worker, is assisting in the visiting. At the opening meeting there were 250 present, and on last Sunday evening (August 13) there were over 400 present. About two-thirds of these were not of our faith. The attendance on the week nights has ranged from 125 to 175 thus far. Only a small portion of these were our own people. About sixty have requested literature. A more extended report will be given later as the meetings progress.

L. E. NIERMEYER.

### CENTRAL UNION CONFERENCE STATEMENT OF FORTY-CENTS-A-WEEK FUND

for  
SEVEN MONTHS (THIRTY WEEKS) ENDING JULY 31, 1933

	Member- ship	Amt. \$12 per Member	Amount Received	Amount Short	Per Member 1933	1932
Colorado .....	3399	40788.00	14176.90	26611.10	.139	.248
Iowa .....	2577	30924.00	9336.45	21587.55	.121	.175
Kansas .....	2584	31008.00	8086.01	22921.99	.104	.132
Minnesota ..	3365	40380.00	12434.61	27945.39	.123	.165
Missouri .....	2119	25428.00	8937.32	16490.68	.141	.222
Nebraska .....	2528	30336.00	10599.48	19736.52	.140	.186
North Dak. ....	2265	27180.00	5957.39	21222.61	.088	.101
South Dak. ....	1518	18216.00	6181.31	12034.69	.136	.168
Wyoming .....	350	4200.00	2142.75	2057.25	.204	.300
Union	20725	248460.00	77852.22	170607.78	.125	.179