

# Central Union Reaper

Official Organ of the Central Union Conference of Seventh-day Adventists

VOLUME II

COLLEGE VIEW, LINCOLN, NEBRASKA, DECEMBER, 12, 1933

NUMBER 50

## Order of Events in the Experience of the People of God

DURING the Nebraska camp meeting this year a series of studies was given in the College View church at the morning hour, in which the speaker made use of much valuable instruction given to this people through the Spirit of prophecy in past years. These valuable extracts deal with our present-day problems. Especially do they point out the experiences through which the "remnant" will pass, and how they should meet these tests in their experience.

Many of these excerpts are found in articles from Mrs. E. G. White's pen published in the *Review and Herald* in past years. Some are from her addresses to the General Conference sessions, and are found in the back volumes of the *General Conference Bulletins*. Others are from some of the earlier books written by Sister White, but which are not now in print.

Request was made that a summary of these studies be given through the CENTRAL UNION REAPER so that not only those who attended the camp meeting might have them, but also all our people in the Central Union Conference might be benefited by them. In harmony with this request, this valuable material is being written out in such form that the editor of the REAPER can use through the columns of that paper as fast as space will permit. We would request our people everywhere to preserve their copies of the REAPER, and thus have these valuable excerpts for future reference and study.

These studies deal with "God's Special Message for His Church To-day"; "The Latter Rain"; "The Shaking"; "The Loud Cry"; "Close of Human Probation"; "Seven Last Plagues"; and "The Coming of the Lord." These subjects will be taken up in their natural order. Scriptural references will be given and also the quotations from the Spirit of prophecy. The reader will thus be able to study the scriptural statements and the statements from the Spirit of prophecy together.

The following quotation will emphasize the importance of this series of studies:

"During the past night we were in a council meeting, trying to decide what we were going to do. *One of authority stood up, and said, 'Everything that has been given to ministers, to men in responsible positions, to teachers, to managers, to the different conferences, is to be repeated and repeated, because Satan is now doing a special work to make of no effect the testimonies that come from God. We must work earnestly to bring this instruction before the people.'*

"I was pointed to the work that Moses did just before his death. Calling the Children of Israel together, he rehearsed to them their past experience, their trials, their failures, and the warnings that had been given them. And Joshua, when the time came for him to lay down his work, called the tribes to-

### Ask for Blessing: It Will Come

MANY do not enjoy the fullness of God's blessing because they do not ask for it. Some allow speculative interpretations on the Word to consume their thought; others are influenced by dissensions among the believers, and so fail to believe God's word and to give themselves to the saving of the lost.

"Instead of man's speculations, let the word of God be preached. Let Christians put away their dissensions, and give themselves to God for the saving of the lost. Let them in faith ask for the blessing, and it will come. The outpouring of the Spirit in apostolic days was the former rain, and glorious was the result. But the latter rain will be more abundant."—*"Desire of Ages," p. 827.*

J. F. PIPER.

gather, and recounted to Israel their history since they were called out as the people of God.

"*Today we must rehearse the instruction that God has given to us as a people. The warfare between the forces of light and darkness is going on. Those who think that the powers of evil are asleep are very much mistaken. The enemy is constantly seeking to bring in things that will unsettle the confidence of God's people. These things may appear very inoffensive, but they contain grave errors and dangers, which must be met. We must take our stand firmly in defense of the truth given us after the passing of the time. The Holy Spirit gave us an understanding of these truths.*"—Mrs. E. G. White in *"Document File 194," Dated November 7, 1905.*

This counsel was given at the time when there was a conflict on in connection with our medical work, and startling things were being taught by some of our brethren who were counted leaders and teachers among us. Two more quotations from the Spirit of prophecy will emphasize the importance of our people taking heed to the warnings that have been given:

"*Scientific, spiritualistic sentiments representing the Creator as an essence pervading all nature, have been given to our people, and have been received even by some who have had a long experience as teachers in the word of God. The result of this insidious devising will break out again and again. There are many for whom special efforts will have to be put forth to free them from this spurious deception.*"—*"Special Testimonies," Series B, No. 7, p. 36, Dated October, 1903.*

"*Few can discern the result of entertaining the sophistries advocated by some at this time. But the Lord has lifted the curtain, and has shown me the result that will follow. The spiritualistic theories regarding the personality of God, followed to their logical conclusion, sweep away the whole Christian economy. They estimate as nothing the light that Christ gave John to give to His people. They teach that the scenes just before us are not of sufficient importance to be given special attention. They make of no effect the truth of heavenly origin, and*

rob the people of God of their past experience, giving them instead a false science."—*Special Testimonies*, Series B, No. 2, p. 54.

S. G. HAUGHEY.

### Iowa Conference

R. S. Fries, President  
J. H. Nies, Secretary  
734 Main St. - - - Nevada

### The Time Is at Hand

"AND He saith unto me, Seal not the sayings of the prophecy of this book, for the time is at hand." Rev. 22:10. Did you ever stop to realize what this might mean? The revelation of Jesus Christ which God gave unto John to show unto His servants things which must shortly come to pass, is the giving of the third angel's message, a work that every true child of God will have a part in. Are you measuring up to God's requirements? Are you living up to your privileges and opportunities in the eleventh chapter of Revelation, the first verse? I read, "And there was given me a reed like unto a rod; and the angel stood, saying, Rise, and measure the temple of God and the altar, and them that worship therein."

So God is measuring them that worship him. His all-seeing eye knows the thought and intents of the heart. You may excuse yourself to men who know not your heart, but God can read the secret of your life. Are you ready to hear Him say, "It is done"? "He that is unjust, let him be unjust still; and he which is filthy, let him be filthy still; and he that is righteous, let him be righteous still; and he that is holy, let him be holy still. And behold, I come quickly; and my reward is with me, to give to every man according as his work shall be." Rev. 22:11, 12.

He shall reward every man according as his work shall be. He is coming quickly. God is now placing His seal upon the loyal and obedient; those that cry and sigh will receive the seal of the living God. Surely it is better to cry now against the great wickedness in the world, than to be among that number that will cry for the rocks and mountains to fall upon them and hide them from the face of Him that sitteth upon the throne. These are hard words, but God says, "O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me." Eze. 33:7.

God, not man, is placing the handwriting on the wall. "Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness is great. Multitudes, multitudes in the valley of decision: for the day of the Lord is near in the valley of decision." Joel 3:13, 14. This pictures the condition we find in the world today. The following experience illustrates this:

"I met a young lady who was reared a Seventh-day Adventist but had drifted away and into Spiritualism. She was taking care of a lady who was 98 years old and was dying as I went in. The sick woman said she had no relatives and no one to pray for her, so I gladly knelt at the bedside and offered a prayer for the woman and this lady who was caring for her. This nurse-lady was very touched and promised to come to church again when she was over this situation. Later I was canvassing a lady and her husband when their young married daughter came in. She was a very modern young lady indeed. I did not even think she was interested, although she did listen off and on as I talked. They could not take the book but the young lady said, 'I'd like that myself. Bring me one in January.' I was surely surprised. We look on the outward appearance, but God pondereth the heart."

People are waiting only to be gathered in. Our annual institute will be held in Nevada, December 28 to January 6. Do you not want to have a part in the finishing of God's work? If so, write me as soon as possible at the conference address.

L. P. KNECHT.

### Marshalltown

ELDER AND MRS. H. A. FISH and daughter, Virginia, visited for two weeks recently at Marshalltown. Elder Fish and family formerly lived in Marshalltown for nearly five years, and at present are located at Arpin, Wis.

On Sabbath, November 25, following the afternoon service, a baptism was held at the W. M. C. A. building. Elder Fish officiating. Brother and Sister Joe Bos were the new members uniting with this body. These young people accepted the message through the faithful work of Elder and Mrs. Fish, and it was a mutual pleasure to have the latter with the church for the occasion.

The work is onward at Marshalltown. A number have been added to the church in recent months, and several others are preparing for baptism. Sunday night meetings and house-to-house work will

be continued throughout the winter months.

Our courage in the Lord is good, and we are assured that His work will soon close in triumph.

J. H. RHOADS.

### Iowa Notes

BROTHER L. P. KNECHT returned to the office Wednesday morning from the southern part of the state, where he assisted Brother and Sister Simmons in the colporteur work. He reports that they are of good courage and both plan on attending the colporteur institute which will be held in Nevada the latter part of this month.

We now have the new Home Missionary Calendar in stock. It is a beautiful calendar this year. The price is the same as it has been, 25 cents a copy, post paid. Kindly send us your order immediately.

Elder K. L. Gant, our educational and M. V. secretary, visited several of the churches in the northern and western part of the state during the past week. Last Sunday night he spoke at the Hampton church.

Sabbath school *Quarterlies*, memory verse cards, and picture rolls for the first quarter of 1934 are in stock. We would suggest that you place your order immediately in order that each church will have its supply by the time the new quarter begins.

Elder B. A. Scherr, in company with Elder A. O. Tait, editor of the *Signs of the Times*, visited many of our churches in the interest of the writings of Mrs. White. Many availed themselves of the special offer given and bought a set of the "Testimonies" or "Conflict of the Ages" series.

We do not see much of Elder Fries around the office these days, as he is

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very busy with his Penny-a-Dish Cafeteria in Des Moines.

We were happily surprised to have Elder and Mrs. L. E. Niermeyer, Elder N. R. Nelson, and Brethren B. C. Marshall and O. A. Hilde, of the Minnesota Conference, call at our office Wednesday morning, December 6. They were on their way to Des Moines.

Mrs. Guy Livingston, of Grand Forks, N. Dak., and Mrs. Melvin Oss, of Clinton, Mo., are patients at the Iowa Sanitarium.

Elder Stemple White reports a good interest at the Sunday night meetings in Davenport.

### Kansas Conference

A. H. Rulkoetter, President  
T. C. Nethery, Secretary  
Box 605 - - - - - Topeka

#### Newton

How happy we are to report that a company of believers is again meeting in the church at Newton. For sometime the building has not been used. However, last March the seminar band of the Wichita church started to hold meetings there. After a short period the responsibility was turned over to Brother A. B. Mohr, who, with his family, has labored faithfully. One by one the discouraged, the careless, and others were gathered back until twenty-nine, including children, now meet for the Sabbath appointment. Much has been done in personal work as well as in public effort.

This is another example of self-supporting work that is being carried on by our faithful laymen. From the occasional, brief reports that are given we trust that others will be encouraged to join the ever-growing ranks of our laymen's movement.

A. H. RULKOETTER.

#### Two New Things

ONE new thing which we now have is the little reading course of three books arranged for our church officers. Anyone who takes responsibility in church or Sabbath school work during the year 1934 should read this course. All of our members, in fact, are urged to get hold of these books.

One of the books included in this course is entitled "The Coming Crisis." It is just off the press. This book is, therefore, the other new thing I wanted to mention. No one can afford to be without this new book by Elder F. M. Wilcox. Every commandment-keeper who lives to see the end will be fortunate indeed if he knows beforehand the

nature of the final scenes in the great crisis that awaits him. Get this new book along with the other two in this reading course. The other two are fine ones, "Fishers of Men" and "Welfare Work." The three books ordered together cost only 85 cents.

E. H. MEYERS.

#### Reminding You

If you are wishing to get a set of the "Testimonies" or a set of the "Conflict" series you can save about \$5.00 if you get it now.

The regular price of the "Testimonies" in cloth is \$12 and the "Conflict" series in cloth is \$11.25. All orders for these sets which are sent in to the Kansas Conference before January 1 will cost only \$7.00 each. You must accompany the order with at least \$2.00 as first payment in order to hold one of these sets at this price. The remainder may be paid even after the end of the year.

The set of "Testimonies" referred to is the four-volume set, but includes all that is in the old nine-volume set. The "Conflict" series includes "Patriarchs and Prophets," "Prophets and Kings," "Desire of Ages," "Acts of the Apostles," and "Great Controversy," all in a uniform binding.

This special price is possible only because the difference is made up by the publishers and the conference organizations. Many have already ordered. A limited number of sets only are available at this special rate.

E. H. MEYERS.

#### Sabbath School Items

THE third quarter's Sabbath school report is completed. One hundred thirteen of our children memorized all the memory verses. Three hundred fifty-four honor cards were given for perfect record. Twenty-nine of these completed this quarter a full year's perfect record and are therefore receiving the ribbon. These ribbons are divided as follows: eleven first-year ribbons, four second-year ribbons, one third-year ribbon, six fourth-year ribbons, two sixth-year ribbons, four seventh-year ribbons, and one eighth-year ribbon.

Now this is fine for ribbon winners. Mrs. Emily Steele earns the eighth-year credit. Goldie, Laura Belle, and Mrs. Velma Ham each earned a seventh-year ribbon and Dale Ham a sixth-year ribbon. That is splendid for one family. To Mrs. E. Goodman goes the other seventh-year ribbon and to Ruth Bristow the other sixth-year ribbon. Worthy of mention also is that Orville, Marjorie, and

Evelyn Thompson, all of the same family, each completed four years of perfect record this quarter. Congratulations to these and to others as deserving.

Mrs. J. T. Spriggs writes, "I have completed the Sabbath School Workers' Training Course and have appreciated it so much. The *Worker* seems to improve right along. . . . As a means of encouragement, education, and inspiration, I most heartily recommend the Training Course."

H. E. MEYERS.

#### Enterprise Academy

SUNDAY afternoon, December 3, the academy broadcast a program from station KFBI, Abilene, Kans. The program consisted of piano solos by Mr. Gernet, a talk by Mr. Kirk, a clarinet solo by Wesley Hagelgantz, and choir selections.

On Thanksgiving Day the dining room was attractively decorated, and the tables rearranged. All partook heartily of the three course dinner. After the work was done up the students and teachers engaged in the annual flag hunt. The seniors were successful in finding the flag. In the evening a program was presented in the chapel. Reminiscences of early American history were portrayed.

The following were visitors over Thanksgiving and the following weekend: Mrs. E. B. Hopkins, Mrs. S. A. Minear, Marjorie Minear, Inez Dwyer, of Kansas City, Mo.; and Mr. and Mrs. J. W. Beckner and daughters, of Eldorado, Kansas.

Genevieve Downing is back in school after having undergone an operation for appendicitis.

The following students are on the honor roll for the second six-weeks period: Heraldine Conrad, Devon Miller, Arthur Raff, Leslie Reeve, Opal Rumbaugh, and Teddy Tryon.

#### Kansas Items

Two of our members in Kansas have earned the ribbon for collecting \$100 in Ingathering. These are Mrs. N. J. Aalborg and Mrs. Ina White.

Elder Rulkoetter reports the organization of a new Sabbath school at Goodland, Kansas.

Plans are being made for a Missionary Volunteer rally and officers' council to be held at Wichita, January 5, 6, and 7.

During the time Elder J. A. P. Green was working in Kansas he and Brother A. K. Phillips spent some time in selling our literature among the Spanish people in Salina, and were very successful in their efforts.

Brother A. M. Ragsdale visited the Kansas City church school the latter part of the week and met with the church on Sabbath morning, December 9.

Have you noticed that we now have a valuable book to help in teaching the tiny children? It is called "Bible Stories for the Cradle Roll." It is the official lesson book for the Sabbath school cradle roll. Mothers in their homes as well as teachers will welcome this new book. It costs \$1.25.

The churches of Eureka, Parsons, and Junction City are added this week to the Harvest Ingathering gain list. Forty churches and seven other organized groups now show a gain over last year.

All of our workers are busy meeting Week of Prayer appointments. We trust this may truly be a week of prayer and complete surrender to the Lord for each of God's people in the Kansas Conference.

Elder A. H. Rulkoetter met with the Garden City church on Sabbath, December 9, and with the Dodge City group on Sunday, going from there to Denver for a meeting of the Porter Sanitarium board.

Brother A. K. Phillips reports a very successful colporteur rally at Wichita the week-end of December 2 and 3. Four have definitely decided to take up the canvassing work and others are giving the matter consideration.

Mrs. C. J. Krieger, of the Herington church, writes as follows regarding Ingathering: "We praise the Lord for His wonderful help and are still working, and with His help this week we are trying to go over the top with \$10 a member. Remember us especially in your prayers."

### Minnesota Conference

V. J. Johns, President  
B. C. Marshall, Secretary  
1854 Roblyn Ave. - St. Paul

### Bruno

A YEAR ago it was my privilege to visit the little Bruno church and conduct a short series of meetings to encourage the church. So many neighbors and friends from the outside attended the services that the church was inspired to feel that a series of meeting might bring in a harvest of souls. An urgent appeal for a worker was made to the conference. Since Bruno is one of the churches in my district I was asked to devote some of my time to this effort.

On Sunday, September 24, the first service was held in the local church building. Four evening services a week

were held for the period of nine weeks. A splendid attendance has been enjoyed from the beginning to the close of the meetings. It was a pleasure to see the same faces from evening to evening. Many became so interested in the message that they have decided to accept the truth.

On Sabbath, November 25, arrangements had been made at the First church at Duluth for a baptismal service. Somehow news of the event had reached the Scandinavian church and they, having decided to call the services off at their church, were also present at the First church. Five cars filled with the members and friends of the Bruno church with the candidates for baptism pulled in. After a united Sabbath school was over, it was my pleasure to speak to a capacity crowd. After the sermon the names of nine candidates from Bruno and one from Duluth were read as having signed the baptismal vow. They were voted upon, after which they were baptized in the church baptistry.

There are eight others who are keeping the Sabbath and planning to unite with the church at Bruno at a later date. They are of families where the husband is still fighting the tobacco habit. They have quit that habit, but having done so so recently they did not feel quite sure of their ground. Their wives wanted to wait and be baptized with their husbands. We are looking for more fruitage for the Lord at Bruno.

The Bruno church has more than doubled its membership of a year ago, when two were baptized at that time. The membership at that time was nine. Now it is twenty. May the Lord of harvest water the seed sown at Bruno and bring forth an abundant harvest of souls. We ask the prayers of the REAPER family.

AUG. S. ANDERSON.

### The Work at Red Wing

LAST summer, on July 15, the first open air meeting in Minnesota was launched by Elder J. L. Tucker, assisted by Adrian R. M. Lauritzen and the writer. At the close of the meeting a small Sabbath school was organized. It has been growing ever since, until we have a regular membership of twenty-five. Several have been dropped, but others have been added.

Last month over \$37 in tithe was turned into the office.

The conference ordered a club of fifty Signs a week for six months. These are being distributed week by week, and as

a result prejudice has been broken down and many are studying the truth.

The writer is holding Sunday night meetings with a good attendance and interest. One more member has been added as a result of these meetings. Some of our new brethren are receiving strong opposition, but it only serves to strengthen their faith and zeal. The baptismal class on Wednesday night is well attended. Eleven have requested baptism and others have shown much interest.

Pray for our work here in Red Wing, as there are precious souls to be won for Christ.

JAS. A. WARD.

### Missouri Conference

Charles Thompson, President  
I. H. Harrison, Secretary  
616 So. Second St. - Clinton

### Stewardship of Grace, Number 2

"I HAVE a stewardship intrusted to me," said Paul, I Cor. 9:17 (Revised Version). According to this statement, a steward is one having something in trust, a trustee. A trustee is defined by Webster as "one who holds property in trust." Therefore, what he has is not his own. True he, as a steward, is privileged to use from the goods intrusted sufficient to care for himself and those depending upon him, but he is not his own, nor does he own what he possesseth. What he has is intrusted, and his future standing must be determined by his faithfulness.

It was John Wesley who said in a sermon on the parable of "The Good Steward": "A steward is not at liberty to use what is lodged in his hands as he pleases, but as his master pleases. He is not the proprietor of any of these things, but only intrusted with them."

Dr. George E. Farrer has given the information that in God's Word "there are no less than 1,565 references to the subject of stewardship; and thirteen of the twenty-nine parables of our Lord treat of our relation to property. God owns all, and man holds all as a trust to be used for the redemption of the world." To this George Elliott adds, "There is more said about giving than about praying in the Bible."

It is Paul the apostle who lays down the rule concerning it when he says, "Moreover it is required in stewards that a man be found faithful." I Cor. 4:2.

The Lord Jesus when upon earth as our substitute and example expressed the principle of relationship when in His prayer to His Father He said, "All mine

are thine, and thine are mine." John 17:10. So when we as stewards of God say, "All mine is thine," we can claim all of His riches in glory. It seems clear to the writer that the teaching of the Bible places heaven's blessings as a result of faithfulness in giving rather than the enabling act.

Note the familiar quotation from Malachi 3:10: "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." We have it here positively stated that the outpouring and overflowing blessing is to be given to those faithful in bringing what belongs to God into His storehouse.

This thought is emphasized in the negative statement, "Ye are cursed with a curse, for ye have robbed me." Verse 9. The term robbery is explained to mean withholding our tithes and offerings.

Therefore, the road to prosperity is through faithfulness in our stewardship. To this the wise man's words witnesseth when he exhorts: "Honor the Lord with thy substance and with the firstfruits of all thine increase; so shall thy barns be filled with plenty, and they presses shall burst out with new wine." Prov. 3:9,10.

The blessings here are temporal, "barns" and "presses," have to do with the "life that now is," and their fullness and overflowing are promised as a result of our being faithful, not to enable us in being faithful.

We trust our readers will catch the principle, and be faithful in that we have and thus "prove" the promises made. I am sure in so doing we will be enriched in the things of this life, and in the assurance of the life that is to come.

CHAS. THOMPSON.

### Kansas City Harvest Ingathering

THE Kansas City church worked hard again this year during the Harvest Ingathering campaign, and in spite of adverse financial conditions the Lord blessed. Our campaign closed the last Sabbath in October, as the city charity drive came on November 1. We have \$1,800 in cash, and enough more has been definitely promised to make the total before the end of the year over \$2,000. Of our members, 264 have taken part, two getting over \$100 each and eighty-five received their individual goals of \$7.00 or more. Kansas City was worked by personal soliciting and singing bands, and in addition Elder Garner, our pastor,

took a group of solicitors in his car, who worked the business districts of ninety-one nearby towns.

We would greatly appreciate the prayers of the REAPER family that the work here may continue to prosper.

AL COSSETTA.

### Missouri News Notes

THE young people of the St. Louis Central church have bought a set of the "Testimonies" in cloth for their library. They would like to exchange this new set of the "Testimonies" in four volumes for a set of the nine separate volumes, as it makes the lending of the books more convenient. If any of our readers have a set of the "Testimonies" in the nine volumes which they would exchange for a set in the four volumes, please correspond with the Young People's Leader, 618 North Newstead Avenue, St. Louis, Mo.

We regret very much to report that Mrs. Melvin Oss is compelled to go to the Iowa Sanitarium, and it is probable that she will have undergone an operation by the time this is printed. We solicit an interest in the prayers of the believers throughout the state in behalf of Sister Oss.

Have you ordered your 1934 Christian Wall Calendar? The Missouri Book and Bible House has a good stock of these on hand. The price is the same as last year, 25 cents each. Also be sure to secure your Morning Watch Calendars. The beautiful de luxe binding is only 15 cents and the plain cover 5 cents each, post-paid.

Do you know that the Sabbath school lessons for the first quarter of 1934 are to be on the subject of the Holy Spirit? Elder Branson recently has written a book on this subject. This is bound in paper, to be used as Sabbath school lesson help. Elder Branson has filled each chapter in this book with rich material that will leave one who reads it with a deeper spiritual experience. It contains 160 pages. The price is only 35 cents a copy.

### Nebraska Conference

T. B. Westbrook, President  
F. W. Schnepfer, Secretary  
1115 W. Charles St. Grand Island

### Annual Offering, December 16

SABBATH, December 16, is the day set apart for the Annual Offering. It is hoped that the personal consecration of

our people during this Week of Prayer will result in the biggest annual offering taken in the history of our conference work.

Doors are open on every hand, not only in the foreign fields, but in our own conference, where calls are coming for some one to conduct a series of meetings to reach interested parties.

We trust that with the giving of this Annual Offering, serious thought will also be given to the question as to how each one stands on his obligation to God in reference to the tithe for the year. Why not make this month of December a real square-up month, striving to reach our full goal of forty cents a week for the year, and bring in whatever we may be short on our tithe to date?

Only a few more years of service to the Master will be granted us, and let us show our appreciation of the great sacrifice He made on the cross 1900 years ago by dedicating our lives and our property to the speedy finishing of His work.

T. B. WESTBROOK.

### From the Office Viewpoint

MISS IVA ROWLAND, of Racine, Wis., has arrived in Grand Island to take up her duties as stenographer in connection with the work in our office.

Miss Irma Watt, of Bayard, Nebr., has also been employed to fill the vacancy made by Miss Landrum when she accepted the call to the Minnesota conference.

The office force met at the home of Brother and Sister P. E. Shakespeare last Wednesday night and gave a little surprise supper in honor of them and the other new workers in the office. After the supper, the church folks came in and a very enjoyable prayer meeting was held.

Mrs. P. H. McMahon and Mr. and Mrs. Fred Lee, of Wilsonville, Nebr., were very welcome callers at the office last week. Three sets of "Testimonies" were carried away by them, which is a splendid example for other members of the conference to follow.

The Home Missionary Department reports seven churches over their Harvest Ingathering goal and others pressing hard toward it.

Word has just been received from Elder Butterfield that Elder D. W. Parkhurst, Sister Butterfield's father, has passed away. Obituary notice will appear later.

## No. Dakota Conference

E. H. Oswald, President  
S. E. Ortner, Secretary  
Box 1491 - - - Jamestown

### North Dakota Notes

WORD has just been received from Elder F. F. Schwindt that the interest at Pettibone is increasing and the attendance is good. A number of people have decided to take their stand for the truth. We solicit the prayers of God's people in behalf of the work at Pettibone.

Elders Gaede and Seibel have been conducting meetings at Kulm and were expecting to close December 3, but because of the interest manifested and the good attendance by those not of our faith, in connection with our own people, they have decided to continue the meetings. A goodly number have already decided for the truth, and we trust that others will do so before the effort closes.

Word has been received from Elder G. F. Theiss, who has recently returned from Europe, that he will gladly favor a call to connect with the North Dakota Conference. Elder Theiss, of course, will fill the vacancy caused by Elder Schwindt, who has been called to connect with the Bureau of Home Missions as evangelist for the German-speaking people.

On Tuesday, December 5, Miss Alma Heinrich and Mr. Aaron Remboldt, of Gackle, were united in marriage at the conference office, Elder Oswald officiating. The parents of both of these young people were the only ones who witnessed this ceremony. The office force joins in wishing these young people a long and happy married life.

The North Dakota Book and Bible House appreciates the splendid cooperation that the various churches, and individuals as well, have given during the past years in the way of paying their accounts. The accounts at the end of November this year are far below what they were a year ago, and we hope that when the year closes all church society accounts as well as the colporteurs' accounts will be reduced to the minimum.

Holiday circulars and price lists have been mailed out to the various churches and conference members, and we hope that these will be made use of. These are sent out for the convenience of our people to select books and pamphlets from for holiday gifts, and we hope that many additional orders may come to the office

because of these circulars sent out. Discounts are given on nearly all our books as noted on the back of the circulars, and we hope that many will take advantage of these discounts.

The Sabbath school *Quarterlies* for the new year have arrived, and we wish to urge that orders for these may be placed early so that as much work as possible can be gotten out of the way before the end of the year, when the work will naturally be heavy in the office. The same is true with reference to other Sabbath school supplies, etc., that will be needed for the new year. We are getting along with as little help as possible for financial reasons, and thus we shall appreciate the cooperation of our brethren in complying with the above request.

It is customary for many of our people to make presents at Christmas time, and we would like to recommend that you bear in mind that the "Testimonies" can be bought in the cloth binding for only \$7.00. We also have a wide assortment of Bibles, which always make outstanding remembrances. Anyone interested in a Bible will please write us for a free catalogue.

We have an exceptional bargain on some of the Home Workers' books, which make excellent holiday gifts. They are: "Hero Tales," "Something to Do," "Mount of Blessing," "Sweetest Stories," and "Marked Bible." These books used to retail for \$1.25 each, but may be bought now at \$2.50 a set, or 60 cents a copy individually. Nothing makes a better and more lasting present than a good book.

## Obituaries

ROCKWELL.—Mrs. Mary J. Rockwell, nee Channell, was born near Canton, Penn., Sept. 11, 1851, and died at the home of her son in Boulder, Colo., Nov. 4, 1933.

She is survived by two brothers who live in California, also by four sons, one living in the Hawaiian Islands, one in Canada, one in Minnesota, and one, Dr. Orville Rockwell, of the Boulder-Colorado Sanitarium. Three of the sons were present at her funeral. She is also survived by ten grandchildren.

At the age of thirty-three she identified herself with the Seventh-day Adventist church and steadfastly maintained her faith to the time of her death. Though of a quiet, retiring disposition, she made and retained many friends who will miss her smiling face and helpful counsel.

Funeral services were conducted in the Seventh-day Adventist church in Boul-

der, and we laid her to rest in the Green Mountain cemetery.

N. T. SUTTON.

ENSMINGER.—Phillip Ensminger was born in Thal, France, Province of Alsace, in 1854, and died Nov. 25, 1933, at his home near Moran, Kans., where he resided for over fifty years. He leaves to mourn his departure a large family.

Mr. Ensminger came to America at the age of seventeen years. In 1895 he united with the Seventh-day Adventist church of Iola, Kans., and remained faithful and active until the day of his death. One of his neighbors had this to say of him: "Mr. Ensminger was one of the finest examples of Christian living that we have ever had among us. His integrity and loyalty to his friends were outstanding. He certainly lived the principles and teaching of his Christ as he saw them."

Funeral services were held in the Methodist church of Moran.

N. J. AALBORG.

RICHARDS.—William R. Richards was born April 20, 1854, at Carbondale, Penn., and fell asleep at the hospital in Boulder, Colo., Aug. 14, 1933. He was married to Miss Ida C. Bailey, in 1883. Since 1907 their home has been at Lafayette and Marshall, Colo.

In childhood he united with the Baptist church in Carbondale, Penn. Of their ten children, six preceded him in death. There are left to mourn, his wife, two sons, two daughters, sixteen grandchildren, and two great grandchildren, beside other relatives and a host of friends.

Funeral services were conducted at Lafayette and we laid him to rest in the Lafayette cemetery. He lovingly looked forward to the return of Jesus.

N. T. SUTTON.

WIEDEMANN.—Martin F. Wiedemann was born in Rochester, N. Y., Sept. 6, 1865, and died at Burlington, Iowa, Nov. 17, 1933. In 1892 he was married to Miss Rosella Redding. To this union there were born seven children. The eldest of this family, Elder Martin Wiedemann, has been for a number of years a missionary to the Philippines, but is at present on furlough to America, and was present at the funeral of his father.

He was a kind father, loving husband, and faithful neighbor. He was not a member of the church, but during his last illness gave evidence of having made his peace with God. Funeral services were conducted by the writer.

T. H. JEVS.

LAYMAN.—Hooker David Layman was born in Wayne Co., Iowa, March 10, 1863, and died in Grand Island, Nebr., Dec. 4, 1933. He accepted present truth in 1909, and remained a member of the Grand Island church. He is survived by his wife, three sons, four sisters, and two brothers. Services were conducted by the writer, assisted by Elder G. E. Hutches and brother F. W. Schnepfer. The Shelton Academy quartette furnished the music.

T. B. WESTBROOK.

HENGELER.—Criss W. Hengeler was born May 16, 1888, and died Nov. 4, 1933, at the home of his parents, Mr. and Mrs. Mike Hengeler, near Poynor, Mo. The greater part of his life was spent in Ridley Co. In 1920 he united with the S. D. A. church, convinced of the truth through reading. He was a diligent student of the Bible and a gifted writer.

The funeral service was conducted at the home November 5, the Rev. V. Williams, of the Church of God, officiating. Interment was made in the Plunk cemetery.

DAVIS.—George T. Davis was born in Iowa June 2, 1873, and died at Ames, Iowa, Dec. 1, 1933.

May 31, 1894, he was married to Lena Collins at Arapahoe, Okla. Five children were born to the couple, three of whom with the wife and mother survive. The family moved to Ames, Iowa, in 1904, and that place has been their home since that time.

Words of comfort were spoken by the writer.

T. H. JEYS.

PETERSON.—Peter Peterson was born in Chicago, Ill., and died Nov. 5, 1933, on his farm near Pollock, S. D. Funeral services were conducted by the writer on November 7.

He leaves to mourn, his wife and son. While Mr. Peterson was not a member of the Adventist faith, he was favorable and trusted in his God. Sister Peterson's hope at this time is "the blessed hope."

GORDEN OSS.

GOODWIN.—Frank C. Goodwin was born in Indiana Dec. 26, 1855; and died in Los Angeles, Calif., Nov. 18, 1933. He was married to Martha A. White, Sept. 2, 1873. To this union were born eight children, of whom six survive. The body of Brother Goodwin was brought to Loveland and words of comfort were spoken by the writer, assisted by Elder Berry and Professor Page.

E. R. LAUDA.

BRIGHT.—Jill Maurine Bright, daughter of Mr. and Mrs. Finley Bright, died at College View, Nebr., October 31, 1933, aged 4 years and 26 days. Through her short life she was so sweet and patient that all who knew her loved her. She leaves to mourn, her father and mother and three brothers.

CATHER.—Lily Cather fell asleep in Jesus at Lincoln, Nebr., Oct. 16, 1933. She had been a faithful member of the Lincoln church for more than thirty years. She leaves to mourn, one son, Vance, and three sisters. We laid her to rest in beautiful Wyuka cemetery.

WARE.—John Edward Ware, infant son of Mr. and Mrs. John H. Ware, of Fall River, Kans., was born Oct. 27, 1933, and died Oct. 29, 1933. Burial was made at Medicine Lodge, Kans. Those left to mourn beside his parents are two sisters.

N. J. AALBORG.

COLPORTEUR REPORT FOR WEEK ENDING DECEMBER 2, 1933

	Book	Hrs.	Sales
MINNESOTA: J. M. Jackson, Sec.			
Karl A. Evanson	BPS-BR	51	139.75
G. H. Boehrig	HW	37	18.50
Dorothy Boyko	RJ	33	25.50
H. A. Hanson	HW	20	26.50
Ada Schornstein	RJ	27	14.10
B. O. Engen	HW	22	10.45
Grace Shumway	RJ	21	13.00
Florence Ritter	RJ	17	5.15
F. Crofoot	HW	12	9.00
Edna Schaefer	BR	12	9.00
Nine Magnuson	BR	12	26.20
Phillip Mishler	HW	12	4.75
J. M. Jackson	HW	11	67.50
Bessie Nordstrom	GC	4	8.25
Nevada Brickey	BPS	1	6.00
Clare G. Rust	Mag.	34	14.50
Miss C. E. Powers	Mag.	33	8.90
Mrs. V. Boehrig	Mag.	28	23.70
E. Dufstrom	Mag.	24	5.90
Patricia S. Liers	Mag.	7	5.10
Mrs. Ida Johnson	Mag.	7	1.70
Leah Strand	Mag.	4	1.00
Aletha Commodore	Mag.	3	1.40
Mrs. C. Moyer	Mag.		15.00
Total		432	460.85

IOWA: L. P. Knecht, Secretary			
Archbold, W. R.	FS	31	33.75
Shelton, G. A.	BR	30	27.50
Garber, Robert	RJ	33	19.00
Maurath, Florence	RJ	30	17.75
Meeker, Mrs. M. H.	FS	23	18.75
Biggers, H. G.	Misc.	25	18.60
Frederickson, E. W.	RJ	22	15.75
Coffin, Rita	FS	20	15.75
Wilcox, Elva	Mag.	22	7.45
Cox, Elmer, R. M.	OD	21	6.90
Gibson, R. A.	RJ	16	4.50
Tuschick, Lily	RJ	1	1.25
Egerton, Ida	FS	8	.50
Knecht, L. P.	OT		30.50
Total		282	217.95

MISSOURI: R. G. Campbell, Secretary			
Aaby, E. C.	OD	40	23.75
Burton, W. A.	BR	40	49.00
Haddock, J. L.	OD	18	4.00
*Harlow, Henry C.	MH	30	8.50
Holmes, Sallie	RJ	39	28.05
Kohltfarber, A. P.	OD	37	39.00
Mathews, Floyd	BR	28	27.00
Snyder, Mrs. A.	RJ	34	16.00
Myers, Mrs. A. F.	Mag.	24	9.10
Ramey, Mrs. Wm.	Mag.	7	4.60
Snead, Kate H.	Mag.	11	3.90
Total		290	212.90

NORTH DAKOTA: C. A. Edwards, Sec.			
F. M. Bagley	BR	28	5.25
Claude Deming	D&R	13	1.00
Robert Deming		7	1.90
Uriah Fandrich	RJ	3	1.50
Alverda Ferrell	RJ	11	5.25
Mrs. Frank Ferrell	RJ	6	13.25
S. A. Jacoshenk	RJ	22	13.50
Rudolph Johnson	HW	14	10.00
Beatrice Komoll	HP	32	40.75
Flora Peterson	RJ	21	11.25
Arthur Wheeler	RJ	28	9.20
Total		185	112.85

Nebraska: P. E. Shakespeare, Secretary			
Larson, Abel	RJ	37	9.50
Preston, H. E.	FS	19	13.00
Ogren, John	OD	24	9.50
Shakespeare, P. E.	HW	5	13.75
Aitken, Mrs. J. B.	RJ	25	20.00
Cushing, F. L.	OT	21	4.75
Total		131	70.50

COLORADO: H. G. Herndon, Sec.			
Canfield, H. L.	BR	26	9.25
Harper, E.	HP	30	1.25
McGrew, Mrs. S.	HW	21	49.50
Nelson, Greta	Mag.		2.00
Total		77	62.00

KANSAS: A. K. Phillips, Secretary			
J. T. North	GC	18	10.50
J. D. Springer	DR	24	4.50
R. L. Steele	BR	50	17.50
Total		92	32.25

Grand Total 1,489 1,169.30  
\*Two Weeks

ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the accommodation office to be approved by the local conference president before being published in the Central Union Reaper. For each insertion the rate is two cents a word with a minimum charge of fifty cents, cash to accompany the advertisement.

WANTED. — Representatives for our health foods, used by Union College. Jern Nature Foods Co., 4800 Pioneer Boulevard, Lincoln Nebr. 32x

FOR RENT.—Small dairy with 50 quart dairy route. Owner must leave on account of health. Everything furnished but car. Church, S. S., and M. V. privileges. Write, Dairy, 1203 S. Oak St., Casper, Wyo.

Chamberlain Sanitarium Offers an accredited 3-year nurses' training course, including 6 months affiliation for experience in children's diseases. Requirements: Young women of 18-30 years, good moral character, high school graduate, \$25 entrance fee. Books and uniforms extra. Next class starting January, 1934. Write for information. Chamberlain Sanitarium, Chamberlain, S. Dak. 50-1

Exchange equity, good eighty acre farm, new improvements, five room house, garage, hen house, barn; want small farm close to church and school. Elsie Wemmer, Richmond, Kansas.

WANTED. — Experienced farmer and stock raiser wants to manage furnished place for share. Frank Crabtree, St. Francis, Kansas. 50-1

WANTED.—By middle aged woman, to know of employment among Sabbath keepers. Bakery, Cafeteria, or home. References furnished. Address, Sta. B, Box 4, St. Joseph, Mo.

WANTED.—Two men, preferably with potato raising experience, to sort potatoes from December 15 to January 15, and plant 100 to 150 acres of potatoes. Land, seed, and equipment furnished. W. R. Grant, Nonpareil, Nebr.

New educational physiology game, "Human Body in a Nut-shell." Played like "Authors." Interesting and helpful to old and young alike. Indispensable to teachers. Price 50 cents. L. E. Nelson, 5250 Cooper Ave., Lincoln, Nebr.

FOR SALE.—Twenty-five acres of good timber land near Siloam Springs, Mo. Good location on highway. Adventist settlement. For terms write Fred Torkelson, Ava, Mo.

## Central Union Reaper

December 12, 1933

D. D. REES - - - - - EDITOR

**Central Union Conference Directory**  
Office: 4547 Calvert St., College View,  
Lincoln, Nebraska

President - - - - - J. F. Piper  
Secretary-Treasurer - - - S. J. Lashier  
Auditor - - - - - A. R. Smouse  
Home Missionary Secretary - S. T. Shadel  
Field Missionary Secretary - D. E. Collins  
Educational Secretary - - C. W. Marsh  
Missionary Volunteer Secretary G. H. Smith

### Sunset Calendar

For Friday, December 15

Denver, Colorado	4:36
Des Moines, Iowa	4:44
Topeka, Kansas	5:02
St. Paul, Minnesota	4:32
Jefferson City, Missouri	4:48
Lincoln, Nebraska	5:00
Bismarck, North Dakota	4:54
Pierre, South Dakota	5:04
Casper, Wyoming	4:27

### Union College

M. L. Andreasen, President  
College View Station, Lincoln, Nebr.

### Union College Notes

A CHRISTMAS performance, "The Other Wise Man," will be given by Mrs. Hilts' Interpretative Speech class in the college chapel Saturday night, December 16. Among those taking part will be Bert McBroom, Arthur Bletz, Wesley Unterseher, Mildred Moore, Theodore Torkelson, Rodney Finney, Helen Cornell, Geneva Mason, and Martha Doris MacEivaine.

As a result of the meetings being held among the Mexican people of North Lincoln, two families are keeping the Sabbath and paying tithes. Donald Pohle is conducting these services in a hall which the interested people are furnishing and heating for him. Bible readings were held with these families by a former Unionite, and today the harvest is being gathered.

Prison Evangelist Charles C. McIntyre, head of the prison chaplains of the United States, spoke at the college chapel on December 4 on the importance of personal devotion and daily communion with God.

A culture club has been organized in South Hall as a part of Sigma Iota Kappa. Officers were elected as follows: President, Chester Pelto; vice-president, Cleo Smith; secretary, Phillip Jones.

Harry F. Cunningham, professor of architecture at the University of Ne-

braska, lectured in the college chapel Saturday night.

The following students received the right hand of fellowship in the College View church on December 9: Arlene Schriener, South Sioux City, Nebr.; Ellen Eggart, College View; Kimber Johnson, Hutchinson, Minn.; Kenneth Bunnell, Fargo, N. Dak.; Milton Olson, Detroit Lakes, Minn.

Elmer Hagen visited the Seward church on December 2 as the representative of the Gospel Workers' Seminar in that place, where services are held once a month by students from the college.

### Colorado Conference

Jay J. Nethery, President  
W. I. Montanye, Secretary  
1081 Marion Street - - - Denver

### Change of Workers

JUST recently our good field secretary, P. E. Shakespeare, accepted a call to the Nebraska Conference to carry on work similar to that he has been carrying in Colorado. The workers and people in Colorado sincerely regret his departure. He worked loyally and faithfully in his particular work, and was very cooperative in helping the workers in other lines. However, our loss is Nebraska's gain, and the prayers of his former associates will follow him in his new field.

Incident to his departure, the Colorado committee counseled with the union and General brethren relative to securing his successor. H. G. Herndon, field secretary of Utah, has been selected to carry this work, and he is now here to take up his duties. Our colporteurs and other workers will be prepared to cooperate with him in every way, we are sure.

Jay J. NETHERY.

### Attention, Colorado Believers

THE check-up on our Harvest Ingathering at the close of November reveals the good news that to date we have raised \$5,359.08. This is so close to the amount we raised last year that I am coming to every loyal Seventh-day Adventist in Colorado with the request that he either raise or give just 50 cents more. This will put us over the top.

If we can raise the amount we raised last year Colorado will be doing her part toward answering the special call sent out from the General Conference. The mission board promises us if we can do

this, they will be able to hold our great mission program intact.

Colorado has never yet failed to respond in a time of crisis, and I am counting on everyone to put forth one final effort to bring in this little half dollar. Remember 50 cents more from each of the three thousand, six hundred members in Colorado will bring us victory.

We are counting on you!

E. L. PINGENOT.

### So. Dakota Conference

Gorden Oss, President  
B. L. Schlotthauer, Secretary  
Drawer 586 - - - Watertown

### South Dakota Sunbeams

MRS. PEARL KELLOGG writes of the Madison Investment: "We had a very nice program and nearly all the children had a part. The older ones and some of the older children invested in Sister Alfreda Bagley's baby. In May when we made our pledges, the baby weighed twelve pounds, and at the time of our investment it had gained nine pounds. Some pledged 5 cents, some 10 cents, and some 15 cents a pound. This made a nice offering. Another interesting item was Joe Blank's chickens. When the hatchery emptied the eggshells outside the city limits, Joe found some live chickens among them. He took them home, fed and cared for them, and they grew fast. By Investment time they were quite large. He called them his 'R.F.D. chickens' (rescued from the dumps). When they were sold he received \$1.10, which was a very good offering. Altogether, with the baby and Joe's chickens, we received \$6.85. The sum of \$2.07 had been handed in before the program, so in all we had a nice program and offering too."

The standing orders for Sabbath school supplies are being mailed out this week. Those who do not have standing orders should order their supplies soon, so that they will all be ready for distribution at the beginning of the new year.

The Sabbath school lessons for the first quarter of 1934 are on the subject of the Holy Spirit. The lesson help is a book written by Elder Branson, entitled "The Holy Spirit," and will be a most timely and beneficial one. The cloth binding comes at \$1.25 and the paper binding comes at only 35 cents. Order your copy early.

Sister Hopkins is visiting the Hot Springs and the Spearfish church schools this week.