

Central Union Reaper

Official Organ of the Central Union Conference of Seventh-day Adventists

VOLUME III

COLLEGE VIEW, LINCOLN, NEBRASKA, June 19, 1934

NUMBER 25

Report of the Youth's Conference

Held at Lincoln, Nebraska, May 29-June 2, 1934

THE committee on resolutions and recommendations submitted the following report:

Association

Whereas, We the young people of the Central Union Conference believe the principles set forth in the Bible and the Spirit of prophecy in regard to our association, and recognize the possibilities for good or evil in associations,

We recommend:

(a) The cultivation and development of a wide circle of worthwhile friendships by the following means:

1. By participating in social activities in the home and church.
2. By definitely planning attendance at our denominational schools.
3. By availing ourselves of every possible opportunity to attend gatherings where Seventh-day Adventist young people will be present, such as Missionary Volunteer conventions and institutes, district youth's meetings, Missionary Volunteer camps, camp meetings, and youth's conferences.

(b) That our social gatherings be planned primarily for our Seventh-day Adventist young people, but where the circle is extended to include those not in our faith, that they be in the minority.

(c) That our young people refrain from narrowing down their association to an intimate friendship with one of the opposite sex until they have a sufficient background of education and experience to enable them to discharge the responsibilities involved.

(d) That in these general associations we maintain a strict policy of "hands off" between sexes.

(e) That intimate friendships be only with Adventist youth.

(f) That intimate friendships leading to marriage should consist of long acquaintances and short engagements.

Whereas, The responsibility of providing adequate social contacts for the young people of the denomination rests primarily upon the home, the church, and

denominational institutions,

We recommend:

(a) That Seventh-day Adventist parents welcome the young people into their homes, encouraging friendships and the development of high ideals by:

1. Assisting them in planning and organizing their social gatherings.
2. Providing adequate chaperonage.
3. Recognizing that young people's gatherings are primarily for the young people.

(b) That the church plan definitely its program to include the development of a spirit of wholesome association among our young people.

(c) Further, we request that our academies, colleges, and sanitariums give consideration to providing adequate opportunity for frequent active association between the sexes, and that in these plans provisions be made for self-expression and leadership on the part of our young people.

Recreation

Since there is a strong tendency for certain types of recreation to draw us away from the ideals and principles of our church, we put ourselves on record as favoring such recreations as nature study, outdoor games, missionary work,

educational films when shown in the proper environment, indoor socials in season, and all other recreations that are uplifting and helpful in our Christian experience that will not be a waste of time, but truly recreational; shunning those things that we recognize as positively harmful, such as the dance, jazz, the theater, commercialized sports, and those games which savor of the spirit of gambling, such as cards, together with the reading that builds a false concept of life and is neither educational nor uplifting.

Vocations

Whereas, The young people of today are confronted with unusually perplexing problems in the choosing of a life work,

We recommend:

(a) That we face life with a courageous trust in God.

(b) That we obtain as complete a preparation as possible for our chosen vocation.

(c) That we accept the first opportunity for service, even though it may not be in our chosen field.

(d) That in whatever line of work we may be engaged, our first business be serving God.

Non-Combatant Service

Whereas, The world and the church are expecting the youth to announce their attitude toward their country in times of war, we put ourselves on record as holding the following principles:

(a) We believe that civil government is ordained of God, and that in the exercise of its legitimate function it should receive the support of its citizens.

(b) While we thus cheerfully render to Caesar the things which the Scriptures show to be his, we are compelled to decline all participation in the bearing of arms, as being inconsistent with the duties enjoined upon us by our divine Master toward our enemies and toward all mankind.

In view of this, we recommend a definite preparation on the part of our young men and young women for non-combatant service in the following lines: Medical, nursing, cooking, first aid, dental, embalming, band music, accounting, secretarial, printing, electrical, mechanical, carpentry, surveying, tailoring, shoe repairing, etc.

Are You Paying an Honest Tithe?

CHURCH officers and ministers will not be guiltless if they neglect to teach all to deal honestly with God in tithe paying.

"There is a great need of instruction concerning the obligations and duties to God, especially in regard to paying an honest tithe. . . . The overseer of the flock of God should faithfully discharge his duty. . . . Every church-member should be taught to be faithful in paying an honest tithe."—Vol. 9, p. 250.

J. F. PIPER.

Further, "We petition that our religious convictions be recognized by those in authority, and that we be required to serve our country only in such capacity as will not violate our conscientious obedience to the law of God, as contained in the decalogue, interpreted in the teachings of Christ, and exemplified in His life."

We further recommend, That it be the policy of the educational institutions of our nation to glorify the ideal of peace and to place war in its proper setting as contrary to the high ideals of citizenship and brotherhood.

We urgently request our government to take such steps as may be necessary to remove all profit from the manufacture of munitions of war.

Recommendations to the Central Union

Whereas, We, the young people of the Central Union, have greatly appreciated the privileges of this, the first youth's conference in this union, we submit the following requests to the Central Union Conference:

(a) That a similar youth's conference be held every alternate year.

(b) That each local conference in the Central Union hold a young people's convention in 1935.

(c) That the Missionary Volunteer secretaries plan for district institutes during the fall and winter of 1934.

(d) That definite plans be laid for a Central Union senior Missionary Volunteer leaders' camp not later than 1935.

(e) Further, realizing the value of the sex education given at this youth's conference, we request that adequate provisions be made for further instruction along this line.

Appreciation

We, the young people assembled in the Central Union Conference, express our gratitude to God for the privilege of attending this conference and for the blessings received.

Further, we express our appreciation:

(a) To the Central Union Conference for making possible this gathering.

(b) To the college management, the College View church, and the residents

(Continued on page eight)

Kansas Conference

A. H. Rulkoetter, President
T. C. Nethery, Secretary
Box 267 - Topeka
Make wills and legacies to the Kansas S. D. A. Conference Ass'n.

Place of Camp Meeting

WE ARE glad to announce that camp meeting will be held August 16 to 25 in Manhattan, Kans. Definite arrangements

have been made to use the Free-Methodist permanent camp ground four miles west of Manhattan, directly on Highway S 40. The ground is nestled among a large number of trees, assuring abundance of shade. A deep well will provide plenty of good, cold water. Three large tents in addition to a permanent pavilion will be available for our services. About twenty-five small permanent cottages, together with a large number of family tents, will give ample living quarters. Space will also be available for the pitching of private tents.

The rental rates are being figured and will be announced later. They should be about the same as they were last year.

A number of places, such as Wichita, Hutchinson, Council Grove, etc., were considered by the committee, but Manhattan seemed to be the most favorable for this year. The Free-Methodist board of management showed an excellent spirit of cordiality and cooperation by changing the date of their own camp meeting to accommodate us.

While the privilege of freedom is still ours, let us do everything possible to attend this year's camp meeting. The conditions of the times demand that we press together and unitedly seek greater wisdom and grace from God. Remember the date and the place.

A. H. RULKOETTER.

Kansas Items

BROTHER M. H. JENSEN writes that another baptism will be held at Florence on Sabbath, June 30, and extends an invitation to the surrounding churches to meet with them on that day.

Sabbath school officers and teachers, are you getting the benefit of the many helpful suggestions given in the *Sabbath School Worker* each month especially for you? Remember the subscription price is only 90 cents for a single subscription, or 75 cents when two or more copies go to the same address. Subscriptions should be renewed promptly in order to avoid missing any numbers.

Elder E. H. Meyers conducted a baptism at Keighley, where he and his family have been conducting an effort, on Sabbath, June 16.

Brother C. M. Norman and Brother T. C. Nethery met with the Lawrence church for the Sabbath services, June 9.

While at Oberlin recently Elder A. H. Rulkoetter held a baptismal service.

Word has come to us that Brother Gus Seltman, treasurer of the Nekoma church, passed away at a Wichita hospital on June 3. Our sympathies are extended to the family in this time of sorrow.

Elder A. C. Griffin writes from Salina: "We had thirty-eight out to Sabbath school last Sabbath. A number of fine substantial people are taking hold of the truth here. About fifty acknowledged their belief in the Sabbath truth last Sunday evening."

Are you still working and praying for the success of your investment plan as enthusiastically as you entered into the plan? Word has come to us from one sister who already has \$12 as a result of earnest, untiring effort upon which she has asked the Lord's blessing.

The following paragraph is taken from a letter received from brother M. H. Jensen: "I have my cottage meetings going now, and the attendance is far above my expectations. The folks here at Florence are taking right hold of the church work. The tithes and offerings are coming in fine."

Melvin Bullock and Helen Wren were united in marriage at the home of the bridegroom in Portis, Kans., on June 11. Both the bride and the bridegroom are graduates of Enterprise Academy.

Minnesota Conference

V. J. Johns, President
B. C. Marshall, Secretary
1854 Roblyn Ave. - St. Paul

Another Camp Meeting

How quickly the year has passed since notice was sent out to the believers in the Minnesota Conference concerning our last year's meeting. We are now one year nearer the "end of all things"—one year nearer the coming of our blessed Lord. This, to my mind, is a big reason why we should all come to this year's camp meeting.

Our material needs have been well provided for during the past year, in spite of difficult times and a lasting depression.

Central Union Reaper

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God's purpose in bringing His people together for these annual convocations is to provide for their spiritual needs, and in solemn days as these are, much spiritual help is needed by all. God has in mind to give special help at the camp meetings.

"Our camp meetings have another object. . . . God has committed to our hands a most sacred work, and we need to meet together to receive instruction, that we may be fitted to perform this work. We need to understand what part we shall individually be called upon to act in building up the cause of God in the earth, in vindicating God's holy law, and in lifting up the Saviour as 'the Lamb of God, which taketh away the sin of the world.'"—*Vol. VI, pp. 32, 33.*

"It has been shown me that our camp meetings are to increase in interest and success. As we approach nearer the end, I have seen that in these meetings there will be less preaching, and more Bible study. There will be little groups over the ground with their Bibles in their hands, and different ones leading out in a free conversational study of the Scriptures."—*Vol. VI, p. 87.*

If you have a vacation this year, come and spend it at camp meeting—at least part of it. It will be a different kind of vacation, but a good one, and one you will profit by.

God is longing to bless His people in a special way. Will you be present and let the Lord give you this blessing? I feel we should all try hard to come and, therefore, I hope to see many of you there.

N. R. NELSON.

Iowa-Minnesota Missionary Volunteer Camp

WE ARE glad to announce that Iowa and Minnesota are going together in a junior Missionary Volunteer camp. It will be held July 29 to August 6. Application blanks will be sent out within a few days, and we are sure that there will be a large number of juniors over the state who will desire to attend this camp. This camp will be held at Spirit Lake, Iowa, which is just over the line in Iowa. The cost of the camp will be \$7.00 for each junior. Where there are two from a family it will be \$13. This will be splendid training for our boys and girls, and we hope that our parents will avail themselves of the opportunity of sending their children to a Seventh-day Adventist junior camp.

We expect to have splendid help at this camp, and believe it will be one of

the best in the Central Union. Elder Smith, of the union, will be there and Elder Bond from the General Conference. We also expect Elder Oss from Missouri and Elder Bietz from North Dakota. Then Elder Gant, who is the Missionary Volunteer secretary for the Iowa Conference, will be there, and I will be there. Besides this we will have other special help for the two states. This camp will be a splendid training in good citizenship as well as Christian training. The juniors will be well taken care of, and we are glad to assure the parents that their children will be under good supervision while at the camp. Application blanks will be sent out within a few days. I trust that you will write me at once if you are interested in this camp, as we desire to get in touch with all our juniors who are planning on attending.

J. C. NIXON.

Camp Meeting Most Needed Today

ON EVERY hand the people of God are being tested and tried. As the great consummation approaches every possible opportunity for gaining strength and fortitude should be grasped eagerly. The camp meeting is one of the meetings of the whole year that brings a number of advantages to meet the present needs. No seeker for the kingdom should absent himself from this convocation for sanctifying good.

Very expressive for this hour as we prepare for the meeting is the following statement from Sister White: "The faith of most Christians will waver if they constantly neglect to meet together for conference and prayer. If it were impossible for them to enjoy such religious privileges, then God would send light direct from Heaven by His angels to animate, cheer, and bless His scattered people. But He does not propose to work a miracle to sustain the faith of His saints. They are required to love the truth enough to take some little pains to secure the privileges and blessings vouchsafed them of God. The least they can do is to devote a few days in the year to a united effort to advance the cause of Christ and to exchange friendly counsel and sympathy."—*Vol. 4, pp. 106-7.*

In these hours of peril God is calling His people from everywhere to such convocations. Shall not all who are seeking a richer experience attend the coming meeting?

A. GAYNES THOMPSON,
Beacon Light S. D. A. Church,
Minneapolis.

Soul Winning Hour

THE coming camp meeting at Hutchinson is an interesting item of discussion in all parts of the conference. Plans are being laid to make this camp meeting of particular value in soul winning to all who attend.

The 9:30 hour each morning will be designated as the Soul Winning Hour, and speakers will devote the time in giving real tangible evidence of lay evangelism in Minnesota. A number of new believers who have received the truth through lay effort are planning to be present. Instruction and demonstrations will be given which will be of real value to all who wish to become better acquainted with successful methods of winning souls. Too much literature has been given away aimlessly. Too often people have had an interest created in their hearts for the truth, and our people have not been able to bring them to a decision. The object of every branch of our work is to bring souls to Christ. Definite instructions will be given in the Soul Winning Hour on how to cause interested people to make their decisions to take their stand for the right and to become actual church members.

Our people will be shown how to make a Bible reading so interesting that a real desire will be created in the minds of the listeners for further studies. Opportunity will be given for you to ask questions and to give others the benefit of your experiences. It will be a profitable hour in every respect. Come with your pencil and notebook so you may take home and put in practice the knowledge you acquire.

J. C. CHRISTENSON.

News Notes

A QUIET wedding took place in the home of Elder G. L. Budd, June 6, when Geo. J. Olson, of Alexandria, and Miss Katie O. Werline, daughter of Mr. and Mrs. Henry Werline, of Alexandria, were united in marriage.

Word from Sister Bergeson, of Remer, states that they can use a quantity of *Signs, Instructors, Present Truth, Little Friend*, and *Watchman* in their missionary work. Anyone having back copies of these papers and desiring to place them where they will do good, kindly send the same postpaid to Mrs. C. E. Burgeson, Remer, Minn.

The tent city is fast being erected in the grove near the academy at Hutchinson. Orders are rapidly coming for tents and rooms, so we are expecting a large camp meeting. Will you be there?

CENTRAL UNION REAPER

Some have made inquiry in reference to what is furnished in the rooms in the academy during camp meeting. Bed, springs, and mattress will be furnished, but it is necessary for the individual to bring bedding.

Iowa Conference

R. S. Fries, President
J. H. Nies, Secretary
734 Main St. - - - Nevada

Sioux City Meeting

REMEMBER the local convention for northwest Iowa, to be held in the S. D. A. church, 313 Omaha, Sioux City, June 21 to 24. The first meeting will be held Thursday night at 7:45. There will be meetings from 8:00 A. M. all through the day. Surely it behooves God's people in these serious times to heed the admonition of Paul when he says: "Not forsaking the assembling of ourselves together, . . . and so much the more as ye see the day approaching." Elder R. W. Thurber, editor of the *Watchman*; Elder W. B. Ochs, of the General Conference; union officers; and others will be with us, some even at a sacrifice.

R. S. FRIES.

An Invitation

A CORDIAL invitation is extended to all our believers who live in the vicinity of Fort Madison to be present at the all-day meeting on Sabbath, June 23. Elder White will be present from Davenport, and a feast of good things is in store for all. After the Sabbath school and morning service, a lunch will be served in Ivanhoe Park, and then a baptism will be held in the Mississippi River. To complete the services for the day the quarterly meeting ordinances will be held in the church. So all who can, come, bring your lunches and plan to spend the day with us. The church is at 22nd and Ave. F. Sabbath school will take up at 9:30 A. M., and the rest of the services will follow. We are looking for you.

MR. AND MRS. W. A. HOWE, JR.

Sioux City School

THE Sioux City school closed its first term as a ten-grade school with commencement exercises over the week-end of May 19. Eleven pupils were graduated from the tenth grade.

President M. L. Andreasen, of Union College, delivered the baccalaureate address, Sabbath, May 18. At the commencement exercise, Sunday evening, Harold Stevens, president of the class,

delivered a short address, setting forth the aims and ideals of the class. Following the address of the evening by Elder K. L. Gant, the writer presented diplomas to the class.

Sioux City has been justly proud of its school the past year. Calvin Gordon, a graduate of Union College, was the principal, and taught the ninth and tenth grades. Olga Almskog and LaMerne Walker-Christianson taught the lower grades. The members of the church felt the need of a Christian school, and were loyal in their support. There is no substitute for our church schools.

J. R. NELSON.

Waukon and Village Creek

WE ARE pleased to inform the members of our churches and companies and isolated believers that live in the vicinity of Waukon that the Waukon church and the Village Creek church invite you to a baptismal service, which will be conducted by Elder K. L. Gant and Elder B. A. Scherr at the Village Creek church, Sabbath afternoon, June 30. The Village Creek church is about twenty-two miles from Waukon. Service will be held in the Waukon church Sabbath morning at ten o'clock.

B. A. SCHERR.

Oak Park Academy

MRS. HARTMAN and I are happy to be associated with the work in the state of Iowa in connection with Oak Park Academy. We are going to do our very best to help you as members of the Iowa Conference and the northern and the eastern half of the Missouri Conference to make our school what God would have it be.

The chief objective of Christian education is to save our young people for the kingdom of God. In order to accomplish this it is necessary to give them a three-fold balanced education for service in the Lord's vineyard here on earth. Oak Park Academy's course of study uses the Bible as its cornerstone. Our school is accredited with the University of Iowa. This means that our teachers rate high scholastically. To give our students the proper physical development our school offers work and organized play periods.

Our rates have been reduced for the coming year. We also plan to offer some extra work during the coming year to help defray expenses. A bonus discount is allowed for money sent in this summer to apply on this coming school year. Arrangements are being made to do some bartering, that is, exchanging

Christian education for items you may have to spare and of value to the school.

H. C. HARTMAN.

ELDER A. L. MILLER and Mrs. Flora V. Dorcas were united in marriage June 9, at the home of Elder Miller's daughter, Mrs. M. L. Wilson, at Fort Smith, Ark. The son-in-law, Elder M. L. Wilson, pastor of the Fort Smith church, officiated at the wedding. Elder and Mrs. Miller will take up their residence in Nevada, Iowa.

Miss Nell Beem and Mr. Calvin Gordon were married at Little Rock, Ark., June 3, Elder J. R. Nelson officiating. Both young people graduated from Union College in the spring of 1933. During the present summer they will assist Elder Nelson in a series of meetings at Sioux City, Ia.

So. Dakota Conference

Gordon Oss, President
B. L. Schlotthauer, Secretary
Drawer 36 - - - Watertown

Black Hills Junior Camp

THE time for the junior camp is fast drawing near, and the boys and girls who are planning to attend must let me know at the earliest possible date.

Plans are being made to transport all in trucks and buses. All will be requested to meet at central points that the buses will pass through, so it is necessary for me to know just how many are going so I can make the proper arrangements.

Reservation blanks have been sent to the churches and the isolated members. Please fill yours out and send it in today. If you have not received the reservation blank and wish to have one, speak to the young people's leader or the church elder or write to me. At present a large number of names of juniors is on file and more are coming in.

To the juniors of Western Nebraska I will say that we are planning on you. Please see your leader or church elder in regard to your coming to our camp. I shall be glad to correspond with you at an early date.

Our goal is 100 juniors at the camp, and the date is July 19 to 26.

L. L. MCKINLEY,
M. V. Secretary.

Farewell

WE TAKE this opportunity to bid our many friends in South Dakota farewell. The eleven years we have spent in your

field have been pleasant ones. We thank you for your splendid cooperation in connection with our work at Plainview. May God richly bless you as you continue your work of Christian education.

MR. AND MRS. H. C. HARTMAN.

South Dakota Sunbeams

IF ANYONE has a bus or a truck that will accommodate twenty-five or thirty juniors, and is willing to drive it to the Black Hills at a reasonable rate, please correspond with L. L. McKinley, Box 36, Watertown, S. Dak.

One of the most interesting features of the children's work at our camp meeting this year is the teaching they are receiving in singing our sacred songs. Miss Lena Myers of the Watertown church is helping the boys and girls to understand the beauty of music and its importance in the Lord's work.

We are nearing the close of the second quarter. It will soon be time for the supplies to be sent out. Send your orders in soon and have all your supplies on hand in time to give them out the first Sabbath in the new quarter.

Miss Viola Christensen and Mr. Lowell Welch were married June 6, at the bride's home in Mitchell, S. Dak., Elder L. E. Niermeyer officiating. Mr. Welch is a graduate of Union College and is now connected with the Wyoming Mission. The bride is a graduate of Plainview Academy and graduated from Union College this spring.

Missouri Conference

Charles Thompson, President
I. H. Harrison, Secretary
616 So. Second St. - - Clinton

Sabbath School Goal

"I CALL upon our brethren to cease their robbery of God. . . . The Lord sometimes opens the eyes blinded by selfishness by simply reducing their income to the amount they are willing to give. . . . In many cases God tests man with blessings, and if unfaithfulness is manifested in rendering to Him tithes and offerings, His blessing is withdrawn."—Vol. 4, p. 484.

The goal for Sabbath school offerings is an amount equalling 25 cents per your recorded church membership. The way for a Sabbath school to ascertain its goal in offerings is to take the recorded membership of the church, and multiply by 25; the amount thus obtained is the goal. It should be the effort of the Sabbath school officers to reach this amount

each Sabbath. All should remember the goal is set by the General Conference and not by the local schools.

CHARLES THOMPSON.

Looking through the Bars

Our singing band has been visiting the jail every Sabbath for about two months. After singing the songs which the boys have requested, one of our members gives a little Bible study and two or three offer a word of prayer.

While singing, we notice that many of the jail boys are being touched and tears are in their eyes. Three especially have become interested and are keeping the Sabbath, but only one will ever keep it after leaving those prison walls, for two young boys are sentenced to be hanged. They said they had prayed that God would forgive them for the terrible crime which they had committed, and had faith that He would. They asked us to pray also that they might be raised up when the Lord comes, that they might meet their mothers, who are heart broken because of their fate.

Another older man is sentenced to the penitentiary for two years. He is an Adventist now.

We meet new faces continually in the jail. We ask an interest in your prayers that we may be able to lighten the dark side of their lives, and give them a new and blessed hope of our Lord's soon coming.

MRS. JOEL LUCAS,

M. V. Secretary, Poplar Bluff, Mo.

Missouri Notes

ELDER CHARLES THOMPSON was called to Nevada, Iowa, Sunday, June 10, to preach the funeral sermon of Elder T. H. Jeys, who met untimely death, being struck at the railroad crossing near his home by a passing train on the Chicago and Northwestern railroad.

Brother R. G. Campbell has been assisting several colporteurs to get settled and started in the work. We wish for these new workers the Lord's richest blessings.

The Missouri Book and Bible House has some *Present Truth* on hand that we are selling out at a special price while they last. Some of the numbers are as follows: "Billions of Gold; Millions in Want," "Who are Seventh-day Adventists?" "Baptism," "The Rich Man and Lazarus," "How Esther Read Her Bible," "War Bombs in the Orient," "Man's Eden Home Restored," "Life Only in Christ," "Keeping Well," "The Resurrection." These are sold in packages of 300 assorted numbers (at least three different numbers in a package) for only \$1.00 a

package. Order a package today. The Bible House has several thousand of the special number "Who are Seventh-day Adventists?" While these last you can get them for only \$2.50 a thousand. This surely is your opportunity to let your friends and neighbors know what we believe.

Nebraska Conference

T. B. Westbrook, President
F. W. Schnepfer, Secretary
1405 S. Seventh St. Lincoln

From the Office Viewpoint

ELDER R. J. ROY reports a good attendance on the opening night of his series of meeting at Curtis, Nebr., in spite of unfavorable weather. He is having open air meetings, using a tent wall to form an inclosure. This is the first time we have tried this type of meetings in our conference, although other conferences have held them and report very good success. Brother James VanDevier, of Union College, is assisting Elder Roy with the music in this effort.

Elder T. M. Langberg has completed his effort in Omaha and reports the baptism of several. He is now pitching a tent preparatory to starting meetings in Weeping Water. Brother and Sister Hickman will be connected with Elder Langberg in this effort.

A paragraph in a letter from Elder Baer reads as follows: "I plan definitely now to re-open my work in Kimball and then go on to Clinton, where I plan on baptism. I also have a young man and his wife at Merriman who will be ready for baptism when I reach that part of the field."

Elder and Mrs. T. B. Westbrook are spending a few days on the Pacific Coast, where they are visiting their son, who is being graduated from the medical course. F. W. Schnepfer spent Sabbath with the church at Cortland.

Elder and Mrs. L. G. Jorgensen are very busy getting hold of the work connected with their departments, and are planning soon to make some extensive visits into the field. We are sure that our people everywhere will welcome Brother and Sister Jorgensen and do all they can to help them in their work.

Our people throughout the conference will be sad to learn of the death of Brother Alfred Vercio. Brother Vercio suffered a nervous breakdown a short time ago, and was apparently getting much better when his heart failed him and he passed away early Monday morning, June 11.

Brother Vercio was formerly a worker in the conference, and for the past two years he has been attending Union College.

Elder and Mrs. E. L. Cardey arrived several days ago and are now very busy in their work with the Lincoln and College View churches. Elder Cardey is laying some very aggressive plans for the work in Lincoln, and is planning on holding a strong evangelistic effort this fall just as soon as the Harvest Ingathering work can be finished.

Colorado Conference

Jay J. Nethery, President
W. I. Montanye, Secretary
1081 Marion Street - - Denver

North Denver Church

WE started a series of Sunday night meetings in our North Denver church last September, and continued without missing one Sunday night until June 3. We have had a fine attendance of our own people and many strangers. Almost wholly as a result of our Sunday night meetings, we have baptized thirty-nine good souls, most of these being adults. Our church is very much encouraged and pressing together and onward. The watchword is "Go Forward."

G. W. ANGLEBARGER.

WORD has been received of the marriage of Miss Lydia Helen Klein, of La Salle, Colo., to Mr. Lloyd White, of Los Angeles, Calif. Mrs. White is a graduate of Campion Academy and Broadview College, Chicago. Mr. White is in the newspaper business in Los Angeles, where the couple will make their home.

At the home of Elder M. B. VanKirk, in the Porter Sanitarium dormitory, Sabbath morning, May 26, 1934, Mr. Lincoln Owen, of the West Denver church, and Miss Nancy Johnson, one of the sanitarium nurses, were united in marriage, Elder VanKirk officiating.

No. Dakota Conference

E. H. Oswald, President
S. E. Ortner, Secretary
Box 1491 - - Jamestown

Young People at McClusky

THE McClusky young people went to work earnestly in the beginning of 1933 to become better acquainted with the

Bible, and particularly with the message for this time. Many times it seemed hard to get together for our Standard of Attainment classes during those cold winter months. Our young people are scattered considerably, but we managed to get over the snowbanks and meet once a week for our classes. We are glad to report now that twenty young people in our society have passed tests in the junior Standard of Attainment and Study and Service League. It took courage and stick-to-it-iveness, and we are glad that the Lord gives us courage.

We expect to make 1934 a bigger and better year for the M. V's. We have instruction that "we have nothing to fear, except that we shall forget the way God has led us, and his teaching in our past history." We hope that every society in North Dakota will rally to the call of studying the Bible more faithfully, so that we shall be thoroughly grounded in every point of the message.

WALTER KRUGER,
M. V. Leader at McClusky.

COLPORTEUR REPORT FOR WEEK ENDING JUNE 9, 1934

	Book	Hrs.	Sales
MISSOURI: R. G. Campbell, Sec.			
E. C. Aaby	HP	32	17.50
Maynard Aaby	RJ	44	12.50
M. E. Blackburn	BR	29	31.45
W. A. Burton	BR	47	119.00
Sophia Carter	BR	33	
G. L. Cooper	RJ	38	18.25
James Donnelly	BR	25 1/2	1.50
*Sam Dunn	BR	38	12.25
Wm. Golden	ND	50	6.50
Lenora Gulley	BR	34	22.75
Henri Dunbar	HR	42	17.75
S. Holmes	HR	14	6.70
B. B. Inge	BR	16	12.00
Mrs. J. Johnson	HR	18	28.00
Alex Kohlfarber	GC	32	20.50
Rosa Miller	BR	16	16.50
Clyde Rowen	BR	33 1/2	50
Mrs. A. Snyder	HR	34	11.50
Morgan Tann	HR	42	20.50
Lonnie Thompson	GC	12	22.50
J. Bruening	W	26	9.00
Mrs. J. Donnelly	H	3 1/2	.90
Ruby Dunn	W	16	3.00
Louise Leeper	W	24	5.40
Helen Millard	W	15	1.90
Mrs. A. F. Myers	W	25	13.80
Mrs. Wm. Ramey	W	13	4.60
Kate Snead	W	3	1.30
Mrs. C. E. Stanley	W	17	3.90
LaVone Williams	W	15	1.60
Total		787 1/2	443.55

MINNESOTA: J. M. Jackson, Sec.

B. O. Engen	GC	44	14.70
*G. H. Boehrig	HW	83	49.75
H. A. Hanson	RJ	42	26.75
F. Crofoot	HW	37	16.50
Dorothy Boyko	RJ	33	21.25
Loren Vixie	RJ	33	12.50
Grace Shumway	RJ	24	24.00
Vernon Juhl	RJ	25	4.25

Garfield Jorgenson	RJ	23	3.75
Clarice Rust	HW	21	31.21
Karl A. Evenson	BR	20	14.25
Genevieve Forbes	RJ	17	9.00
Esther Kaldahl	RJ	16	10.40
Ada Schornstein	BR		
Nina Magnuson	BR		25.60
Mrs. Ray Kroll	Misc		6.25
Mrs. L. Ludvigson	RJ		7.00
Patricia Liers	Mag	32	16.30
Miss C. E. Powers	Mag	31	12.20
E. Dufstrom	Mag	28	7.05
Edna Schaefer	Mag	25	15.80
Total		534	342.55

NEBRASKA: P. E. Shakespeare, Sec.

(Week ending June 2)			
Wm. Carver	PP	40	30.00
F. L. Cushing	DR, Mag	14	10.20
Ella Esau	RJ	30 1/2	9.25
Arvilla Gordon	Mag	6	2.25
Herman Higby	BR	25	20.00
Betty Houpt	RJ	40	21.75
*Rolla Jacobson	RJ	46	21.25
John Ogren	DR	33	
Fred Nagele	Misc	75	50.70
*Harold Sample	BR	53 1/2	24.15
Otis Smith	BR	29 1/2	8.50
Ralph Sorenson	BR	43	29.00
Mrs. Surface	Mag		4.65
Mrs. J. Tolles	Mag	4	1.35
Total		439 1/2	233.35

NEBRASKA: P. E. Shakespeare, Sec.

Ella Esau	RJ	31	8.50
Herman Higby	BR	33	50.55
Betty Houpt	RJ	38	1.75
Rolla Jacobson	RJ	34	23.25
John Ogren	DR	34 1/2	13.75
Harold Sample	BR	31	1.25
Otis Smith	BR	39	13.25
Ralph Sorenson	BR	45	25.25
Mrs. M. A. Collins			6.00
F. L. Cushing		9	7.80
Mrs. Julia Hanley			9.50
Chivela Jorstad			6.60
C. A. Lindquist		5	9.00
Misses Marley & Braatz		19	7.10
Della Rice		18	14.45
Josie Tolles		8	1.20
Misc. Sales			16.95
Total		344 1/2	216.15

KANSAS: C. M. Norman, Sec.

Mrs. J. W. Gardner	Mag	30	15.50
Vergil Grove	RJ	46	17.75
A. O. Kramer	OD	76	69.00
Elsa J. McCown	Mag	54	63.75
Mrs. E. Millard	Mag	10	4.30
James L. Smith	HR	46	7.50
Theo. R. Torkelson	GC	16	2.50
G. C. Warden	OT	37	14.75
Total		315	195.05

IOWA: L. P. Knecht, Sec.

J. W. Simmons	BR	41	38.50
Roy Chamberlain	BR	45	36.50
Deo Root	RJ	18	11.50
Magazine Worker		40	33.00
Chester Cross	GC	15	16.25
H. G. Biggers	Misc	26	10.65
Raymond Hircok	GC	24	10.00
Wm. L. Hanson	GC	11	5.00
M. H. Meeker	OD	13	5.00
Mrs. M. LaGrille	Mag	5	2.10
Ida Edgerton	Mag	12	1.80
Mrs. Meeker	OD	17	1.50
Edwin Coy	BR	39	
Rita Coffin	RJ		
Total		306	171.80

COLORADO: W. G. Hendron, Sec.			
S. A. Jacobsen	RJ	3	
Arthur Wheeler	DR	43	12.15
Artine M. Schlenker	RJ	3	6.75
Bertha Mehlhoff	RJ	3	7.25
Melvin K. Wahl	RJ	11	28.25
Mrs. F. Ferrell	RJ	2	8.75
Della Moen	HW	6	2.80
Mrs. G. P. Gaede	Mag	2	3.80
Total		73	69.70
Grand total		2799½	1672.15

* Two weeks

Obituaries

ELDER T. H. JEYS

THOMAS HENRY JEYS was born in Warren County, Iowa, Jan. 21, 1864, and died in Nevada, Iowa, Thursday, June 7, 1934, as the result of a grade crossing collision. Being born in a Seventh-day Adventist home, he accepted the faith of his father at the age of 19. As a young man Elder Jey's took up active work in the message as a colporteur during the summer months, teaching public school in the winter. He was united in marriage with Miss Nettie Louis, of Missouri Valley, March 3, 1889. There were born to this union two boys and two girls, who are all faithful members of the Seventh-day Adventist church.

Elder Jey's, having demonstrated to his brethren his ability as a minister, was granted missionary license in 1894, and was ordained to the gospel ministry two years later in Des Moines. He labored for a number of years as minister in different parts of the state, but in 1902 it seemed the time had come to start advanced denominational school work in the state, and Elder Jey's was chosen as first principal of our academy at Stuart, Iowa, which later became Oak Park Academy now at Nevada. He served in this capacity for two years. In 1904 he was elected president of the North Carolina Conference, in which capacity he served in North and South Carolina until 1911, when he was called as Bible teacher at the Oakwood Junior College. Elder Jey's was a faithful Bible teacher in Oakwood, Ala., Plainview, S. Dak., and Oak Park, Iowa. He was always very popular among his students, many of whom can recall until this day the strong spiritual power he had over them.

Since then he has been pastor and district manager of a number of places in the state of Iowa. In 1931 he was called to be pastor of the local Nevada Seventh-day Adventist church and to act as chaplain of the Iowa Sanitarium. He was also a member of the executive boards of the conference, sanitarium, and academy.

It seems providential that Elder Jey's should give us a soul-stirring sermon the last Sabbath of his life, which message will linger long in the minds of the Nevada members. On Thursday morning of his death he conducted the regular worship at the sanitarium, after which he returned to his home and was leaving for an errand across town when his car was struck while crossing the North-western tracks by a special east-bound train traveling at a high rate of speed. It was not possible to postpone the funeral until the arrival of the relatives at a distance. Therefore Friday at 2:00 P. M. special prayer service, attended by relatives and close friends of the deceased, was held at the graveside by the writer, assisted by Elder B. A. Scherr.

Sunday morning at ten o'clock a special memorial service was conducted. A full house of relatives and friends were there to show their respect for this prince in Israel. Many of the workers came in from over the state to take part in this memorial service. The officiating minister was Elder Charles Thompson, president of the Missouri Conference, who has been a long-time friend of the family. He was assisted by Elder R. S. Fries, president of the Iowa Conference, Dr. J. F. Morse, of the Iowa Sanitarium, and Elder Stemple White, pastor of the Davenport church.

Elder Jey's leaves to mourn his death, his wife and four children: George H. Jey's, Angwin, Calif.; Earl F. Jey's, Pomeroy, Iowa; Mrs. Hazel I. Highsmith, Gainsville, Fla.; Mrs. Ruth A. Switzer, Nashville, Tenn.; also three brothers and two sisters, Samuel F. Jey's, Lincoln, Nebr.; David L. Jey's, Lehigh, Iowa; Mrs. Bessie Kelson, Wayne S. Dak.; Mrs. Louisa Burwell, Newton, Nebr.; and Joseph E. Jey's, Ft. Dodge, Iowa.

Elder Jey's was a man of many talents. His sermons always gave food for thought, and he was a natural born teacher. He was a printer and a writer of both poetry and prose, as well as a good social leader and a gifted spiritual advisor. At farewells and occasions he was always there to contribute his part, which was climaxed by a poem fitting for the occasion. His joy of living, his wholesome good cheer, his natural gift of poetry, his cherished counsel, his prayers and consecrated life will be missed by all his friends and brethren. K. L. Gant.

KAMP.—Mrs. Sadie Kamp was born near Industry, Ill., Aug. 22, 1869, and died June 4, 1934, at Wellington. She is survived by her husband, one daughter, and a son. She was laid to rest at Bronson, Kans., to await the call of Jesus. F. S. Chollar.

MACKEY.—Fred Eugene Mackey was born in Streeter, Ill., on Mar. 2, 1884, and died in Minneapolis, Minn., on June 11, 1934. He is survived by his wife, his mother, and two brothers. The writer conducted the funeral service and the burial was in Elrod, S. Dak. L. E. Niermeyer.

LANDON.—Walter Alphas Landon was born in St. Charles, Iowa, June 13, 1866, and died at his home in Smithland, Feb. 27, 1934. In 1917 he united with the Seventh-day Adventist church of Smithland. Surviving are his widow, one daughter, two sons, and other relatives.

Words of comfort were spoken by the writer in the Methodist church in Smithland. J. R. Nelson.

TAYLOR.—Mrs. Alice Beaufay Taylor was born April 17, 1864, near Liverpool, England, and died May 18, 1934, in her son's home at Pittsburg, Kans. She was married to Clayton H. Taylor in 1882. To this union were born five children, four of whom are still living. She also had an adopted daughter. In 1904 she became a member of the Seventh-day Adventist church.

Words of comfort were spoken by the writer. N. J. Aalborg.

SELTMAN.—Gus Seltman was born near Nekoma, Kans., Jan. 12, 1884, and died June 3, 1934. In 1917 Brother Seltman accepted the Advent faith. He was united in marriage to Miss Minnie Mohr June 26, 1912, and this union was blessed with four children. His wife, three of the four children, and one adopted son deeply mourn the loss of a loving husband and father.

Elder Frick and the writer spoke words of comfort. A. A. Dirksen.

CHRISTENSEN.—Chris J. Christensen was born in Audubon County, Iowa, Aug. 4, 1885; and died at his home near Castana, May 15. In 1902 he united with the Seventh-day Adventist church, and remained a faithful member until the end.

Left to mourn their loss are his wife, one son, two sisters, and two brothers.

Services were conducted by the writer in the Jordan church, near Castana; and burial was made in the Jordan cemetery.

J. R. Nelson.

WOLFE.—Mrs. Rachel Katherine Wolfe was born in 1864 in Danville, Ill., and died May 29, 1934, at Chanute, Kans. She was a pioneer of Neosha County, having come here before Chanute was established. She leaves to mourn, her daughter and six grandchildren, three sisters and two brothers. N. J. Aalborg.

LUSK.—Ruth Haworth Lusk was born in Cass County, Iowa, July 19, 1861, and passed away in Wellington, Kans., June 4, 1934. She was a beloved member of the Wellington church. She leaves to mourn, her husband and other relatives. Interment was made at Wellington.

F. S. Chollar.

COLBURN.—Clinton A. Colburn was born at Joiet, Ill., Aug. 17, 1876, and died at the State Sanitarium at Oakdale, Iowa, April 13, 1934. He was a member of the Ruthven Seventh-day Adventist church. Left to mourn are his wife and three children. Words of comfort were spoken by the writer in the Seventh-day Adventist church at Ruthven; and burial was made at Crown Hill cemetery.

J. R. Nelson.

KRIEGER.—Philip Krieger was born Oct. 5, 1852, in Norka, Russia, and died at Canton, Kans., June 1, 1934. He was united in marriage with Lena Scheiderman, Feb. 10, 1873. To this union nine sons and three daughters were born. He is survived by seven sons and one daughter, also two brothers. He was a devoted and active member of the Seventh-day Adventist church for fifty years. Words of comfort were spoken by the writer.

M. H. Jensen.

TAFT.—Amanda F. Taft, nee Whitus, was born April 3, 1857, at Marysville, Iowa, and died in Beaver City, Nebr., June 1, 1934.

She moved with her parents to Furnas County, Nebr., in the fall of 1873. On April 15, 1880, she was united in marriage to Harvey W. Taft.

At the age of 20 she united with the Seventh-day Adventist church and remained a faithful member until her death. Besides her husband and three children she leaves a large number of other relatives and a host of friends to mourn their loss.

Funeral services were conducted by the writer. R. J. Roy.

DENNING.—Mary Vivian Denning, nee Walter, was born at Raton, N. M., April 8, 1890, and moved with her parents to Clinton, Mo., in 1895. In 1912 she accepted the truth, and in 1916 she received a call to connect with the Missouri Conference as Sabbath school secretary, in which capacity she served until transferred to the California Conference in 1920 to continue the same line of work. She was married to Melvin Denning, Mountain View, Calif., and returned to Clinton, and later to Peru, Nebr. Three children were born to this union, who, with their father and other relatives, mourn their loss. Funeral services were held in the Methodist church in Peru by the writer, assisted by the Methodist and Baptist ministers. J. H. Schilling.

ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference president before being published in the Central Union Reaper. For each insertion the rate is two cents a word with a minimum charge of fifty cents, cash to accompany the advertisement.

FOR SALE.—In College View, a six room house with two lots. Water, lights, and gas. No special assessments. Title clear. Will sell cheap for cash or for one half cash. Effie Willson, Route 1, Box 35, Beaumont, Calif. 24-5

Will board one or two teams for the summer for their use, or will buy them on terms. People in drouth area please answer. Harry Reid, Swatara, Minn.

The World's Fair is much different this year than last, and greatly improved. Many are already making inquiries about rooms. Dr. Edna M. Forsyth has opened four private homes again this season to entertain our people. Only a few blocks from the Fair Grounds. Clean rooms, comfortable beds, hot and cold running water in each room. Bathrooms conveniently located. Home comforts with Seventh-day Adventists. These homes are not thrown open to the public, but are reserved for our own people and friends because we desire to keep the rooms free from tobacco and other things objectionable to us. Rates: \$1.00 to \$1.50 per day. Autos parked and guarded inside—50c per night. Weekly rates special. Address Dr. Edna M. Forsyth, 2975 S. Michigan Ave., Chicago. Telephone: Calumet 6163.

Central Union Reaper

June 19, 1934

D. D. REES - - - - - EDITOR

Central Union Conference Directory
Office: 4547 Calvert St., College View,
Lincoln, Nebraska

President - J. F. Piper
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Auditor - A. R. Smouse
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Field Missionary Secretary - D. E. Collins
Educational Secretary - C. W. Marsh
Missionary Volunteer Secretary - G. H. Smith

Sunset Calendar

Friday, June 22, 1934

Denver, Colorado	7:32
Des Moines, Iowa	7:53
Topeka, Kansas	7:52
St. Paul, Minnesota	8:03
Jefferson City, Missouri	7:38
Lincoln, Nebraska	8:02
Bismarck, North Dakota	8:42
Pierre, South Dakota	8:27
Casper, Wyoming	7:58

Camp Meeting Dates

Kansas: Manhattan, August 16-25.

Iowa (Local): Sioux City, June 21-24;

Davenport, August 16-19; Des Moines, August 23-26.

Minnesota: Hutchinson, June 21-30.

Missouri: Clinton, August 24-September 2.

Nebraska: Lincoln, August 10-18.

North Dakota, Jamestown, June 15-23.

Colorado Camp Meeting

ACCORDING to appointment, the Colorado camp meeting held on the convenient Chautauqua grounds at Boulder, opened Friday night, June 8, with one of the largest attended opening meetings held in recent years on a Colorado camp ground. Apparently, everything was in readiness for the meeting. Evidently those present were there to enjoy a feast of spiritual blessings.

Elder S. T. Shadel, home missionary secretary of the Central Union Conference, gave the opening address. Sabbath morning, a large number assembled in the great auditorium at 9:30 for Sabbath school.

Elder W. B. Ochs, secretary of the German Department of the General Conference, delivered a most helpful sermon on the first Sabbath morning, and the large congregation was led to renewed consecration. In the revival service following, from seventy-five to one hundred persons came forward. Many of these gave their heart to God for the first time, while some were renewing their vows to God, and pleading for forgiveness for sins. Following the revival, a gift of almost \$2,100 was given for missions, one

brother giving \$1,000 and another \$500.

The writer was privileged to stay at this interesting camp meeting only a few days, having to attend other camp meetings in our large Central Union.

A harmonious spirit was manifest on the part of both workers and lay-men, and an evident desire to see the work of God finished quickly.

May the blessing of God rest richly upon His people in Colorado, and may they be faithful until the end.

J. F. PIPER.

Long Has It Held the Banner of Truth

YEAR in, year out, these eighty years and more, the *Advent Review* has held high the standard of the Advent message. It was a rallying signal to the pioneer workers and early believers. Its voice was first heard in 1850, calling true hearts to the Advent movement of the prophecy. Never wavering, never ceasing, these columns have sounded the keynote of the Advent message and echoed the Good Shepherd's call to His scattered sheep; and week after week, all these years, the *Review* pages have told what God hath wrought in old fields and new. Other missionary papers have been established to teach the message to the general public. In areas where thousands of believers have sprung up who do not read the English, many papers in many languages are printed to shepherd the flock. But the *Review* stands now, as in 1850, the one paper surveying this cause in all the world. Only in these pages can we watch the steady onward sweep of the world movement of the prophecy; and only by watching this can we "keep pace with the message"—to use a constant phrase of the old pioneers.

When James White, our first editor, took up his pen to prepare the matter for our first paper, he wrote:

"I tremble at the word of the Lord and the importance of this time."

That was in 1849, and the first paper was called *Present Truth* (next year merged into the *Advent Review and Sabbath Herald*). Well might his hand tremble at the word of the Lord as he began the first periodical ever to sound on earth the full message, "Fear God and give glory to Him; for the hour of His judgment is come." The brethren felt they could not as yet begin a periodical. The believers were few, and poor, and scattered. In a council in Massachusetts the pioneers had definitely decided to wait. Then came the message by the Spirit of prophecy that launched our periodical publishing work. Sister White, then but

a young woman of twenty-one, stood forth saying:

"I have a message for you. You must begin to print a little paper. . . . It will be a success from the first. From this small beginning it was shown to me to be like streams of light that went clear round the world."

That message started the wheels of the printing press turning for this cause in old Middleton, Connecticut; and from the first turning has arisen the responsive sound of whirring presses running at many distributing points in all the continents and in islands of the sea. The streams of light now are indeed flashing "round the world." Thank God for the great truth and the great faith that came to the pioneers in the day of small things.

And now every believer needs the *Review* as much as did those early believers to whom its weekly visits brought hope and instruction and revival. Here sounds the keynote of the ever brightening message. Here are set forth the plans developed in General Conference councils. In these columns our general officers tell the order of battle by which we keep shoulder to shoulder in service in all lands.

W. A. SPICER.

Youth's Conference

(Continued from page 2)

of College View for their generous hospitality and cooperation in making this youth's conference a success.

(c) To the *Lincoln Star* and the *Nebraska State Journal* for the publicity given through their columns.

We further express our appreciation to the Minnesota Conference for making it possible for Mr. and Mrs. Melendy to be with us, and for their inspirational messages in music. We also express our gratitude to the others who have helped in the music.

We express our appreciation to Governor Charles W. Bryan for the message brought by him to the conference.

Resolved, That we pledge ourselves in returning to our home communities to enter upon a more intensive and extended program of missionary endeavor; that we reaffirm our faith in the Advent message, and that in the light of our belief in the prophecies and the present evidences of the fulfillment of these prophecies, we set ourselves earnestly to the finishing of the Advent message in all the world in this generation by doing our utmost as individuals and through our Missionary Volunteer societies in our own communities, and by the support of our foreign mission program.