

# Central Union Reaper

Official Organ of the Central Union Conference of Seventh-day Adventists

VOLUME III

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NUMBER 38

## The Lay Preacher at Work

WHEN our Lord laid the foundation upon which the church was to build its work, He provided for an ordained ministry and a ministry of laymen. He ordained twelve and sent them forth to "preach the kingdom of God and to heal the sick," and He called seventy laymen and sent them forth with the same message and work. Such is God's plan for finishing His work in the world. Ministry and laity are to unite in quickly preaching the last gospel message in all the world.

The General Conference has voted many resolutions endorsing the work of the church members in a continuous program of evangelism, laying particular emphasis on the work of laymen selected by the conferences for public preaching in churches, halls, tents, or the open air, and in cottage meetings. Many hundreds of humble lay preachers are now engaged in public ministry, and a goodly harvest of souls is being won through their work. But many more should be enlisted, and all should be given a training in order to present the truth properly.

There has recently come from the press a small volume of instruction for lay preachers, entitled "Lay Preacher's Manual." This is a veritable encyclopedia of information needed to help the laity in doing a larger work, and it costs but 75 cents. Order a copy from the Book and Bible House, and master the simple suggestions for lay preachers' work. The first edition was quickly sold, and another edition has been bound up. Prepare

yourself to do your part in giving the last message to perishing humanity, and be ready to respond should the confer-

### His Love Will Melt and Subdue Hearts

THE love and tenderness of Christ is needed in the world today. The pinching want and world depression are driving men and women to desperation; but the love of Christ will melt and subdue hearts.

"In Christ is the tenderness of the shepherd, the affection of the parent, and the matchless grace of the compassionate Saviour. His blessings He presents in the most alluring terms. He is not content merely to announce these blessings; He presents them in the most attractive way, to excite a desire to possess them. So His servants are to present the riches of the glory of the unspeakable Gift. The wonderful love of Christ will melt and subdue hearts, when the mere reiteration of doctrines would accomplish nothing."—*"Desire of Ages,"* p. 826.

J. F. PIPER.

ence call you to do the work of a lay preacher.

J. A. STEVENS, *Secretary,*  
*General Conference*  
*Home Missionary Dept.*

## The Dangerous Juniper

ONCE when the world had drifted far into doubt and rebellion, and even the chosen people had forsaken the commandments of God, the Lord called a man, Elijah by name, and gave to him a definite message to give to those people. The burden of this message was to call them back to proper commandment observance.

This same message was again sent to the world by the hand of John. The

Lord would have a people ready for His first advent. The ministry of that day had failed to give emphasis to certain phases of the everlasting gospel. They had failed to stress commandment observance, repentance, simplicity of dress and diet, fruits of conversion, punishment of the wicked, reward of the righteous, etc.

We, as Seventh-day Adventists, find great joy and encouragement in drawing

a parallel between the message of Elijah and John and that which has been committed unto us to carry today. And a parallel there is. But I feel that we, too, often fail to carry it far enough and give warning against the Juniper tree and dungeon experiences. We marvel that these men could for one moment doubt their message or look upon it as a failure. They had full evidence that God was back of the movement. Had not the Lord raised the dead, closed and opened the windows of heaven, and lit the fire upon the altar at the request of Elijah? How could he in a crisis leave the message, and flee into the barren wilderness and cast himself beneath the Juniper tree, blue, discouraged, and hoping to die?

John beheld, and pointed others to the Lamb of God that taketh away the sins of the world. He saw the heavens open and a dove descend and heard the voice of God declare, "This is my beloved Son, in whom I am well pleased." We marvel that a few days later in a moment of trial he should doubt his message.

We today have full and ample evidence that God has called this people to carry to the world the same message that these men were commissioned to carry. To us has been entrusted the privilege of carrying to the world a message that is to prepare a people for the coming of the Lord. There is an abundance of evidence that we have not been following cunningly devised fables. The time of trouble that we have predicted, by the Word of the Lord, would come, seems about to burst upon the earth in its fury. While this is to be a time of great distress and perplexity to many, it should not cause us to falter in our faith. Why should the fulfillment of the prophetic phase of our message cause us to become blue, discouraged, and lose faith in the movement? God forbid that we should bring reproach upon the cause of Christ by permitting the trials and perplexities of our day to lead us into the Juniper tree or dungeon experience.

Let us, by the help of the Lord, quit ourselves like men, going from victory to victory, and may we, with the apostle



Paul, be able to say, "I have fought a good fight, I have finished my course, I have kept the faith." And as we approach the banks of Jordan let us manifest the faith and courage of Joshua by saying, "We are well able." Let us deter-

mine that like him our faith will not be shaken by the doubters that come and go. But with this man of faith we will say, "But as for me and my house, we will serve the Lord."

M. H. JENSEN.

## Time for Action

ONE of the largest inflows into the missionary treasury of the General Conference comes through the Harvest Ingathering solicitation. We are now in the time set apart by our General Conference Committee to conduct the campaign. We regard this action as a call to all our people for service. Therefore, we are hoping that each one will do his part in this work. We have been told by one whom we regard as speaking with authority, "The essence of all right faith is to do the right thing at the right time." This is Ingathering time. All are called to action. Therefore we urge all to enter the field.

Since our good camp meeting closed, I have visited our denominational headquarters upon important business. There I was impressed through our mission

treasurer that our world-wide work is meeting a perilous situation, such as we have not encountered in the past. This peril is largely a financial one, and one we do not have means to meet. They are looking for relief through the Harvest Ingathering contributions.

We urge all believers throughout our conference to respond to this emergency; we urge each one to bring through the regular channel his full quota of Harvest Ingathering money.

Many relate from experience that our friends and neighbors are liberal in their contributions. Therefore, let us give to them through personal contact and polite requests an opportunity to contribute to our world-wide work of evangelism.

CHARLES THOMPSON,  
President Missouri Conference.

## A Call to Service

MANY a colporteur is rejoicing in the blessed privilege of service afforded through the literature ministry. A brother who has put in more than a dozen years of faithful house-to-house ministry, and who has had the joy of seeing souls brought into the truth through his labors, has sent in the following appeal, trusting that others will hear the call to service and will come and join him in this work before "it will be too late to offer your services to the Lord."

"Let me assure you, that if you respond to this urgent call to service, you will find joy and peace in working with and for our heavenly Master. May I pass on the following recent experience to help you to decide. As I was visiting the people with that beautiful little book 'Christ Our Saviour,' I came across an unemployed man who became deeply interested in the book, so much so that both he and his wife asked if I would allow them to pay 25 cents a week in order that they might have it for their children. They faithfully paid each week and at last received their book, with which they were more than pleased.

"Last week the wife called at my house and asked if I would supply her with three more copies, one for her moth-

er and the others for her two sisters. Surely the Lord will bless these dear people as they read.

"My brothers and sisters, may I remind you that time is very short. Soon it will be too late to offer your service to the Lord. Let me plead with you to join this noble army of colporteur-evangelists who carry the sacred pages of truth to the people of our land. The Lord will bless you and provide for your needs, and when He comes we shall all enter together into the everlasting kingdom of peace. May God help you to decide."

These next three months afford the harvest time of the year for circulating our literature. Millions will be spent during these months for books to use as gifts. Surely there are scores of our people who will gladly enter the field to circulate these books which carry the story of God's great gift to man. Who will respond?

C. E. WEAKS.

THE very simplest modes of work should be devised and set in operation among the churches. If the members will unitedly accept such plans, and perseveringly carry them out, they will reap a rich reward."—Vol. VI, p. 433.

## So. Dakota Conference

J. H. Roth, President  
B. L. Schlotthauer, Secretary  
Drawer 36 Watertown

## Another Monument

ON SUNDAY, August 26, it was my privilege to join Brother J. A. Estey in the dedication of the Thunder Butte church.

This church is located in the hills, nine miles south of Glad Valley. It is a very modest little building which, the brethren feel, gives them the needed place of worship.

A meeting had been appointed for the believers of that section of the country at 11:00 A.M. By force of circumstances we arrived a little late. We found the brethren present in large numbers, utilizing their time in singing hymns from "Christ in Song."

When we came, a hearty hand-shaking took place among the brethren, and immediately we felt at home. We were now with our own brethren after a seventy-mile drive over dusty and partly rough roads.

After a short mission talk a very tasty mid-day meal was served by the sisters of the church. These sisters are very practical. They lacked both the table and the table cloth, but these were very ably substituted by a large white canvas spread on the ground in front of the church. The meal was good enough for hungry princes and kings. None had to leave hungry.

In the dedication of the church the following simple program was followed:

The opening hymn from "Christ in Song"; prayer by Brother Burke, elder of the Mobridge, S. Dak., church; special

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THUNDER BUTTE CHURCH

music by the three accomplished Burke sisters; Brother Estey, district leader, then gave the history of the church; the conference president preached the sermon and prayed the dedicational prayer; a nice offering was then taken.

In giving the history of the church, Brother Estey pointed to the loyalty of the brethren in giving of material, money, and labor to make possible this neat little place of worship. The walls of the building are of logs, the roof of common roofing, and the floor of cement.

Thus another monument has been erected and dedicated to God in the hills of western South Dakota.

J. H. ROTH, *President.*

### **Ingathering**

"A MERRY heart doeth good like a medicine." That is why so many are happy—because the Ingathering work is going so nicely.

We set our goal for \$1,000 more than was raised last year, and I am sure with the Lord's blessing we will do it. Good reports are coming in from all parts of the conference. Some churches have reached their goals. Many of the isolated have sent in Ingathering money. Remember, when you have raised \$10 you are entitled to a jubilee button. Sister Jones, from Hudson, sent in \$10. Sister Hibbison and Stanley, of Canisota, sent in over \$16. Sister Brown and Sister Boyle, of LaPlant, sent in \$17.50.

Remember, \$10.64 keeps the work going in the entire world field for one minute. Let us be minute men and women.

L. L. MCKINLEY,

H. M. and M. V. *Secretary.*

### **South Dakota Sunbeams**

THERE is just one week more in which to plan for our "liberal gift" to the mission fields of the Northern European Division. Those who have listened to the calls through the mission exercises during the quarter will want to do all possible for this field on the thirteenth Sabbath, September 29.

The Dorcas society of the Chamberlain church is greatly encouraged by the results of their work under the leadership of Dr. Anna Farnsworth. They have decorated their church inside and painted the outside, and are now planning to have their old furnace repaired and put the large downstairs room in better condition for the children's Sabbath school.

With "over the top" just in sight, the Mitchell churchmembers feel that they wish to express their gratitude to the Lord for His help by meeting together for a harvest festival. So on Sabbath afternoon, September 22, a special service will be held in the church at that place. In the evening the members will get together for a social time and an exchange of experiences had in the Harvest Ingathering work. Elders Roth and Youngberg and Miss Hopkins will also be there, and it is expected that an interesting and profitable time will result.

The Hot Springs church members are active in doing missionary work, such as giving out literature and holding Bible studies. Sister Leeper is giving studies to a young lady who is showing a real interest.

Sister Schmunk and several of the juniors at Hot Springs visit the Lutheran Hospital every two weeks and render a short program, which is greatly enjoyed.

### **Colorado Conference**

Jay J. Nethery, *President*  
W. I. Montanye, *Secretary*  
1081 Marion Street - - Denver

### **Itinerating on the Western Slope**

DURING the month of August the writer had the privilege of visiting a number of our churches throughout the southern and western parts of the state. Leaving Denver our first stop was at Portland, where I audited the books of the Pueblo church treasurer, Sister Saxby. From there we traveled on to Florence, where a brief visit was enjoyed with Sister Powers, the treasurer of the Florence church, while auditing her books. We then went on to Canon City, arriving at the home of Brother and Sister Brown Friday noon. We audited the books of the church treasurer, Sister Brown, on Friday afternoon and spent a pleasant evening with the Browns. Sabbath morning we attended the church services and Sabbath school, and in the afternoon drove on up to Salida, where we called on some of the church members.

Sunday morning we were up early at

work on the church treasurer's books. When the work was completed and we returned the books to the treasurer, Sister Merizan, she informed us that there was to be a Sabbath school picnic at the foot of Poncha Pass, a few miles from Salida, and that we were invited to attend. Naturally we were pleased to accept this kind invitation, and upon arriving at the picnic grounds found a large attendance, comprising practically all the members of the church and their friends. We spent a most pleasant afternoon with the Salida members, playing games and enjoying the delicious picnic refreshments furnished by the good cooks of Salida. A hearty spirit of good fellowship and cooperation was evident, and we feel that Brother Grandy, the elder of the church, has the full cooperation of the officers and members of the Salida church, and that it is a live and growing organization. As the sun sank toward the west, good-byes were said and we loaded up our car and rolled on over Poncha Pass and into the famous San Luis Valley, arriving at the home of Brother and Sister Arthur McClintock for a brief visit shortly before sunset, and traveling on to Alamosa in time for the Sunday night meeting at the tent.

We were pleased when we arrived at the tent to meet Elder and Mrs. Chambers, also Brother and Sister Finney, and Brother Reeder, and Miss Orpha Johnson, all of whom were working hard to make the meetings a success. The services were well attended, the congregation seeming to enjoy both the sermon and the special musical numbers and chalk talk. We left feeling that surely this consecrated group of workers would leave nothing undone to lead souls to the feet of Jesus.

The next day, in company with Brother Chambers we journeyed to Jaroso, where we audited the books of Brother Roy Rouse, the church treasurer, later returning to Alamosa, where we audited the books of the treasurer there, Brother Frank Barrow. From Alamosa we went on to Monte Vista and audited the treasurer's books there. Brother and Sister Chambers have been carrying on the work of the church treasurer during her absence, and doing a splendid job of it. We enjoyed visiting with a number of the members of the Monte Vista church while there.

Leaving Monte Vista we journeyed over the beautiful mountain road leading over Wolf Creek Pass, passing through some of the most beautiful scenery in the state of Colorado. Arriving at Pagosa Springs we looked up the treasurer of the church, Sister Lattin, and audited her books, then journeyed on to Bayfield.



Here we looked up some of our isolated people, Brother and Sister Evans, Brother Bennett, and others. A meeting had been announced, so we stayed until the evening and met with the believers in the Community church, after which we drove on in to Durango for the night.

The next day, Friday, we drove on over into New Mexico to Farmington, where Elder Long is holding an evangelistic effort in the tent. We audited Sister Stark's church treasurer's books, finding them in excellent condition, then attended the meeting in the tent Friday night. All-day Sabbath services were held in the tent, many of our people from neighboring churches having come in for the week-end. A most interesting convention was conducted, and instruction was given by Elders Nethery, Heim, Long, and the writer. These meetings continued until Sabbath night. Sunday morning we parted company with Elders Nethery and Heim and went back through Durango and on to the youth's conference on the Grand Mesa, and our party went on to Shiprock and Cortez. After visiting with the members at Cortez and auditing the books of the church treasurer, we took a day off and spent it in visiting the interesting Mesa Verde National Park. These historic ruins of the cliff dwellers are of very great interest to all of us, especially the younger ones. The children especially could hardly see and explore enough to satisfy their curiosity. Many snapshots were taken, and the day will long be remembered as one of great historical interest.

(To be continued.)

W. I. MONTANYE.

### "The Desire of Ages"

THOSE of our people who do not own a copy of the wonderful book, "Desire of Ages," by Sister White, should order one before the beginning of the fourth quarter, beginning October 1. This book will be referred to constantly during the course of the Sabbath school lessons for the fourth quarter. We believe that most of our people have this book already, but if there are some who do not have it, surely now would be the logical time to order it. It has been said that one cannot read "Desire of Ages" through and not be converted to Christ in so doing. Why not secure this wonderful book now? Price, trade edition, cloth bound, \$2.25; limp keratol binding, \$3.25, prices postpaid.

COLORADO BOOK AND BIBLE HOUSE.

### God's Greatest Gift

THE above heading is the title of the subject of the Sabbath school lessons

for the fourth quarter of 1934. They are a study of the thirteenth chapter of I Corinthians, the "Christian love" chapter.

The lesson help for the quarter is also entitled "God's Greatest Gift." It is a booklet of eighty pages, containing twelve chapters—one chapter for each of the twelve lessons during the quarter. The book is written by Elder S. A. Wellman, of the General Conference Sabbath School Department, and is especially made up for a lesson help.

Every Sabbath school student ought to have a copy of this valuable little book. The price is only 25 cents a copy, postpaid. Order from the Colorado Book and Bible House.

### No. Dakota Conference

E. H. Oswald, President  
S. E. Ortner, Secretary

Box 1491 - - - Jamestown

### Harvest Ingathering Notes

THE Ingathering is well under way in Jamestown. Elder Oswald, Brother Ortner, and the writer gathered over \$100 the first day. The business people were very friendly and gave liberally. No one turned us down. The singing band is also doing well. Jamestown is determined to reach the ten dollar per member goal.

Elder Oswald went up to Devils Lake on September 10 to assist in Ingathering there. We know that he will have a good measure of success.

Brother C. C. Baumbach, elder of the Lincoln Valley church, informs us that they are planning on a field day and every member has promised to go out. This is good news. They have divided the townships and are going to do systematic work. The brethren of Lincoln Valley are of good courage.

Remember! Everyone making his goal of ten dollars will receive a diamond jubilee button. Would you like to have one? They just arrived this morning and they are certainly beautiful. Your home missionary secretary will order this pin for you as soon as you have gathered the ten dollars.

Elder Theiss reports that the Bowdin and Bowdin Village churches have a good start in the Ingathering of about \$60. We feel confident that they will even go higher this year than last.

The Valley City church is definitely planning to reach the ten dollar per member goal. Already they have around \$70 without having worked the city proper. Enthusiasm is running high with

our good brethren down in the Valley.

The home missionary secretary is finishing up the Ingathering work at Mandan on the tenth and eleventh, and after that he and Elder Oswald will go west to work in the territory across the river.

Word has just been received from Elder Gaede that he, with the help of the brethren, gathered \$60 in Fredonia and Kulm. We know that Elder Gaede is working hard and that success will come his way.

A certain business man in Jamestown, who contributed five dollars to our work and read our annual church report through, had the following to say after I met him about three hours later: "I have just looked through your report and it is certainly wonderful what you people are doing. I never knew you carried on such extensive work all over the world." Brethren, let us not hesitate to pass out the reports. Do not be ashamed to let the world know that we are doing a world-wide work. The Lord will bless you in this Ingathering campaign. Be of good courage.

R. R. BIETZ,

Home Missionary Secretary.

### North Dakota Notes

ELDER E. H. OSWALD met with the Wheelock church Sabbath, September 8, and during the first part of the following week he assisted the Devils Lake church in the Ingathering work.

Several freight orders for books have come in again this week from the colporteurs. Let us not forget to pray for the success of these workers as they make their deliveries.

Elder G. F. Theiss moved from Jamestown to Goodrich last week, which puts him in a more strategic point with reference to his district.

The Ingathering work has begun in a strong way in Jamestown, and \$160 has already been raised. It is planned that a more thorough work be done in canvassing the entire city this year than has ever been done in past years.

Elder R. R. Bietz spent several days in Bismarck and Mandan recently, finishing up the Harvest Ingathering in those two places.

Brother C. A. Edwards, our field missionary secretary, assisted Miss Lola Miller in her delivery around Beach the early part of last week. He will be assisting other colporteurs the rest of September and a good portion of October.

Elder G. P. Gaede reports that he and



the members of the southern churches have had good success in the Ingathering work. Over \$108 was gathered in the little town of Ellendale alone, and he says that the Kulm church hopes to double its Harvest Ingathering receipts this year over last year.

A splendid little book has recently been published for the benefit of laymen who are interested in conducting public meetings. The title of the book is "Lay Preacher's Manual." It gives many helpful suggestions as to how to carry on such an effort, and it gives complete outline studies on various topics in the way that they are taken up by our evangelists when they hold efforts. This little book would prove very helpful to any of our church elders or leaders in conducting the Sabbath meetings. The price of the book is only 75 cents.

We were glad to learn from a letter recently received from Elder Gaede that a Sabbath school of thirty members has been organized at Ellendale. Arrangements have been made for the use of a Lutheran church in Ellendale at a very reasonable cost, and we are glad that our brethren in and around Ellendale can now get together in Sabbath meetings.

Word has just been received from the president of the Oklahoma Conference that Brother and Sister George Loewen have decided to accept the call to North Dakota. We are very glad indeed to have Brother and Sister Loewen connect with the work in this conference and settle in Dickinson. We are satisfied that they will be an asset and help to our brethren in the western section of the field. Brother and Sister Loewen are planning to arrive the last week in September.

### Minnesota Conference

V. J. Johns, President  
B. C. Marshall, Secretary  
1854 Roblyn Ave. - St. Paul

### Faith Breaks down Barriers

"I BELIEVE in Christian education—but—there are circumstances here, financial problems, which make it impossible to have a school."

"I believe in Harvest Ingathering—but—poor crops, no money, no use trying to do anything here."

"I believe in missionary work—but—the people in this town are hardened,—not interested,—can't work here."

"I believe in evangelism—but—no money for meetings, not enough preachers, no interest."

The doubter's dictionary is full of such words as "but," "can't," "impossible," "no use trying." And, strange to say, these folks who "can't" do not realize that they are the descendants of ten princes of Israel who were sent to spy out the promised land.

Difficulties? Yes, mountains of difficulties. Was anything worth while ever accomplished where difficulties were not encountered? Surmounting the "insurmountable" is the work of faith. Gates of brass are broken down, bars of iron are sawn asunder before the onward march of Faith.

Were it not for the Calebs and Joshuas in our churches we would not witness the marvelous advancement that is seen all along the line. Churches are built, schools are started, campaigns are completed, souls are won by the loyal, faithful soldiers of the cross who believe in the promises of God.

Nothing that should be done is impossible. "Whatever should be done, can be done, and shall be done—God helping me" is the motto of the overcomer of difficulties.

The "doubters," "afraid-it-can't-be-done folks," "Oh-yes-I-believe-but brigade" are a queer lot. They are not content merely to "say in their hearts" these things, but they fairly make the air "blue" with their cries of "giants in the land." Faith heeds them not.

Faith steps into the Red Sea or difficulty and finds it a path of opportunity. Faith stops his ears to the wail of the doubter. Faith looks up and follows the guiding Star. Faith overcomes doubt. Faith says, "I can—I will."

Some day the faithful shall enter through the gates and into the city of God. They hear the words "well done," for they have been the "do-ers." They hear "thou good and faithful servant," for they have been good and full of faith.

Doers or doubters? Prayers or wailers? Workers or jerkers? In which company do you stand?

V. J. JOHNS.

### In Middle River and Gatzke

ON AUGUST 9 I arrived in the Northland to conduct a few public meetings in the church at Middle River and the hall at Gatzke. A definite spirit of interest was manifested in both places by a splendid attendance and deep consecration. In Gatzke men and women responded to the messages with enthusiasm, and it was clearly evident that hearts were touched.

The public meetings in the church at Middle River stirred the entire town. Recognized as a difficult place in which

to gain the attention and support of the people, the Lord bared His mighty arm and gave His truth an unprecedented hearing. Each service witnessed growing crowds, until at last the church was always full, resulting finally in the building packed beyond the outer hall and doors.

The business and professional men and women of the town were in attendance at every meeting, always encouraging others to attend, and always lauding each succeeding service. Truly the Spirit of God was at work. The great need of that section of the state is a full-time worker. Our people are agreed that great possibilities are in store for the worker who can remain up there long enough to make contacts with the people as the result of an extended effort. These few meetings this summer demonstrated that there are at least a score of honest souls ready to step across the line if only a worker could be stationed there to encourage them.

As fruitage in these services, there is a revived church, and a renewed interest on the part of those who had grown lukewarm. I wish to thank all of the brethren for their loving support, and also the Thief River Falls believers whom I was happy to assist in a street meeting one Saturday night.

For valued assistance in the music, I wish to thank the Blom family, Mrs. E. Anderson, and the Henning sisters—Alice, Viola, and Bess.

ADRIAN R. M. LAURITZEN.

### Nine Baptized

ON SUNDAY, August 26, the Good Thunder church met at a beautiful spot on the Minnesota River, where nine young people were buried with their Lord in baptism. One of these will unite with the Conference church, and the others with the Good Thunder church. Besides these, one united with the church on profession of faith.

The writer held a few meetings with the church, but the greater effort is due to the officers and other members of the church.

C. S. WIEST.

### Report of Sabbath School Held at Fox Lake, Minn., Aug. 11, 1934

ON THE beautiful Sabbath of August 11, a group of Maplewoodites held Sabbath school on the shore of Fox Lake in Northern Minnesota. The following people were present:

Dr. and Mrs. Richard Pogue, Watertown, Minn.; Mother Pogue, Watertown, Minn.; Professor and Mrs. E. K. Vande Vere, Hutchinson, Minn.; Mr. and Mrs.



Emil Sauer, Duluth, Minn.; Mr. and Mrs. Prescott Nelson, St. Peter, Minn.; Miss Fern Halverson, Santa Barbara, Calif.

"Jesus, the Light of the World" was the opening hymn.

Mother Pogue led in the responsive scripture reading, which was the 51st Psalm. Emil Sauer led us in our prayer of praise and thanksgiving to our Heavenly Father for all His wonderful blessings to us.

The Sabbath school lesson for the day was studied with Mother Pogue as teacher. Little three-year-old Wayne Vande Vere took up the offering, which amounted to \$2.05.

The closing hymn was "Redeemed, How I Love to Proclaim It." To close the Sabbath school, little four-year-old Dickie Pogue repeated the memory verse.

FERN HALVERSON, Secretary.

A VERY pretty wedding was held at the home of Sister Walter Borgen, Culver, Minn., on August 13, when Mr. Virgil L. Covel and Miss Etta Andrus were united in marriage. Elder Aug. S. Anderson, of Duluth, read the ceremony.

ON Sunday, August 9, Miss Madge Brown and Mr. Merton Yaeger were united in marriage at the home of the bride's parents, Mr. and Mrs. H. J. Brown. Elder C. S. Wiest officiating. The couple will make their home on a farm near Mankato.

### Kansas Conference

A. H. Rulkoetter, President

T. C. Nethery, Secretary

Box 267 - Topeka  
Make wills and legacies to the Kansas S. D. A. Conference Ass'n.

### Church School in Salina

Our newest church in Kansas, at Salina, is falling in line with God's program. Already there is a church school with an enrolment of seventeen. Ralph Browning is the teacher. Any who are interested in this school should write Brother Browning at 1100 Park, Salina, Kans.

A. C. GRIFFIN.

### Advance Information

BEGINNING with the first quarter of 1935 the Sabbath school lessons for seven consecutive quarters will be on "The Life and Teachings of Jesus." The book, "Desire of Ages," is the main lesson help recommended by the Sabbath School Department. This means that for nearly two years you will have constant need for "Desire of Ages" as a reference book. If you do not have one of your own, get

it now and be prepared. Cloth binding, \$2.25; limp leather, \$3.25. These prices are postpaid.

E. H. MEYERS.

### Enterprise Notes

ENTERPRISE ACADEMY opened September 10 with an increased enrolment over the previous year. It is not yet too late to join the splendid group of young people receiving the benefits of the school. Come and be one of the "50 more in '34."

Enterprise Academy is in a position to take broom corn and pecans in exchange for school expenses.

The floor in the kitchen and dining room has been finished. The kitchen has received a coat of paint and presents an inviting appearance. The plan is to paint the dining room a little later.

The advantages to be obtained from attending Enterprise Academy are many. Come and enjoy these advantages this year.

### Kansas Items

WORD comes to us that Mrs. Rose Beglau and Mrs. Ed. Yost, of the St. Francis Sabbath school, have gone over their Harvest Ingathering goal and have put in more than ten hours service. It is now their plan to help others reach their goals. We are glad for this good report so early in the campaign.

Mrs. Alex Simon, missionary secretary at Bison, writes, "The Bison church already has more Harvest Ingathering money than it had altogether last year."

The Ottawa church has a splendid and unusual goal. This word comes from Mrs. W. A. Norwood, who is missionary secretary there: "We plan to visit every home in Ottawa in our Harvest Ingathering work."

A letter from one of our isolated sisters contains the following paragraph: "I lost a little gray pocketbook containing a five dollar bill and two one dollar bills at camp meeting. Was it turned in at the book tent? The one dollar bills were my tithe and it will be a real hardship to me if the money is not found." We hope if any of our brethren can give us any information which will lead to the recovery of this money, they will send word to the conference office.

Elder A. A. Dirksen sends this interesting news: "Just this item of Harvest Ingathering news. Brother John Miller and I worked yesterday forenoon and a while this morning and secured \$28.25. I am told this is more than the total amount gathered in LaCrosse last year. We are not through with the town, so

expect a little more. With the help of the Lord it can still be done."

### Missouri Conference

Charles Thompson, President  
I. H. Harrison, Secretary  
616 So. Second St. - Clinton  
Make wills and legacies payable to the Missouri Conference Association of Seventh-day Adventists.

### Lavonia General Meeting

FOR the benefit of the churches and isolated members in the northern part of the state, I wish to announce that Elder Gordon Smith, of the Central Union Conference, and Elder Melvin Oss, and possibly other ministers from the conference will be with us at Livonia September 27 to 30 for some general meetings and in the interest of the departmental work. We will be glad to have as many as possible plan to attend these services, and the local church and the brethren at Queen City will do their very best to accommodate you with places to stay. We will appreciate it, however, if you will bring some bedding and communicate with us, if possible, beforehand so we can plan accordingly. Address communications to Firm McHenry, Livonia, Mo., or to me at Queen City, Mo. I am sure that we will have some good services together, and that the Lord will bless us.

A. A. LEISKE.

### Iowa Conference

R. S. Fries, President  
J. H. Nies, Secretary  
734 Main St. - Nevada

### Marshalltown Effort

SUNDAY night, August 5, we started a series of open air meetings on the corner of Linn Street and Third Avenue, the intersection of the Lincoln Highway and Highway No. 14, here in Marshalltown. The weather was not very favorable the opening night, but 175 people surprised us with their presence. The attendance gradually grew, until it reached almost 250. One local minister got a little excited and denounced me over the radio as a "son of the devil." But the people kept coming because they "liked the idea of preaching from the Bible."

The cold and rainy weather came on just as the Sabbath subjects were being presented, but the majority of the people stayed with us. Now that the weather has changed for the better, the crowd has come back to its normal size of from 150 to 200. Every person sits at rigid attention while the subjects are presented,



and they always scramble for the literature we give them at the close of each meeting.

Sunday night, September 9, more than 150 people admitted that the seventh day is the Sabbath. About thirty-five of these stood when I made the call for those

(Continued on page 8)

### COLPORTEUR REPORT FOR WEEK ENDING SEPTEMBER 8

MINNESOTA: J. M. Jackson, Secretary

	Book	Hours	Sales
*Anna Anderson	GC	71	18.00
*Esther Anderson	GC	70	23.50
*G. H. Boehrig	HW	58	
Dorothy Boyko	RJ	33	19.50
*Francis Crofoot	HW	75	125.25
*E. Dufstrom	Mag	41	12.90
*J. Dufstrom	Mag	43	11.10
*B. O. Engen	Misc.	59	28.65
Karl Evenson	BR	55	107.50
*Fern Eveland	Mag	26	6.80
*H. A. Hanson	RJ	73	57.00
Edna B. Kaldahl	Mag	8	3.50
*Mrs. Ray Kroll	BR	25	14.50
*Mrs. Ludvigson	RJ	18	6.25
Nina Magnuson	BR		26.50
*Miss C. E. Powers	Mag	67	25.50
*Clare G. Rust	Mag	59	19.65
*Edna Schaefer	Mag	55	26.80
*Loren Vixie	RJ	72	20.55
E. B. Braman	WCS	23	2.25
Patricia Liers	Mag	14	11.10
Lillian Peterson	BTS		3.75
Grace Shumway	RJ	38	28.50
Ada Schornstein	BR	6	11.25
Total		989	510.30

NORTH DAKOTA: C. A. Edwards, Sec.

Uriah Fandrich	RJ	42	27.90
S. A. Jacobsen	RJ	35	30.75
Solomon Kruger	BR	24	8.25
Beatrice Komoll	PP	27	18.00
Anna Koenigsfeld	PP	29	42.25
Lola Miller	RJ	3	
J. C. Rittenbach	PP	48	18.25
Oscar Guttu	BR	30	23.25
*Bertha Mehlhoff	RJ	32	14.75
*Albert Schimke	BR	84	34.50
F. Art Wheeler	RJ	28	9.30
Total		382	227.70

MISSOURI: R. G. Campbell, Secretary

W. A. Burton	BR	27	41.75
Mrs. J. P. Johnson			
Mrs. T. E. Hawkins	BR	2	.50
Floyd Mathews	HR	8	2.50
Mrs. A. Snyder	HR	33	8.00
Freda Asher	W	13	6.90
Beatrice Brown	W		13.35
J. Bruening	W	18	4.50
*A. F. Meyers	W&LH	24	16.80
Misc Mag Sales			24.30
Total		125	118.60

NEBRASKA: P. L. Shakespeare, Sec.

Wm. Carver	BPS	20	2.75
Chas. Copsey	BR	34	23.25
Helga Higby	RJ	13	.25
Herman Higby	BR	40	30.75
Mrs. Herman Higby	BR	4	1.75
C. B. Loomer			5.50
J. D. Springer	DR	26	17.25
Emma Turner		15	10.50
Robert Widner	BR	21	5.25
Total		173	97.25

IOWA: L. P. Knecht, Secretary

H. G. Biggers	Misc.	37	18.55
O. R. Brackett	OD	22	16.15
Edwin Coy	BR	23	15.00

R. Chamberlain	BR	31	12.75
Ivan Mills	OD	47½	11.40
Vernon Miller	OD	21	9.00
Elva G. Wilcox	Mag	10	7.60
Raymond Hircoc	GC	29	2.25
J. W. Simmons	BR	27	
Rita Coffin			
Florence Maurath	OD	5	
Total		252½	92.70

COLORADO: W. G. Herndon, Secretary

Ernest Harper	GC	45	1.50
Mrs. P. Jenkins	BR	19	3.75
Albert Priest	HP	36	16.50
Mrs. L. Storey	HW	3	14.25
Misc. Colp. Sales	BR	8	9.00
Total		111	45.00

SOUTH DAKOTA: M. A. Wyman, Sec.

*Lucille A. Redmon	RJ	30	19.36
Charles Root	RJ	40	7.50
L. E. Redmon	BR	20	
Total		90	26.86

KANSAS: C. M. Norman, Secretary

Francis Avery	ND	16	10.40
J. T. North	GC	23	13.00
Total		39	23.40

Grand total 2161 1241.81  
\* Two Weeks

## Obituaries

WAGNER.—Betty Mae, the youngest daughter of Mr. and Mrs. David Wagner, of Albert, Kans., fell asleep on Wednesday, Aug. 16, at the Larned Hospital, Larned, Kans. She was born Dec. 20, 1925. She was a member of the Shaffer Sabbath school, and always looked forward to her class meetings. She leaves to mourn, her parents, two sisters, one brother, her grandparents, and many other relatives and friends. The writer conducted the funeral service. A. A. Dirksen.

SMITH.—Thomas Welden Smith was born at Kincardine, Ontario, July 16, 1869, and passed away at his home in Duluth, Minn., Sept. 1, 1934. He was united in marriage to Christina Hilderly at Kincardine, April 12, 1895. Three daughters were born to this union. He leaves to mourn, his wife, one sister, three daughters, four grandchildren; other relatives and friends.

Having made his peace with God several weeks previous to his death, his prayer to the last was, "Come, Lord Jesus." Words of comfort were spoken by the writer. Aug. S. Anderson.

GRAHAM.—Mrs. Samuel W. Graham, nee Edith Braman, was born April 27, 1880, at Boone, Iowa, and died at her home near Briggsdale, Colo., Aug. 11, 1934. She was married April 8, 1907, to Samuel W. Graham, and to this union were born eight children, seven of whom survive.

Mrs. Graham was a true and devoted Christian. The funeral was held in the Baptist church at Briggsdale, with a large attendance. The writer was assisted by the pastor of the Congregational church. E. R. Lauda.

PETET.—Emily E. Bowman Petet was born Aug. 5, 1854, and died Aug. 18, 1934, at the home of her daughter, Mrs. Hattie Kirkpatrick, in Springfield, Mo. She had been a member of the Seventh-day Adventist church for forty years. She is survived by two sons and two daughters. There are ten grandchildren and five great grandchildren. Funeral service was conducted by the writer, after which the body was taken to Mansfield, Mo., and buried beside her husband, who died 22 years ago. C. N. Hines.

SEE.—Emma Maybell Emerson See was born in Madison Co., Iowa, March 1, 1861, and died July 20, 1934. She was married to John Harvey See, Aug. 9, 1877. Seven children were born to this union, four girls and three boys. There are ten grandchildren and two great grandchildren. At the

age of sixteen she united with the Seventh-day Adventist church at Woodburn, Ia. Funeral service was conducted by Elder M. N. Skadsheim, of Des Moines, at the Reinhardt Funeral Home and interment was in the Maple Hill cemetery.

AIPPERSPACH.—Mrs. John A. Aipperspach was born in Glueckthal, South Russia, Aug. 16, 1866, and died in her home at Kensal, N. Dak., Aug. 25, 1934. She was a firm believer of the third angel's message. She was very active, laboring with her neighbors, distributing periodicals and books. Her life was a living testimony to the truth. She was laid to rest in the Kensal cemetery. E. H. Oswald.

ALLEN.—William Allen died in Davenport, Iowa, Aug. 27, 1934, aged 59 years, 7 months and 6 days. Besides the widow, Sister Ida Allen, he is survived by his six children, all of Davenport. Mr. Allen had been reconverted and expected to be rebaptized when physically able. Stemple White.

POLLER.—William Roy Poller was born in Blair, Nebr., April 30, 1934, and died Aug. 9, 1934, in Omaha, Nebr. Funeral services were conducted by the writer at the Crosby Funeral Home, and interment was made in Laurel Hill Cemetery. G. E. Hutches.

## ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference president before being published in the Central Union Reaper. For each insertion the rate is two cents a word with a minimum charge of fifty cents, cash to accompany the advertisement.

FOR SALE.—Hot dish holders, White carpet warp crocheted. Washable, serviceable, durable. Price, 30 cents a pair. Mrs. Sarah Pettis, Kasota, Minn.

SPECIAL NOTICE.—We take this method of informing our people in this union that we have entered an agreement with a distributing company whereby we will no longer distribute the product formerly known as GRAIN-VITA, under that name. However, we have reserved the right to sell the same product which we have sold for years, and which has given such satisfactory results as a health builder, under a new name which will be known as MINER-L-VITA. We are allowed to sell to Seventh-day Adventists only under this name. We retained this privilege so that we might be able to sell this food tonic to our people at a great saving to themselves. Write for new literature which gives details of this change in name, and which tells what MINER-L-VITA will do in the rebuilding of health. MINER-L-VITA is strictly a pure food tonic and is guaranteed to give results. Address THE MINER-L-VITA COMPANY (Formerly the Grain-Vita Co.), Murfreesboro, Tenn.

Widow will share mountain home with man and wife who could furnish their own provisions, but want to save rent. No other expense necessary. Would not object to one or two small children. Mrs. Laura Pattison, Buford, Colo.

WANTED.—Men to cut hay on shares; also man to do chores and cut wood next winter. Harry Reed, Swatara, Minn.

HAVE steady work for married couple; man to work around feed store and wife to do housework—modern house; also man for carpentry repair work. State age, experience, references and wages in first letter. Roy Starkey, Wyzata, Minn.

HOME wanted for bright four year old boy. Write to P. S. Olsen, Mora, Minn.

WANTED.—A home on a farm of an Adventist family for a strong, healthy boy eleven and a half years old. Write W. H. Mercer, 500 Minnesota St., Winona, Minn.

MONEY WANTED.—Any of our people desiring to place their money in the cause at a low rate of interest, correspond with S. J. Lashier, Treasurer, Central Union Conference, 4547 Calvert St., Lincoln, Nebr. 37-



## Central Union Reaper

September 18, 1934

D. D. REES - - - - - EDITOR

Central Union Conference Directory  
Office: 4547 Calvert St., College View,  
Lincoln, Nebraska

President - - - - - J. F. Piper  
Secretary-Treasurer - - - S. J. Lashier  
Auditor - - - - - A. R. Smouse  
Home Missionary Secretary - S. T. Shadel  
Field Missionary Secretary - D. E. Collins  
Educational Secretary - C. W. Marsh  
Missionary Volunteer Secretary G. H. Smith

## Sunset Calendar

For Friday, September 21, 1934

Denver, Colorado ..... 5:59  
Des Moines, Iowa ..... 6:14  
Topeka, Kansas ..... 6:22  
St. Paul, Minnesota ..... 6:13  
Jefferson City, Missouri ..... 6:08  
Lincoln, Nebraska ..... 6:27  
Bismarck, North Dakota ..... 6:43  
Pierre, South Dakota ..... 6:41  
Casper, Wyoming ..... 6:16

## Union College

M. L. Andreasen, President  
College View Station, Lincoln, Nebr.

## Union College News Notes

FROM all indications this will be an unusually good school year. We have received more applications than for twenty years in the past, and our present problem is to provide accommodations for all who are coming. However, we would far rather be crowded than empty, and we welcome all who are coming.

Professor T. A. Little returned to the college Thursday after spending a few weeks in Georgia and at the World's Fair in Chicago.

Mr. Louis Hansen, from Boulder, Colo., arrived last week at the school, where he will assist in the mathematics and physics departments. For the past six years Mr. Hansen has been laboratory technician at the Boulder-Colorado Sanitarium.

Mrs. Flora Moyers has returned after spending the summer in Texas. She will continue her work as teacher of the fourth, fifth, and sixth grades in the church school.

Mrs. Edda Rees-Larimore has recently accepted a position as instructor in the Normal department. Mrs. Larimore received her M. A. at the University of Nebraska last spring.

Friends of Miss Hazel Hutchinson surprised her with a farewell party in the North Hall parlor Thursday evening. The program consisted of readings by Mrs.

HARVEST INGATHERING REPORT FOR CENTRAL UNION, TO WEEK  
ENDING SEPTEMBER 8, 1934

We are rejoicing and praising the Lord for the wonderful Harvest Ingathering report as given in the table below. We know all too well what this has meant to our brethren and sisters during the terrific heat of July and August in our territory. Singing bands went out when the heat was 109 degrees, and yet there was

no complaint. In one church there were seventy-five people out one night to be divided into various singing bands, and the mercury was 109 degrees. We thank you all very heartily, and wish you God-speed as you continue on at least until you have reached your goal set by the conference. S. T. SHADEL.

	1934	1933	
Colorado .....	2789.99	1716.80	1073.19 over
Iowa .....	892.52	452.02	440.50 over
Kansas .....	833.50	519.51	313.99 over
Minnesota .....	1827.54	693.59	1133.95 over
Missouri .....	2034.69	1542.27	492.42 over
Nebraska .....	2885.68	998.31	1887.37 over
North Dakota .....	327.75	422.10	94.35 less
South Dakota .....	1473.93	478.96	994.97 over
Wyoming .....	115.00	17.80	97.20 over
Totals .....	13180.60	6841.36	6433.59 over 94.35 less
Total over .....			6339.24

D. G. Hiltz and Florence Lucille Terry, and vocal solos by Elinor Staples and Eldarita Leslie, followed by the presentation of gifts. Miss Hutchinson has been head cook at the college for the past two years.

The pecan shop, which has been located on the fourth floor of North Hall, is being moved to larger quarters in the basement of the same building. The rooms vacated on fourth floor are needed for the increased number of girls coming into the dormitory, and at the same time will enable the pecan shop to employ more workers than formerly.

Miss Margaret Nelson and Mr. Paul Dillworth were married Monday evening in the College View church. They will make their home in Virginia. Both are former Union students.

Official United States Government motion pictures of the World War were shown in the college chapel September 9 by F. W. Schnepfer. He also showed pictures of Mt. Rainier, Yosemite, and Yellowstone National Parks.

## "Present Truth" for September

No. 66, THE SABBATH:

"Christ, the Author of the Sabbath"

"The Testimony of the Ancient Prophets as to God's Holy Day"

"Christ and the Apostles—Sabbath Keepers"

No. 67; SUNDAY KEEPING:

"The Search for Sunday in the Bible" deals with the one text in the Old Testament and the eight texts in the New Testament that mention the first day of the week.

"Sunday Worship Traced to Its Source" answers the question that arises immediately when it is shown that the Bible contains no authority for Sunday keeping.

There is a powerful appeal in the article, "The Bible or Tradition—Which Shall Guide?"

The following is from a reader in North Dakota:

"It did not take so long to convince me of the truth, although I never saw a Seventh-day Adventist to convince me. I could see that this literature spoke the truth."

Send a subscription to your friends and loved ones for only 25 cents (50 cents in the District of Columbia, Canada, and foreign countries). In lots, 100 copies, \$0.75; 1,000 copies, \$4.75.

THE PRESENT TRUTH,

Takoma Park, Washington, D. C.

## Iowa Department

(Continued from page 7)

who are going to keep it. We thank God for this interest that has been awakened. The Spirit of God is working on the hearts of many, and we are confident that we will see several unite with this church as a result of this brief effort.

If the weather permits, we plan to carry on until Sunday night, September 23, then transfer to the church for Bible classes and other meetings. We plead with our people over this state to remember the souls that are making their decisions for Christ, and pray for us here in Marshalltown.

W. R. ARCHBOLD.