Central Anion Reaper

Official Organ of the Central Union Conference of Seventh-day Adventists

VOLUME III

COLLEGE VIEW, LINCOLN, NEBRASKA, SEPTEMBER 25, 1934

NUMBER 39

Large Enrolment at Union

We are glad to announce that Union College opened its doors this year with a definite increase in attendance. At the close of registration Wednesday this increase amounted to 83 per cent. Thus far the total registration is 347 in the college and 66 in the academy, making a total of 413. The numbers are about equally divided between men and women, each of the dormitories housing about 150 students.

This increased attendance has brought some problems to us that we do not ordinarily meet. As far as our records go, Union College has never had so many students in the dormitories as at the present time. For a few days we have had about 25 boys sleeping in the gymnasium on cots. We have now arranged for

them, however, and it will be possible for us to house all the young men and women in our own dormitories, though



UNION COLLEGE
we have had to ask some of the married
students to move out into a house which

we have rented for them. We have had to divide some classes, as they were too large, as for instance, chemistry, in which eighty were enrolled. All these matters are being adjusted, however, and we are glad to report that everything is now running smoothly.

There is also a marked increase in the training school enrolment. This school is conducted in East Hall, but operated by the College View church.

We are very happy to meet so many students. There are but few vacant seats in the chapel, and we expect them to be filled before very long. We are of good courage, and pray that the Lord will continue to guide Union College.

M. L. ANDREASEN, President.

The Difference

In union there is strength. Cooperation is the best denominational characteristic or habit we have; for it brings results from the various plans and policies that are set in operation. Every department is dependent upon the cooperation of all the others.

The difference between success and failure for the three sanitariums in our Central Union Conference is the difference between interest and indifference on the part of the workers in the Central Union. It is our opinion that if these workers really believe in the institutions, and the work they are trying to do, they will keep the health work before our own people in such a convincing manner that our three sanitariums; namely, the Iowa Sanitarium, the Porter Sanitarium, and the Boulder-Colorado Sanitarium, would be filled with patients the year around.

When conference workers rally to the support of our sanitarium work, giving constant cooperation, the layman will do his part in telling neighbors and friends of the advantages of the institutional care. Our church members will send patients to us; they will sing the praises of the methods given us by the great Leader Himself; they will cooperate toward the success of the three sanitariums

Do Not Think or Speak of Satan

Why not think and speak of the love of God more? The Psalmist says we should speak of His glory and talk of His power. But how often do we find those who are complaining and talking of their trials and temptations.

"There are Christians who think and speak altogether too much about the power of Satan. They think of their adversary, they pray about him, they talk about him, and he looms up greater and greater in their imagination. It is true that Satan is a powerful being; but thank God, we have a mighty Saviour, who cast out the evil one from heaven. Satan is pleased when we magnify his power. Why not talk of Jesus? Why not magnify His power and love?"—"Desire of Ages," p. 493.

J. F. PIPER.

in the Central Union Conference.

It is hoped that each worker in the Central Union will feel definite, individual responsibility in keeping before himself, and before the churches, the importance of the medical work, the importance of health reform, the importance of patronizing our sanitariums. This will mean the difference between success and failure, in these three sanitariums.

Write the manager for detailed information regarding rates and service at any of our three sanitariums in this union.

R. J. Brown, Manager,

Boulder-Colorado Sanitarium.

Kansas Conference

A. H. Rulkoetter, President T. C. Nethery, Secretary Box 267 Topeka Make wills and legacies to the Kansas S. D. A. Conference Ass'n.

Our Camp Meeting

Our 1934 camp meeting will long be remembered for its blessings and the splendid spirit that prevailed throughout. Surrounded by Nature's shady grove, we joined our testimony of praise and thanks with hers. Indeed, the voice of God was heard through the stillness of the surroundings and in the messages of His ministers.

Elder Branson, Missionary Wilson, Elder Piper, the union secretaries, and Elder Thurber, of the Southern Publishing Association, served us untiringly. Elders Ochs, Schilling, and Schuster helped to break the Bread of Life in the German tent. The medical assistance given by the corps from the Porter Sanitarium, headed by E. G. Fulton and Dr. Rupert, was greatly appreciated. Indeed, these workers were ever ready to serve our people. The cooperation and unity revealed by the conference family of workers was outstanding.

We are indeed thankful to God for His presence with us, and we believe the days spent there together forge another link in the chain of preparatory events for our Saviour's soon return.

A. H. RULKOETTER.

What Would You Do?

IF ALL professed Seventh-day Adventists in North America stood in a single row, and our Great Commander passed the full length of the line and spoke to each one of the pressing mission needs of 1935, what would you do?

What would you do if, as our Saviour passed before us in this line one hundred miles long, He were heard to say, "There are about 170,000 minutes in the days of 1935 for which we must give mission support. There are also about 170,000 in-this line who claim to be my followers -a minute for each of you, and that minute calls for \$10.64. I am going to ask if you will not each one share equally in this task and furnish \$10.64 during this Ingathering season to sustain my mission program for your allotted minute.'

If you knew our Master Himself, by these words, gave "to every man his work," what would you do? If you could do it, surely you would. Should there be some in this great line who were not able to secure the full amount it seems to me I could hear a dozen other voices cry out and volunteer to furnish a double amount, so that not one of the 170,007 minutes be left out.

What would you do if, when our Commander came to the Kansas segment of the ranks, He urged that we, too, in Kansas carry our share?

What would you do? What are you doing?

E. H. MEYERS.

Who Will Go?

ARKANSAS CITY gives promise of some real results. Several of our people have not been active in church work because of some unpleasant dealings with others who at one time made the claim of being Adventists. In belief, and some cases in practice, they are still loyal to the Sabbath, and are very glad to meet our members and conference workers. We hope

to call on every home in the city, for we do believe the Lord has honest hearts here and wants them warned.

How ready we find the people to listen to prophecy, and eager to know what we may expect in the future! All seem to know we are headed for a change. One man remarked, "I am not a Christian or a Bible reader, but I know the world is so very different, and no man has a word of satisfaction to offer either politically or commercially, and there must be some one somewhere who knows, and I hope your book has the problem solved.

Others are waiting for a colporteur to call, as was this man. Will you not ask God if you are the one He wants to C. M. NORMAN.

Hillsboro Jubilee

THE first meeting of the Hillsboro jubilee was held on Friday evening, September 7, with a good number in attendance Elders A. H. Rulkoetter, W. B. Ochs, A. A. Dirksen, and Doctor Gede were there at the first meeting and stayed to the last. Their messages were much appreciated. At the consecration and rededication service held Sunday morning, the Lord came very near. We all gave our hearts to God anew, and pledged ourselves to be more faithful in the service of the Master.

The reports of the origin and development of the church, as rendered by Brethren Harder and Behnfeldt and Sisters Behnfeldt and Penner, showed that the work was first begun by Elders Conradi and S. S. Schrock. At first these messengers of truth were not made welcome, but the truth soon won friends. It was stated that these brethren had to sleep on a strawstack the first night they came to Hillsboro because no one would receive them. The first to open his home and receive these brethren was Samuel Schultz. It was in 1884 that the message of a soon-coming Saviour and the binding obligation of the ten commandments was first proclaimed, resulting in the organization of the Hillsboro Seventhday Adventist church on Dec. 7, 1884. At first the new organization met in the home of D. D. Wiebe, but in 1897 the present church building was erected. During the fifty years, 286 members have had their names entered upon the records. Of these eighty-three have been removed by death, ten have left the faith, fifteen went out as workers (eleven ministers, one Bible worker, and three nurses), and 124 have moved to other places. We were happy to see one charter member, Sister D. D. Weibe, present at

the meeting. The present membership of the church is fifty-four.

Much might be said about the part this church has had in the proclamation of he three-fold message, the means gathered for missions, and the tithe paid, but we must leave these things to be revealed in the day to come. Our hearts were cheered as we psent these two days and one evening together, and we pray that the church may continue to work and grow in membership, and above all, in true godliness, till Jesus comes.

A. A. DIRKSEN.

Kansas Items

MRS. MERTIE BASTIAN, of Dodge City, says in a recent letter: 'Last Monday I had to get my glasses adjusted, so I just nerved up enough to take a few papers with me, and I talked to the man who fixed my glasses, and he gave me a little offering. I came right back to the house, but stopped in three places, and arrived home with \$1.00, a bad experience, and two good experiences. That gave me a start, and in three or four days I had \$14.20."

The Ottawa church has ordered 1,000 copies of Present Truth to be used in Harvest Ingathering.

Some of our sisters in Ozawkie made a quilt which was recently sold for Sabbath school Investment, Sister Adah Johnson, of Chanute, has made and sold a scarf and pillow cases for the same purpose.

With one church over last year's total and with others well on the way. Elder A. A. Dirksen writes: "I confidently believe that my district will do better than last year. This coming week I expect to work with the churches at Shaffer and Great Bend. Our courage is good."

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Make all checks and money orders payable to the Central Union Reaper.

Mrs. Oliver Mears, a new member at Parsons, has her \$10.64 Ingathering goal, and thus supports the world mission program for one minute.

Do you know we have a new and splendid Sabbath school lesson help for the fourth quarter of this year? It is called "God's Greatest Gift," and costs only 25 cents. It was prepared especially for a help in lesson study. Order at once. The quarter will soon be here.

Mrs. Rose Beglau and Mrs. Ed. Yost, of St. Francis, are being presented with jubilee buttons. In fact, they are both "minute" women. The St. Francis group has already raised nearly \$50 for Harvest Ingathering.

Elder Chollar writes: "Our Harvest Ingathering work is moving along. We have several bands organized and at work. There are two ladies' bands and two men's bands, and they each have a district in which to work. Beside this the ladies are doing other things to raise money."

Orders are still coming in for "Hope of the World" tracts. Let others join in the use of these printed messengers.

The Parsons church treasurer, in reporting an Ingathering gain already this year over last year's total, says, "This was raised by the kind assistance of Sister Aalborg."

Mrs. Eunice Nelson reports giving Bible studies to several interested people in Atchison.

Elder C. S. Wiest stopped off at the office Friday afternoon, September 14, and spoke in the Topeka church on Sabbath. He was returning to his field, Minnesota, from a business trip in the interests of the cause in the southeastern part of our conference.

The office force has been busy this week helping with the Harvest Ingathering work in Topeka.

Elder A. H. Rulkoetter met with the Eldorado church Sabbath, September 15.

Iowa Conference

R. S. Fries, President J. H. Nies, Secretary 734 Main St. - Nevada

Des Moines

Last Sunday night closed our series of open air meetings in the Bible Palace. The meetings continued for nine weeks. For the past two weeks the weather has been rainy and cold. In spite of this the people came with blankets and overcoats. We made a special appeal the last Sunday night, and secured \$66 in the offering. So far we are pleased to

report that over fifty persons are keeping the Sabbath, and many more are deeply interested.

Our first baptism takes place this coming Sabbath, when a class of fifteen will receive the rite. We have a list of some 150 names of interested people to work with, but the laborers are few. Elder M. Skadsheim, the pastor, is doing excellent work in binding off the interest and with Harvest Ingathering on, and with a host of other matters to look after, we are kept quite busy. Pray that the good Lord will help us to bring many more souls to a fuller knowledge of the third angel's message.

R. S. FRIES.

Good Returns

WE REJOICE that the first week's Ingathering work in Des Moines brought in \$217. The singing band, led by Vera Tennehill, gathered in \$17. We find that our Penny-a-Dish Cafeteria is a real help to us in securing funds. As Mrs. Reed and I talked with one banker who refused to give last year, he asked us about our welfare work and expressed surprise that we could carry such a good work without outside help. He gave us a check for \$10. The church goal was set at \$800, which is \$300 more than was secured last year. With the help of the Lord we expect to reach our goal and go beyond it. R. S. FRIES.

At Waterloo

The work in the city of Waterloo has long been the burden of my heart. The activities of several colporteurs in this city awakened a real interest in the third angel's message, and there was a crying need for someone to follow up this interest; so plans were laid to hold an effort in this city.

On the morning of August 29, after prayer that God would direct us to the right place, Mrs. Knecht and I started to look for our new home in Waterloo. We had to find a house that would provide a suitable place for a church school and living quarters for the teacher, which would be in a desirable location within reach of church school children. The Lord truly worked in our behalf, for in less than thirty minutes from the time we started looking, we found the place we are renting, just three blocks from the church and within a few blocks from the central part of town. The house has a desirable room with a private entrance for the school. There is also a playground for the children. It would be hard to convince anyone in Waterloo that God did not lead us to this place.

On the morning of September 2 we moved our first load of furniture from Nevada to Waterloo. On Tuesday Brother Murl Vance, the teacher, with his wife and baby girl, arrived to help get the school in order. School seats were purchased from the Hudson public school at the small cost of \$3.75. God continued to work for us in such a way that on September 10 our ten-grade school opened with an enrolment of ten students.

The Waterloo newspaper has given some publicity that has brought real results and convinced us as never before that the time is ripe for our work in Waterloo. The first Sabbath I was here someone telephoned to me, stating he had read the article in the newspaper about the school and asked if we were going to hold meetings. On Sunday, before we were hardly settled, we received callers who had also noticed our coming to town. They had driven across the city to see if they could get some Seventhday Adventist literature. Several of the neighbors have visited the school and talked to Brother Vance about sending their children. We are grateful to God for giving us such a capable teacher as Brother Vance. His wife is also a teacher and with their sacrificing, self-denying spirit I know we will have one of the best schools in the state.

Dear brethren and sisters, we solicit your prayers in behalf of the school and the effort that will be carried on in Waterloo. We are anxiously waiting for Elder Griffin's recovery to health that he may join us and accomplish that which God has purposed to do in Waterloo. Our new address is 845 West Sixth Street.

L. P. KNECHT.

Fort Dodge

We are inviting all our members living near-by to attend a week-end meeting in the Fort Dodge church, beginning Friday night, September 28. On Sabbath four meetings will be held: at 11:00 a. m., 2:30 p. m., 4:00 p. m., and 7:30 in the evening. Studies on the Sanctuary and the Spirit of prophecy will be given. A question service will be held at 4:00 p. m. Sabbath afternoon. We trust that all members in the near vicinity will plan to be present for all of these meetings. Come praying that the Lord will greatly bless with His Holy Spirit.

R. S. FRIES., K. L. GANT.

Oak Park Academy

Thus far our enrolment is 140 students. Surely God has wonderfully blessed the efforts of parents, students, and teachers in arranging for school. A wonderful spirit of earnestness, loyalty, cooperation, and devotion is manifest in the school.

Mr. Elmer Robertson, graduate of Union College, has joined our faculty. He will teach American History, English I, and Manual Training, and take supervision of the boys' work. This arrangement relieves the preceptor and preceptress each of one class so that they may give more time to the many students in their dormitories.

Every teacher is working hard to make this one of the best years Oak Park has had, not only in numbers, but in attainments as well.

H. C. HARTMAN.

Colorado Conference

Jay J. Nethery, President W. I. Montanye, Secretary 1081 Marion Street - Denver

Itinerating on the Western Slope

(Concluded)

RETURNING to Durango we audited the church treasurer's books, and then headed north over the famous "Million Dollar Highway" to Silverton and Ouray. The scenery over this mountain section can hardly be described. Twice on the journey we reached altitudes of more than 11,000 feet, crossing mountain passes. Beautiful mountain peaks, streams, waterfalls, and forests delight the eye along the way. Arriving in Silverton, the little city of mines, way "down in the valley," 9,300 feet above sea level, we looked up the Westermeyer and Knowlton families. We had a most delightful visit with them, and a pleasant time exploring some of the mines in the vicinity, including a ride in a bucket suspended from a cable, about two miles across a canyon from a mine to an ore mill. Passing on to Ouray, we paused a moment to see the famous "Box Canyon" and the falls, then drove on to Montrose, where we looked up Sister Phillips, the church treasurer, and audited her books. We enjoyed a very pleasant visit with the family and other members of the Montrose church before we passed on to Delta.

At Delta we visited the Obergfell family and audited the books of the church, Sister Obergfell being the treasurer. We were interested in the reports of work being done in the neighborhood by various members of the Delta church, quite a number of people becoming interested in the third angel's message through the efforts of the members here.

From Delta a hurried run was made up to Paonia, where a visit was made at the home of Sister John Vogel, the treasurer, whose books we audited, then departed for Cedaredge, where we audited the books of the church treasurer there, Brother Bert Lowe.

From here we started the climb up the long hill to the summit of Grand Mesa and the camp ground. Up and up we went until we were about 11,000 feet above sea level, up in the beautiful forests of pine and fir and spruce, dotted here and there with lakes. Truly a beautiful spot, and one especially suitable for such a meeting as was being held. The young people's meeting was over and the regular camp meeting was just beginning when we arrived on Friday. There was a splendid attendance, and a spirit of humility and consecration was evident throughout the meetings.

Sunday morning, after the close of the meetings, we left for Fruita, where we visited the Dickerson family and audited Sister Dickerson's books. From here we returned to Grand Junction, where we had various items of business to attend to in company with Elder Grandy. The church treasurer's books were audited, and the other matters attended to, and we left Grand Junction for Palisade, where we spent a very pleasant evening with the Axelsons. We audited the books of Brother Axelson, church treasurer of the Palisade church. In the evening we held a meeting with the Palisade church.

We departed early the next morning and stopped first at the home of Brother H. Thaute near De Beque, where we audited the books of the church treasurer. From here we went on to Ruilson, where we made our last stop, auditing the books of the church treasurer there, Brother J. L. Leach. Leaving there we traveled on to the beautiful city of Glenwood Springs, where we stayed over night, enjoying a swim in the warm pool that evening. Next morning we loaded up our car and headed toward Denver and home, where we arrived about sunset.

We feel the trip was a pleasant and profitable one. In addition to auditing the books of twenty church treasurers, we attended two week-end meetings and a number of other meetings. We became better acquainted with the good people of the Western Slope of Colorado, and understand better than ever the needs of the work in that section. Everywhere we went the latchstring was out, and we were given a hearty welcome. All in all, we feel that some good was accomplished and that our hearts are bound closer together with the cords of W. I. MONTANYE. Christian love.

Minnesota Conference

V. J. Johns, President B. C. Marshall, Secretary 1854 Roblyn Ave. - St. Paul

Our German Work

Many years ago in Minnesota there was a strong German constituency centering in Mountain Lake, in Cottonwood County. Two sisters, one seventy years old, the other blind, are the only Sabbath-keepers left as a memory of those early days,

The Advent message is once more being proclaimed in Mountain Lake, and 200 people were present last Sunday night listening intently to Elder H. J. Meyer's presentation of the subject of the Spirits in Prison. Most of these people were Mennonites, some Lutherans, but all are deeply interested in the truth. We are hopeful of a church being established among these splendid German people.

Further to the south, at Lake Heron, in Jackson County, Brother Ernest Hanson is gathering together a group of Sabbath-keepers. Last Sabbath fourteen were present in their little Sabbath school.

Our prayers go with these workers in their endeavor to establish memorials in two of the unentered counties of Minnesota.

V. J. Johns.

St. Paul

Although it has not been deemed wise to enter into an evangelistic campaign this summer, due to our church building and church school building program, nevertheless souls have been making decisions to obey God and unite with the remnant church. Last Sabbath seventeen more souls signified their faith in, and their love for, Christ and His threefold message by going forward in baptism.

The St. Paul church has never had a desirable church school building and play grounds, and realizing that our boys and girls are our most priceless treasures and that their spiritual and mental development is of prime importance, the church board immediately, upon completion of the new church home, set about to secure desirable grounds and to erect a suitable building. The work is progressing nicely and we hope the building will be ready to be occupied early in October. Until then, school is being conducted in the basement of the church. Miss Ellen Swayze, of Union College, is teaching the school here again this year.

The membership of our church is

entering enthusiastically into the Harvest Ingathering campaign, and we feel confident that we will far exceed what we did last year. When the Harvest Ingathering work is over we plan to begin an evangelistic effort in our new church. We solicit your prayers as we endeavor to exalt the wondrous Christ and His message for this time.

J. L. Tucker.

So. Dakota Conference

J. H. Roth, President B. L. Schlotthauer, Secretary Drawer 36 Watertown

Gathering Up the Fragments

THERE are a number of fragments to be gathered up by the time this message reaches you.

Most of the churches have reached their goals. A large number have gone beyond their goals, and still they keep on bringing in the funds. Surely heaven must smile upon these faithful workers as they are toiling on to save our mis-

Have you put forth every effort to keep our missions going just one minute? It takes just \$10.64 to keep our missions going the world around for one minute. If you have not done your share, will you not lay all other duties to one side and do your bit now?

Word comes to us that money is easier to get this year than last year. May we not hear the final victory word from every church and from every isolated believer within a week or two after this word reaches you?

Gather up the fragments and bring them to the Giver of all good and perfect J. H. Rотн. gifts.

South Dakota Sunbeams

THE following paragraph is taken from a letter received in the office from Elder A. G. Youngberg: "A judge in the court house at Kennebec pointed out of the window of the third story of the court house and said, 'See these black, desolate prairies? The people on them have nothing, so we are pouring the relief money in to help them through. You won't get a cent here, for the people have nothing to give.' When I told him that we had already received \$23.75 in cash, and ten pairs of shoes from a merchant who said that he had no cash to give, the poor judge was left speechless for a moment in his astonishment. When he had recovered his breath he said, 'Well, I can't understand it. These people surely are the most liberal people on earth. So needy themselves and yet giving so liberally to help the needy.' What the judge could not understand I can explain only by saying that God's blessing attended our efforts and the money came in, in spite of the outward forbidding condi-

This is just one of the many similar reports that we receive here at the office. If we take courage and go to the people, they will gladly give as much as they are able to give, to help in our great mission program.

To date \$1,652.31 has been reported to the office for the Ingathering fund. We know of a number who have been out but have not yet reported.

Brothey McKinley is with the Madison and Colman churches this week in the Ingathering. Brother Wyman will help in Elk Point and Yankton and vicinity.

Some orders are coming in nearly every day for the new Sabbath school supplies for the next quarter. Send your orders in early.

Missouri Conference

Charles Thompson, President
1. H. Harrison, Secretary
Clinton 1. H. Harrison, Sector 1. Second St. - Clinton Make wills and legacies payable to the Missouri Conference Association of Seventh-day Adventists.

Harvest Ingathering

Our first report to the union is for over \$2,000 received.

The Kansas City Memorial has launched out in a very strong way. The church is divided into five divisions with captains. Under the captains are lieutenants. Large banners are displayed in the church.

Sixty diamond jubilee pins were presented to the St. Louis believers on September 15 by the home missionary secretary, just sixty years to the day from the time we sent out our first foreign missionary.

Reports indicate that many of our believers are doing Harvest Ingathering work earnestly. We thank them for their excellent cooperation. Let us pray daily for all who work for the Master in this MELVIN OSS.

Church Schools

THE educational superintendent reports an increased attendance in church schools he has visited. Kansas City has fiftyfive attending and St. Louis Central sixty-nine. More are expected at these places. Favorable reports are given from Poplar Bluff, Union Flat, Joplin, Clinton, Goldsberry, and St. Louis South. Other schools have not reported at the time of this writing.

The buildings at Kansas City and St. Louis have recently been redecorated. At Kansas City the paint was provided by the Sew-More Club, and at St. Louis by the Dorcas Society. MELVIN Oss.

Livonia Convention

AN IMPORTANT convention will be held at Livonia September 27-30. Elder Gordon Smith, from the union, and Missouri Conference workers will be present. Many of the meetings will be devotional and revival in nature. Elder Leiske is in charge of the accommodations, and it would be well for all who plan to attend to write to him at once. Believers in this section of the state are invited.

MELVN Oss.

Conference Items

THIS issue of the REAPER reaches its readers just previous to the last Sabbath of the third quarter of 1934, consequently, the thirteenth Sabbath.

We would urge that in all our schools the purpose and importance connected with the thirteenth Sabbath find their place in the program, and the offering to have its setting in the liberalities of the members.

We trust all have provided themselves with the lesson Quarterly for the fourth quarter, that there may be no break in our daily lesson study.

We also remind the officers of the Sabbath schools to get their quarterly reports into our office at the earliest possible date following the close of the quarter.

The essence of all right faith is to do the right thing at the right time."

Elder J. C. Thompson, associate secretary of the General Conference Sabbath School Department, gave our conference a much appreciated visit the week-end of September 15. The purpose of his visit was in response to the Sabbath school of the Central church in St. Louis. This church had planned a jubilee year program to celebrate the fiftieth year of the organization of the first Sabbath school in St. Louis.

The evening after the Sabbath, Elder Thompson spoke to an appreciative gathering on his experience with our denominational exhibit in the Hall of Religion at the Century of Progress exhibition in Chicago. His recitals were most interesting and illuminating.

Mr. I. H. Harrison has been absent from the office most of the week. He is visiting some of our churches attending to the auditing of treasurers' books, and other important business items.

"If all would pay a faithful tithe, and devote to the Lord the first fruits of their increase, there would be a full supply of funds for His work."—Vol. 6, p. 385.

"Let the neglected tithes be now brought in. Let those that have with-held their tithes send them in before the year shall close that they may be right with God, and never, never again run any risk of being cursed of God."—T. M., p. 306.

These are words of authority; as we come to close the third quarter and begin the last quarter of 1934, we would urge these admonitions to be conscientiously followed by all our believers.

Miss Buelah Lane, of Poplar Bluff, Mo., and Mr. Ward Adair, of Gideon, Mo., were married Aug 7, 1934, at the home of the bide's parents, Mr and Mrs. H. D. Lane. Elder C. G. Bellah officiated. They will make their home on a farm near Gideon, Mo.

No. Dakota Conference

E. H. Oswald, President S. E. Ortner, Secretary Box 1491 - Jamestown

True Education

Much is being said about wisdom and education. Great efforts are made to train boys and girls, and young men and women to become faithful citizens. Millions of dollars are spent in behalf of educating the youth, but the training many have received has failed to make them better citizens. Somehow the principles of true education have not been emphasized sufficiently in the present system. Men teaching in the high schools and colleges, as well as in the elementary schools, have lost sight of true education. They have substituted evolution and science, falsely so called, for the true and the genuine which uplifts the Creator and gives Him first place in training; for, The fear of the Lord is the beginning of wisdom, and to depart from evil is understanding."

Many Seventhy-day Adventist parents are puzzled about sending their children to high school. They realize that the high school does not prepare them for eternal things. The Christian schools are the centers of education that impart to the boys and girls the true principles of education. We appeal to our brethren throughout the North Dakota Conference to consider Sheyenne River Academy before sending their boys and girls to high school. It is a Christian training that the children are in need of, prepar-

ing them for the soon-coming Saviour. Love is the basis of true education. The Saviour said, "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind." We are told by the servant of God that "to love Him, the Infinite, the Omniscient One with the whole strength, mind and heart, means the highest development of every power. It means that in the whole being, the body, the mind, as well as the soul, the image of God is to be restored." Let us heed the counsel received through inspiration and avail ourselves of the opportunities afforded in Christian schools.

Shevenne River Academy opens October 3. We have reduced the rates considerably to make it possible to help our dear parents to send their children. This is an emergency. These rates for the present year are not permanent, but we are willing to come to your rescue. You can send your son and daughter to Sheyenne River Academy at the cost of \$135. We are willing to do our utmost in helping our young people to receive a training that will fit them for eternity, and to become loyal and faithful citizens wherever they are located. We trust that you will avail yourselves of the opportunity and send all that can possibly go to Sheyenne River Academy.

E. H. OSWALD.

Harvest Ingathering Notes

REPORTS from the Ingathering are most encouraging. There is activity in most all of the churches. Quite a number of the members are going to put forth a strong effort to be real minute men-raising \$10.64 to keep our foreign mission program going for one minute.

The home missionary secretay from Devils Lake, Mrs. James Christie, has written to the office saying, "Last Thursday Mrs. Skaare, Sorenson, and myself went up north Harvest Ingathering, and I must say we had a wonderful time. We started at eleven o'clock, and by noon we had \$10. Our total for that day was \$16.80. We consider this very good, as last year we only received \$5.00 in the same territory. We know that God was very close to us during the day."

Valley City is "storming the fort" this year. Already they have three times as much as they had for the total amount last year. The city has not been worked yet. The money they have gathered came from small towns, farmers, and through the singing band. They are putting up the names on their chart quickly. Brother Knudson, elder of the Val-

ley City church, said, "I know we will reach our goal." We hope that other churches will catch the spirit of the folks living in the Valley.

Word has just been received from Elder Rhoads that he has most of his churches lined up for the Ingathering work. On September 17 he started to work in the city of Valley City. Elder Rhoads has been very busy and now that he is in the Ingathering he is busier still.

From Elder Gaede comes the word that his district has gathered about \$450 thus far. We feel confident that the churches in his district will reach at least one thousand dollars. I understand that Kulm has gone far above their last year's records.

At the present time Elders Oswald and Bietz are in the western part of the state in the interest of the Ingathering campaign. They also expect to carry on some convention work over the weekends.

We were glad to have Elder Vixie, returned missionary from Africa, assist in the Harvest Ingathering work at Minot and Grand Forks. Reports have not come in from these places, but we are sure that they also will go above last year's record.

All the names of interested persons contacted during the Harvest Ingathering can be followed up with literature if the names of these individuals are sent to the conference office. Please bear this in mind.

Let us be of good courage and ask God to go beforehand and prepare the hearts of the people so that they will give of their means to further the gospei message.

R. R. Bietz,

Home Misisonary Secretary.

North Dakota News Notes

RECENTLY Brother Ortner took a tour among the southern churches auditing the books of the church treasurers, Practically every church in the conference has now been visited by Brother Ortner, and the books have been gone over in a very thorough way.

Brother Fred Lang, of Gackle, was a caller at the office the other day. He informed us that the Harvest Ingathering is going quite well and everyone expects to do his part. He says that the brethren are of good courage.

Brother Edwards, our field secretary, is a busy man these days, assisting in the deliveries of his colporteurs. They are meeting with good success in placing these books in the homes.

We were glad to have Elder Collins stop at the office for a day, and also for his presence with the church on Friday evening, September 14. On Sabbath he and Brother Edwards visited the Fargo church, where a number of colporteurs are located.

Elder Gordon Smith, Missionary Voluntary secretary of the Central Union, and the local conference Missionary Volunteer secretary expect to be in Fargo on October 9 and 10, in Jamestown on the evening of October 11, and in Lincoln Valley on the twelfth, thirteenth, and fourteenth. They will hold meetings especially in the interest of the young people. The meetings will be carried on in discussion form, and we hope that many of the young people will avail themselves of this opportunity to attend. The young people of near-by churches are cordially invited.

Brother John Schroeder, elder of the Jamestown German church, is in the hospital at the present time. We are hoping that he will have a speedy recovery from his illness.

COLPORTEUR REPORT FOR WEEK ENDING SEPTEMBER 15

HP

BR

BR

47 47

4.00

149.80

32.00

MISSOURI: R. G. Campbell, Secretary

E. C. Aaby

R. A. Bishop

James Donnelly

Wm. L. Golden	BR	47	147.00
Lenora Gulley	BR	26	
A. Kohltfarber	GC	38	20.50
Flody Mathews	HR	48	12.50
Mrs. A. Snyder	HR	36	24.00
*Mrs. J. G. Gunn	Mag	36	5.40
Mrs. A. Myers	Mag	8	3.80
Committee of Committee Committee () Assessment	111119	375	399.00
Total		3/3	399.00
NEBRASKA: P. L.	Shake	speare,	Sec.
Wm. Carver	BPS	27	5.50
Charles Copsey	BR	31	29.75
Herman Higby	BR	37	29.75
*Della Rice	Mag	73	59.95
I. D. Springer	DR	11	60.75
Robert Widner	BR	23	14.25
Evlyn Auxier	BR	31	1.25
Helga Higby	RI	31	2.00
C. A. Linquist	RI	24	6.50
C. B. Loomer	WCS	63	34.00
C. A. Pence	VV CD	21	2.00
	Misc	21	51.50
P. E. Shakespeare			4.95
Mrs. J. Tolles	Mag	15	5.90
Emma Turner	WCS	15	
Total		387	308.05
11	T - 1	· C	-4

MINNESOTA: J. M.	Jackson,	Secret	ary
Anna Anderson	GC	3	
Esther Anderson	GC	3	
G. H. Boehrig	HW	27	
Dorothy Bowko	RJ	36	13.00
Fern Eveland	Mag	32	7.70
Karl Evenson	GC	49	69.50
B. O. Engen	GC	46	11.40
Esther Dufstrom	Mag	23	7.95
I. Hilde	GC		13.50
Miss C. E. Powers	Mag	38	12.60

*Grace	G. Rust Shumwa	Mag y RJ	50 63	27.65 29.25
To	tal		370	192.55
South	DAKOTA:	M. A.	Wyman,	Sec.
South Charles		M. A. RJ	Wyman, 34	25.75
Charles †Dena			34	

KANSAS: C. M.	Norman,	Seci	etary
Mrs. Velma Ham	Mag	8	10.00
Elsa McCown	Mag	24	31.90
*J. T. North	GC	52	23.50
*T. R. Torkelson	GC	79	33.00
Total		165	98.40

134.25

a treeta		100	20.20
NORTH DAKOTA: C.	A. E	dwards,	Sec.
Oscar Guttu	BR	14	25.75
S. A. Jacoshenk	RJ	15	16.90
Stanley Kannenberg	DR		
Arna Koenigsfeld	PP	27	21.25
Otto Koenigsfeld	RJ		
*Bertha Mehlhoff	RI	44	16.50
Lola Miller	RI	7	
Arthur Wheeler	RJ	37	12.35
C. A. Edwards PF	RJ	10	
T'otal		154	92.75
Grand Total		1,695	1225.00

* Two Weeks

Total

+ Several weeks

Obituaries

HAMILTON.—Anna Mary Riggs-Hamilton was born in Searsborough, Iowa, Jan. 29, 1879, and died Aug. 24, 1934, at Rifle, Colo. She began teaching church school at the age of 15, and also spent some time as a public school teacher. She was married to Dr. Wm. A. Hamilton Jan. 25, 1906, Her love for children led her to mother four homeless children, three of whom survive. Three sisters also are living.

For over thirty years Mrs. Hamilton was a loyal Seventh-day Adventist.

Mrs. Bertha Lang.

PAUSTIN.—Mary Lohmann-Paustin, widow of C. H. Paustin, was born in Clinton County, Mo., Aug. 18, 1856, and died at the home of her daughter, Mrs. Elizabeth Orr, at Hamilton, Mo., Aug. 27, 1934. She was married to Christian Paustin, Sept. 7, 1873. To this union were born eight daughters and three sons. Besides rearing these children, a granddaughter grew up in the home. Mrs. Paustin was a good Christian woman. She lived her faith. Funeral service was conducted at her home by Rev. Almon; interment was in the Highland cemetery at Hamilton beside her husband.

EKLUND.—Mrs. Anna Greta Eklund was born in Sweden Dec. 3, 1847, and died Aug. 14, 1934, at her son's home near Clinton, Minn. She was united in marriage to Frank Eklund Jan. 9, 1883. Four children were born to them. She is survived by two sons, sixteen grandchildren, and other relatives. She was a faithful member of the Artichoke S. D. A. church. The writer conducted the funeral service from the home and the church.

N. R. Nelson.

CHRISTIANSEN.—Martin Christiansen, a member of the S. D. A. church for 36 years, died at Palisade, Colo., Aug. 6, 1934, aged 72 years. He came to America from Denmark when nineteen years of age. He was an active worker, a successful farmer, a devoted and loving husband and father, a good neighbor and an earnest Christian.

He leaves to mourn, his wife, three sons, one daughter, one sister, seven grandchildren, and a host of friends.

B. M. Grandy.

BENNIT.—Calvin Green Bennit was born in Illinois, March 7, 1865, and died at Columbia, Mo., Aug. 9, 1934. On March 26, 1891, he united in marriage with Caroline Cohen. To this union four children were born, three of whom survive. He became a member of the Seventh-day Adventist church in 1902 and remained faithful till the end. Funeral services were conducted by the writer in the Columbia church.

James Gaitens.

HUTCHES.—Roselyn Muriel Hutches was born Oct. 8, 1933, in Grand Island, Nebr., and died at her home in Shelton Academy, Sept. 16, 1934. Roselyn had only been sick a few days. The doctor named the cause of her sickness as intestinal "flu." Services were conducted by the writer. Music was furnished by Mrs. Butherus and Miss Haz-l Brebner, with Miss Cora Ippisch officiating at the organ. She was laid to rest by the side of A. F. Kirk in the Shelton cemetery. T. B. Westbrook.

HERZOG.—Therisia Herzog, nee Unger, was born in Austria in 1864, and died e Englewood, Colo., Aug. 11, 1934. She came to America in 1882, and married Gregor Herzog in 1885. To this union were born six sons and two daughters.

Some six years ago the family came to Colorado from Texas. Her faith in God was undimmed to the last. There are left to mourn, the husband, three sons, one daughter, and eight grandchildren. Burial was in the Fairmot cemetery.

M. B. Van Kirk.

M. B. Van Kirk.

PETERSON.—Kristian F. Peterson was born Feb. 9, 1854, in Denmark, and died in Minneapolis, Minn., Aug. 1, 1934. He is sur-vived by one daughter and three grand-children; also a brother and sister in Den-mark. Services were conducted at the Nor-wegian S. D. A. church in Minneapolis by the writer. N. R. Nelson.

OlEN.—Olaf Oien was born in Opdal, Norway, April 25, 1854, and died in Minneapolis, Minn., July 29, 1934, at the home of his son. He was a faithful member of the Minneapolis Norwegian S. D. A. church. Services were conducted by the writer in Minneapolis and by Elder J. R. Nelson in Sioux City, Iowa, where interment took place.

ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference president before being published in the Central Union Reaper. For each insertion the rate is two cents a word with a minimum charge of fifty cents, cash to accompany the advertisement.

WANTED.—S. D. A. boy, between 16 and 21 years of age, to work on farm. Must be able to milk cows and furnish good reference. Small wages through fall and winter with reasonable wages in summer. Will hire the year around if boy is agreeable. State wages desired. James F. Doggett, Centerville, Iowa.

WANTED.—Girl or woman to do house work in Adventist farm home. Four in fam-ily. References furnished. Address Lloyd Tombleson, Ellsworth, Wis.

FOR SALE.—160 acres five miles southwest Mansfield, 65 acres under cultivation, balance heavy timber. Three-room house and other buildings, fruit trees and berries. Priced for quick sale at only \$5.00 per acre. For further information address D. M. Ramsey, Ava. Mo. 39-2

MONEY WANTED.—Any of our people desiring to place their money in the cause at a low rate of interest, correspond with S. J. Lashier, Treasurer, Central Union Conference, 4547 Calvert St., Lincoln, Nebr. 37-

Central Union Reaper

September 25, 1934

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D. D. REES	-		+	*	7	EDITOR
Central Office: 45						
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Secretary-Tr	easur	er .		-	S. J	F. Piper Lashier
Auditor - Home Missie						
Field Missio Educational	nary	Secr	etar	y -	D. I	E. Collins
Missionary \						

Sunset Calendar

For Friday, September 28, 1934	ł
Denver, Colorado	6:48
Des Moines, Iowa	6:01
Topeka, Kansas	6:11
St. Paul, Minnesota	6:00
Jefferson City, Missouri	5:57
Lincoln, Nebraska	6:15
Bismarck, North Dakota	6:29
Pierre, South Dakota	6:28
Casper, Wyoming	5:53

Harvest Ingathering Report for the Central Union to Week Ending September 15, 1934

WE HAVE a most encouraging report. It shows nearly fifty dollars more than twice as much as we reported the same date last year. Surely the Lord is blessing the hard, earnest efforts of all who have taken part.

Several weeks ago the South Side, St. Louis, Mo., church, and the church at Surprise, Nebr., reported over the top. Now word comes from South Dakota of three churches, Rapid City, Mitchell, and Laplant, having reached their goal. Who will be next? Nebraska is in the lead, but Colorado is close on her heels. North Dakota made a tremendous jump into the thousand dollar mark last week, and South Dakota is holding her gain nicely. Two weeks of the seven are past. Let us hurry! Be minute men and save our missions!

	1934	1933	Difference
Colorade	3374.99	1716.80	1658.19 over
lowa	1338.38	750.00	588.38 over
Kansas	1415.16	947.15	468.01 over
Minnesota	1827.54	803.36	1024.18 over
Missouri	2088.33	1542.27	546.06 over
Nebraska	3720.63	1462.63	2258.00 over
North Dakota	1000.00	422.10	577.90 over
South Dakota	1652.31	644.53	1007.78 over
Wyoming	350.00	72.55	277.45 over
Totals	16767.34	8361.39	8405.95 over

S. T. SHADEL.

Union College Notes

THIRTY cots have been placed in the gymnasium to accommodate the overflow of students in South Hall.

Mrs. C. W. Marsh has been asked to assist in the English department, where she is teaching one section of the Freshman Rhetoric class.

The opening chapel service was held Tuesday evening in a crowded chapel. At the end of that day, which was the third day of registration, 408 students had passed through Dean Johnson's office.

The 120 new worship chairs which were purchased this summer are proving inadequate to accommodate all the girls in the dormitory. North Hall has the largest family in its history. To date 150 girls have arrived and still more are expected.

Twenty-four states and eight religious denominations are represented in the student group so far this year.

Minnesota leads in the number of students this year, with Colorado following close behind.

Nebraska Conference

T. B. Westbrook, President F. W. Schnepper, Secretary

1405 S. Seventh St. Lincoln

Nebraska Harvest Ingathering News

THE Harvest Ingathering is moving forward in a splendid way in the entire conference. To date there has been reported to the office \$3,720.63. We thank the churches for this good showing. We have raised so far just one half of what was raised last year. The cause of God needs the money to carry on the work in all lands. Let us do our best to raise at least our individual goal of \$10 and receive the diamond jubilee button, which commemorates the sixtieth year in mission lands.

One dear sister who had promised the Lord last year if He would give her another chance she would not refuse to do this work, gladly went out, and in two hours had almost \$20 in cash, and in her heart she had great peace and joy which follows having done a known duty.

The College View church had a field day recently with good success. More than fifty went out and brought in more than \$100. It would be a splendid thing

if all the churches could arrange a field day from time to time, visiting the homes in the cities and also the farmers in the country. Everybody should have a visit during this campaign, leaving with the people some of our literature.

L. G. JORGENSEN.

From the Office Viewpoint

Mrs. L. G. Jorgensen is busy visiting the church schools as fast as she can. There are nine church schools operating this year, with twelve teachers. A more complete report will appear later of the enrolment, etc.

Elder T. B. Westbrook, Elder and Mrs. Jorgensen, and Brother Shakespeare have returned from attending the district meeting at Scottsbluff. They report a very good series of meetings with a good representation from the churches in the northwestern part of the state. Elder and Mrs. G. F. Ruf, missionaries from South America, and Dr. F. C. Klopfenstein, from the Boulder Sanitarium, were present; also Elder R. T. Baer, who has charge of that district. Elder Baer will no doubt make a more complete report on this meeting a little later.

Elder E. L. Cardey is very busy these days laying plans for his tabernacle effort in Lincoln. Funds were raised in the Lincoln and College View churches last Sabbath to help defray the expense of the tabernacle effort, Over 5,000 tracts were distributed last week in the city, and it is planned to distribute tracts each week until the effort begins.

Do not forget to order your Sabbath school lesson help for the new quarter. It is entitled, "God's Greatest Gift," and is especially written as a lesson help. The cost is only 25 cents.

We have received word here at the office of a high-topped organ which will be given to any church or company who will pay for transportation. Any church or company interested in securing this organ may correspond with H. M. Smith, Rt. 2, Hastings, Nebr.

CENTRAL UNION CONFERENCE STATEMENT OF FORTY-CENT-A-WEEK FUND FOR EIGHT MONTHS (THIRTY-FOUR WEEKS) ENDING AUGUST 31, 1934

	Member-	Amt. \$13.60	Amount	Amount b	er Me	mber
	ship	Per Member	Received	Short	1934	1933
Colorado	3601	48973.60	22730.86	26242.74	.186	.144
Iowa	2680	36448.00	12402.70	24045.30	.136	.127
Kansas	2746	37345.00	10607.08	26738.52	.114	.107
Minnesota		46580.00	17761.11	28818.89	.153	.128
Missouri	2240	30464.00	12834.78	17629.22	.169	.149
Nebraska		35944.80	15854.90	20089.90	.176	.149
North Dakota		31660.80	8234.79	23426.01	.104	.092
South Dakota	1541	20957.60	7142.69	13814.91	.136	.135
Wyoming	420	5712.00	2643.54	3068.46	.185	.199
Union	21624	294086.40	110212.45	183873.95	.150	.130