

Central Union Reaper

Official Organ of the Central Union Conference of Seventh-day Adventists

VOLUME III

COLLEGE VIEW, LINCOLN, NEBRASKA, OCTOBER 30, 1934

NUMBER 44

Week of Sacrifice Offering

THE time is almost here for another Week of Sacrifice. Surely the year that has passed since our last sacrifice has been a year of blessing. True, many have had a hard time financially, and some have endured real and acute suffering, but notwithstanding this, God has kept us and revealed His guiding care over us in a thousand ways. He has sustained us, fed and clothed us, and given us shelter. He has strengthened in our hearts the blessed hope that the trials of this life will soon cease and we shall see Jesus. He has given us favor with those to whom the message has been presented, so that more than 14,000 new people have been received into the fellowship of our churches during the past year.

The same is true in mission lands.

The sacrifice gifts of our people here in the homeland have made possible the winning of many thousands of souls in heathen lands during the last twelve months. In some countries people are turning to the message so rapidly that it is exceedingly difficult to prepare them for baptism and church fellowship.

This is God's day. He has made bare His holy arm in the sight of all the nations and is finishing His work. This is the time of the latter rain and its refreshing, reviving showers are being received all over the world. The end is near.

But there is work still to do. Further sacrifices are necessary in finishing up our task and preparing the way for the glorious advent of our Lord. We must work as long as the day lasts.

Just Wondering

WE WERE just wondering the other day what would be the effect upon the patronage of our three sanitariums in the Central Union Conference if each of the 22,500 Seventh-day Adventists in our field would take an individual interest in the work that our faithful doctors and nurses are endeavoring to do.

What would happen if the believers, including men, women, and children, would catch the vision of the great work intended and expected of our sanitariums, and would make up their minds to use their influence in encouraging their friends and neighbors to go to the sanitariums for such medical care as might be needed?

There are approximately 4,500 Adventist families in the Central Union. If these families were divided into three groups, each group representing one of our institutions, there would be 7,500 voices broadcasting for the success of each institution; and thus, by personal contact with individuals not of our faith, many might be brought to a knowledge of the truth through the efforts of our own people.

There are a great many persons who may never be sufficiently interested to attend our evangelistic meetings, but who

might become interested in our world-wide program through influences brought into their lives by ill-health, and the need of

Thousands Converted in a Day

WE HAVE been preaching and believing that there is yet to be a great awakening, and that many will be converted to the third angel's message; but it will come only on conditions as were given before.

"The multitude of them that believed were of one heart and of one soul." Acts 4:32. The Spirit of Him who died that sinners might live animated the entire congregation of believers.

"The disciples did not ask for a blessing for themselves. They were weighted with the burden of souls. The gospel was to be carried to the ends of the earth, and they claimed the endowment of power that Christ had promised. Then it was that the Holy Spirit was poured out, and thousands were converted in a day."—Vol. 8, p. 21.

J. F. PIPER.

The next Week of Sacrifice begins November 25 and closes on Sabbath, December 1. All our people everywhere are earnestly asked to give their entire earnings for that week to our foreign mission work. This includes conference and institutional workers, colporteurs, doctors, nurses, and all our people. All should have a part.

Money is a little easier this year than last in most sections of the country, and we trust that this condition may be reflected in a greatly increased Week of Sacrifice offering, Sabbath, December 1.

W. H. BRANSON.

qualified medical attention. Let us be keen and alert to recognize opportunity; and to support the medical work with our words, by our example, and with our prayers.

Let us remember that the medical work is the right arm of the message; and that without health and strength and influence in that important member, all other members are doomed to suffer handicap as a result. Let us unitedly determine that we will stand by these institutions of divine planting, that we may be used of God toward the success of these institutions, and that we may be sharers in the results of the work done through the medical department of this great movement.

R. J. BROWN, Manager,
Boulder-Colorado Sanitarium.

So. Dakota Conference

J. H. Roth, President
B. L. Schlotthauer, Secretary
Drawer 36 Watertown

Do Your Bit Now

It is the right of every citizen to protect himself and his family against the menace of drunks on the public highways by going to the polls on November 6 and voting against the repeal of the dry laws of the state of South Dakota.

The problem of the drunken drivers is daily becoming more acute. *The American Motorist*, organ of the A. A. A., reports injuries and deaths in Chicago automobile accidents involving intoxicated drivers were more than 300 per cent

greater in number during the first half of this year than during the first half of 1933. Furthermore, the sharp increase in such casualties, as recorded by the bureau of criminal statistics, coincides exactly with the repeal of national prohibition.

We must tell the people of South Dakota what is involved in the question of temperance in our state. If you vote "Yes" you say to every unscrupulous manufacturer and salesman of intoxicating liquors, "Go to it, we are in favor of free manufacture and selling of strong liquors." If you vote "No" you say, "I want my boy and the boy of my neighbor protected by law against this heartless enemy of man, liquor."

Circulate as widely as possible the twelve Broadside Temperance leaflets. They cost very little, only 40 cents a package of 600. Orders are coming in from all parts of South Dakota. *Do your bit now.*

J. H. ROTH.

Preach the Word

THIRTEEN requests for meetings have come into our office from interests that have sprung up as a result of our people doing missionary work in their neighborhood, or from the sales of our literature by the colporteur.

The Harvest Ingathering campaign will have been closed by the time these lines reach you, and our workers and some laymen will be actively engaged in preaching the message in halls, school-houses, and churches. We solicit your earnest prayers for these ministers and lay preachers as they give the last message to a lost world.

By the first of November we expect six series of meetings to be in progress in South Dakota. We know our people are deeply interested in these meetings, and will give their workers hearty support.

J. H. Roth.

South Dakota Sunbeams

GOOD reports are still being received at the office of good experiences in the Harvest Ingathering and of funds received.

Brother Wyman spent the last few days with the church in Ash Grove, helping them in getting their Ingathering goal.

The date chosen for our fall Investment program is November 17. Material for this has been sent to the different Sabbath schools and isolated members, and we trust every member will take advantage of the opportunity to become better acquainted with the Investment

plan through use of this material, and that the blessings received from participation in this wonderful work for the Lord may be many.

We have some CCC "Steps" in stock. These, as you know, are the special ten cent edition—a wonderful little book for distribution. Why not order a package of ten for \$1.00?

Elder Roth and Brother McKinley are spending the early part of the week in Pierre, finishing up in the Ingathering there. During the latter part of the week they will be with the Swan Lake church and will spend the week-end there.

Elder D. E. Collins, union field missionary secretary, will be in our conference for about a week, itinerating with Brother Wyman in the interests of the colporteur work. Their first appointment was in Madison, Wednesday evening, October 24.

Kansas Conference

A. H. Rulkoetter, President
T. C. Nethery, Secretary
Box 267 - - - - - Topeka
Make wills and legacies to the Kansas S. D. A. Conference Ass'n.

Field Changes

IN HARMONY with the committee action at the time of our last camp meeting Elder A. C. Griffin has left for Wichita, his new responsibility. For some time Elder Chollar has expressed a desire to return to Colorado, his former field of labor, since he was approaching his tenure limit in Kansas. Elder A. C. Long comes to this conference in exchange, and is to be located at Topeka. Elder Long has just arrived and is waiting for his household goods.

May the Lord bless these workers in their new responsibilities.

A. H. RULKOETTER.

Ingathering Status in Kansas

THREE groups have now reached the General Conference goal—Chanute, Herington, and Arkansas City. The last two mentioned have gone a step further and have the \$10-per-member goal. A number of other churches are close to the goal.

Six groups have more than trebled last year's amount. These are: Bison, Eldorado, Galena, Nekoma, Shaffer, and Dodge City.

In addition to the above the following groups have more than doubled last year's figure: Bison, Eldorado, Galena, Garden City, Hillsboro, Nekoma, Parsons, Shaffer, Thayer, Dodge City, Florence, Independence II, Jefferson, Salina, Arkan-

sas City, Atchison I, Coffeyville, Goodland, Howard, and St. Francis.

Our churches in Kansas are responding splendidly. We are having a great and blessed campaign—and it is not over yet.

E. H. MEYERS.

Kansas Items

ELDER A. A. DIRKSEN's district has doubled last year's Harvest Ingathering total.

Mrs. W. F. Hubbard, of Goodland, writes: "I do so enjoy the missionary work, especially the distribution of literature. The past month, with the help of my grandson, I mailed out seventy-eight papers, and put eighty papers in the depot rack that we fill once each week, besides papers given out at the door to men who come for something to eat."

Elder A. H. Rulkoetter reports a baptism at Portis on Sabbath, October 13.

Elder A. M. Ragsdale is in the northwest part of the state visiting several groups of believers.

We have had a liberal response from our isolated members in Harvest Ingathering work. We urge our scattered members to send in their remittances promptly.

Brother C. M. Norman met with the Lawrence church Sabbath, October 20.

Elder Rulkoetter has returned from a visit to Florence and Liberal.

Elder A. A. Dirksen reports the baptism of three candidates at the time of his recent visit to Garden City.

The week-end of October 20 and 21 Elder E. H. Meyers visited the Ozawie church and isolated members at Valley Falls, Farmington, Effingham, Cummings, and reports finding all of good courage.

We have just received a message telling of the death of one of our faithful members at Goodland, Sister W. F. Hubbard. We extend our sympathy to those who mourn.

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Minnesota Conference

V. J. Johns, President
B. C. Marshall, Secretary
1854 Roblyn Ave. - St. Paul

Hutchinson and Minneapolis

IT HAS now been thirteen weeks since we started our series of meetings in Hutchinson following the camp meeting, and a report of what has been accomplished thus far is due the readers of the REAPER. We began our series on July 8 in the Airdrome, which is located one block east of the main business section. Brother and Sister Melendy ably assisted, taking charge of the music during the first six weeks, following which they divided their time between Hutchinson and Mountain Lake, where Elder Meyer began an effort the first of September. The meetings were held on five nights of the week, for six weeks, in the Airdrome, when we were obliged to move because of a prejudiced neighbor. During these six weeks we lost only one meeting because of rain, and our attendance and interest was good from the first. One family drove in fourteen miles from the country and missed only two nights during the series. Three members out of this family of four were later in the baptismal group.

When it became necessary to leave our Airdrome location, we went to the Armory Auditorium for ten meetings, but the room was so large and the acoustics so poor that we decided to move again, this time going to the academy chapel, where I have been holding Sunday evening meetings during September and thus far in October.

On October 13 we had a fine large Sabbath congregation, and in the afternoon it was my privilege to baptize eighteen souls in the baptistry at the academy. Many interested ones with whom we have been working were present to witness this solemn ceremony. Of the eighteen baptized, four were students at the academy and the remaining fourteen were all new members who came in as a result of our summer's meetings, and were all adults except two. We expect to be able to have another baptism later when others doubtless will be ready for that rite. Many of these interested ones are Lutherans, and it takes a lot of work and studying with them to bring them to a decision.

Since there is no regular conference worker to follow up the effort, we are encouraging some of the laymen of the church to keep a contact with these interested ones. Our work in Minneapolis has made it necessary for me to divide

my time between the two places, especially since the Ingathering work started, and now I shall have to give my attention to preparing for a baptism here, as there are a number who are waiting for that rite as a result of the faithful efforts of Sister Cummings, our Bible worker, and the efforts of some of our laymen.

Our Ingathering work is progressing nicely. We expect to make a gain of at least 50 per cent over last year in our total receipts. I called on the mayor of Minneapolis last week, hoping to get \$5.00 or \$10, but to my surprise he stated he would be glad to give \$25 if that would be acceptable. Thus the Lord is blessing us in spite of our handicap in not being permitted to make a general solicitation among the business men. Our singing bands, sponsored by the Young People's society, have been doing splendidly, having secured at this writing \$360.86. They have set their goal at \$500.

We have made gains thus far this year in the mission offerings through the Sabbath school. Our church school is functioning nicely, having fifty-five pupils in attendance, with Brother Herbert Nelson and Miss Helen Zeelau as the teachers. We have partially re-roofed the church, besides doing other repair work on it. Thus a busy and profitable nine months have slipped away this year, and we can say that God's blessing has rested upon the First Minneapolis English church during that time.

L. E. NIERMEYER.

Special Ingathering Notice

A VERY interesting letter came to me from the Central Union office, and I wish to get the information it contains to every member in the Minnesota Conference through the REAPER.

The Harvest Ingathering is progressing very encouragingly and many are reporting large amounts they have received through faithful solicitation. The union officials feel that some token of appreciation should come to these faithful folks from the Central Union headquarters. It has thus been decided that silk bookmarks will be issued to every worker and lay-member who has given or solicited these large amounts. These bookmarks, which I am sure will be treasured by our people, are to be mailed out to those who have raised \$25, \$50, or \$100 or more in the present campaign. Those who raise \$25 to \$49 will receive a \$25 bookmark, and those who turn in from \$50 to \$99 will receive a \$50 bookmark, while those who raise several hundred dollars will receive a \$100 bookmark for each \$100.

Surely those of you who have nearly reached the \$50 mark will not be satisfied to get a \$25 bookmark, but will go on to obtain enough to make up the \$50. and likewise those who are nearing the \$100 mark will not stop until you have the \$100 rather than the \$50 bookmark.

It would please me very much if you who are isolated will send in a letter by the end of October stating the amount you have raised, if it is \$25 or more, so that your names can be sent on to the union. Those who are members of churches should turn in their names and the amount raised to the church treasurer, who will in turn send me the list of names with addresses.

The Harvest Ingathering work is onward in Minnesota, and every church is urged to *keep on keeping on* until they have reached their church goal or have made a gain over 1933. We are glad to report that by the middle of October our churches had raised \$7,866.90. There is still a shortage of \$1,000 to equal the amount raised at the end of last year. Four churches have made their goal and thirty-two churches have made gains over their 1933 record. This is a splendid showing, but we want to see the other twenty-five churches join with these to make it 100 per cent. May it be our privilege to send this glad news to the Fall Council. Help make it possible.

J. C. CHRISTENSON.

No. Dakota Conference

E. H. Oswald, President
S. E. Ortner, Secretary
Box 1491 - - - Jamestown

Large Enrolment at Sheyenne River Academy

"AND unto man he said, Behold, the fear of the Lord, that is wisdom; and to depart from evil is understanding."

We are greatly encouraged to see the interest manifested in Sheyenne River Academy. Somehow the fathers and mothers in Israel realized the need and the advantage of Christian education. Many thought it impossible to send the son or daughter this year because of the prevailing drought. But somehow the Lord opened a way, and by careful management it has been made possible to have an enrolment of 140 students at present. Others are planning to come. We feel satisfied that the academy will reach an enrolment of 150.

Sheyenne River Academy is the Christian institution for the boys and girls of the North Dakota Conference. It is the place where a Christian training may

be obtained. We regret very much to see some of our boys and girls in high school. We hope the day will come when all who desire to continue a training shall plan definitely to be at Sheyenne River Academy.

We are glad to say that the dormitories are filled. The management is making arrangements for some extra rooms. It is a pleasure to step into the dining room and see every available space occupied. A good spirit prevails at the school and we trust that the boys and girls assembled will serve to give their lives to the Lord and prepare for a place in His work.

Brother Newman has worked untiringly in behalf of the school. The Lord has wonderfully blessed his efforts. We rejoice with him as we behold the class rooms filled to capacity. Our prayers are that God may bless Brother Newman as leader of the school, and the instructors that are associated with him. A large flock has been entrusted in their hands, and, therefore, they are in need of the prayers of God's people in the North Dakota Conference.

E. H. OSWALD.

Leave-Taking

As I leave for the state of Iowa to connect with that conference as field missionary secretary, I want to take this opportunity to say good-bye to my many friends throughout the state of North Dakota. To those of you who have made it pleasant for the faithful colporteurs while they stayed at your home over week-ends, and whose cheerful cooperation has been a factor in their success, I want especially to express my appreciation.

To have the pleasure of meeting the host of friends that we have made in North Dakota in the kingdom restored, is the deepest desire of both my wife and myself.

C. A. EDWARDS.

Colorado Conference

Jay J. Nethery, President
W. I. Montanye, Secretary
1081 Marion Street - - Denver

A Word of Counsel

A WORD of counsel to our members in Colorado, particularly our church officers:

Representatives of the Shepherd's Rod propaganda are in Colorado. They come in disguise, representing themselves as Seventh-day Adventist workers, which is untrue. They are not Seventh-day Adventist members, and by no means recognized by the denomination. They come

purporting to have wonderful revelations of truth, which is not true. They teach heresy. While purporting to have great reverence for the Bible and the "Testimonies," they flagrantly misconstrue both. They come to Sabbath school, go into a class and seek to get names as the teacher calls for the members to report by name as to how many times they have studied the Sabbath school lesson. The next Sabbath they are in another class to get other names. They claim it is their responsibility to visit all the members. They have no message for the world, but for the Adventists. Their chief interest is that of faultfinding with the leaders of the churches and the conferences. Their ultimate goal is to get finances. They have clearly demonstrated this by their actions and by their published statements.

If you want to remain in the faith, do this: Maintain your confidence in the old message and your brethren and sisters, and avoid fanciful and illogical and unbiblical interpretations. If you want to join the Shepherd's Rod and thus sever yourself from the faith, begin to criticize those nearest to you, perhaps in your family, then in the church, then your church officers and your conference leaders, and your heart will thus be well prepared to receive this heresy. If you have been disgruntled in the past and have some grudge against your brethren for some action they have taken with reference to your name, be assured that you are a bright prospect for the Shepherd's Rod. The teachings of the Shepherd's Rod cannot flourish where faith, confidence, and loyalty exist. This *ism* is like a great many of the past. "It has come. It is here. It will soon be gone."

JAY J. NETHERY.

School Notes

ALL the teachers' opening reports are in from the Colorado church schools, and we are pleased to announce the results. They indicate that we have twenty regular church schools this year, manned by twenty-six teachers, which is a gain of two schools over last year. There are six home schools operating this year, two of which have more than one family represented, and five of which have a regular teacher employed other than the parent. There are 489 pupils enrolled in these schools, a gain of eighty-five over last year, forty-nine of whom are in the grades above the eighth.

The Colorado Conference workers are very happy that so many of our children can thus "follow God's plan for their education," and we trust that before the

year is over many more will join the 104 pupils who are already members of our churches.

Just recently I completed an itinerary among these schools, missing only two of the church schools, and traveling nearly 1,400 miles to make the circle. The first stop was at Colorado Springs, where we have a very efficient plant with two rooms, domestic science and manual training rooms, and a four-room apartment for the teacher. Henry Deapen is ably handling this school. At Pueblo Miss Gladys Munn, graduate of Union, class of '34, was holding forth in a large, new commodious schoolroom. Canon City built a new brick schoolroom on the rear of their church last year, and in this pleasant location I found Miss Dorothy Blackwell doing good work. From Canon City we followed the Arkansas River past the Royal Gorge to Salida, where we climbed over Poncha Pass into the San Louis Valley, where we have two church schools, one at Monte Vista and one at Jaroso; a home school at Alamosa and a Spanish mission school at Las Mesitas near the old Spanish town of Conejos. The teachers of these schools, W. F. Gibson, Harriet Love, Loa Love, and W. A. Wolcott, were enjoying their work and also the confidence of the pupils and patrons. It is a long haul to the next school. Up, up one of the tributaries of the Rio Grande River to the top of the Continental Divide at Wolf Creek Pass, and then down into the San Juan basin, past the million dollar hay fields and hot springs at Pagosa, the "moving mountain" at Durango, the Aztec ruins of the Pueblo Indians at Aztec, on to Farmington, New Mexico, where Mrs. Hart had a room full of bright boys and girls at work in a new adobe brick school room built last year. From here we pushed north up over Red Mountain Pass, and in doing so encountered two hail storms and one snow storm which oftentimes was raging below us. We found Miss Dickerson at Delta and Miss Baughman at Cedaredge doing good work.

Our school furthest west at Fruita, a few miles from the Utah line, was being ably handled by Helen Schultz, and the Rulison Junior Academy had moved into its new quarters, not quite finished, with Mr. and Mrs. L. M. Cowin in charge.

In the north part of the state we have schools at Boulder (Boulder Junior Academy) manned by E. O. Westermeyer, his wife, and Mr. Robert Young; Campion, taught by Miss Esther Heim; Fort Collins, by Miss Juanita Paxton; Greeley by Miss Beatrice Ross, class of '34, Union

College; Fort Morgan, by Mr. Rodney Finney; a home school near Briggsdale taught by Mrs. L. Hallock, and one near Boulder taught by Mrs. J. F. Brown.

In the southern part of the state we have a school at Rocky Ford, not mentioned before, and home schools at Divide, one near Canon City, and one at Avada. Our largest school is in Denver, the Denver Junior Academy, with D. V. Cowin, principal, Miss Carolyn Thorp, Miss Lura Wilbourn, and Mrs. Cowin associates. Their opening report showed nearly 150 enrolled in this school. Miss Marie Haefeli is teaching a new church school at Golden.

G. M. MATHEWS.

Victory Week—November 3-10

ONLY \$1,200 more will give Colorado an increase of 25 per cent over last year's total. We can do it! We appeal to every loyal believer to put forth just one more effort to bring in a little more. Twelve hundred dollars for almost 4,000 members is not too much, even if some have done a great deal already. Those who have not done what they are planning to do—do it now and get it over with. We can finish our Harvest Ingathering work by November 10 and turn our attention to other lines. We urge the cooperation of every conference worker, every elder, and every believer in Colorado in one final effort to finish the work.

E. L. PINGENOT.

Addresses Wanted

ANY ONE knowing the present whereabouts of any of the following named persons will confer a great favor upon the conference by informing us of their present address: Mrs. W. N. Porter, Miss Vida Soper, Gladys O. Brown, Rona Porter, George E. Neal, Evelyn Dunn, Mrs. Albert Maupin, Emma Dunham, O. J. Buchler, Mrs. O. J. Buchler.

COLORADO CONFERENCE.

Conference Notes

ELDER PINGENOT returned two days ago from a trip to the Western Slope, and speaks encouragingly of the endeavors of our loyal members "over there." Of course we are all happy to see the Harvest Ingathering moving along so nicely. Let us keep it going.

Brother G. T. Burgess, accountant for the Porter Sanitarium, is conducting Sunday night meetings at Morrison. The reports are coming in concerning the excellent meetings held and the interest manifested. We are happy to welcome the institutional workers in evangelism.

Brother W. G. Herndon and Elder D. E. Collins recently completed a tour of the field. A number have pledged themselves to enter the Lord's work in the capacity of gospel colporteur evangelists. We cannot speak too highly concerning the value of this necessary and important work.

Miss Thelma Josselyn, who was a patient at the Boulder Sanitarium for two weeks, has gone home for a period of time. We are looking forward to her return November 1. Miss Irene Johnson is absent also from the office these days, taking her vacation. Nothing emphasizes the value of the work done by these loyal stenographers so much as to have them absent from the office for a season. However, with Mrs. Burgess doing double duty, and with the help of Mrs. Mathews, things are moving along.

In the midst of our busy activities these days we should not overlook the importance of doing a bit of temperance work occasionally. Order some "Temperance Broad-sides" from this office.

Elder A. J. Meiklejohn will open a series of meetings in the near future in a large store building on Champa Street, next to the Gas and Electric Building. Visitors from out of town, be sure and drop in. You know Elder Meiklejohn gives a stirring message. It is worth your while to hear him.

The tabernacle has been erected on the corner of 17th and Sumner Streets. Meetings are conducted every evening excepting Monday evening. The music is under the supervision of Mr. and Mrs. John Hickman.

During the nights the first week the weather was cool and the tabernacle was not more than half full until we reached Saturday night, when we had a full house again and a capacity house last Sunday night, October 21. The attendance was very excellent this last week, and the people seem deeply interested in an explanation of the prophecies of Daniel and Revelation. Scores of names have been handed in for literature, and in the house-to-house visits, we find prominent doctors and lawyers and others who have been in attendance.

A motion picture machine, together with a dissolving stereopticon, is used in illustrating the lectures, which helps, of course, to attract the crowds.

We earnestly hope that all our people will pray that God will bless this tabernacle effort to the salvation of many precious souls.

Elder Westbrook and Mr. and Mrs. Fred Sofsky met with the church in Nebraska City Sabbath, October 20.

The "Temperance Broad-sides" have been sent out to all the churches, and we hope that every church is thoroughly organized to put these "Broad-sides" into the homes of all the people so that all can be well informed as to the evils of the liquor traffic and be prepared to vote for temperance on the 6th of November.

The Fall Council will convene in Battle Creek, November 6-14, this year, at which time the budget will be adopted for 1935. We hope that sufficient funds will be given to enable the General Conference to continue the operation of our mission work without retrenchment.

We take this opportunity to express

Nebraska Conference
 T. B. Westbrook, President
 F. W. Schnepfer, Secretary
 1405 S. Seventh St. Lincoln

From the Office Viewpoint

ON SUNDAY night, October 14, Elder E. L. Cardey opened his tabernacle meetings with about 1,500 in attendance.



THE LINCOLN TABERNACLE

our appreciation to all our people for the earnest efforts they have been putting forth in Harvest Ingathering solicitation. Reports show that we are nearing the six thousand dollar mark for the conference, and the end is not yet.

The Week of Sacrifice offering will be taken the first Sabbath in December this year, and it is hoped that not only the workers, but all of our people will join as far as possible in giving the full week's salary. Let us pray and plan to make this Week of Sacrifice the largest in the history of our work.

Elder and Mrs. Jorgensen are spending much time in the field pushing the departmental lines of work, and this past week have visited the Decatur, Tekamah, Blair, and Fremont churches.

Miss Wheeler is back at the office after having spent a few days at home during the potato harvest.

Is it not a good time now to check up on how each one stands relative to reaching his goal of 40 cents a week for missions for the three quarters of the year, and also his obligation on paying the full tithe into the treasury? To properly conduct evangelistic efforts in the conference and continue our foreign mission program, it is necessary that every member should keep his offerings up to date and be prompt in paying his tithe.

Baer-Haynes

MISS LILAH MAE BAER, daughter of Elder and Mrs. R. T. Baer, and Mr. Donald F. Haynes, son of Elder and Mrs. Carlyle B. Haynes, were united in marriage in the College View church, October 16, 1934. Elder Haynes officiated. The couple will make their home in Portis, Mich., where the groom is pastor of the Adventist church.

Missouri Conference

Charles Thompson, President
I. H. Harrison, Secretary
616 So. Second St. - - - Clinton
Make wills and legacies payable to
the Missouri Conference Association
of Seventh-day Adventists

A Break in Our Conference Family

It is with a feeling of regret that we chronicle a break in our conference family. About the time of our camp meeting, news began to reach us that a call was coming through from the Oregon Conference for the transfer of our field secretary, Brother R. G. Campbell, to join the laboring forces of that field. This inference soon developed into a definite call through "the regular channel" of transfer, and when this call went to Broth-

er Campbell, he took the matter to God through prayer, and sought counsel from leaders in the Publishing Department, the result of which brought to my desk the announcement of his having accepted the call, and his resignation from the field secretaryship of the Missouri Conference.

We did all we felt necessary to do to make Brother Campbell welcome to remain with us in Missouri. It is a denominational rule that the laborer called has the final word and such decision is respected by all parties concerned.

The resignation of Brother Campbell is to become effective November 1, for he is desirous of aiding many of the colporteurs who had deliveries in October.

It was some sixteen months ago the writer connected with the Missouri Conference, and he found Brother Campbell leading a strong corps of evangelistic colporteurs into the conference. In this, he has not faltered nor abated. We are sorry to see Missouri lose him. We are loath to see a break in our book department. We can assure our colporteurs we are alert to secure another to lead the department. We have some lines out, but as yet, we are not warranted in making any announcement. We will notify the field as soon as we have certainty in doing so.

Personally, I regret to see Brother Campbell leave. Our associations have been most pleasant, and had we the decision there would be no vacancy at this time. What is said by us personally is true throughout the laborers and laity of the conference, for Brother Campbell was loved and esteemed by all. We wish for him abundant success in his new field. We trust he with us will be faithful and true to the end, that we may renew our associations when the work is done.

CHARLES THOMPSON.

News Notes

MRS. W. G. CROWE, of Chicago, gave our office a pleasant call last week. Mrs. Crowe is visiting her parents, Elder and Mrs. Charles Thompson.

We are glad to have Brother Walter Burgan, secretary of the Press Bureau of the General Conference, spend some time with our St. Louis evangelistic effort. As a result, our work is getting prominence through the daily press of that great city. Thanks to the General Conference.

Since our last mention in the REAPER the following churches have surpassed last year's Harvest Ingathering report: Hannibal, Joplin, LaBelle, and Sedalia. Ten churches are now in this column of superior returns.

The home missionary secretary returned to the office for two days after

having visited some churches in the southwest part of the conference. He reports loyal work on the part of the members in the Harvest Ingathering. Some of the members who did such excellent service last year are also doing the same this year. It is the determination of many to "Get more in '34."

"My brethren, the money that you use to buy and sell and get gain will be a curse to you if you withhold from the Lord that which is His."—Mrs. E. G. White.

On October 17, Mrs. Henry Dickman died at Clinton, Mo., after a lingering illness. In addition to the immediate relatives residing at Clinton, Elder John Hardt, of South America, and Mrs. Shively, of Osceola, Iowa, brother and sister of the deceased, were present for the funeral services, which were conducted October 20. Details will be found in the obituary columns.

Iowa Conference

R. S. Fries, President
J. H. Nies, Secretary
734 Main St. - - - Nevada

News Items

ELDER R. S. FRIES has been assisting the Des Moines church in the Harvest Ingathering during the past week. They report that they have nearly reached their \$1,000 goal.

In a letter from Elder C. H. Miller, pastor of the Burlington church, he writes that the church has gone over the \$200 mark and is still going strong. We are confident that the Burlington church will raise its full goal before they are through.

Brother Carl Edwards, our new field secretary, in company with Brother Knecht, left the office Wednesday for Des Moines, where they expect to see several of the colporteurs. From there Brother Edwards will go on to Cedar Rapids and other points in the interest of his work, and Brother Knecht will go back to Waterloo, where he is now located, and continue the Harvest Ingathering work there.

Professor H. C. Hartman and Brother J. H. Nies visited several places in the northeast part of the state last week in the interest of Oak Park Academy.

Professor M. L. Andreasen, of Union College, spoke in the Nevada church, Sabbath morning, October 20, and in the afternoon he spoke again to a packed house at Oak Park Academy. Elder Andreasen's visit was very much appreciated by the church and school.

The new senior, junior, and primary

Reading Course sets for the year 1935 are now in stock. They are all splendid books, and we are confident that they will be appreciated by our young people in the churches. Place your order with the Book and Bible House.

Elder B. A. Scherr, our home missionary secretary, helped the Hampton church Tuesday, October 23, in the Harvest Ingathering, and from there he went to Guthrie Center to help them for a day or so. Before he returns to the office his plans are to visit the other churches in the southwest part of the state.

Dr. Morse, of the Iowa Sanitarium, and Elder K. L. Gant visited the Fort Dodge, Humboldt, and Lake City church schools, Tuesday, October 23.

COLPORTEUR REPORT FOR WEEK ENDING OCTOBER 20

	Book	Hours	Sales
MINNESOTA: <i>J. M. Jackson, Secretary</i>			
Esther Anderson	GC	14	.90
Eric Anderson	HW	23	54.50
Francis Crofoot	HW	36	31.00
Lorraine Crofoot	HW	24	1.25
Ben Daniel	RJ	38	7.50
†J. Dufstrom	Mag	64	15.85
†E. Dufstrom	Mag	48	15.95
Ruby Englehart	HW	39	75.25
B. O. Engen	GC	48	18.95
A. Erickson	RJ	15	30.00
Fern Eveland	Mag	16	6.20
Karl Evenson	BR	41	50.50
Mrs. A. Larson	RJ	24	12.50
Miss C. Powers	Mag	38	12.85
Clare G. Rust	Mag	38	16.10
Clarice Rust	HW	34	17.75
Ada Schornstein	BR	34	22.00
L. Strand	Mag	3	3.40
Grace Shumway	RJ	39	24.00
Edna Schaefer	Mag	38	19.90
A Colporteur	Mag	30	13.45
Total		684	450.05

*IOWA: <i>C. A. Edwards, Secretary</i>			
Anna Rasmussen	Mag	42	42.50
*Mrs. M. Meeker	OD	71½	47.00
*H. G. Biggers	Misc	63	47.30
M. H. Meeker	OD	59	30.00
*Roy Chamberlain	BR	60	14.00
*Raymond Hircock	GC	66	30.50
*Vernon Miller	OD	66	16.90
Alice Kinney	Mag	10	6.20
Eva Koch	Bible	2	3.50
E. Ramesbothom	Mag	11	3.00
Total		450	240.90

NEBRASKA: <i>P. E. Shakespeare, Sec.</i>			
Mrs. J. B. Aitken			3.00
Evelyn Auxier	BPS	8	19.25
Charles Copsey	BR	30	8.25
Helga Higby	BPS	8	6.2E
Herman Higby	BR	40	20.25
Everett Johnson	DR	25	4.25
C. B. Loomer	RJ	34	45.40
J. D. Springer	DR	24	40.75
Robert Widner	BR	18	10.25
Total		187	157.65

MISSOURI:			
E. C. Aaby	HP	50	
R. A. Bishop	BR	38	
W. A. Burton	BR	42	5.50
James Donnelly	BR	55	
Wm. L. Golden	BR	39	

Mrs. L. Gulley	BR	18	14.75
Mrs. T. Hawkins	BR	2	
Mrs. S. Holmes	HR	19	20.30
Floyd Mathews	HR	42	8.00
Mrs. A. Snyder	HR	33	8.00
*C. Williams	BR	55	
Freda Asher	Mag	9	7.00
Mrs. Burbridge	Mag	3	1.20
Mary Grisby	Mag	7	1.20
Mrs. J. G. Gunn	Mag	16	3.10
Louise Leeper	Mag	9	2.20
Mrs. A. Myers	Mag	17	8.00
Mrs. C. Stanley	Mag	18	3.90
Total		472	93.40

KANSAS: <i>C. M. Norman, Secretary</i>			
W. Applegate	RJ	13	3.25
Mrs. J. Gardner	Mag	30	17.80
Mrs. Velma Ham	Mag	10	10.70
Mrs. Millard	Mag	19	5.70
J. T. North	GC	34	17.25
Ernest Owens	Misc		.95
Total		106	55.65

NORTH DAKOTA:			
Mrs. G. P. Gaede	Mag	2	4.00
Oscar Guttu	ND	6	
Arthur Wheeler	RJ	3	7.50
Total		11	11.50

Grand total 1,910 1009.15
 * Two weeks † Three weeks

Obituaries

DICKMAN.—Elizabeth Hardt Dickman, wife of Henry Dickman, was born at Grand Island, Nebr., March 15, 1883, and died at Clinton, Mo., on Oct. 17, 1934. Her marriage occurred in 1904. To this union one son was born.

Besides her parents, Brother and Sister Jacob Hardt, her devoted husband, her son, eight brothers and sisters, and a host of other relatives and friends mourn her death. Her brother, Elder John Hardt, on furlough from South America, was present at the funeral. Mrs. Marie Schmidt, a missionary in Java, is also a sister. Others in the Hardt family have been workers in this cause.

Funeral services were conducted at the Methodist church by Elder Chas. Thompson, assisted by Brother F. M. Walter, the church elder. Interment was made in our church lots at Englewood cemetery.

Melvin Oss.

WILSON.—Mrs. Gladys Wilson, member of Beacon Light church, Minneapolis, departed this life Oct. 4, 1934, at General Hospital, following a serious operation. She was a zealous worker in the church. She was born April 20, 1899, in Chicago, Ill. Her husband and a sister are the close relatives surviving.

The funeral services were conducted in the First S. D. A. church, Minneapolis, with the writer officiating.

A. Gaynes Thompson.

AERMAN.—Orilla Harning Aerman was born in Thompson County, Ohio, Dec. 29, 1843, and died at her home in Smithland, Iowa, Aug. 8, 1934. In 1876 she united with the Seventh-day Adventist church and remained a faithful member to her death. She leaves four sons and one daughter.

Funeral services were conducted by the writer from the Methodist church in Smithland, Iowa.

J. R. Nelson.

DESBROW.—Mrs. Anna Hall Desbrow, nee Thompson, was born near Rockford, Ill., April 26, 1858, and died at Pedro, Wyo., Oct. 16, 1934. She was married to Wayne Hall Jan. 22, 1880. He died July 14, 1883, and she was married the second time to Samuel Desbrow, who died April 4, 1912. She leaves to mourn, one son, two daughters, four grandchildren, and one great-grandchild.

C. A. Purdom.

GOOD.—Betty Mae Good was born at Wallingford, Ia., April 15, 1924, and passed away Oct. 15, 1934, at the Creston hospital.

Through her loving, cheerful, winning disposition she was a special favorite of young and old. Those left to mourn are her father, mother, one sister, two little brothers, one grandfather, two grandmothers, and many other relatives and friends.

Funeral service was conducted by R. F. Breeze, assisted by W. Overhulser. Interment was in the Brooks cemetery.

Mr. and Mrs. Orval Good.

DUNN.—Mrs. Liza Dunn was born at Portsmouth, Ohio, May 29, 1847, and died at the home of Henry Sage, near Alburnett, Iowa, Oct. 16, 1934.

In 1870 she was united in marriage with Myron Dunn at Marion, Iowa. She leaves to mourn, two sons and one daughter. Services were conducted by the writer at the Turner chapel, and interment was at Cedar Memorial Park.

A. L. Miller.

BAGLEY.—Alfaretta Adelia Amburn-Bagley was born at Montrose, S. Dak., March 3, 1903, and passed away at Madison, S. Dak., Oct. 6, 1934.

On Sept. 5, 1926, she was united in marriage to Mr. Paul Bagley, and to this union were born five children. She possessed a splendid Christian character.

L. L. McKinley.

HAFFNER.—Carl Haffner, Jr., was born Feb. 26, 1929, near Tolstoy, S. Dak., and passed away Oct. 9, 1934, at the Faulkton Hospital. He was ill only four days.

Surviving him are his parents, Mr. and Mrs. Carl Haffner, and a baby brother two weeks old.

Carl Beck.

BARKER.—Wright Barker was born in Memphis, Mich., on Nov. 18, 1862. Feb. 1, 1898, he was married to Alluah L. Rich. For many years he has loyally upheld the light of truth in the Matheson district. He died Oct. 14, 1934, and was laid to rest in the little cemetery near his home.

C. F. Lickey.

EINHELLIG.—Mrs. Esther Marie Einhellig was born at Berne, Switzerland, April 28, 1845; and died at Fort Scott, Kans., Aug. 15, 1934. For many years she has been a faithful member of the Seventh-day Adventist church. One daughter and two sons survive.

A. C. Griffin.

BLACK.—Lucile Stroud Black was born Feb. 10, 1905, at Liberal, Kans., and died Oct. 17, 1934. Her husband, six children, the youngest only a few hours old, and her mother mourn her loss.

A. H. Rulkoetter.

FAIRCHILD.—Elam Edward Fairchild was born near Poseyville, Ind., Aug. 29, 1853; and died at Wichita, Kans., Oct. 17, 1934. Surviving are two daughters and one brother.

A. C. Griffin.

ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference president before being published in the Central Union Reaper. For each insertion the rate is two cents a word with a minimum charge of fifty cents, cash to accompany the advertisement.

THE "Standard" Water Softener, weight one pound; guaranteed 5 years. Softens water for drinking and all other purposes. \$3.00 post paid. Try one 30 days; money back if not satisfied. Agents wanted. Cecil W. Spaulding, 6611 Loma Vista Place, Bell, Calif. 42-4

FOR SALE.—Eighty acres; lasting water; family fruits; fine scenery; two good houses; hot and cold bath; good roads; one-fourth mile school and church. Murray, Chloride, Mo.

Central Union Reaper

October 30, 1934

D. D. REES - - - - - EDITOR

Central Union Conference Directory
Office: 4547 Calvert St., College View,
Lincoln, Nebraska

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Auditor - - - - - A. R. Smouse
Home Missionary Secretary - S. T. Shadel
Field Missionary Secretary - D. E. Collins
Educational Secretary - C. W. Marsh
Missionary Volunteer Secretary G. H. Smith

Sunset Calendar

For Friday, November 2, 1934

Denver, Colorado 4:57
Des Moines, Iowa 5:07
Topeka, Kansas 5:22
St. Paul, Minnesota 5:00
Jefferson City, Missouri 5:08
Lincoln, Nebraska 5:22
Bismarck, North Dakota 5:26
Pierre, South Dakota 5:30
Casper, Wyoming 4:55

Continued Success

WONDERFUL results are being reported from every quarter. Here is a telegram from Emil Bietz, principal of Plainview Academy: "Ingathering drive netted \$650. Expect pass \$700." That must have been a great day for Plainview. Where did they get it? The Lord has said that success depends upon the enthusiasm and perseverance put into a program.

Ribbons for bookmarks from the union for those who have raised \$25, \$50, and \$100, and Diamond Jubilee buttons are being called for at a rate which indicates that many are having wonderful success in these closing days of the Harvest Ingathering. S. T. SHADEL.

Field for "Health" Service

BROTHER AND SISTER C. sold their equipment on a little ranch, moved to Oakland, and in the first week took thirty-eight yearly subscriptions for *Health*. Miss B. in Washington took up subscription work with *Health* in her city, averaged three subscriptions an hour, and, after taking thirty-six subscriptions, decided to devote all her time to it instead of part time as she first expected. Brother D. in Southern California has been averaging twenty-five subscriptions a week with *Health*. His wife has resigned her position as secretary in a doctor's office to join her husband in representing *Health*, working for subscriptions, and selling single copies.

One *Health* subscription representative in Portland, Oregon, writes:

"I assisted a college student in Eugene, Ore. We contacted some very well educated people there. We took six bona fide orders for *Health* in seven hours."

These are typical reports, nothing phenomenal, but an evidence that a very encouraging degree of success is attending earnest effort in introducing to the people the wonderful service offered by the magazine *Health*. It is opening a field for presenting our health message in a very fine professional way. Hundreds of subscriptions have already been placed, which suggests the unlimited opportunities for this class of health educational work. The best people appreciate it.

Your Duty

Have you to your trust been faithful and true,
Doing what God would have you to do,
In regard to the Harvest Ingathering campaign,
Gathering in from highway and lane?
Have you gone to business acquaintance and friend,
To doctors, to lawyers, and brokers who lend?
To teachers, to preachers, and clerks in the stores?
All of these people are prospects of yours!
If you've not done your duty, begin, don't delay!
Get your goal—and a blessing: and hear Jesus say,
"Well done, good and faithful, my servant and friend,
Here are souls you delivered in the time of the end."
Some, twenty-six years have traveled this road,
Lifting for Jesus the Ingathering load:
But soon 'twill be over—the last task be done;
And the Master will say, "Ye blessed ones, come."
Chas. E. E. Sanborn.

In one envelope recently seventy-five yearly *Health* subscriptions came from one Book and Bible House, these taken by *Health* representatives engaged in regular colporteur work for subscriptions. None of these are referred to in experiences already given. What these workers are doing, others can do. Perhaps we should say, *you* can do. *Health* should be represented in every community. We will do our best in giving helpful information to live, earnest persons who would like to qualify, and in getting them in touch with their conference col-

porteur and home missionary leaders.

Address, *Health*, Mountain View, California, giving something of your experience, time you can put in, and the extent and class of territory you have available.

J. R. FERREN.

"Present Truth" for October

No. 68, on Daniel 7, explains the vision of the four beasts.

No. 69 is on the Seal of God and the Mark of the Beast.

After reading these two numbers there can be no question as to what the "beast" represents, or what is his "mark." In the article, "Is God Particular?" there is a powerful appeal to obey God rather than men.

A year's subscription placed now will include all the numbers published during 1934, covering the main doctrines of our faith.

Present Truth is only 25 cents a year (50 cents in the District of Columbia, Canada, and foreign). Send a dollar for four subscriptions for your friends. All orders may be sent to your Book and Bible House.

New Training Course Book

MRS. PLUMMER'S new book is now ready. It will be received joyfully by the army of Sabbath school teachers now serving. It is a nice looking book, and the material in it has been prepared with the greatest care.

This book has been chosen for the Sabbath School Workers' Training Course for 1935. Undoubtedly that year will be one of our most successful Training Course years. Get ready for it! Order the book! It contains 192 pages, and the price is \$1.25. Order through your Book and Bible House. Order in good time so you will not be disappointed by long delay. The first lesson will be in the January number of the *Sabbath School Worker*.

HARVEST INGATHERING REPORT FOR CENTRAL UNION TO WEEK ENDING OCTOBER 20, 1934

	1934	1933	Difference	Per Capita	Goal at 25% Increase
Colorado	\$ 6802.17	\$ 3755.00	\$ 3047.17	1.89	\$ 8018.55
Iowa	6025.00	4168.00	1857.00	2.25	9237.67
Kansas	5101.00	3763.18	1337.82	1.86	6894.25
Minnesota	8950.00	4100.00	4850.00	2.61	11049.39
Missouri	4048.21	3278.10	770.11	1.80	6399.54
Nebraska	5799.48	4880.99	918.49	2.19	9797.35
North Dakota	3321.94	2089.44	1232.50	1.42	4075.97
South Dakota	3902.62*	2759.00	1143.62	2.53	4798.30
Wyoming	925.00	425.00	500.00	2.20	1214.27
Union	\$44391.62	\$29218.71	\$15656.71	2.05	\$61485.29
Gain, \$15656.71					*Last Week's Report

Colorado, Minnesota, and North Dakota pass 1933 total this week.