

# Central Union Reaper

Official Organ of the Central Union Conference of Seventh-day Adventists

VOLUME III

COLLEGE VIEW, LINCOLN, NEBRASKA, DECEMBER 4, 1934

NUMBER 49

## The Week of Prayer

THE Week of Prayer to be observed in all our churches and our homes is appointed this year for December 8 to 15, and it is hoped that there will be such a humbling of heart and a cry to God in earnest supplication from His people, that all heaven shall be aroused to aid His church on earth for the speedy finishing of the work.

No one should absent himself from the public service of the church that will be arranged for each evening; in addition, there should be groups of believers assembling in homes during the days of this special week, where they will study their Bibles and the "Testimonies," and earnestly plead for the baptism and guidance of the Holy Spirit. Invite your neighbors to unite with you in prayer and Bible study. Who knows but that they may be longing for just such an opportunity for prayer and the study of the Word

of God? Let us teach our children to pray in public by inviting them to join us in this time of intercession.

"If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land." II Chron. 7:14.

"For I know the thoughts that I think toward you, saith the Lord, thoughts of peace, and not of evil, to give you an expected end. Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you. And ye shall seek me, and find me, when ye shall search for me with all your heart. And I will be found of you, saith the Lord: and I will turn away your captivity, and I will gather you from all the nations." Jer. 29:11-14.

J. F. PIPER.

## Power of Prayer

WE ARE approaching the Week of Prayer. What a solemn occasion when the Advent band in all the world bow humbly before their Maker to present their varied petitions in their many tongues! We know that many heartaches will be relieved and many longings realized before that week of supplication is over. The result of this united Week of Prayer will depend largely upon us as individuals. This dedicated week may come and go and not leave us any special blessing, or we may stretch forth the arms of faith and be filled from our Father's store.

The Bible teaches prayer. It abounds with examples of answered prayer. For our encouragement these examples have been picked from people of many tongues and many walks of life, and deal with many and varied types of requests. Many are for personal help, in some form or other. Some are for sinners and some for the church. Here are just a few examples of these answered prayers for our encouragement as we enter upon this Week of Prayer.

One night of prayer transformed the supplanting Jacob into the prevailing Is-

rael. Hannah prayed for a godly son, and Samuel, that mighty prophet of God, was the answer. Daniel prayed over the sins of the church and an angel was sent from glory to assure him that his prayer was heard. A young man prayed for wisdom and became known as the wisest of all men. A servant prayed for a lost ax, and in response to that humble prayer the ax came to the surface and floated on the water. Elijah prayed for rain, and the windows of heaven were opened. The Red Sea was divided, overflowing Jordan stayed, water gushed from a rock, and bread descended from heaven at the request of a praying Moses. The reckless, wayward, and backslidden Samson prayed and his strength was renewed. Cornelius,

the Centurion, persisted in prayer until salvation came to his household. And Peter was in prayer when he received the commission from heaven to go and bear the Bread of Life to this hungering soul. The prayers of Paul and Silas shook a prison to its foundation and converted a jailor. A cottage prayer meeting disappointed old Herod and let Peter go. Elijah prayed that the eyes of his servant might be opened, that he could see the mighty power of God to save. Let us pray that our eyes and the eyes of our loved ones may also be opened that we may see the power of God to save from sin. Again Elijah prayed and life came to a child that was dead. O, how many of our friends and relatives are dead in trespass and sin. Let us pray in a special way during this Week of Prayer that God will restore them to spiritual life.

These are only a few of the many answered prayers taken from the Word of God, and to this list could be added thousands of answered prayers of today.

When presenting our petitions we must always realize that God knows the end from the beginning, and that He has our eternal good in view, and so when answering our prayers He sometimes says "No." And to His all-wise decision we submit.

Those who have made the deepest impression and lived the most useful and beautiful lives in this world of sin have been men and women of prayer. It is at the throne of grace that we get the power to stand in a world of sin. The servant of the Lord has put this truth in the most beautiful language when she says, "Prayer in the hand of faith is the key that unlocks heaven's storehouse." May this coming Week of Prayer be a feast from that heavenly store.

H. M. JENSEN.

## We Ought To -- We Can

THE important thing is, Are we willing and determined to make our foreign mission project a successful objective this year?

Could you have heard the reports at the Fall Council of the onward march of the church in foreign lands, you would

know that our God is leading His servants in very definite ways. The Fall Council was more than an inspiration. The story of missions progress, of barriers broken down, of difficulties surmounted, of sacrifice offered, and persecution endured for Christ, brought an in-

escapable conviction that we are living in the time of the finishing of the work.

Could you have heard the most earnest appeals of those who direct the work in foreign divisions for means with which to advance into places already open, or which have waited long for our coming, I know you would have sensed the questioning of conscience, as did we: "Have we done our part?"

Fellow Volunteers, they are not unappreciative of the willingness and sacrifice expressed by all who dwell here in the home base. The leaders of the mission divisions are grateful. The believers in all our mission stations have a sense of gratitude. But they are carrying on in sacrifice and with a deep sense of devotion to this our mutual cause: The Advent Message to All the World.

The Upper and Lower Amazon Missions are in a very real sense dependent

upon the loyalty of the Missionary Volunteers of North America. They all, from humble native believers to every preacher, teacher, or doctor, are sacrificing and working, and by the grace of God, winning souls. The youth of the Central Union must not fail them. Today we are failing them. We have December in which to make good.

Our Volunteers have done splendid things in the Harvest Ingathering. Now let us make a fine ending to 1934 by coming over to our share of the Missionary Volunteer foreign project. If every Missionary Volunteer society will give its December offerings to the Amazon Mission, and if every Volunteer will make some sacrifice to give an offering each week, we can do it.

We ought to do it, we can do it, the love of Christ constraining us, we will do it.

GORDON H. SMITH.

## It Would Be Different -- If

WOULD it be of any encouragement to the 23,000 believers of our large union conference if they could know a little more about the sanitarium, the work it stands for, and what it is endeavoring to do?

If you really knew that the sanitarium had been instrumental in bringing many people into the message, would it cause you to take a greater interest in trying to encourage your friends to come to the institution for service, and thus give them an opportunity to learn the truth?

Well, reader, if each church member in the Central Union Conference would put forth a special effort to interest persons in his community who may be ill and in need of sanitarium service, to go to one of our sanitariums—the Iowa, the Porter, or the Boulder Sanitarium,—he would be doing a great service to the one in need of care, and would also be making it possible for the sanitarium to serve, as well as making it possible for many needy souls to hear the message.

If you would do this, it would make it possible for us to give you more such experiences in soul winning as we are relating here; and if you enjoy real soul-winning stories, we believe you will find genuine pleasure in reading of these actual experiences:

About thirteen years ago a man came from Wyoming to the Boulder-Colorado Sanitarium. As he is German, some of our members spoke to him in his own native tongue. One dear old brother of the Boulder church, who had more zeal than tact, became acquainted with this German rancher, and told him of the truth in no uncertain terms, telling him

where he would go if he did not turn from the Catholic church. Our guest became rather peeved at the old brother's methods and attacks on his church, and spoke to the attendant in the men's treatment rooms of what he had heard. The wise attendant took this opportunity to give the patient and guest further information and some good literature. Today this one-time Roman Catholic is a staunch Seventh-day Adventist, as are also other members of his family.

More recently a young man of the University of Colorado was brought to the sanitarium for an appendix operation. He had the operation and got along nicely; and in the meantime was very favorably impressed with the service and Christian atmosphere of the place. He was invited to the young people's meetings, and also to church.

Later this same young man had a friend and classmate of the university who needed a similar operation. He was brought to the sanitarium, where he too made a nice recovery. The first young man visited his friend during his illness, which kept up former contacts with our workers. Bible studies were given; the young man attended special meetings in the Boulder church. Now he and his sister, both graduates of the university, are members of the Boulder church; and they have also brought their aunt fully into the truth, and she too is a church member. They are a very fine family.

Another surgical case: A young woman of a wealthy family was favorably impressed while at the sanitarium, and studied the truth for months. She is now a member of our church.

A wealthy man from Oklahoma came to the sanitarium some years ago, received the seed of truth, and went back home. He learned more of the truth, accepted it, and gave funds to build a nice \$10,000 church.

If you thought some of your neighbors might learn of this blessed truth, and be saved to eternal and everlasting life; and if it meant only a little effort on your part to tell them of our sanitariums, would you not be willing to send their names and addresses to us?

Would it not be a source of comfort and encouragement to you if you knew that you would share in the eternal reward with those who are perhaps more actively engaged in giving the truth than you can be? To this end, are you not willing to do your part in bringing a larger group of prospective church members to our sanitariums during the coming weeks?

If you will do this, we may all work together, and thus, under God, endeavor to accomplish the work assigned to the sanitariums of the Central Union Conference.

R. J. BROWN, *Manager,*  
Boulder-Colorado Sanitarium.

### Iowa Conference

R. S. Fries, *President*  
J. H. Nies, *Secretary*  
734 Main St. - - - Nevada

### In the Strength of the Lord

"I WILL go in the strength of the Lord God: I will make mention of thy righteousness, even of thine only." Ps. 71:16.

The words just quoted express a determination on the part of David to go for God, in His strength, and for the purpose of exalting His name only. To go with

### Central Union Reaper

Official Organ of the Central Union  
Conference of Seventh-day Adventists

Voll. III December 4, 1934 No. 49

Published by the Central Union Conference, issued weekly at College View, Lincoln, Nebraska.

Subscription price.....50 Cents a Year

Entered as second-class matter June 6, 1911, at the post office at Lincoln, Nebr., under the Act of Congress of March 3, 1879. Acceptance for mailing at special rate of postage provided for in Section 1103, Act of Oct. 8, 1917, authorized Aug. 20, 1920.

In changing address, give both old and new address.

All copy for publication should reach the Reaper office by Friday morning (earlier if possible), preceding date of issue.

Make all checks and money orders payable to the Central Union Reaper.

David's equipment, and for a similar purpose is to succeed.

There is intense activity in the world today, with God left out of the reckoning. People are going, to be sure, but in the majority of cases they are going to inevitable destruction. Fortunately, however, there are many who are going toward the city of God on the pathway of service, in harmony with His desire.

One of our magazine workers writes: "I called at one office and a lady said, 'Did you say *Watchman*?' I answered, 'Yes.' She replied, 'Good! I have been wondering where I could get one.' And she fairly tore it out of my hand."

Business men are very human. They appreciate having someone call on them and show an interest in their eternal welfare. Are you afraid of men's faces, of entering the business places of our cities with magazines that, in many cases, mean the eternal salvation of the purchaser, or can you say with David of old: "I will go in the strength of the Lord God: I will make mention of thy righteousness, even of thine only"?

C. A. EDWARDS.

### Baptism at Sioux City

WE ARE looking forward to our first baptism as the result of our summer's effort. About fifty well-attended meetings were held in the tent during the summer months, and a splendid interest developed. The writer was assisted at these meetings by Brother and Sister Calvin Gordon, who had charge of the music, and Ruby McSparran, Bible worker. Over seventy-five names of interested people were secured, and out of these we have about fifty we are confident with proper instruction will take their stand. We look for half of this number to be united with the church at our baptism Sabbath afternoon at two o'clock, December 8. The service will be held in the Central Baptist church, Tenth and Virginia. Among the interested we have an attorney and a probation officer. These men are thoroughly convinced of the truth, and are taking steps to arrange their work so they can keep the Sabbath. During the effort a gift of over \$300 was given by one attending the meetings. Two hundred dollars of this has been set aside for an effort for the colored people in Sioux City, and it is our plan to hold this effort soon in the new year.

The church school is progressing nicely. The school rooms have been remodeled and redecorated. New electric wiring and lighting that pass official in-

spection have been installed. Our three teachers are doing good work, and the students are making good progress. The Sioux City church is responding splendidly to the program of Christian education, and a loyal spirit is manifested. The Lord has blessed not only in a spiritual way, but in a financial way as well. During the year the tithe has doubled the amount of last year. All bills are paid and the teachers are paid up to date. We are looking forward to closing one of the best years in the history of the Sioux City church.

We invite those living near-by to be with us Sabbath, December 8, for the baptismal service.

J. R. NELSON, *Pastor.*

### Marshalltown Baptism

SABBATH, November 24, many of our people from the near-by churches and who are isolated, met with us to hear Elder Fries tell of the wonderful things God is doing in all parts of the mission field as he had learned of them at the Fall Council. All rejoiced in the onward march of the message they have learned to love.

At the close of his message, Elder Fries officiated at a baptismal service, the first to be held within the walls of our church. We rejoice to see these ten people unite with us as a result of the six weeks' open-air meetings held last summer. In a few weeks we expect to see five or six others take this same step. Let us remember these new converts before the throne of God that they may continue to grow into the full stature of their Maker.

Professor and Mrs. Hartman responded to our invitation by bringing the Oak Park Academy male quartet. The selections rendered by these young men had much to do in making our Sabbath school and church service more impressive. We hope they visit us again soon. We pray for more souls as a result of our efforts.

W. R. ARCHBOLD.

### Activities in Des Moines

NEVER, it is believed, has the general public looked upon our work with greater favor. The impression made with the Penny-a-Dish cafeteria has caused molders of public opinion to take a definite interest in our work. Some have suggested, without solicitation, their willingness to give both moral and financial support.

What is happening now in Des Moines will react to the ends of the Iowa Conference and in other conferences. Perhaps hundreds of churches will find a

direct local benefit. Those who carry heavy burdens in the Penny-a-Dish work appreciate the fine cooperation that many of the churches have shown. Truly the Master expressed a perpetual formula when he said, "Give, and it shall be given unto you."

The Lord is richly blessing in soul winning. Before long it is hoped that there will be 400 members in the new Des Moines church.

Three distinct major evangelistic series of meetings are in progress. One of these is conducted by Elder H. J. Miller, of Denver, for the large Negro population. The Lord is richly blessing in that work.

An all-Des Moines youth's conference has just closed. Elder K. L. Gant brought stirring messages and led in the conference problems. Brother R. Gibson, the all-Des Moines youth's and junior superintendent, with his associate workers is sponsoring a most aggressive Missionary Volunteer movement. The Missionary Volunteer seminar meets twice a week for study. Once a week this seminar has charge of a public service, and members do the preaching. The Missionary Volunteers and the church school have gathered large sums for missions. On Sabbaths the Missionary Volunteer group, through the Sunshine band and Literature band, do active field work. Aside from these features the Missionary Volunteers are giving definite help to a new branch Sabbath school, which now numbers between forty and fifty members.

The Sabbath school Investment program was unique and successful. Several members had invested on the health and welfare of Baby Tennihill. In weighing the Investment baby it was found that she had gained over eleven pounds. Several one dollar-a-pound investments were made, and a total of over \$50 came in for missions from Jewel Darlene Tennihill investments.

M. N. SKADSHHEIM.

ELDER K. L. GANT AND WIFE attended the silver wedding program in honor of Brother and Sister Walter Scotland, of Exira, Iowa, Sunday, November 4. About 200 people were present and an appropriate and impressive program was rendered. Brother and Sister Scotland received a number of splendid and useful gifts.

"FOR the good tidings of the gospel, for its promises and assurances, we are to express our gratitude by seeking to do others good."

## CENTRAL UNION REAPER

### Kansas Conference

A. H. Rulkoetter, President  
T. C. Nethery, Secretary  
Box 267 - - - - - Topeka  
Make wills and legacies to the Kan-  
sas S. D. A. Conference Ass'n.

#### A Good Report

MRS. NORA HUGHEY, writing for the Oswego church, recently stated, "We raised \$222.51 for our Investment this year, and there is some more to come in before the close of the year. We can only praise God for His blessing in helping us to raise so much. This is the largest donation we have ever had since the Investment plan began. We had our program on Sabbath, November 17."

This report from Oswego is very inspiring. We trust it is only a forerunner of what is to be reported by many churches. And let me urge that each member in the churches take care to report all Investment offerings separately from the Sabbath school donations. Our secretaries are also asked to make clear in their report just how much of the offerings reported are for the Investment.

E. H. MEYERS.

#### Evangelism in Wichita

THE church is still crowded every Sunday evening. Many are showing a real interest in the truths as they are being presented. Sunday evening, November 25, the church was filled at 7:15 p. m. Many extra seats were used to accommodate those who came in later. After speaking on the Sabbath truth over forty not of our faith stood in response to a call acknowledging Saturday as the Sabbath. Pray for these souls who are in the valley of decision.

A. C. GRIFFIN.

#### Enterprise Academy

THE Kansas church school teachers' institute was held at the academy November 22-26. Eighteen teachers were in attendance. In addition to the church school teachers of Kansas, there were in attendance at the institute Professor C. A. Russell, of Washington, D. C.; Professor C. W. Marsh, of the Central Union Conference; Miss Lotta E. Bell, of Union College; and Elder A. M. Ragsdale, of the Kansas Conference.

A recent letter from C. P. Crager, of the General Conference, states that on teacher training Enterprise Academy stands one hundred per cent.

At the meeting of the academy board held November 22 plans were made for strengthening the work of Enterprise Academy.

A good-sized order of brooms was recently sent to one of the wholesale houses in Junction City. Enterprise Academy makes quality brooms.

One of the neighboring conferences recently sent our press a large order for printed material. The press is showing an increase in business this year.

#### Kansas Items

THOSE who have finished reading the three church officers' reading course books for 1934 should see that their names are sent in to the conference. A certificate will be issued to each one who has finished the course.

The Topeka First church last quarter had sixty-three Home Division members enrolled in its Sabbath school, and the donations from these amounted to nearly \$50. This shows the possibilities before our Home Division secretaries in the various Sabbath schools. There are many people who because of age, illness, isolation, or other cause cannot attend the regular Sabbath school.

Our aged sister, Mrs. Jennie Fee, who recently died, maintained her perfect Sabbath school record until almost her last day. We had her sixth-year bookmark ready to send her when news of her death came.

Remember, the first week in December we will again check up the Harvest In-gathering reports from the churches. See to it that all donations are reported.

### Minnesota Conference

V. J. Johns, President  
B. C. Marshall, Secretary  
1854 Roblyn Ave. - - - St. Paul

#### Investment

THE Sabbath schools of Minnesota are holding their Investment programs and are reporting splendid results. The Minneapolis English church had a fine program last Sabbath, and the results already indicate a gain over 1933. This Sabbath school has already made a gain over their 1933 Sabbath school donations.

I would like to hear from each one of our Sabbath schools as soon as the Investment program has been held. It looks like another good year for the Sabbath schools. The year will soon come to a close, and I am sure every church would like to see a splendid record made for the year.

May God bless our Sabbath schools, and may the mission fields be supplied with the necessary funds to push on in the work of God.

A few secretaries have not sent in their quarterly report for the third quarter. Please do not delay sending this report.

J. C. CHRISTENSON.

#### Music at Maplewood

DURING the first week of school a church choir of fourteen voices was organized. Every Sabbath morning the choir participates in the services. In addition to the choir we have other vocal ensembles: the girls' chorus, the men's glee club, the ladies' sextet, and the double mixed quartet. These singers all take part in the many functions at the school.

The orchestra, directed by Mr. Lauritzen, of which Winston Dennis is president and Donald Selvig, secretary, is working on further programs. It also provides for the Sabbath school.

In addition, in the instrumental line, we have a string trio which consists of two violins and a viola, played by Mrs. Floyd Kleiman, Harvey Zeelau, and Winston Dennis. The trio is working on some of the finest things in musical literature, to be presented with the choir on the spring concert tour.

Every Friday evening the entire student body joins in with the spirited singing of gospel choruses and songs. Our gospel team, evangelistic in every sense of the word, adds to the happy spirit of the week-end services.

In the spring the Maplewood choir will make a state-wide tour of the conference, thus bringing the message of Christian education in song to the brethren throughout the field. The great heart of Maplewood beats with a melody of love; this keeps us all singing.

JUNE LAYMAN, Student.

### Missouri Conference

Charles Thompson, President  
I. H. Harrison, Secretary  
616 So. Second St. - - - Clinton  
Make wills and legacies payable to  
the Missouri Conference Association  
of Seventh-day Adventists

#### "One Hundred Per Cent Tithe Payers"

THE call of the recent Fall Council was "Advance,"—this in face of depleted funds. Thus we were brought face to face with the problem of increasing our funds. Consequently, study was given as to how this could be achieved. We turned to the counsel of that voice established by God for the remnant church known as the Spirit of prophecy. From this source we gleaned much upon this

point. One quotation will illustrate the many.

"As God's work extends, calls for help will come more and more frequently. That these calls may be answered, Christians should heed the command, 'Bring ye all the tithe into the store house, that there may be meat in Mine house.' If professing Christians would faithfully bring to God their tithes and offerings, His treasury would be full."—"Acts of the Apostles," p. 338. This quotation sets before the believers God's method of financing His work. Therefore the slogan of the Council is, "One Hundred Per Cent Tithe Payers."

We feel to urge upon our Missouri believers to fall into line. When this issue of the REAPER reaches its readers, we will be in the last month of the calendar year 1934. Therefore, we believe the following quotation should move every soul to action: "Let the neglected tithes be now brought in. Let the new year open upon you as men honest in their dealing with God. Let those that have withheld their tithes send them in before the year shall close that they may be right with God, and never, never again run any risk of being cursed of God."—"Testimony to Ministers," p. 306. This same paragraph says, "Presidents of conferences, do your duty." Consequently, dear brethren and sisters, I am in line of duty in urging this matter at this time.

Our Missouri Conference needs more laborers. The workers have been and are being blessed during the past year. Churches have been strengthened with new believers. New churches have been organized. What we have seen in 1934 can easily be doubled in 1935, if we had more preachers. We can have more, if we have more funds. We can have more funds, yea, "abundant," if all were faithful in tithe paying. Hence we join the slogan of the Fall Council, "One Hundred Per Cent Tithe Payers."

We can conscientiously urge this matter, for the challenge of God to all such is, "Prove me now herewith, if I will not open you the windows of heaven and pour you out a blessing that there shall not be room enough to receive it. I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground." Mal. 8:10, 11.

May God Himself press upon all our hearts the importance and blessing consequent upon acting in harmony with His own devising. May 1935 find every professed Christian in the Missouri Conference a consecrated tithe payer, thus opening to ourselves the windows of

God's blessing, and making possible additional laborers in the work of evangelism.

CHARLES THOMPSON.

### "Answers to Objections"

HAVE you read Elder Nichol's book, "Answers to Objections"? In this wonderful book the associate editor of the *Review and Herald* presents the answers to the principal objections that have been presented to our truth. Elder Nichol obtained from a large group of evangelists a list of the main objections that they meet in their work and then answered them in this book. There are twenty-one of these on the Sabbath alone. It surely contains a wealth of source material that will be helpful to ministers, Bible workers, and laymen.

The Scripture Index alone has nearly 800 references. The price is \$2.00, postpaid. Order your copy today from the Book and Bible House.

### Missouri Notes

"FORWARD" was the key note to Adventists throughout the world from the Fall Council of 1934.

"One hundred per cent tithe payers" was an adopted slogan for our membership in all the world from the Fall Council.

Our last news letter shows thirteen colporteurs in the field. The letter also bears the announcement that Brother Thomas, our new field secretary, will be with us the first of December. Following his arrival, we expect to see our colporteur evangelism spring into life and great activity.

Our General Conference Home Missionary Department announces the following: In North America alone, 5,265 new members were added to the churches through the work of the lay members during the year 1933,—the equivalent of a new church of one hundred members each week of the year.

### Nebraska Conference

T. E. Westbrook, President  
F. W. Schnepfer, Secretary  
1405 S. Seventh St. Lincoln

### The Lincoln Tabernacle Campaign

WE HAVE been so busy with the many duties in this large center since coming to the field that we have not found it convenient to report the work in this city before. At this writing we have finished six weeks of our effort in the Tabernacle. We have all felt the presence of the Lord at these services in a

very marked manner. Considerable difficulty was experienced in finding a good location for such a large building, but from the first night of opening, the attendance has been large at nearly every meeting. Our combined attendance has been over 35,000 thus far, which is an average of about 1000 at each meeting.

From the first a large number of names were turned in for personal visiting, and these have been cared for by some fifteen brethren and sisters in the College View and Lincoln churches. Two weeks ago we began the Sabbath question, and one week ago in presenting the change of the Sabbath a jury trial was conducted. The jury, called up from the audience, included five Methodists, two Congregationalists, one Christian church member, and four non-church members. About 1,500 people were present, and all showed wonderful interest in the subject as presented and in watching to see the report to be brought in by the jury. After the jury had retired to a side room for a few minutes it returned a unanimous verdict that we had proved our point and condemned the criminal—that Rome had changed the Sabbath this side of apostolic times, or after the first century. We then asked the audience to vote also, and practically every one stood.

Following this we asked the people to sign a covenant card if they intended to keep the Sabbath with us. Scores of people signed the cards, and others are signing nearly every day since then. We now have a very large number of names of people who have thus declared themselves in harmony with us and are desirous of keeping the commandments of God. Many were out to the meetings last Sabbath for the first time. It will take much personal work to get them established in the message, and fully won to God's side. It seems to us here on the ground that we are receiving an outpouring of the latter rain. The offerings have more than covered our large operating expense of this meeting thus far.

Pray for this awakened interest in Lincoln, that we may find laborers to gather in the abundant harvest that seems ready for the reapers.

E. L. CARDEY.

### No. Dakota Conference

E. H. Oswald, President  
S. E. Ortner, Secretary  
Box 1491 - - - Jamestown

### Rays from S. R. A.

ELDER W. B. Ochs has just concluded the Week of Prayer services at the acad-

emy. Twice each day during the week he spoke in the chapel. A number of the brethren from the Harvey church joined the academy family in the services. At the last Sabbath service he made a call and the congregation made an almost unanimous response. Twenty-seven students have joined the baptismal class.

In the evening after the Sabbath Elder Ochs gave an interesting lecture on "Absentmindedness."

The grades for the first six weeks' period have just been given out. The following students, having received A's or B's in every study, are entitled to a place on the honor roll: Leslie Carlin, Noble Carlson, Alvina Gruzensky, and Edna Reinke.

The students have enjoyed a few days of excellent skating on the river.

The favorable weather has made it convenient for a number of parents to visit their children. The last week-end a number of representatives from the Kulm church were here.

### North Dakota Notes

WORD has been received from George Loewen, who is in charge of the western district, and who is holding a series of meetings at present at Judson, that his meetings are well attended thus far. The people are taking a deep interest in the subjects as they are presented.

Elders E. H. Oswald and R. R. Bietz spent the week-end, November 24, with the Max church, where a series of meetings was held beginning Friday evening and ending Sunday night. Each meeting was well attended, and the brethren in Max were happy to have the privilege of attending these meetings. The evening meetings were attended by a large number of visitors.

Elder E. H. Oswald and Brother S. E. Ortner recently visited the New Home and Medina Country churches in the interest of the work. Elder Oswald gave a report of the Fall Council at both of these places while there.

Elder R. R. Bietz attended a teachers' institute over the week-end, December 1, conducted at Plainview Academy by C. A. Russell, associate educational secretary of the General Conference, and C. W. Marsh, the union educational secretary.

Many of our good neighbors think we are a bit peculiar. How would you like to have them have a true understanding of your faith? We still have a good supply of *Present Truth* on hand under the title, "What Seventh-day Adventists Believe," which may be had for the small sum of one cent each up to 25, or 75 cents a hundred, postpaid.

Miss Beatrice Komoll, one of our col-

porteurs who recently canvassed Jamestown, is now canvassing Carrington. Sister Dora Wintermeyer, one of our isolated members, has kindly opened her doors to Miss Komoll and is making her feel welcome in her home while she is in Carrington.

A meeting of the conference committee was called to order Monday, December 3, and many important matters pertaining to the work in this conference were taken up and decided upon. We were very happy to have Elder J. F. Piper, president of the Central Union Conference, with us during this meeting. His counsel and help are always appreciated.

Elder R. R. Bietz and Brother George Loewen conducted a young people's convention at the Burt church over the week-end, November 17, 18. The attendance was splendid and the young people participated in the discussions that were brought up relative to different points of our faith.

Sunday night, November 18, Elder J. H. Rhoads had the privilege of speaking to a large audience that assembled in a community hall in the Fort Ransom district, arranged for him by some of our isolated members. His talk was much appreciated, and he may be invited back to hold some more lectures.

Brother Solomon Kruger, one of our colporteurs, wrote us an encouraging letter and we quote a bit of it: "In conversation with a woman, I asked her if she believed in the second coming of Christ. She replied, 'I have not thought about that as yet.'" Do you not think it is time that colporteurs are calling people's attention to that notable event that generations have been looking forward to? If there are any who would like to take up the sale of our good literature, write to the office for further information.

Elder J. H. Siebel has spent ten days with the brethren at Deisem. His visit was greatly appreciated by the brethren. Their courage has been renewed and their faith strengthened, and they are determined by the grace of God to press onward.

Elder W. B. Ochs is spending the week of November 17 to 24 at Sheyenne River Academy. His efforts in behalf of students and teachers are greatly appreciated.

Elder G. F. Theiss has been busy conducting meetings at Sheyenne. A good attendance has been reported.

Elder J. H. Rhoads reports that six people have definitely taken their stand for the third angel's message at Lidgerwood. Others are interested. The people in the vicinity of Lidgerwood are

mostly of the Catholic faith, and it will take a little time and effort to establish them in the message that God is sending to this generation.

The Missionary Volunteer society ratings for the month of October are as follows: Gold Star (Class A): Midway, Dickinson, McClusky, Goodrich, Lincoln Valley, Grand Forks, Jamestown; silver star (Class B): Beach, Burt, Kulm; purple star (Class C): Harvey, Valley City, Fargo; red star (Class D): Pettibone, Minot, Killdeer, Max, Medina Country, Bowdon, and New Home.

### So. Dakota Conference

J. H. Roth, President  
B. L. Schlotthauer, Secretary  
Drawer 36 Watertown

### Plainview Academy Week of Prayer

AS HAS been the custom for a number of years, the academy had its Week of Prayer as near the beginning of the school as circumstances permitted, November 17 to 24.

The faculty and older students entered upon the work of the week with a full determination to get a blessing and to be a blessing.

The regular prayer bands had been strongly organized early in the year under the able leadership of Elder Babcock, the Bible teacher. Professor Bietz and his loyal workers did everything to lighten the class work so that every student could take time for meditation and prayer.

A good number of students took their stand for the Master, joining the baptismal class, which now numbers fifteen, with good prospects of new ones joining later.

The work of Brother L. L. McKinley during the last half of the week was much appreciated. Personally I have enjoyed my stay at the school over the two week-ends. Memories of the prayer band rooms and the chapel hour are still lingering in my mind, and I know they are in the minds of faculty and students.

May God bless Professor Bietz and his faculty as they labor for the young people.

J. H. ROTH.

### Week of Prayer Arrangements For December 8 to 15

Elder J. H. Roth, Sioux Falls and Swan Lake.

Elder C. M. Babcock, the Northwest District.

Elder Carl Beck, Arrange for all German churches.

Elder John R. Staton, Hot Springs, Dec. 7 to 12, and Rapid City, Dec. 13 to 15.  
 Elder A. G. Youngberg, Dallas and Wagner.  
 Elder A. W. Kuehl, Swan Lake, Yankton, and Elk Point.  
 B. L. Schlotthauer, Watertown and Florence.

(Continued on page 8)

**COLPORTEUR REPORT FOR WEEK ENDING NOVEMBER 23, 1934**

	Book	Hours	Sales
NEBRASKA: <i>P. E. Shakespeare, Sec.</i>			
Wm. Carver	BPS	27	21.00
Chas. Copsy	BR	22	40.25
Herman Higby	BR	11	9.50
Everett B. Johnson	DR	24	7.25
C. B. Loomer	RJ	43	40.75
Carl E. Philpott	HP	1	5.50
J. D. Springer	DR	30	13.75
Mrs. C. D. Adams	Mag	35	22.90
Mrs. M. A. Collins	Mag		6.00
Mrs. A. Minchow	BTS	5	5.50
Miscellaneous		40	49.50
Fred Nagele			15.75
H. W. Niswonger	Mag	20	37.00
Dorothy Perkins	Mag		4.50
Miss Reid	Mag		7.50
Mrs. N. Scarbrough	Mag	20	23.00
<b>Total</b>		<b>278</b>	<b>309.65</b>

MINNESOTA: <i>J. M. Jackson, Secretary</i>			
G. H. Boehrig	HW	39	22.25
Dorothy Boyko	RJ	31	12.25
J. Dufstrom	Mag	19	5.65
E. Dufstrom	Mag	19	5.85
Earle W. Dristy	Misc	17	2.50
Gerty Dristy	Misc	10	2.00
Ruby Engelhart	HW	14	17.10
Karl A. Evenson	BR	52	24.00
Mrs. Ray Kroll	BR		6.75
Mrs. Alma Larson	Mag	54	22.60
Miss C. E. Powers	Mag	25	7.65
Clare G. Rust	Mag	57	23.90
*Edna Schaefer	Mag	73	45.75
*A Colporteur	Mag	54	23.05
Ada Schornstein	BR	11	8.00
<b>Total</b>		<b>475</b>	<b>233.30</b>

IOWA: <i>C. A. Edwards, Secretary</i>			
H. G. Biggers	Misc	38	20.15
Ed Cass	BR	37	15.00
Roy Chamberlain	BR	40	12.25
Ed Coy	BR	37	39.60
M. H. Meeker	OD	35	5.25
Mrs. M. H. Meeker	OD	39	23.25
Katherine Miller	OD	8	3.25
Vernon Miller	OD	14	2.50
*Eva Ramesbothom	Mag	50	11.60
Glenn A. Shelton	BR	35	31.50
<b>Total</b>		<b>333</b>	<b>164.35</b>

COLORADO: <i>W. G. Herdon, Secretary</i>			
Ramey Good	BR	40	17.00
Mrs. R. Good	Mag	18	4.50
Mrs. D. Marquardt	BR	31	30.25
Delbert Marquardt	BR	38	31.25
C. McClintock	PP	29	6.50
Alb. Priest	HP	56	31.85
Mrs. M. Curtis	BPS	13	3.75
Mrs. S. McGrew	HP	16	4.85
Joy Spring	Mag	2	3.45
Mrs. C. Willett		16	17.25
<b>Total</b>		<b>315</b>	<b>150.65</b>

MISSOURI: <i>R. J. Thomas, Secretary</i>			
Arthur Duncan	BR	27	.50

Lenora Gully	BR	23	7.75
Mrs. T. E. Hawkins	BR	23	5.50
Alex Kohltfarber	BR	6	
Floyd Mathews	HR	38	20.00
Mrs. A. Snyder	HR	37	21.00
Mrs. Davenport	Mag	5	.85
Mrs. J. G. Gunn	Mag	12	2.20
Mrs. A. F. Myers	Mag	18	12.65
Mrs. C. Stanley	Mag	12	6.30
<b>Total</b>		<b>201</b>	<b>76.75</b>

KANSAS: <i>C. M. Norman, Secretary</i>			
Wenonah Applegate	RJ	12	7.00
Mrs. J. W. Gardner	Mag	11	
R. B. Kramer	BR	20	20.50
J. T. North	GC	22	7.00
J. L. Smith	GC	24	4.00
<b>Total</b>		<b>89</b>	<b>38.50</b>

WYOMING MISSION:			
L. E. Loomer	HW	35	28.00
<b>Grand Total</b>		<b>1726</b>	<b>\$1001.20</b>

\*Two Weeks

**Obituaries**

**LINDAHL.**—Emma Christena Lindahl was born in Kumla, Sweden, Sept. 21, 1872, and died at her home in Nebraska City, Nebr., Nov. 18, 1934. She came to this country in 1899 and married Mr. Charles G. Lindahl in 1901. To this union two children were born, Ethel Lindahl, who became the wife of Professor G. E. Hutches, and who preceded her mother in death seven weeks, and one son, Arthur C. Lindahl, who is connected with the Shelton Academy as bookkeeper and music director. She is survived by her husband and son, Arthur. Sister Lindahl, with her two children, joined the Adventist church in 1913. Funeral services were conducted by the writer, assisted by Elder R. T. Baer. T. B. Westbrook.

**KOOS.**—Elizabeth Koos was born near Decatur, Ind., April 13, 1853, and departed this life at the home of her son near Turpin, Oklahoma, at the age of 81 years. In the 70's she was united in marriage to John Koos. To this union four children were born. Her husband, John Koos, died in March 1903. She is survived by one brother, two sons, one daughter, six grandchildren, two great grandchildren, and other relatives and friends.

She has been a faithful member of the Adventist church for more than forty years. Funeral services were conducted at the Adventist church and interment made in the Liberal cemetery.

**MUNRO.**—Elizabeth Cunningham Munro was born in Castleton, Ill., June 7, 1869, and fell asleep Sept. 30, 1934. She was married to Robert Munro, July 1, 1887. To this union were born one daughter and one son. She joined the Seventh-day Adventist church at Ft. Calhoun, Nebr., in 1895, and remained a faithful member until death.

She leaves two sisters, three brothers, six grandchildren, and a host of other relatives and friends. Elder and Mrs. E. G. Hayes had charge of the funeral services. Services were held at Miller chapel, Tuesday, Oct. 2, 1934, and the body laid to rest beside that of her son.

**FULLER.**—Ruth Elizabeth Owen Fuller was born in Roswell, Colo. She took the nurses' course at Paradise Valley Sanitarium. March 4 1920, she was married to Alva Lowell Fuller. Three children were born to this union. She was a member of the church since the age of fifteen. She died at Colorado Springs Nov. 17, 1934. Besides the husband and three sons, she leaves her parents, Mr. and Mrs. O. R. Owen, of Arlington, Calif., and three brothers and three sisters. She was laid to rest in Evergreen cemetery in Colorado Springs. C. F. Lickey.

**AMES.**—Raymond D. Ames was born in Osborne County, Kansas, July 2, 1884, and passed away Oct. 20, 1934. He was united in marriage to Florence Travis, May 25, 1907. To this union were born eight children, three of whom died in infancy. He came to Denver to make his home in 1920. He was a most kind and loving father. Those left to mourn are his wife, five children, two grandchildren, one brother, and many other relatives and a host of friends. G. W. Anglebarger.

**HERBERT.**—Caroline Seigle-Herbert was born July 24, 1877, in Germany, and came to this country when fifteen years of age. She was married to Mr. Herbert in the fall of 1900, in New York City. In 1919 they came to Denver.

Elder George T. Vore assisted the writer in the funeral services. She is survived by her husband and many near relatives. G. W. Anglebarger.

**SCHMIDT.**—Josephine F. Schmidt was born June 1, 1894, in Denver. She died in Denver, Nov. 17, 1934. She died strong in the true faith. She is survived by her husband, two small children, a boy and girl, her mother, and other relatives. G. W. Anglebarger.

**KALIN.**—Blanch Kalin was born in Illinois, Sept. 6, 1876, and died in Denver, Nov. 15, 1934. She was baptized by the writer and joined the Alamosa church in 1894. She is survived by her husband, one son, her mother, one sister, and many other near relatives. G. W. Anglebarger.

**REYNOLDS.**—John W. Reynolds was born in Illinois in 1854. He was married at Greenfield, Mo., in 1887. He died in Canon City, Colo., Nov. 5, 1934. Surviving are his companion, and seven children. Interment was made at Canon City. C. F. Lickey.

**HOBBS.**—Amanda Ellen Hobbs was laid to rest in a little cemetery just three miles north of Kingsville, Mo., at the age of 77 years, 9 months, and 19 days. She was baptized into the message in 1914, and has been a faithful Christian ever since. Many relatives and friends are left to mourn the loss of this sister. O. T. Garner.

**SNIVELY.**—Albert Brown Snively was born in Evansville, Ind., July 30, 1853, and fell asleep in Jesus Sept. 26, 1934. He lived the third angel's message 35 years and rests near his home at Rockville, Mo. Those left in sorrow are his wife, three children, other relatives and many friends. O. T. Garner.

**LUNT.**—Chesley A. Lunt passed away in a Kansas City hospital and was buried just south of Nevada, Mo. He accepted the Lord Jesus as his Saviour in 1900 and was faithful to the last. Five children and many other relatives and friends are left to mourn. O. T. Garner.

**WALKER.**—Mary Emelette Walker was born in Lindon, Mo., Oct. 3, 1859, and died in Kansas City at the age of 74 years, 11 months, and 5 days. Fifty years ago she accepted the truth and has always lived a consistent Christian life. O. T. Garner.

**ADVERTISEMENTS**

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference president before being published in the Central Union Reaper. For each insertion the rate is two cents a word with a minimum charge of fifty cents, cash to accompany the advertisement.

**WANTED.**—Two graduate nurses with stenographic experience. Apply at once, giving full particulars, Hinsdale Sanitarium and Hospital, Hinsdale, Ill. 49-51

## Central Union Reaper

December 4, 1934

D. D. REES - - - - - EDITOR

Central Union Conference Directory  
Office: 4547 Calvert St., College View,  
Lincoln, Nebraska

President - - - - - J. F. Piper  
Secretary-Treasurer - - - S. J. Lashier  
Auditor - - - - - A. R. Smouse  
Home Missionary Secretary - S. T. Shadel  
Field Missionary Secretary - D. E. Collins  
Educational Secretary - C. W. Marsh  
Missionary Volunteer Secretary G. H. Smith

### Sunset Calendar

For Friday, December 7, 1934

Des Moines, Iowa .....	4:43
Topeka, Kansas .....	5:01
St. Paul, Minnesota .....	4:32
Jefferson City, Missouri .....	4:47
Denver, Colorado .....	4:35
Lincoln, Nebraska .....	4:59
Pierre, South Dakota .....	5:03
Bismarck, North Dakota .....	4:54
Casper, Wyoming .....	4:25

### Union College

M. L. Andreasen, President  
College View Station, Lincoln, Nebr.

### Week of Prayer at Union

IT WAS my privilege to spend the Week of Prayer with the students of "Old Union," the school that has through the years sent so many hundreds of laborers into the world field. The inspiration to a deeper Christian experience and a larger Christian service was not only to the students, for to me also came a vision of what God can do with a consecrated church in these last days. Surely there has never been in the history of the college a finer group of young people than in this year 1934. The parents of our children may be assured that President Andreasen and his group of cultured, highly trained, and earnest Christian teachers are doing the utmost to train the young people for leadership in the march of the message to its glorious triumph. We trust that the influence of this Week of Prayer through the years of the immediate future may not be lost.

V. J. JOHNS.

### Union College News Notes

WEDNESDAY noon the Thanksgiving vacation began. Around sixty students left the school to spend the time at home or with friends or relatives. Those who remained enjoyed a very pleasant vacation.

On Wednesday evening the classes entertained at a progressive party. The

students were given tickets which admitted them respectively to the "Onion Creek County Fair" held in the attic of the administration building, to moving pictures in the library, to a musical pantomime in the chapel, to a dialogue given by the academy, to a march in the gymnasium, and finally to the lobby where they were served with ice cream by the entertainment committee.

Thursday evening was given over to a girls' basketball game in the gymnasium, followed by roller skating, and finally by marching.

Mrs. D. G. Hilts left by airplane November 22 for Los Angeles, Calif., where she was called by the serious illness of her sister. Professor Hilts is taking charge of her classes in her absence.

### South Dakota Department

(Continued from page 7)

L. L. McKinley, Chamberlain and Alexandria.

M. A. Wyman, Ash Grove, Madison, and Colman.

Mary D. Hopkins, Spearfish and Sturgis.

J. A. Estey, Pierre and Orton.

Joe Christensen, Mitchell, Alexandria, and Olivet.

Russell Babcock, Rapid City, December 7 to 12, and Deadwood, December 13 to 15.

A. L. Watt, Aberdeen and Huron.

Perry G. Hills, Hecla and Aberdeen.

Wm. H. Burke, Mobridge and McLaughlin.

Ernest Gackenhaimer, Brookfield.

Charley Scriven, Colman and Madison.

E. A. Schlisner, Colman.

E. W. Courser, Huron.

### South Dakota Sunbeams

WE ARE glad that Elder S. A. Wellman, of the General Conference Sabbath School Department, can be with us for a time. His itinerary will take him to Hot Springs the afternoon and evening of December 10; Spearfish, the 11th and 12th; Swan Lake, the 13th; and Sioux Falls, the 14th and 15th. The hours of meeting will be announced locally. We trust that all who can do so will avail themselves of the opportunity of attending these services to be held by Elder Wellman, as the spiritual phase of the Sabbath school work will be emphasized in connection with the Week of Prayer devotions.

The lay preachers' movement is growing. Some have consented to start efforts in their vicinities, and it is quite evident that souls will be won as a result.

### Colorado Conference

Jay J. Nethery, President  
W. I. Montanye, Secretary  
1081 Marion Street - - Denver

### Campion Academy

SEVERAL new tables have been made for our dining room, and some of the old ones have been remodeled so that we now have tables of uniform size.

Fifteen girls under the leadership of Miss Nellie Phillips, and eighteen boys under the direction of Mrs. C. E. Stenberg and Elder C. E. Grant are enthusiastically working out the requirements for Comrade membership in the Progressive classes. Five juniors are completing the Friend requirements at the church school under the direction of Miss Esther Heim. A number of the students are working for vocational honors under the direction of Miss Ruth Downing. All plan to have some part in the Investiture, December 15.

Thanksgiving day was celebrated at the school with a fine dinner and enjoyable games. Many students went home for their vacation.

Several members of the Campion Academy orchestra and the girls' trio assisted in the Investment program given at the Fort Collins church, November 24. The high light of the whole program was the report of the juniors under the direction of Mrs. Lloyd Eckert. This group turned their money into dollar bills and made a chain by pinning them together. The chain reached nearly across the church. There were fifty-five in all. The total for the whole school was \$157.

The teachers' institute, held at Campion, was attended by thirty-eight teachers. The assistance given by Professor Russell, of the General Conference Educational Department, Miss Bell, head of the Department of Education at Union College, Professor Marsh, of the Central Union Conference, and Professor Mathews, of the Colorado Conference, was greatly appreciated. The teachers left feeling that much good had been accomplished.

Tuesday evening, November 27, was open house at the school in honor of the guests of the school. The teachers and visitors were taken on a tour through the entire plant. Each department was in operation.

Dr. and Mrs. Klophenstein and Mr. and Mrs. R. J. Brown, of Boulder, Dr. and Mrs. Beebe, of Fort Collins, attended the banquet given the teachers of the institute Monday evening, November 26,