

# The Welcome Visitor.

"Then they that feared the Lord spake often one to another."

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NO. 29

## The Welcome Visitor

ISSUED WEEKLY BY

THE OHIO S. D. A. CONFERENCE,  
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### EVENING BRINGS US HOME.

Upon the hills the wind is sharp and cold;

The sweet young grasses wither on the wold;

And we, O Lord, have wandered from thy fold,

But evening brings us home.

Among the mists we stumbled, and the rocks

Where the brown lichen whitens, and the fox

Watches the straggler from the scattered flocks;

But evening brings us home.

The sharp thorns prick us, and our tender feet

Are cut and bleeding, and the lambs repeat

Their pitiful complaints. O, rest is sweet

When evening brings us home!

We have been wounded by the hunter's darts;

Our eyes are heavy, and our aching hearts

Search for thy coming. When the light departs,

At evening brings us home.

The darkness gathers. Through the gloom no star

Rises to guide us. We have wandered far;

Without Thy lamp we know not where we are.

At evening brings us home.

The clouds are round us, and the snow-drifts thicken;

O thou dear Shepherd, leave us not to sicken

In the waste night! Our tardy footsteps quicken.

At evening brings us home.

—Selected.

### THE WEEK OF PRAYER.

December 21-28 has been appointed for the week of prayer. We hope the brethren in Ohio will sense the importance of this occasion. May we all be saying from the heart, "Lord, teach us to pray." When the request comes from the heart we have a loving Father who is ready to answer. "Behold the Lord's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear; but your iniquities have separated between you and your God, and your sins have hid His face from you, that He will not hear."—Isa. 59:1, 2. We see that the only thing that will separate us from God is sin. May we seek the Lord with the whole heart until sin is put away. "Submit yourselves therefore to God. Resist the devil and he will flee from you. Draw nigh to God and He will draw nigh to you. Cleanse your hands, ye sinners, and purify your hearts ye double minded. Be afflicted, and mourn, and weep; let your laughter be turned to mourning, and your joy to heaviness. Humble yourselves in the sight of the Lord, and He shall lift you up."—James 4:7-10. May we all be doing this now, and when the week of prayer comes we will be ready to receive what the Lord has for us. May the Lord help us to be emptied of everything that is sinful and be "vessels unto honor, sanctified, and meet for the Master's use, and prepared unto every good work." May we not wander in the lowlands longer, but let us come up on higher ground. We hope the brethren throughout the state will plan for the week of prayer. Lay aside all business as far as possible and attend the services that will be held during the time. May the Lord help us to "Seek Him while He may be found and call upon Him while He is near."

A. G. HAUGHEY



### A GENERAL MEETING.

A general meeting will be held at

the Liberty Center church beginning Thursday evening, Jan. 2, 1902, and continuing until Jan. 6. We trust that many of the brethren from that part of the state will attend. Those living at Hamler, Holgate, Farmer, William Center, Bowling Green and other places. This will be an important meeting as matters of importance will be considered. We expect the following workers to be present: W. H. Wakeham, educational secretary; H. H. Burkholder, business agent, and G. P. Gaede, canvassing agent. Dear brethren, make an effort to attend this meeting as some of the following matters will be considered: Church-School work, Sabbath-School work, Canvassing work, business matters of the Conference, and many other matters of importance. We want to hold a local camp-meeting in the northwestern part of the state some time in the early part of the summer, and we want to make some plans for it at this meeting. So we urge the brethren to attend this meeting. We hope that you will be thinking and praying about it and come filled with the spirit of the Master, and we will have a heavenly sitting together in Jesus Christ.

A. G. HAUGHEY.



### CANVASSERS' INSTITUTE.

A canvassers' institute will be held some time in February, 1902. The time and place will be announced later. We make this part of the announcement at this early date so that the canvassers can arrange their work accordingly. We desire all the canvassers in Ohio to attend this meeting so we make the following offer. All who will sell \$100 worth of books between the dates of this notice and the institute will have their traveling expenses paid from their field of labor to the institute and at the close of the institute their traveling expenses will be paid to their field of labor. Also their board will be paid during the institute. We hope that the canvassers

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will finish the territory that they are working, so that they can go to another part of the state if necessary. We expect E. R. Palmer, the general canvassing agent for the world; John Blosser, the general agent for the Lake Union Conference, and G. P. Gaede, canvassing agent for Ohio, to be at this institute. We expect some of our ministers to be present. We will have more to say later. Dear canvassers, please plan to attend this institute. Come expecting good things from the Lord.

A. G. HAUGHEY.



### CANVAISSERS' REPORT.

W. E. Arnett—Orders, 12 Coming King, 2 Christ Our Saviour.

G. P. Gaede—Orders, 6 Marvel of Nations, 2 Christ's-Object Lessons, 4 Daniel and Revelation, 30 Helps. Value, \$2.

Carrie English—Orders, 22. Value, \$9.25.

H. C. Sooy—Orders, 21.

L. D. Gallion—Orders, 1 Daniel and Revelation, 1 Bible Reading. Value, \$3.25. Deliveries, 4 Daniel and Revelation, 8 Best Stories. Value, \$10.

A. G. Haughey—Book sales, \$10.25.

W. E. Bidwell—Orders, 5 Christ's Object Lessons, 2 Steps to Christ, 1 Christ Our Saviour, 2 Best Stories, 2 Coming King, 1 Bible. Deliveries, 2 Steps to Christ, 5 Best Stories, 2 Coming King. Sold 360 pages of tracts; gave away 160 pages of tracts. Value of orders, \$13.25. Sales, \$4.89. Total, \$18.14.

Geo. W. Spies—Orders, 3 Coming King, 3 Gospel Primer, 2 Christ Our Saviour, 2 All Sorts. Value, \$6.75. Deliveries, 56 Coming King, 43 Christ Our Saviour, 42 Gospel Primer, 47 All Sorts, 5 Cats and Dogs. Value, \$136.50.

Mrs. G. W. Spies—Orders, 19 Coming King, 19 Gospel Primer, 15 All Sorts. Value, \$35.

B. B. Francis—Orders, 5 Marvel of Nations, 1 Steps to Christ, 4 Gospel Primer, 1 Making Home Happy.

Fred M. Fairchild—Orders, 5 Christ's Object Lessons, 5 Glorious

Appearing, 2 Best Stories, 1 Gospel Primer. Value, \$8.75.

Since Nov. 15, F. H. Henderson's orders and sales have amounted to \$66.75. Brother Henderson says: "I am of good courage in the sale of Christ's Object Lessons."

"Am having good success. My orders amounted to over \$18 in the last three days. Most of them are Object Lessons. The book sells itself. All we need to do is the walking and a little talk. My courage is good. The Lord has not left us alone.—J. O. Miller.

### GOOD THINGS FOR CANVAISSERS.

"Canvassers should thoroughly acquaint themselves with the book they are handling, and be able readily to call attention to the important chapters."

"The canvasser should carry with him tracts, pamphlets, and small books to give to those who cannot buy. In this way the truth can be introduced into many homes."

"The Lord Jesus, standing by the side of the canvassers, walking with them, is the chief worker. If we recognize Christ as the One who is with us to prepare the way, the Holy Spirit by our side will make impressions in just the lines needed."

Lima, O., Nov. 29, 1901.

Dear Visitor—We are glad to be about our Father's business—scattering the printed page of truth. While canvassing in the vicinity of Lima we met some honest souls who seemed glad to get our good books, and we were glad to supply them. A few dishonest ones were supplied also, without our knowledge or consent. They broke into the freight house at night and carried off a part of our consignment of books. However, the railroad company have agreed to the railroad company have agreed to pay for them. To have thieves deliver defray the expense, is one of the novel ways in which the message can be carried. We are glad for a part in the Lord's work. May He watch over the precious seed sown by His faithful workers.

MR. and MRS. GEO. W. SPIES.

### NOTICE TO CANVAISSERS.

We desire the canvassers to send in their Christmas orders immediately,

as we may not have all the books in stock and we want ample time to order from Battle Creek.

OHIO TRACT SOCIETY.



### CLEVELAND SANITARIUM NOTES.

Mrs. Emily Taylor of Seville, O., has been a patient for three weeks and already has made considerable improvement health-wise. Friday, Nov. 22, we had the second call for the month to La Grange, O. This time to the bedside of Sister Peet, who has the typhoid fever. A competent nurse from Cleveland was placed in charge and the Lord's system of treatment will be employed. Brother Peet has undergone more or less persecution because of not having employed other physicians and resorted to drug medication.

Miss Carrie Leach of Medina Co., whose mother was a patient last year, is taking the nurse's course with us. Miss Leach has been proving herself as a hygienic cook, having rendered valuable aid in the culinary department of the cafe. She spent Thanksgiving week at her home near Litchfield, O.

Sunday at the Sanitarium seems to be the busiest day of the week.

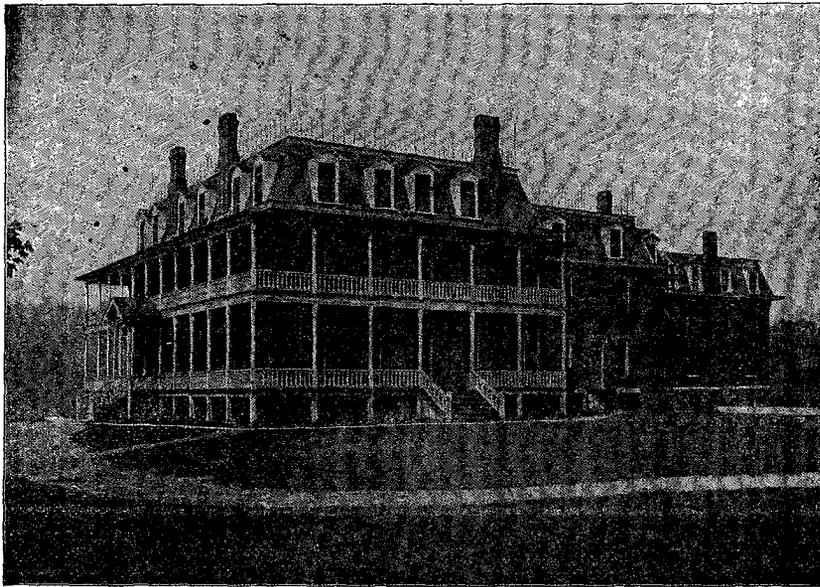
Sunday, Nov. 24, we treated thirteen patients, among them was the supervisor of the city schools.

DR. A. W. HERR.



### THE RELIEF OF OUR SCHOOLS

As the ministers and Bible-workers are called to other labors, let the members of our churches say to them, "Go forward with your appointed work, and we will continue to labor for the circulation of 'Object Lessons,' and for the freedom of our schools." Let no one feel that this work should stop with the special effort of 1900 and 1901. The field is never exhausted, and this book should be sold for the help of our schools for years to come. Let us have faith in God. In His name let us carry forward His work without flinching. The work He has called us to do He will make a blessing to us. And when His plan for the relief of our schools has been vindicated, when the work pointed out has been fully accomplished, He will indicate to us what to do next.—Test. Vol. 6.



MT. VERNON ACADEMY.

Church Schools.

A communication from Brother Chas. G. Clymer, who has charge of the church school at Hamler, contains a report of the school for the month ending Nov. 22, as follows:

No. pupils enrolled	17
Av. per cent of attendance	96
Av. per cent of punctuality	99
Av. per cent of scholarship	90
Av. per cent of deportment	95
Av. age of pupils	12 1-2
No. of grades or groups	4
No. of classes	22
Pupil's ages range from 6 to 18.	

The branches taught are reading, spelling, U. S. history, physiology, arithmetic, language, geography, civil government, and Bible.

Brother Clymer adds, "I am of good courage, and enjoy the work very much."

The school at La Grange is in charge of Miss Minnie Wolford of Pilot Mound, Iowa, who reports the first month of the fall term thus:

No. of days taught	20
No. of pupils enrolled	12
No. of groups (or grades)	4
No. of classes	17
Average daily attendance	9
Age of pupils from 10 years to 14 years.	

The branches taught are Bible, reading, spelling, writing, arithmetic, physiology, and geography.

Miss Wolford writes, "I believe the Lord is guiding me in this work, and I am of good courage."

A letter from Miss Cora Gibson, who is teaching the church school at W. Clarkesfield, states that she enjoys the work; that she has twelve pupils enrolled with the prospect of more soon. The branches taught are Bible, reading, spelling, arithmetic, history, etc.

W. H. WAKEHAM.

Hamler, O., Nov. 24, 1901.

Dear Readers of the "Welcome Visitor"—As one month of my school has passed, I thought that you would be interested to know how the work is prospering here. Sunday evening before the school opened all the parents met at the school house and dedicated the house and all to the Lord. A rich blessing was poured out on all. The presence of the Lord has been

Mt. Vernon Academy

Perhaps the readers of the Visitor will be interested to learn something of the measure of the Spirit of God which is being experienced this year at the Mt. Vernon Academy.

From the very opening of the school it was evident that the Spirit of God was present in a marked manner to impress hearts, to reprove of sin, and to encourage and comfort the discouraged. And not only were there evidences that the Holy Spirit was here, but also that there was a willingness on the part of those present to be led by the Spirit, and the results have been that much advancement has been made in the direction of building up strong and vigorous Christian characters.

A very large per cent of the students have shown by their actions that they realize to a great extent the importance of the times in which we are living and the need for laborers to work in the Master's vineyard, and this realization has prompted them to consecrate themselves to the Lord and to seek to prepare themselves to fill some place in the harvest field to an extent which is seldom seen in such a gathering of young people. This spirit of co-operation on the part of the students is a source of great encouragement to the teachers, who are laboring and praying that the object which seems to be uppermost in the

minds of the young people, viz., to be of use to their fellow men, may not be lost sight of during their attendance at school, but that it may be made the mainspring of all their actions so that they shall receive the true mould, their characters be well rounded and developed, and thus they be prepared when they leave school to be examples of the Great Missionary who spent His whole life here on earth to the uplifting and ennobling of his fellow creatures.

Where the Lord works there Satan is also present with his manifold devices to draw away souls from God, and this being true, we are not surprised that many trials and temptations are thrown into our pathway. God has permitted many severe tests to come to His children here, but it is a source of great rejoicing to listen to the glad notes of victory which rise from the hearts of the students as they assemble at their weekly prayer meetings, and we are sure that the book of remembrance which is written before the Lord causes rejoicing in the courts of heaven.

We trust that the brethren and sisters throughout the Conference will bear us to the throne of grace that Satan may be kept from gaining a foothold and that the character of Christ may be constantly kept before our minds, and thus by beholding Him we may become changed into His likeness and we be fit instruments in His hands of fulfilling the work which He has placed upon us.

CHARLES E. WELCH.

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felt by all in the school. Every one takes a deep interest in the study of the Bible. The experience of the past month has been a rich one to me. The Lord is dearer to me than ever before, and I know that He will help me in everything for I have proved Him. I am so glad that he is so near and ready to bless. I rejoice that I have the privilege of working for Him. I have temptations here, but I praise the Lord that He has given me strength to overcome. I am of good courage in the Lord and am determined by His help to be an overcomer. Pray for me, for I need your prayers.

Yours in Christ,  
CHARLES G. OLYMER.



## TITHHE REPORT.

Tithes received during month of November, 1901:

Bellefontaine .....	\$ 33.00
Bowling Green .....	30.45
Camden .....	22.18
Clyde .....	30.45
Conneaut .....	17.08
Delaware .....	13.22
Findlay .....	1.68
Grand River .....	2.00
Laura .....	18.10
Locust Point .....	12.00
Marshfield .....	6.75
Mt. Vernon .....	103.35
Sherwood .....	65.00
Wheelersburg .....	22.10
Yellow Springs .....	8.00
Isolated Sabbath Keepers.....	15.00
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Total .....	\$400.36

BESSIE E. RUSSELL,

Treas.



## HOW TO TITHE YOUR INCOME

The following question and answer is given in the last Fortnightly Visitor published in Cape Town, South Africa:

**Question**—Can you give me some light as to the best way to pay tithe on our business? We do not know what our profits are until the end of the fiscal year, when we take an inventory and make up our books. But we do not want to keep the Lord's tithe so long. What is the best way?

**Answer**—If we do not know the exact amount of our tithe week by week, we can know the exact amount drawn out of the business for our own purposes, family expenses, etc.

On this amount we can return to the Lord His own. The "first fruits" should always be given to the Lord. Here is where many fail. They first attend to their own necessities, and then return to the Lord His part—if they can. God is not honored by so doing. Whatever our business may be, shop-keeper, farmer, mechanic, working for a salary, or otherwise, all should remember the Lord first; and then live out of the remainder. Then at the close of the year, when the full amount of the income is ascertained, we can return the tithe on the balance. If we live out of the business or from the products of the farm, and tithe the portion remaining at the close of the year, we will not have much to pay, and the Lord does not get His full portion.—W. S. Hyatt in Wisconsin Reporter.



## WHEAT TO DO.

Mind your own business. Attend strictly to the mind of the Spirit in you. Keep your hands, and thoughts, and tongue off of other people. Do not try to mold or fashion others; never interfere with them, nor let them interfere with you. Anyway, whatever they do to you, you let them alone. Put away selfishness, it is the tap-root of trouble; it is the source of evil. Selfhood is brutal; there is nothing more brutal than selfishness. Mind your own affairs, but do not mind them selfishly. Be free, but be willing that all others should be free, too; what we claim for ourselves, let us grant to others. Be simple, truthful, meek, and humble. Be His, and do only as He directs. So did Jesus. Make Him your pattern, and do as He did.—Selected.



Piqua, O., Dec 1, 1901.

Welcome Visitor—As there has been no report of the work in this city I thought I would write a few lines in regard to it. For the past five weeks I have been holding Bible readings on Sabbath afternoons. There is a growing interest, and for some time we will study the Sanctuary question, as it is the keynote of the last message that is to go to the world. There were eighteen present last Sabbath. We hope that we all will be greatly benefited by the careful study of God's word. Remember us in your prayers.

HARRY U. JACOBS.

## NEWS AND NOTES.

Sister Sweet-Mayberry has returned to Memphis, and is taking up her work with her readers again, which is much appreciated. Her husband is a nurse, and the prospects for work in his line are quite encouraging.—Southern Watchman.

A number of subscriptions will expire Jan. 1, 1902. Watch your paper for the red cross, and when you see it please renew at once.

The Tract Society is prepared to fill orders for the "Home and Church School Manual." All who are interested in church schools will want a copy of this book.

R. I. Francis gave the Tract Society a short call this week.

The November number of the "Sentinel of Christian Liberty" has reached us. It is in magazine form and full of important truths. We trust that many of our brethren will subscribe for it. \$1.00 per year.

We are glad to hear good reports from our church schools. We hope that the teachers will give the readers of the Visitor the benefit of their good experiences.

The Lord is blessing the "Object Lesson" work in Ohio, and some of the workers are having rich experiences in the work.



## DON'T COMPLAIN.

What is the use? People do not thank you for burdening them with your load of troubles, large or small. And they are pretty sure to seem small in other people's eyes, however large in your own. "Go bury your sorrow; the world has its share," and does not care to take any more, besides, the trouble gets larger the more you talk about it, or even think about it in a complaining spirit. It is amazing how a grievance grows if only it is dwelt on with sufficient persistence. He who looks at it long enough will see in it plenty of things that are not there at all.

It is easy to fall into the habit of grumbling about every little thing that does not suit; but who, on calm recollection, thinks it really pays? We doubt if anybody ever did. It has an ill effect upon one's own spirits, sending them down below zero on the smallest provocation. It makes those around us constantly uncomfortable. And, most of all, it is a sin against God, a most ungrateful return for all His abundant mercies.—Selected.