

THE Welcome Visitor

"Surely I Come Quickly. Even So, Come, Lord Jesus."

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MISSIONARY.

O LORD, how full of sweet content
Our years of pilgrimage are spent!
Where'er we dwell, we dwell with thee,
At home, abroad, on land or sea.

To us remains nor place nor time:
Our country is in every clime:
We can be calm and free from care
On any shore, since God is there.

While place we seek, or place we shun,
The soul finds happiness in none;
But with our God to guide our way,
'Tis equal joy to go or stay.

WILLIAM COWPER.

A FAREWELL SERVICE.

SUNDAY, November 13, Brother and Sister Miller, on their way to India, improved the two hours between trains by meeting with the Columbus church in a farewell service. We had a very short notice of the fact, so the arrangements were necessarily brief and simple, but God's Spirit made them very impressive on all our hearts. "I'll Go Where You Want Me to Go" had never before been sung with such a depth of feeling and the fervent prayer offered by Brother Miller became the prayer of every soul in divine presence. He then gave a talk especially to the children, thanking them for their interest in missions and asked if they had any special work in mind to which the "Harvest Ingathering Offering" should be devoted. (It had previously been decided to devote our offering to the work in India, and Brother Miller was chosen to take it along with him.) He promised to write and keep this church informed, so furthering the missionary spirit.

A little girl then came forward with a large bunch of chrysanthemums and carnations kindly sent by Brother Seibert, and one of our boys stood at her side while reading the following letter of greeting:—

"Dear Brother and Sister Miller: The children of the Columbus Sabbath-school wish you God's blessing on your journey to India. May the angels of God go with you and guide you continually. We will pray for you, that many poor souls may hear the sweet story of Jesus from your lips and that you may have many

sheaves to bring in the 'Harvest Home.'

"As you bring our little offering to the people in India, tell the children there that we love them and hope to meet with them around the throne of God. We will try and keep on working that the people in other lands may hear the gospel, and for this reason we ask you to pray for us.

"With this little token of love the children greet you and wish you a safe and prosperous journey."

The flowers were then handed to Sister Miller who thanked them very heartily and then, with a map before her, outlined their route to India. At Cairo they expect to meet Elder Wakeham and Sister Ella McIntyre, both well known to our children and the whole church, so we send our heartfelt greetings to them. Elder Schwartz talked for a few minutes and asked us to join in a season of prayer for these servants of God. With tears in our eyes we then sang: "God Be with You Till We Meet Again." Our prayer is that the impression made upon all and especially upon the children, will bear fruit and draw many more workers to the needy fields.

With many prayers and good wishes, we bid them Godspeed and hope to meet again, if not in this world, then in the world to come where "we'll never say goodbye." * * *

LIVES OF THE MRS. JUDSONS.

[The following missionary article was prepared by Miss Nellie Leach, a student in the Mount Vernon Academy, and read at the weekly missionary meeting.—ED.]

WHEN we contemplate the life of those who, having genius and ability to stand high in the world, consecrate their talents to the Master's service and give up all that is dear to the natural heart for the sake of carrying light to earth's dark corners, it inspires us with greater enthusiasm and determination to serve him with all that we possess. Such consecrated lives were those of the three Mrs. Judsons, the wives of Adoniram Judson, the founder of the Burmese mission and one of the first missionaries from this country.

Miss Anne Hasseltine was but twenty-one years of age when she

was asked to share the missionary labors of Mr. Judson in India; she had been a Christian but six years, having before that time scarcely had a serious thought, just living for the joy of living. At the age of seventeen, however, while attending meetings at Bradford, Mass., she became converted and at once became as zealous a follower of Christ as she had before been of the world; this was one of her traits,—to enter with her whole soul into whatever she undertook. She had always been careful to make the most of her opportunities for improvement; now she was no less zealous, but it was now from a feeling of responsibility to God for the use of her talents rather than as before to gain distinction. As all who are truly converted do, she found the Christian life with all of its trials a happier life than the worldly life. Because of her unusual school advantages, she felt the obligation of using them to benefit others less favored, and consequently became a country school teacher.

The evangelization of the heathen was given little attention at that time in this country, but the Holy Spirit gave Miss Hasseltine a desire to spend and be spent in Christ's service; she and Mr. Judson realized thoroughly the step they were taking in going among the heathen, but the words, "Go ye into all the world and preach the gospel," were enough; that was their call.

It was a great disappointment on reaching India to soon receive orders from the British East India Co. to return to America; the company was not in favor of missions, least of all American missions. To go back Mr. and Mrs. Judson could not since they were sure of God's leading, but they had to leave India. One place after another was tried, the path found closed until at last the only place for them was the unpromising Burmese field; trusting in God's guidance and protection they accepted that as their appointed place.

The rapidity with which they learned the language was a marvel to the Burmese, visible results of their efforts were slow in appearing, and nothing but enduring faith in God enabled them to believe that a church could ever be formed there, for Buddhism

with its righteousness by works and its ceremonials was so opposite to the new religion inculcating loving, disinterested service through the merits of another that nothing short of a miracle could change a native Burman into a Christian.

Mrs. Judson took charge of the household in the mission which they founded at Rangoon that Mr. Judson might devote himself entirely to the study of the language, translations and public preaching; but she found time to do active work herself; finally after a small church was organized her health failed and reluctantly she returned to America, where by recitals of God's dealings in Burmah a greater missionary interest was soon aroused.

She returned to Rangoon as soon as her health would permit—just before war broke out between the Burmese and the British. Because of their being foreigners and speaking English, the Burmese regarded them with jealousy and at last imprisoned Mr. Judson.

For two years he was in confinement subject to the cruelty of the Burman government, bound by chains, crowded into stifling pens, threatened by death often, to which he would have early been given had it not been for the ceaseless exertions of Mrs. Judson to obtain favors of the Burman government officials. She visited the prisons daily, ministered to the suffering and saved many a life. At last at the close of two years of almost superhuman efforts she became a victim of the spotted fever which left her health much impaired.

With the final victory of the British their terrible sufferings came to an end; while they were hoping for a happy future together in their missionary efforts which were now being rewarded by a harvest of souls, Mrs. Judson was again taken ill suddenly and died while Mr. Judson was in a distant part of Burmah. But a short time after, her little baby, their only remaining child, was laid by her side and Mr. Judson was left alone.

NELLIE B. LEACH.

(To be continued.)

"CAN anyone say on any day that he has done his whole duty; that he has done all that he ought to have done; that he has uttered no hasty word, entertained no wrong thought, or passed no harsh judgment upon his fellow man?"

"A MAN'S mark in the world depends on his aim."

OUR WORK AND WORKERS.

REPORTS.

Marysville.

DEAR WELCOME VISITOR READERS: I will give a report of the prosperity of the work in this part of the State.

My sister, Nettie Gaede, and myself have moved from Defiance, and are settled here nicely. As we learned that there are German speaking people from Marysville to Columbus, and as nothing has been done to bring the Third Angel's Message to their notice we felt it our duty to settle here and work for them as well as for the English. We have in this town German, English and Africans so can work among all classes, which we do. The Lord Jesus has died for them all. We like this field very much for the very reason that little or nothing has been done in this section. Many have never heard of Seventh-day Adventists.

The Lord is blessing us richly. We feel and realize his care for us every day. And we sanctify ourselves for their sakes (the people's sake) John 17. And so we get the first blessing. We have a missionary talk every evening in the week excepting Monday evening, and a few in the day time. We hold earnest Bible studies with the people in their homes, whenever we receive an invitation, and we have more than we can attend to now.

In the day time we go from home to home with literature and thus get acquainted with the people and find out the honest in heart. One day last week I went out with books a few hours and took seven orders, others invited me back, and promised to see their husbands about it and maybe they could take some also. I took the road leading from Marysville to Milford, a distance of five miles, and sold five "Object Lessons" and quite a number of other helps. I found a few families who had read the *Signs of the Times* for six years just ready for the truth now. We will hold Bible studies with them.

I find that the Lord's blessing in selling "Object Lessons" is just as great as ever. O the joy there is in doing just that which the Lord wants done! Let us all take hold anew and finish the work. At camp-meeting we made a good start in the right direction, each take a certain number and sell them. I, for my part, want to see the work done and have a part in singing the jubilee song. I was very busy in moving and with other duties; but with the Lord's help I managed to sell ten "Object Lessons" and about as many other books; also have sold and given tracts away.

Last Sabbath we had the first baptismal service at Marysville, O. It was indeed a solemn occasion. All that were present, old and young, took their hats off, and with great reverence looked on. Elder J. O. Miller officiated. It was a busy yet a blessed day for us all. New ones that had never been out to the missionary talks were present.

Brother Shannon gave us a call Sabbath before last. So we are favored here with help to pull the net to shore. May the good Lord bless the work here and everywhere else is our prayer.

G. P. GAEDE.

Manchester, Tenn.

DEAR WELCOME VISITOR: Enclosed please find twenty-five cents for a renewal of your visits for one year. I have missed you very much since coming to Tennessee. I began the church school work here November 21, with a good attendance and fair prospects of success. I find the patrons in harmony with the work and willing to make any sacrifice necessary for the good of the school. We have a good interest manifest in the Sabbath-school.

This is a needy field, we need Bible workers, and those who can give simple treatments and teach hygienic living. Since coming, I gave treatments to a little boy of twelve who fell on the rocks and bruised his knee badly. He was reported as crippled for life, but by simple water treatments and answer to prayer by his bedside he was able to be out at play yesterday.

While giving the treatments, I had opportunity to give many points of the truth. The boy's father seemed to be very interested and asked many questions. The little sister was anxious to have me read from the Bible each time I came. They were very thankful indeed for their son's speedy recovery, especially his mother. Here is an excellent opening for Bible readings. Well, goodbye, WELCOME VISITOR, I hope you will carry these few lines to my much loved friends in Ohio. Yours in the Message,

RACHEL R. HESS.

Springfield.

THE attendance at our Sabbath-school and meetings continues very good indeed. We had intended holding a series of meetings in our new church early in the autumn while the weather was favorable for both old and young to attend; but sickness in our family made this impossible. The Lord, who healeth all our diseases,

who redeemeth our life from destruction, has been very good to us.

November 26 and 27 we were all pleased to have Elder R. R. Kennedy with us. Sabbath his sermon on repentance and conversion was well received, and four persons decided to obey God. May the good Lord bless them abundantly, and sustain them by his grace.

J. G. WOOD.

SHALL WE BORROW?

IT is evident that, unless money is contributed freely to aid in the construction of the buildings at Washington, the work will have to cease, or those in charge will have to borrow. Shall the work stop? Certainly not. It would be unwise to cease now. Shall we borrow? We hear thousands exclaiming, "No, NO, NO!"

Will not all who expect to aid in the work do so immediately? Some are saying, "I expect to send on a donation before the buildings are complete." If so, why not now? The weather in Washington is not so severely cold in the winter as is the North, and building operations can be continued all winter, and those in charge should have ready means to prosecute the work. We trust it will not become necessary to borrow. The moment this is done, interest begins. It eats like a cancer. It ceaseth not. It is unacquainted with a Sabbath or rest day of whatever name or nature. It knows no vacation. It increaseth liabilities constantly.

On account of debts already created by our publishing houses, sanitariums and schools, the denomination is paying in interest at least \$50,000 each year. Such an interest bill is indeed a terrible drain in consuming earnings and donations. Could we get out of debt, and the amount we pay in interest be placed in mission fields in paying laborers, thousands could be warned, and hundreds would embrace the truth to become pillars in the church, and donate thousands of dollars to the cause to press the Message still farther into the regions beyond.

It would be inconsistent to borrow under the circumstances. It can be avoided if all will donate now. If we do not, and money is borrowed under the necessity of circumstances to complete the buildings, will not those who do not donate become more responsible than those who have the work in charge? Should the work cease for lack of means, it would be to the chagrin of the builders, the detriment of the cause, and constitute a severe rebuke to our lack of liberality.

Let us *not borrow*, but be liberal, realizing that the Lord loves a cheerful giver. Thus shall we please the Lord,

gladden the hearts of the builders, forward the cause, and hasten the glorious consummation when care and anxiety will surrender to pleasure, death to life, and earthly institutions to mansions of glory.

S. H. LANE.

HOW TO CONDUCT THE REVIEW.

REVIEWING is an important part of the teaching process and should not be neglected. It is a well established fact of the best educators of to-day, that reviews are necessary and should be frequent and thorough. And if good in the day school, it is most emphatically so in the Sabbath-school. We rarely learn a truth or a thing by a single hearing or a single effort at doing. Men of the strongest mental powers want to read over and over again those books which they value most; and their feeling is that they could not learn all those books can teach them, without these repeated readings.

The Bible is unlike other books. It can never be exhausted. The truth may be read and reread; passages may be studied and studied again. Yet no meditation can fathom the depth of the thought and no observation can ever exhaust the beauties contained in that Book. Therefore, we need not fear too much reviewing if properly conducted.

This exercise should be not only the most interesting but the most profitable one of the Sabbath-school, and should be so conducted that all may feel that they have a part in it and are necessary to its success.

It is the duty of the reviewer to see that all are taking an active interest in the points brought out—not allowing one or two to do all the talking—but to encourage the timid ones to advance their ideas—whether right or wrong. The younger portion of the school greatly need the experience they get in public recitation, as found in general review.

Webster defines the word "review" as "a second or repeated view, to go over and examine critically or deliberately."

The object of all reviews, is to establish more firmly in the mind what has already been learned and it also enables the teacher to ascertain what his scholars have learned. But perhaps the most important of all, is that of obtaining a new view of the truth as a whole.

In the class study, we have taken up the lesson, question by question, going into all the details. In the general review we look at it as a whole, allowing the main points to stand out

in all their fulness and richness. It is a new viewing; a summing up, as it were, and we now take in the whole scope of the lesson. It has been described like the viewing of a beautiful landscape. "As we travel through the valley and up the mountainside, we notice all the little details,— the running brook, the shady dell and the lovely flowers. They are all beautiful and enchanting. But when we reach the summit and take a broader view, how grand and inspiring the sight! We do not notice now all those little details, which attracted our attention on the way up; but every hilltop and every canyon combines to make the scene one of grandeur and sublimity, far surpassing the limited view from the valley below."

And so it may be with the Sabbath-school lesson. The review, or new-viewing, may be so conducted as to combine the main points of the lesson and cause them to appear as one harmonious whole, thus making the truth stand out in all its beauty and grandeur.

In a general review it is not wise to go over the lesson in the same way we did in class exercise—question by question. If we do, it will soon become monotonous, and the scholars are liable to lose their interest. Avoid side issues and those questions which tend to gender strife. The Sabbath-school is not a debating society. Neither is it the place for a sermon. Hence the one who conducts the general review should not attempt to tell it all himself. The truths should be brought out by wise and judicious questioning.

The leader should not only be perfectly familiar with the lesson, and able to bring out the main points in a clear and forcible manner, but he should also take into consideration, the division he is to review. The points which can be emphasized in the primary division to the best advantage may be quite different from those dwelt upon in the junior or senior divisions.

The Bible should not be studied simply as a matter of history or a chronicle of events with which we have nothing to do. The word of God is intensely practical and the Scriptures were written for our learning, upon whom the "ends of the world are come." Therefore we should seek God earnestly, that we may be able to make a practical and personal application of every lesson taught. Let us also seek him earnestly, that as teachers and reviewers, we may by his help be able to "show ourselves approved unto God" workmen that "needeth not to be ashamed, rightly dividing the Word of truth."

MRS. C. C. MORSE.

The Welcome Visitor

ISSUED WEEKLY BY THE

Ohio Conference of Seventh-day
Adventists

Price, 25 Cents a Year in Advance.

BESSIE E. RUSSELL - Editor.

Academia, Ohio. Dec. 7, 1904.

Sabbath begins Dec. 9 at 4:34 P. M.

ELDER H. M. MITCHELL, who has been ill for sometime, died at his home in Academia, O., Tuesday morning, Dec. 6. The VISITOR sympathizes with the bereaved family in this time of sorrow and commends them to the One who alone can comfort under such sad circumstances.

THE home of Brother D. D. Panches of Hamler, O., with the household effects, and church school building were destroyed by fire week before last. The family were aroused just in time to escape with their lives. Sister Cora Gibson, who has been teaching the church school lost all her clothing and money. The new home which Brother Nelson was building in Mount Vernon, O., was also recently destroyed by fire, together with his household furniture which was stored in one room. They anticipated moving into it in a few days. The origin of these fires is unknown.

ELDER G. B. THOMPSON arrived in Academia, Monday morning, to participate in the Young People's Convention. This made it possible to hold a preliminary meeting in the evening. Elder Thompson gave an interesting and instructive talk on the preliminary work God can and must do for all who will stand loyal to the truth to the close of the Message. He took Acts 3:6 as the basis of his remarks, showing that all one can give is that which he has. If our religion is only form and theory, that is all any one can receive from us: but God gives his people power and authority to triumph in every temptation and trial with the same calm assurance the martyrs exhibited at the stake and on the rack. The Holy Spirit impressed these earnest words upon the hearts of all present, and when Elder Lindsey at the close of the discourse, invited all to rise who desired, and would make a deeper consecration for service, almost the entire congregation arose to their feet. We pray for the blessing of God to rest upon every effort that shall be made to advance the cause of God in the earth.

MARRIED.

ON the evening of November 12 Brother Uriah Smith Clymer and Sister Effie Mabel Giddings were united by the writer in the holy bond of matrimony. A nice little company of guests were gathered at the parlors of the treatment rooms in Coshocton, where the ceremony was performed. Among the guests were Prof. J. B. Clymer's family and the bride's mother from Mount Vernon.

After the ceremony an evening lunch was served and all the guests enjoyed themselves together. The bride was the recipient of many beautiful presents.

Our best wishes and prayers for the happy pair are that they may live a happy and useful life in the Master's service.

B. L. HOUSE.

OBITUARY.

EMMONS.—On Friday, Nov. 25, 1904, Truman Emons, aged 11 years, 2 months, and 11 days, son of Brother John and Sister Clara Emons of the Gilboa Church, met instant death, in a run away. In company with his father and brother he drove to town, and on their way home the young colt got frightened at a man with a dinner pail. The boys had been instructed to jump if the horse should run away, and the older boy did so immediately, escaping without injury. The father was thrown out violently, leaving the child alone with the horse running at full speed. Remembering his father's instruction, he jumped off, causing his death. Truman was a very kind and obedient child and an affectionate brother. His confidence in his father's word was shown in his last act, which resulted so fatally. Words of comfort were spoken by the writer, who was called with his wife to sympathize with them, we having gone through a similar experience. We commend them to God, who can comfort when human comfort falls short.

JOHN and OLGA GAEDE.

CANVASSERS' REPORTS.

(For week ending Nov. 25, 1904.)

A. L. Hussey, Mercer Co.—Coming King and Best Stories: 22 hours; value of orders, \$9.50; value of deliveries, \$2.75.

J. O. Young, Wood Co.—Miscellaneous; value of orders, \$18.25.

TITHE RECEIPTS.

NOVEMBER, 1904.

| | |
|--------------------|----------|
| Akron..... | \$ 14.32 |
| Alliance..... | ... |
| Ashland..... | ... |
| Barnesville..... | ... |
| Beaver..... | ... |
| Bellefontaine..... | ... |
| Beilville..... | 13.05 |
| Bowling Green..... | 25.20 |
| Brokaw..... | 3.00 |
| Broughton..... | ... |
| Camden..... | 10.80 |
| Canton..... | 18.08 |
| Chagrin Falls..... | 15.10 |
| Chillicothe..... | ... |
| Cincinnati..... | 140.49 |
| Cleveland..... | 121.57 |

| | |
|-------------------------------|---------|
| Clyde..... | 18.20 |
| Columbus..... | 224.23 |
| Conneaut..... | 4.95 |
| Corsica..... | ... |
| Coshocton..... | 25.66 |
| Cygnets..... | ... |
| Dayton..... | 53.25 |
| Defiance..... | 15.75 |
| Delaware..... | 1.00 |
| Dowling..... | ... |
| Dunkirk..... | ... |
| East Liverpool..... | 10.15 |
| Elgin..... | 12.60 |
| Fairfield..... | ... |
| Findlay..... | ... |
| Geneva..... | 9.65 |
| Grand River..... | 1.00 |
| Green Spring..... | 6.81 |
| Hamler..... | 18.69 |
| Hicksville..... | 21.18 |
| Jackson..... | ... |
| Kenilworth..... | ... |
| Kenton..... | ... |
| Killbuck..... | 33.26 |
| Kirtland..... | ... |
| Lagrange..... | ... |
| Lake View..... | ... |
| Laura..... | ... |
| Leesburg..... | ... |
| Lewistown..... | ... |
| Liberty Center..... | ... |
| Lima..... | 50.00 |
| Locust Point..... | ... |
| Mansfield..... | ... |
| Marion..... | 43.15 |
| Marshfield..... | ... |
| Meigs..... | 16.82 |
| Mendon..... | 8.50 |
| Middlefield..... | 10.60 |
| Mount Vernon..... | 112.83 |
| Nashville..... | 2.17 |
| New Antioch..... | 11.44 |
| Newark..... | 36.55 |
| Norwalk..... | 5.00 |
| Olivet..... | ... |
| Piqua..... | ... |
| Pemberville..... | ... |
| Pleasant Hill..... | 1043.56 |
| Reedsville..... | ... |
| Rows..... | 11.50 |
| Rowsburg..... | ... |
| St. Clairsville..... | ... |
| Sherwood..... | 3.83 |
| Sinking Spring..... | ... |
| Spencer..... | ... |
| Springfield..... | 53.65 |
| Toledo..... | 70.39 |
| Troy..... | ... |
| Van Wert..... | ... |
| Wadsworth..... | 3.00 |
| Walnut Grove..... | ... |
| Washington C. H..... | 123.14 |
| Waterford..... | 2.20 |
| Wengerlawn..... | 1.31 |
| West Mansfield..... | ... |
| Wheelersburg..... | 26.00 |
| Wilmington..... | 20.80 |
| Youngstown..... | 7.80 |
| Isolated Sabbath Keepers..... | 99.07 |

Total.....\$2,588.09

C. V. HAMER, Treas.

TOTAL RECEIPTS, ALL SOURCES, NOVEMBER, 1904.

| | |
|---------------------------------|------------|
| Tithe..... | \$2,588.09 |
| Ohio Tract Society..... | 377.57 |
| First Day Offering..... | 42.04 |
| Sabbath-school Donations..... | 34.13 |
| Haskell and J. White Homes..... | 22.14 |
| India..... | 6.25 |
| Washington, D. C., work..... | 8.00 |
| Southern Field..... | 181.44 |
| China..... | 5.76 |

Total.....\$3,260.42

C. V. HAMER, Treas.