

# THE Welcome Visitor

"Surely I Come Quickly. Even So, Come, Lord Jesus."

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ACADEMIA, OHIO, FEBRUARY 22, 1905.

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As Second-Class Matter.

## FROM OUR MISSIONARIES.

### TEN CENTS A WEEK.

"Ten cents a week," for the Master's work,  
From every loyal Christian's hands;  
Ten cents a week, to tell his love  
And teach his word in foreign lands.

"Ten cents a week," to place ajar  
The gates of mercy, high and broad,  
Ten cents a week, to spread afar  
The knowledge of our risen Lord.

"Ten cents a week"—O precious thought!  
May save some soul from death and hell;  
Ten cents a week, from my poor purse,  
May teach some tongue his love to tell.

"Ten cents a week" may send a blaze  
Of gospel light o'er India's plains.  
Ten cents a week may free a race  
For ages bound by error's chains.

"Ten cents a week," from China's shore  
We catch the cry and hear the plea;  
Ten cents a week, a few years more,  
And many in China the light shall see.

"Ten cents a week" may wake the note  
Of Zion's song in fair Japan.  
Ten cents a week, O blessed Christ,  
May tell to all thy love to man.

— Selected.

## AN ECHO FROM THE INDIA CONFERENCE.

### Continued.

DEAR VISITOR: On the morning following the one upon which Brother Barlow gave the account of the work among the Santhals, Brother H. B. Meyers occupied the time in relating the leadings of God in connection with the opening of the work in Burmah. Brother Meyers is really the pioneer of our work in the Burmese field. Even before he entered the ministry, he canvassed all the cities of Burmah and the Straits Settlements. (Don't be misled by this statement and conclude that this is a small field for Brother Meyers was assisted by his eldest son and they only canvassed the Europeans and English speaking natives who are only a small portion of the entire population.) During this canvassing tour, Brother Meyers was so impressed with the character of the people that as soon as he began preaching he went to Rangoon and began work.

Immediately upon arriving he found a young native woman who by reading the Bible had become convinced of the Sabbath truth, and was observing the "Sabbath according to

the commandment." She had known nothing of any people who kept the seventh day and had taken her stand, influenced only by the Spirit of God. When, however, she learned of our work, she greatly rejoiced and has worked most diligently in behalf of the truth. After Brother Meyers began work, this lady's brother, Mong Mong, became convinced and obeyed although it cost his position in the government offices where he was earning about eighty dollars per month. For two years he has been most faithful and has labored unceasingly for his people. In all this time he has received no remuneration whatever but at this conference meeting it has been decided to give him wages. I think he has proved himself worthy.

Brother Mong Mong's brother, a public school inspector and a highly educated man, is in the valley of decision and he said recently that he could not stand much longer the pricking of conscience in regard to his Sabbath desecration. Altogether there are about twenty Sabbath keepers in Rangoon besides some isolated ones in different places.

Brother Mong Mong gave an interesting account of a conversation which he had with three ministers belonging to the American Baptist Mission. They attacked him upon the Sabbath question and one said, "Don't you know, Mong Mong, that in ancient Egypt Monday was reckoned as the first day of the week?"

Mong Mong said to each one of them personally, "Do you think that Monday is the first day of the week?" Each man replied in the affirmative; then he said, "Did Christ rise on Monday?" They were so beaten that they would not reply.

Then one of them began to quote from Canright's "Adventism Renounced." Mong Mong stopped him and said, "When you go into the pulpit to preach, do you use Canright's book or the Bible?" The man replied, "The Bible." Then, said Brother Mong Mong, "Take Canright away and stick to God's word and don't quote Canright for proof."

Last Sabbath we held the ordinances here, and after the feet washing Brother Mong Mong said, "When my people see such humility they will all

be Christians." This shows how impressive this service is to those who have not seen it before. I thank the Lord for giving us such services. Surely he doeth all things well.

Since I promised this letter, it has been decided that we go to Burmah. Remember us in your prayers, thinking while you pray that I will be the only ordained minister of our faith in the Burmese field among a population of 9,000,000. Our address is A, 20 Brooking St., Rangoon, Burmah.

H. H. VOTAW.

### MISSION NOTES.

BROTHER I. G. KNIGHT writes that they now have a constituency of 125 in the Panama mission field. They have raised one hundred dollars toward a tent fund, and he hopes to take a tent with him when he returns to his field.

GEORGE F. ENOCH reports from Bridgetown, Barbados: "The Lord is blessing in our work here. Last Sabbath sixteen precious souls were baptized. The Lord drew very near, and we had a blessed season together. Others are still studying, whom we hope to soon see take their stand with the remnant people. The church is crowded to its utmost capacity each Sunday night."

### A WORD FROM MEXICO.

THIS country must be warned, and what is done must be done quickly. Already there is agitation for Sunday rest, closing of stores, etc., and the Roman church is constantly increasing her hold on affairs. Already in some places the Reform Laws are practically a dead letter, and the civil power is dominated by the church, while priests and nuns go boldly forth in defiance of law.

GEORGE M. BROWN.

"AS FLOWS the river, calm and deep,  
In silence to the sea,  
So floweth ever, and ceaseth never,  
The love of God to me.  
What peace he bringeth to my heart,  
Deep as the soundless sea!  
How sweetly singeth the soul that clingeth,  
My living Lord, to thee!"

## OUR WORK AND WORKERS.

### THE CANVASSING WORK.

MUCH has been said and written concerning the exalted character of the canvassing work. It is not my purpose in writing this article to attempt to add anything to this phase of the subject but rather to inquire why it is that so few energetic, consecrated laborers are actively engaged in this work.

Many have been entrusted with talents which, if consecrated and put to use for the Master under the guidance of the Holy Spirit, could greatly assist in heralding the closing Message of gospel light to a lost world soon to be left without hope and without God.

This branch of the Lord's work is in great need to-day of men and women who can place a proper estimate upon the worth of humanity, humanity that has been purchased by the precious blood of Jesus.

Are there not a goodly number of persons in the Ohio Conference whose hearts have been touched by divine love and who desire to enter this field of usefulness for the sake of saving souls? An opportunity will soon be given those who are thus minded to come together for a few days to spend some time in prayer, study and exchange of thought so that correct principles may prevail and a right spirit actuate every one who goes forth in the future to engage in this work.

May the Spirit of truth move upon the hearts of those whom God would have in this line of work and at the coming Institute may we see an awakening that will encourage, strengthen and build up this work.

H. H. BURKHOLDER.

### DISTRICT NO. 8.

THE general meeting for District No. 8 was held at Alliance February 10 to 12. While the attendance was not large we had one of the best meetings that was ever held in this district.

The ministers in attendance were Elders H. H. Burkholder, A. C. Shannon, R. G. Patterson, Brother James Shultz and the writer. Our hearts were made sad when Elder Burkholder was compelled to return home on account of severe illness. Brother Shultz was also compelled to return home before the meeting closed, but despite these drawbacks we had a most excellent meeting.

After the preaching service Sunday night the meeting closed with a testimony meeting in which nearly every

one took part, testifying that the meeting had been a source of strength and comfort.

A hearty vote of thanks was extended to the sisters of Alliance who spared no labor or pains to make us all comfortable and happy.

C. C. WEBSTER.

### Zanesville.

DEAR VISITOR: I am glad to be able to report that the cause of present truth is progressing in Zanesville. Three have decided to obey the commandments of God. Several are in the valley of decision. One lady gave me the price for two yearly subscriptions for the *Review and Herald* and *Bible Training School*.

Satan is not idle. His ire is wrought up to a high pitch. I am now finishing the course with the *Family Bible Teacher*. I find the people deeply moved over the truth it has brought to them and many are asking, "If I were to come into this new faith, have you a place of worship for me?" I think we should have a tent company here this summer to bind off the interest.

F. H. HENDERSON.

### AMONG THE CHURCHES.

#### Continued.

ON Sunday we visited Hamilton where Brother Redfield and family are located. In the evening we had the privilege of speaking to a very earnest little church which has just recently been organized at that place. The brethren have much to encourage them to press on to gain the victory. Brother Redfield is vigorously engaged in connection with the *Family Bible Teacher*. We believe that if he can be furnished with a good tent and help during the summer much good will result, and the church be materially strengthened and established to do permanent work until the coming of our dear Saviour.

I am now at Columbus. The Lord has not forsaken us here in the capital city but has wrought for us in his own way, and brought deliverance to his people. The Young People's Work is progressing nicely under the care of Sister Grauman and her helpers. They are determined to do something that will carry the Message to the benighted in foreign fields. They have enlisted hand and heart in this service which will brighten the lives of those poor souls that sit in darkness and are perishing because they have not heard of the blessed gospel which is the very essence of restoration from all the affliction, and sorrows of this life. Some of our members are holding Bible studies with good results.

Already some are attending our Sabbath meetings, and are deeply interested. Oh! that we might all arouse to do something now, *right now*, before it is too late.

R. R. KENNEDY.

### Toledo.

WELCOME VISITOR: Soon after our good camp-meeting the tent with which I was connected was pitched in the city of Toledo. It is here that I have made my home for several years past. During the greater part of this time I was engaged in self-supporting missionary work in the city. But for the past two years most of my work has been done in other fields. My return to this place afforded me the opportunity to meet again the brethren and sisters with whom I was associated in the past. This was a great pleasure to me.

About two years ago I was engaged in the canvassing work here. I now had opportunity to go into new territory or to recanvass that which I had gone over before. I chose the latter. I desired to revisit the families which I had met, especially those to whom I had sold books two years before. They were very friendly and seemed glad to see me again. Some of them bought more books. Others also purchased, who had not taken any before. Several families were somewhat interested in the truth contained in the books. I had some good talks with them and was glad to answer their questions.

Within the past two years one family has purchased no less than six of our books from me. The last one was a copy of "Daniel and the Revelation." This was delivered in the latter part of September last. While here delivering books a few days before Christmas, I called upon this family again. I had been in the house only a few minutes, when the lady went to the table and took up the book "Daniel and the Revelation." She opened it, and approaching me, referred me to some points which she did not fully understand requesting an explanation. I was glad to comply with this request. By showing her some connecting points in the book, and referring to some texts of scripture in the Bible which had a bearing upon the questions, she was soon enabled to understand them. This gave her much satisfaction.

While talking with her husband at another time, I was invited by him to come to their home and hold Bible studies with them. This invitation was given without any solicitation on my part. I would gladly have accepted it had I intended to remain here.

This is only one instance out of many that I could relate in evidence of the good that is done through the work of evangelistic canvassing. The Lord has promised, and surely does add his blessing to humble efforts in this line of work. J. O. YOUNG.

#### FORMER DAYS.

THE truth was preached here in Bowling Green, O., in 1857, by G. W. Holdt. Quite a number came out and commenced to keep the Sabbath. In the spring of 1858, Brother James White and wife came to our place and held a few meetings to encourage us in the faith. While they were here we lost a little boy. Brother White preached the funeral sermon, and during the service Sister White was taken off in vision. She was in this condition when we went to the grave. It was a solemn time. Quite a number of the congregation remained until she came out of the vision.

Other ministering brethren have visited our place,—Brethren J. H. Wagner, Lawrence, Cornell, Loughborough, and many others.

In 1862 we organized our church, with Oliver Mears as elder, Joseph Ralston, as deacon. In 1863 we concluded we wanted a house of worship of our own, and a subscription paper was taken around and the following names and donations obtained: Joseph Ralston, \$50; Oliver Mears, \$50; John Mears, \$60; Peter Ferciot, \$30; Levi S. Gregory, \$50; Harmon Gregory, \$10; William Avery, \$10; Sylvester Simons, \$10; John Clark, \$15; J. B. Gregory, \$15; C. S. Clark, \$10. A lot was obtained from Father Meeker on which to build the church. We dug the stone, scored and hewed the lumber, and hauled logs to the mill owned by J. B. Gregory. We had the lumber sawed, and put it in a house to season that stood near the one in which we were living. One morning I found that in some way the shakes (clapboards) on this roof had been on fire, and though the fire was out, a hole had been burned in the roof large enough for a man to crawl through. The blessing of God was in this work here from its beginning.

In 1864 the Lovett's Grove church was finished. Brother E. B. Lane held a series of meetings here in 1873 at which time quite a number of young people took their stand for the truth. Of all the old brethren who signed the subscription paper for the church building, but three are living: Oliver Mears, of Clyde, O.; J. Clark, of Carson, Miss.; and myself. The rest are sleeping until the Lord shall awake them. My age is seventy-seven years and five months. There is meeting in

the old church every Sabbath. Yours truly,  
W. R. H. AVERY.  
Bowling Green, O.

#### THE WORK WITH "CHRIST'S OBJECT LESSONS."

THERE is one of our denominational schools which has never gone into debt. The Washington Training College was opened November 30, without the burden of one cent of indebtedness. Surely this is encouraging, and we believe that all our people would be glad to see every educational institution in our possession enjoying the same liberty.

The Spirit of Prophecy, which led in the establishment of our headquarters in this city, and has thus far moved upon the hearts of our people to provide funds to build up the work here free of debt, has ordained the means by which all our educational institutions may be set free. Those who obeyed God in the removal of our headquarters from Battle Creek, Mich., to Washington, D. C., have proved that he was able, ready, and willing to provide funds to do his work. Many times we have been told by the Spirit of Prophecy that our people should continue the work of selling "Christ's Object Lessons," not only to pay the debts of all our schools, but to provide means for aggressive educational work. Wonderful has been the blessing received by those who have taken part in this work. Now, at the beginning of the new year, will not all our conference presidents, our laborers and church elders, and especially the officers and teachers in our schools unite to revive and push forward this blessed work.

We shall be glad to hear from every one who is interested in the sale of "Christ's Object Lessons." In order to facilitate this work, the General Conference Committee has requested Elder M. E. Cady, of Healdsburg, Cal., to act as assistant secretary of the Relief of the Schools Committee. He will be in close touch with Elder W. C. White, the chairman of this Committee. We believe that all our people will unite most earnestly with Brother Cady as he takes up this work; and we in Washington will co-operate in every way possible in the revival and the continuation of this work so well begun.

We earnestly call upon all who have had any experience in selling "Christ's Object Lessons" to take up the work again with renewed hope and faith; and are there not many others who will find a new and a blessed experience this winter in this missionary campaign? Read the book yourselves once more, and you will decide that there is no more important department

of our present missionary campaign than the selling of "Christ's Object Lessons." Order at once through the Ohio Tract Society.

J. S. WASHBURN.

#### WINNING HER DIPLOMA.

BOOKER WASHINGTON'S story of Anna Davis, a Tuskegee student, is good to read and remember. Because of some misunderstanding about her studies the young woman could not graduate. She accepted her own failure without whimpering, and determined to make the most of what she had.

"I have some education, Mr Washington," she said to him, "and I will go where it will be useful."

Then the people at Tuskegee lost sight of her for a while. But her deeds did not lag behind her intention and her speech. She went into the "black belt" of Alabama and picked out the most hopeless community she could find. She took the wreck of a log cabin which was occasionally used as a schoolhouse. The men were poverty-stricken and illiterate, and unable to use to advantage what little they had. They mortgaged their crops every year to pay the rents of their hovels.

It was a situation to appall the stoutest heart. But Anna Davis installed herself in the miserable log schoolhouse, and first won the interest and sympathy of the children.

Next she induced all the parents to meet there. She taught them enough arithmetic to know the value of their earnings, and to appreciate the folly of their mortgages. She had learned something of the business side of agriculture at Tuskegee, and she taught them that. Then she went from cabin to cabin to teach by example a better way of living.

The result of that single-handed courage was seen by Mr. Washington when he visited the community a year ago. There was a frame schoolhouse on the site of the old log cabin, and all the children were going to school eight months in the year. The crops had increased; the men were out of debt; small, decent frame cottages had taken the place of the tumble-down shanties, and were owned by the occupants. The people had scraped and saved to put up the frame schoolhouse before they thought of bettering their own homes.

It had been done in four years, and Mr. Washington asked his old pupil how she had done it all.

"I will tell you how I did it," she said, simply. Then she showed him an account-book with the contribu-

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## The Welcome Visitor

ISSUED WEEKLY BY THE

Ohio Conference of Seventh-day  
Adventists

Price, 25 Cents a Year in Advance.

BESSIE E. RUSSELL - Editor.

Academia, Ohio. Feb. 22, 1905.

Sabbath begins Feb. 24 at 5:46 P. M.

THE blue pencil mark here means that your subscription has expired. Renew at once.

MRS. C. F. RUSSELL has returned to Academia after an extended visit with her daughters residing in Cincinnati.

BROTHER L. G. WAGNER'S address is 2992 Gilbert Avenue, Cincinnati, O. Those who are sending him periodicals, please take notice.

BROTHER FRED J. ILES informs us that he has pure evaporated maple syrup for sale. Any one wishing to procure some, can address him at Fredericktown, O., R. F. D. 3.

MRS. EVA HUFFAKER has been visiting her old home in Clinton County. She called at the office and paid the State treasurer six dollars tithes which had been handed her.

THE mother of James E. Shultz died at her home near Castalia, O., February 12. The VISITOR sympathizes with these friends in their sad bereavement. "As one whom his mother comforteth, so will I (the Lord) comfort thee."

THE following message was received at the Conference office Saturday evening: Church building at Dowling was destroyed by fire February 14, not able to save any thing. Four other buildings burned.

Signed, H. W. JUMP.

I DESIRE to say to the readers of the WELCOME VISITOR that my permanent address is Academia, Knox Co., Ohio. You can also reach me by telephone, through Mount Vernon Central. Phone No. 273 H. Many of our brethren throughout the State not having the year book, are at a loss to know the address of the ministering brethren. Would it not be a good plan for each one to give his address in the VISITOR? My District is composed of the following named counties, viz: Coshocton, Delaware, Holmes, Licking, Marion, Morgan, Morrow, Muskingum, Perry, Union, and Knox. These counties constitute District No. 2.

J. O. MILLER.

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tions, to the school-building fund. There were some small cash contributions, but there were more contributions of eggs and chickens to be sold for the school.

Besides this they had a little cotton-plantation of their own. The children cleared a piece of land behind the schoolhouse and worked on it every day after school. They raised two bales of cotton a year, and that kept them going.

After telling this story Mr. Washington said he wanted to add that "Tuskegee has since done what it should have had the wisdom to do before. They gave Anna Davis her diploma."—*Youth's Companion*.

### MISSIONARY SUGGESTIONS.

SOMETIME ago there appeared in the VISITOR a call from the Newark Missionary Society for assistance in the furnishing of four tents for ministers at the annual camp-meeting. The Society here is planning to furnish one tent and would be pleased to hear from other societies or churches in the State who will gladly assist in this work. There will be needed for each tent two comforts, one pair blankets, four sheets, two pairs pillowcases, one pair pillows, one bedspread.

MRS. EMILY FRANCIS, Pres.  
GRACE P. GUY, Sec.

### SPECIAL NOTICE.

THESE are the names which were sent to F. C. Donald for clergy permits: J. G. Wood, D. E. Lindsey, R. R. Kennedy, J. O. Miller, H. H. Burkholder, E. J. Van Horn, M. C. Kirkendall, C. C. Webster, B. L. House, F. M. Fairchild, A. C. Shannon, R. G. Patterson, N. W. Lawrence, C. A. Pedicord, W. E. Bidwell, Fred M. Fairchild, G. P. Gaede, J. P. Gaede, C. T. Redfield, Fred Henderson, W. S. Huffaker, Lelia Huffaker, Anna M. Rice, James E. Shultz, Floyd E. Gibson, Bessie Russell, Ella Talmage, Anna E. Smith, Hortense Howell, Almeda Haughey, C. V. Hamer, N. S. Miller. D. E. LINDSEY, Sec.

### NOTICE

To those planning to attend the District Meeting to be held at Springfield, February 24-26.

As nearly as possible, all trains will be met by members of the committee but in case you are not met, take Center Street car to Catherine Street, or Pearl Street car to Pearl and Rice Streets. The conductor will

direct you to the church, which is on Catherine Street, east of Clay.

If it is convenient for those who expect to remain during the entire meeting to bring a pair of blankets, it will materially aid the committee in providing entertainment for them.

Let no one remain away, fearing that provision may not be made for them. We are expecting the same spirit in this meeting that was expressed by a dear old brother in the early days of the Message, when he could accommodate as many as there were planks in the floor.

MRS. CHES. MILLER, Ch.,  
179 W. Clark St.  
MRS. FLORENCE SCHUSTER,  
MRS. ETHEL LE FEVRE,  
Committee.

### YOUNG PEOPLE, ORGANIZE!

AT the District Meeting held at Bowling Green, O., January 23-25, a donation was given for the Young People's work which aggregated \$10.87.

After the meeting closed a fine Young People's Society was organized by Brother John Gaede, director of District Number 5.

J. E. SHULTZ.

### A MAXIM.

"HE that knows not and knows not that he knows not is a fool; shun him.

"He that knows not and knows that he knows not is blind; lead him.

"He that knows and knows not that he knows is asleep; wake him.

"He that knows and knows that he knows is wise; follow him."

### CANVASSER'S REPORTS.

(Since last issue.)

Mary Hubbell, Columbus.—Coming King; value of orders, \$20; deliveries, \$2.

### OBITUARY.

FISHER.—Died near Deshler, O., Feb. 6, 1904, of tuberculosis, Lawrence Marion Fisher, aged 41 years, 4 months, and 15 days. The deceased left a father and mother, Brother and Sister Rudolph Fisher, of Deshler, O., three brothers and four sisters, one of whom is Sister H. H. Burkholder. About four years ago he suffered a severe attack of la grippe, from which he never fully recovered. He was perfectly resigned to the change and longed for his final rest which came like sleep to a weary child. He left the comforting assurance that all was right between him and his God and left an urgent request for all his loved ones to meet him where sickness, sorrow and death can neither annoy nor separate. Words of comfort were spoken by the writer from Job 14:14 and Rom. 8:28.

R. G. PATTERSON.