

THE Welcome Visitor

"Surely I Come Quickly. Even So, Come, Lord Jesus."

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THE OHIO CONFERENCE.

A MEMORY SYSTEM.

FORGET each kindness that you do
As soon as you have done it;
Forget the praise that falls to you
The moment you have won it;
Forget the slander that you hear
Before you can repeat it;
Forget each slight, each spite, each sneer,
Wherever you may meet it.

Remember every kindness done
To you, whate'er its measure;
Remember praise by others won,
And pass it on with pleasure;
Remember every promise made,
And keep it to the letter;
Remember those who lend you aid,
And be a grateful debtor.

Remember all the happiness
That comes your way in living;
Forget each worry and distress,
Be hopeful and forgiving.
Remember good, remember truth,
Remember Heaven's above you;
And you will find, through age and youth,
True joy's, and hearts to love you.

—Priscilla Leonard.

THE CAMP-MEETING.

"LET us not forsake our meetings, as is the custom of some; but entreat ye one another; and the more as ye see that day draw near." Heb. 10:25. (Syriac Version.)

The time is at hand for another annual convocation of the people of Ohio, who claim to be called of God to give the most solemn message of warning this world has ever heard. To have a part in this work is a privilege too great to be expressed in human language. And this work to which we have been called never demanded greater earnestness and devotion than at the present time.

The coming camp-meeting at Mansfield should prove to be a great blessing to the cause of God in this Conference, and a source of strength and encouragement to all the people. To insure such results it will be necessary for the people who love this cause to be present, ready to assist in whatever way they can. Such a spirit manifested will surely bring the desired blessing.

From present indications we will have an excellent opportunity to report our meetings in the city papers.

And by means of the inter-urban lines which puts us in touch with Shelby, Crestline, Galion, and Bucyrus, we also hope to get access to these papers. We are planning to make use of the press this year, and do more along this line than we have in the past.

The evening will be wholly given to the preaching of the Message. Has God a message for the people of today? Signs of the Times, Religious Liberty, The Christian Sabbath, Christ and the Pharisees, The Eastern Question, and kindred topics will be presented.

The afternoon will be given to the study of practical lessons for the benefit of those who desire a closer connection with the Lord, and a firmer hold on his eternal truth. The forenoons will be occupied by the business meetings of the Conference.

We hope to see a large attendance of our people at this important gathering. Come, brethren and sisters, praying that God may richly bless us, and make this camp-meeting the means of communicating saving light to many others who are still unwarned and unprepared to meet the soon coming Saviour.

Our Youth and Children.

These are not to be forgotten. Special pains will be taken to make the coming camp-meeting one of profit and encouragement to both the young people and children. Special services will be conducted for their benefit. We are expecting some excellent helpers from the general field in addition to our Conference workers.

Let parents, as far as possible, plan to bring the children. These as well as the older ones, need the benefits of an annual convocation. Times were never more perilous for children than now. And now, just NOW, is the only time we will ever have to work for them. We hope to see a large attendance of the youth and children at the camp-meeting.

At the Camp-meeting.

BROTHER G. C. QUILLIN will have charge of the baggage.

THOMAS THORNTON will conduct the Conference grocery.

KENNETH R. HAUGHEY will serve

as chairman of the Reception Committee.

BROTHERN C. A. PEDICORD and FRED THORNTON will be in charge of the Dining Hall, Restaurant, and Lunch Counter.

H. H. BURKHOLDER.

INSEIN, BURMAH.

(Concluded.)

NONE of those of whom I have written ever knew God, the Father, and his Son Jesus; but already they are learning to grasp the Saviour's love, and have begun to recognize him as the giver of all they have, and thank him before they eat their *conna* (food).

The natives are very superstitious, and are great believers in the devil. They believe bad dreams to be the devil's presence, and they often get up in the night to pound on tin pans, and carry on fearfully, to drive him away. They also put out gifts to appease this monster they fear so much.

In our last Sabbath-school lesson we taught them how Jesus Christ overcame Satan, and how the devils fear the name of Jesus, and that in him alone are we safe. Then one young man told us how he was bothered. In fact he had learned to work with the devil from infancy. He said he was tormented so by the devil, and seemed surprised and glad to hear of a way of escape; he having tried all sorts of gifts to satisfy him, and had sung, danced, and had tried every conceivable thing. Poor fellow! how glad I was to refer him to Jesus in prayer, and tell him that Satan could not stay where Jesus was. He asked me to show him just how and what to do, so I got down on the floor and showed him how to kneel and talk to God. He told us he loved the Christian's God and believed all we told him.

This same young man recently received word from Calcutta that his brother had died. He was feeling very badly. An old man (English-speaking native) whom I had taught of Jesus while caring for a wound, dressing it every day, was heard telling this young mourner not to feel badly, that his brother would just stay in the ground a little while until Jesus comes, then all the graves open and

those that love him he takes away to a beautiful place where God is, and where there would be no servants, but all would have nice, beautiful homes, and be gentlemen.

This old native who spoke thus has become a great help in my work. He speaks four languages but can't read or write any of them; however it is nice to have him talk for me. The lady for whom he has worked for fifteen years, told me these words with tears in her eyes; "I am so glad dear old Rajie and Muria (his wife) have learned of God and Jesus, for they were always so good, and now he seems to understand it all so well; he has been my best friend since my husband died. They took off their jewels and sold them bringing me the money when we didn't know where our next meal would come from. Won't my husband be surprised, and won't he be glad to see Rajie in heaven? I am so glad."

Dear readers pray for these dear souls that they may have wisdom in Jesus to understand the Message for to-day. Sincerely,

CAROLYN HARDING VOTAW.

**Remember the camp-meeting at
Mansfield, O., Aug. 10-21, 1905.**

MISSIONARY WORK AT THE CAMP. MEETING.

INVITE your friends to attend the camp-meeting with you this year. Mansfield is a beautiful town with the best of water. The whole city is stirred over the Sunday question. Many are anxious to be set right on this issue. The Lord has given us this work to do. The leading newspapers are open for this subject. Now is the opportune time for this city. Let all that we do and say give character to the work.

Let us seek the Lord earnestly for the spirit of love and meekness. We need the wisdom that is from above which is "first pure, then peaceable, gentle, and easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy." "The King's business requires haste." "There shall be delay no longer." "He that shall come will come and will not tarry." "They that were ready went in with him to the marriage, and the door was shut."

R. R. KENNEDY.

"No man is in the minority when he is right; for God is on the side of right, and one with God is in the majority."

OUR WORK AND WORKERS.

Urbana.

DEAR VISITOR: Never before in my life have I realized as I do now, what it is to trust in Jesus. As school was nearing its close last year, the future seemed blank before me. I was at a loss to know what to do during the summer. But the one important thing—the spreading of the Truth—seemed to present itself to me in a more impressive way than anything else. I knew that this was what the Lord wanted me to do, but just how, was the next thing to be decided.

My returning to school this coming fall depended upon my summer's efforts, and I knew it meant "work." Finally I decided to try canvassing to accomplish this, realizing at the same time, that I would be working for souls as well. I am yet very young in the Truth, and had never done this kind of work before: being about 500 miles from my home, I realized that it was success or failure—sink or swim. But the apostle Peter was all right when he kept his eyes fixed on Jesus, and I thought that if I was what I ought to be, I could do the same. I stepped out upon the promises of God with a trusting heart, and he has blessed my efforts most wonderfully thus far. All looks bright for me in the future. I am now looking toward the camp-ground as well as the coming year at the College.

The canvassing work is important, and is something the Lord wants done, and will bless when faithfully carried on. And now, dear reader if you feel impressed to work for Jesus and the salvation of souls, don't hesitate, but begin at once, and I that know if you are faithful to the cause, he will bless and prosper you as he has me.

"Oh, to be nothing, nothing:
Only to lie at his feet.
A broken and empty vessel,
For the Master's use made meat."

JOHN I. HUGHEY.

Urbana.

WELCOME VISITOR: As my report last week is so small—one lonely order in three full days—perhaps it will leave room for a few words.

So far from being discouraged,—I never felt of better courage. Everything indicates that Jesus is soon coming to redeem his people. Satan realizes this, and wherever we go we find his forces at work. Before the end can come, the world must be warned; this means sacrifice and hard work for some. But One who had no place to lay his head, has given the blessed

assurance, "There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands for my sake and the gospel's, but he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecution; and in the world to come, eternal life."

Then follow the sad words, "But many that are first shall be last, and the last first." Reader, will you be one of the many whom the Master first calls to his work, but who hold back till others, at last, step in, do the work, and take your crown?

I rejoice in the success of our workers this summer, and always remember them in my prayers. "This gospel of the kingdom to all the world in this generation" is my motto, and by the grace of God, I am determined to keep my hand to the gospel plow till the last furrow is turned. Your brother in the blessed hope,

WALTER C. MOFFETT.

Athens.

DEAR BRETHREN AND SISTERS: It causes me to rejoice when I read the accounts in the VISITOR of those who are actively engaged in the Lord's work, and I am led to say with the Psalmist David, "Bless the Lord, O my soul, and all that is within me, bless his holy name. Bless the Lord, O my soul, and forget not all his benefits."

It gives me more courage, and a stronger desire to work for the Lord as I hear from time to time of the prospects and rich success the other workers are having. I can say that surely this is a fine work. I think we should be so thankful that the Lord has permitted us to live in this age of the world when this Gospel of the Kingdom is to be preached to all nations of the earth in this generation, and we are the ones who, if faithful, shall see the Saviour come in the clouds of heaven to take his people home. Surely we want to be among that number. Let us live and work, day by day, so God's smile of approval can rest upon each one of us.

The Lord is richly blessing me in my work, and I have nothing but praise and thanksgiving to offer him. May the Lord keep us all ever in the love of his Truth, is my prayer.

ROBERT S. FRORT.

Do thy duty; that is best;
Leave unto thy Lord the rest!
No action, whether foul or fair,
Is ever done, but it leaves somewhere
A record.

—The Golden Record.

Chillicothe.

DEAR BROTHER: The convention held at our school was a success, and many were the blessings received.

We were planing for an outing when I received your encouraging letter. We have decided to take our school out into the open air two weeks from Sunday. The children are much interested in missionary gardens and chickens. They never grow weary in taking care of them.

I shall do all I can in trying to interest the school. We are but few in number, but by the help of the Lord we can do something. Yours sincerely,

CLAUDIA FRANKLIN, Sec.

Norwalk.

THE church officers were elected at our last quarterly meeting held Sabbath, July 6, to serve for the balance of the year. We observed the ordinance of humility and the Lord's Supper at that time, the first since the fall of 1902, and the Spirit of the Lord was present in good measure. Again on Sabbath, July 15, an unusual number were in attendance, and the good Spirit was specially manifest in the testimonies given.

I can say to the credit of the Norwalk church that love and Christian fellowship prevail. All jarring and wrangling among ourselves is put away. Your brother in Christ,

J. N. WATROS.

We are indeed glad to hear this good report from the Norwalk church, and rejoice with them that the Spirit of the Master is prevalent in their associations. May we all study and practice Psalm 15, that when the Lord gathers his people into his kingdom, no guile may be found in our mouths, but we may stand before him without spot or blemish, and thoroughly imbued with the Spirit of Christ.—ED.

Green Spring, Akron, and Cleveland.

SINCE my last report I have been privileged to hold quarterly meeting at the above named places.

Friends from Chicago Junction and Tiffin met with us at Green Spring and we had a most excellent meeting. The church has but a small membership; but the faithful elder, J. S. Fisher, has kept a good interest moving in the work.

At Akron we had a house well filled; friends gathering from miles about us. One dear soul was baptized by Brother Merrian, the newly chosen elder. It was a beautiful and impressive service held at Summit Lake. The meetings were all deeply spiritual. It did me

good to meet some of the dear, faithful souls there, whose hospitality I had enjoyed twenty-two years ago, with our dear deceased brother, O. J. Mason.

The meeting at Cleveland was largely attended. I think I never saw so many at the ordinance meeting. One dear soul was baptized and united with the church. The Cleveland church now numbers about two hundred. With renewed vows, we are determined by the grace of God to be among the victors at last. With hope and courage, I am a brother pilgrim.

D. E. LINDSEY.

CANVASSERS' WORK.

CAN I MAKE A LIVING?

IS the question often asked when I ask one whom I think is convinced that he should enter the canvassing work.

We do not mean to give you any uncertain answer; it is not necessary, for we have records with figures to show.

Last month the workers record, as reported to us, averaged for eight hours work per day, (which is small) nine dollars and fifty seven cents retail value. I am sure one can live on half of that amount. One half of that would be four dollars and seventy-eight cents; multiplied by five (days) equals twenty-three dollars and ninety cents per week, which is thirteen dollars and ninety cents more than most of our Conference workers receive; and they live.

The above nine dollars and fifty-seven cents is an average of all of the workers. The poorest record we had was five dollars and sixty-four cents, which would amount to two dollars and eighty-two cents per day, or fourteen dollars and ten cents per week of forty hours.

Come, now brethren, let us not use as an excuse, "I am afraid I can't make a living;" but let us take up our God appointed work, and join the ranks of the King of Kings and thus hasten his coming.

I. D. RICHARDSON, Field Sec.

SEVERAL weeks ago the leading brethren of this State decided that they would hold a canvassers institute for the benefit of the Ohio canvassers.

After carefully considering the matter, they thought that it would be best to hold this meeting at Mount Vernon College; on account of so many students being there at the time.

While Brother Blosser and others were presenting the need of putting

our literature before the people, a great many of the students became interested in the work and decided that they would go and work for the Lord during the summer.

Many availed themselves of the opportunity and attended the meetings daily so they might be more fully prepared for the work.

These brethren showed us that if we fully realized the times in which we are living, we would work as if the salvation of each soul depended upon what we did. It behooves us that we have a thorough and speedy preparation that, when we do enter this work, we can do efficient work for the Master.

Since the close of the Institute several of the workers have entered their fields of labor and report the best of success, and rich blessings in the Lord. The canvasser surely has some fine experiences; and as he goes from house to house distributing the printed page that contains the truth for these last days, he should go in the fear of the Lord, knowing that he can do all things through Christ who strengtheneth him. If he goes with the Spirit of God, he will surely do good work for his Master.

Let us pray that more of our young people will enter this important work.

OTHO C. PUNCHES.

THE SCHOOL YEAR.

IT can be truly said that this school year is a bright spot in my life, for I have enjoyed many rich blessings from the Lord. He has blessed me in many ways. He has given me health and strength to attend school every day, for which I praise his holy name.

The Lord has blessed me greatly in my Bible study. He has taught me many precious lessons; but I know that he is willing and glad to teach me many more. One of the dearest lessons he has taught me is to have more faith in him. In studying the life of Daniel and seeing how the Lord manifested his power in delivering him from the hands of his enemies; how he saved his companions from the fiery furnace, and delivered him from the lions den; just because he stood firm to God, and trusted in his word, has given me courage to press on and be more faithful to him. There is great strength derived from a prayerful study of God's word. It aids one on in his Christian pathway.

My earnest prayer is that each one may so study the Word that they may be richly blessed by the Lord.

ROSELLA M. DRAPER.

"God is love."

The Welcome Visitor

ISSUED WEEKLY BY THE

Ohio Conference of Seventh-day
Adventists

Price, 25 Cents a Year in Advance.

BESSIE E. RUSSELL - Editor.

Academia, Ohio. July 26, 1905.

Sabbath begins July 23 at 7:13 P. M.

Camp-meeting, August 10-21,
Mansfield, Ohio.

THE blue pencil mark here means that your subscription has expired. Renew at once.

MRS. S. H. MILLER'S home is in Tennessee instead of Wisconsin, as appeared in last week's paper. We were misinformed.

THE Conference laborers will please send in their labor reports at as early date as possible so that they may receive their July remittance before camp-meeting.

THESE are busy days in the office. The books and tracts are nearly all packed for the camp-meeting. Wednesday the general move of the Conference goods will begin. We hope that we are not the only busy people preparing for the camp-meeting, but trust that this will be the largest and best meeting ever held in this State.

THINGS TO REMEMBER ON GOING TO CAMP-MEETING.

IN order to get the promised railroad reduction, you must—

1. Purchase your tickets on August 7, 8, 9, 10, 11, or 12. If bought on any other days they will not be valid.

2. Be sure to ask for a certificate certifying that you have paid full fare to Mansfield to attend the Seventh-day Adventist camp-meeting, and see that the ticket agent stamps it with the office stamp the same as your ticket.

3. All certificates must be signed by the Central Passenger Association's agent on the camp-ground on Thursday, August 17. Otherwise they will not be of any use.

4. It will pay you to strap, or rope, your trunks before leaving home.

This will insure them against breaking open on the way, and losing or soiling the contents.

5. Don't forget to give your baggage checks to G. C. Quillin on arriving at Mansfield. He will deliver your baggage at the camp-ground.

6. Above all don't forget to come yourself; and that, too, at an early date. Your presence and help will be needed to make the meeting a success.

7. And last, but not the least, remember that it will require the patience of the saints to keep the commandments of God and the faith of Jesus in these last days when so much impatience is manifested on every hand.

H. H. BURKHOLDER.

SPECIAL NOTICES.

THE forty-fourth annual session of the Ohio Conference will be held in connection with the camp-meeting at Mansfield, Richland Co., August 10-21, 1905. The first meeting of the session will be held Friday, August 11, at 10 A. M.

H. H. BURKHOLDER, *Pres.*

THE Ohio Conference Association of the Seventh-day Adventist church will hold its annual meeting for the election of officers, and to transact such other business as will be necessary at that time, on the Fair Ground at Mansfield, Richland Co. The first meeting will be held Monday, August 14, 1905, at 11:30 A. M.

H. H. BURKHOLDER, *Pres.*

D. E. LINDSEY, *Sec.*

THERE will be a meeting of the patrons of the Mount Vernon College on the Fair Grounds at Mansfield, Richland Co., Tuesday, August 15 at 10 A. M. The election of officers and other necessary business will be transacted at this time.

H. H. BURKHOLDER, *Pres.*

C. E. WELCH, *Sec.*

CAMP-MEETING NOTICE.

IN order to get our tents pitched and our camp properly arranged by the opening date of our meeting, it will be necessary for our brethren in the employ of the Conference to come as early as Aug. 2, to assist in this work. Do not let ANY FAIL TO COME who are able to help in the preparation of the camp. If we all take hold of this work it can be quickly and properly done at a great saving to our Conference, thus enabling us to meet our expenses promptly without incurring debt.

THE best tents will be rented for the sum of \$3.50 and \$3.00 each: others in proportion to condition etc. Lumber

will be furnished for \$2.50 per hundred. Rented lumber will cost \$.75 per hundred. Instruction how to reach the grounds will appear in our next issue.

R. R. KENNEDY.

I WOULD be glad to meet every Seventh-day Adventist in Ohio, at the camp-meeting at Mansfield. Let every one plan to be there, and make it the best meeting ever held in Ohio. Why not?

D. E. L.

LOOK for the blue pencil mark, and if it appears on your paper remember that it is an invitation to renew your subscription. We have dropped quite a number from the list this month, who we feel sure will miss the paper.

CANVASSERS' REPORTS.

(For week ending July 14, 1905.)

W. C. Moffett, Champaign Co.—Great Controversy: 40 hours; value of orders, \$13.50; helps, \$1; total, \$14.50.

Raleigh French, Franklin Co.—Bible Readings: 30 hours; value of orders, \$66; helps, \$9.50; total, \$75.50.

C. E. Weeks, Athens Co.—Bible Readings: value of deliveries, \$50.

William Campbell, Massillon.—Coming King: 39 hours; value of orders, \$33.25; deliveries, \$25.

Frank Potts, Pickaway Co.—Coming King: 45 hours; value of orders, \$43; helps, \$1; total, \$44.

Samuel C. Groff, Athens Co.—Coming King: value of deliveries, \$30.

John L. Hughey, Champaign Co.—Coming King: 50 hours; value of orders, \$58; helps, \$1; total, \$59.

F. E. Wagner, Tuscarawas Co.—Miscellaneous: value of deliveries, \$31.50.

OBITUARY.

WALTERS.—Sister Mary M. Walters departed from this life June 25, 1905, at the home of her son, W. B. Walters in Columbus, Ohio. She was a native of Pennsylvania, where she spent the most of this life, having come to live with her son Willard fourteen years ago, where she remained until her death. In early years she gave her heart to Jesus and united with the Methodist church, since which time she has lived a Christian life embracing the Third Angel's Message as far as she saw the light in the feebleness of ill health and old age. She was born Oct. 6, 1821, having reached the advanced age of 84 years, 6 months, 19 days. She witnessed the falling of the stars in 1833. During the last two years of her life she often spoke of this occurrence as the sign of the Master's coming. We all miss her kindly greetings, but we sorrow not as those that have no hope, believing that she sleeps in Jesus. Words of comfort were spoken by the writer from Hosea 13: 14 to a crowded house of relatives, friends, and neighbors.

R. R. KENNEDY.

Review and Herald please copy.