THE Welcome Visitor

"Surely I Come Quickly. Even So, Come, Lord Jesus."

Vol. 9, No. 41. Weekly, 25 cts. per Year.

ACADEMIA, OHIO, OCTOBER 25, 1905.

Entered June 12, 1903, As Second-Class Matter

MISSIONARY.

ON HILLTOPS.

ONLY the hilitops catch the golden splendor Of slowly sinking suns, While valleys lie within the deepening shad-

ows

Where earlier twilight comes.

- So shines a light where souls through earnest striving,
- Have gained life's higher ways; These human peaks of lofty throght and

purpose Catch bright celestial rays.

- Press on with hope, clasp hands with those above thee
- Strive for a glorious goal, Look not behind: the future holds life's promise,---

Wealth to enrich the soul.

Rise to the hilltops of thy moral being. Bask in that sunshine's glow:

And radiant beams, that reach not lower levels.

Will hght thy path below.

-Selected.

THE MISSIONARY CAMPAIGN.

GOD through his people has inaugurated a great missionary campaign that is to know no cessation until the work is finally closed. This began last fall, a year ago, when many pages of "present truth" were sold, loaned and given away in all parts of the world, The season for renewal of action, another installment of this campaign has come, when every loyal Sabbath-keeper will step into line and help swell this final message of mercy into the "loud cry" that is to finish the work.

With many, the experiences of the past will be an incentive to greater action. Some, however, not having met the warm reception they expected when they tried to help before, will be tempted to think, and perhaps say, "Well, I believe the work is all right, but the people around here all know the truth and have rejected it, and there is no use trying to do anything here. You can't sell a tract or paper here. If I only lived somewhere else, I could do something." Let me answer, dear one, if you have finished your work where you now dwell it is time for you to move on and pitch your tent where your light can do

some good. Christ says, "Ye are the light of the world," "The Gentiles shall come to thy light." God places his people where they can be a light and blessing to those in darkness. "Darkness shall cover the earth and gross darkness the people." Ages ago God knew of the cold, dark indifferent age in which we live, and he foretold it.

Then should our faith and zeal not the rather be strengthened as we see the indifference and coldness of our dear neighbors and friends, and should it not spur us on to greater activity rather than cause us to slacken our efforts? Look for a moment at our blessed Saviour while in the Garden, howed down with the sins of the whole world, dying for human sympathy, and coming to those favored three, who had been nearest him during his earthly ministry, seeking their help and comfort, only to find them indifferently sleeping. Waves of darkness swept over his soul such as we can never realize; and yet, we are told that when he saw their awful need, he determined more fully that he would save them at any cost. Their very coldness and indifference and need of salvation appealed to his great heart of infinite pity and love.

So, dear brethren, we have the privilege of meeting the cold indifference of the dear ones around us, many of whom are good people, and in the name of Jesus surmounting every difficulty. Like as with Jesus the very need of the people should and does appeal to every true follower of the great Shepherd.

Before entering upon this sacred work let every one seek God for freedom from sin. "Depart ye, depart ye, go ye out from thence, touch no unclean thing; go ye out of the midst of her; be ye clean, that bear vessels of the Lord." The baptism of the Holy Ghost will far surpass all other qualifications, however important. You cannot convert souls. Only the God, who created heaven and earth, can do that. Without him we can do nothing.

Having made this consecration every member of the church and Sabhathschool should invest in just as many sets of the special issues of the various papers and tracts and books as possiple to sell, loan, and give away. Eternity alone will reveal the results. F. A. DETAMORE.

In the Minnesota Worker.

Cincinnati.

Nor often in this life of trouble and sorrow are we priveleged to enjoy to the fullest extent, communion with our Lord in peace and harmony with all the brethren.

We believe that a great majority of the Cincinnati church realized their hopes in these respects during the quarterly meeting services. A larger number were present than ever before since the church was organized, and the Spirit of God came in and we had a refreshing season.

Last Sabbath, the Missionary Convention was a success with us. We followed the printed program as far as practical. Many realized that we must do our duty by giving our neighbors this Message, especially from the printed page. A large majority of this church received the truth as a result, either of personal Bible readings, or from reading literature on present Truth. Hence the necessity of the rank and file doing earnest work. The meeting closed with the desire in every heart to "win at least one soul to God and his truth during the coming year."

Cincinnati is in need of a chuuch building. We have been praying for it and the Lord has given us faith to begin working for it. We stand in need of advice, co-operation, sympathy, and anything else, our brethren have to offer.

C. A. PEDICORD.

Massillion.

WE are glad to be able to report that the cause of the present truth is prospering in Massillion.

The enemy has tried hard to hinder us in our work, but God has been our helper and vith all that Satan has brought to bear against our efforts, the truth has been taught, and souls are walking in the truth as they receive the light. Many are in the valley of decision. A great many falsehoods have been circulated to prejudice the people against us and keep them from attending the readings.

Ministers from their pulpits have warned their members to stay away from the readings that are held at different homes by a man and his wife who are teaching false doctrines. However there are those who dare to follow their own conscience and stand up for their rights against all the bitter opposition that is brought to bear against them.

We have been holding readings in Brookfield, a small village two miles from here, among several Methodist families. They became so interested that they asked us to hold meetings in their church.

We held a meeting with them Sunday afternoon, Oct. 15. I spoke to an intensely interested audience, and at the close of the service the superintendent of the Sunday-school arose thanking us for the service and spoke of the wonderful light he had received; and asked us to come back and hold some more meetings.

After the services they all gathered around us asking us questions ou different points of the Message. They are making arrangements to have us hold meetings on Sunday evenings. We believe the Lord will enable us to do a great work at that place.

On Sabbath morning, Sept. 30, three precious souls were baptized in Myers' Lake. One other one would have been but was prevented by sickness. We were glad to have Elder Shannon with us on this occasion.

In the afternoon we met with the Canton church. A blessed season was spent together in celebrating the ordinances of the Lord's house. All enjoyed the presence of the Lord. May the Lord keep us all faithful to the end for his name's sake.

Pray for the work at this place.

Yours in the Master's service, MRS. W. M. CAMPBELL,

W. M. CAMPBELL.

Address 133 E. Oak St., Massillion Ohio. Bell phone 219 L.

Haskins.

A VOICE from the north-western part of the Master's vineyard; it is a shout of praise and thanksgiving for the revealing of Divine power in the winning of precious souls from darkness of sin to the marvelous light of the present truth.

It is a precious privilege to become messengers of God and to be co-workers with King Jesus and the angels in seeking for the lost ones out on

the mountains of sin. Nine precious souls, all strangers to the present truth, except one, and that one had only a dim knowledge of the same. All above mentioned are adults, not children or wanderers from the fold reclaimed. God alone is to be praised: for Isreal's God still doth reign and plead with the erring ones.

> FRED M. FAIRCHILD, J. P. GAEDE.

MISGELLANEOUS.

WHAT IS BEING ACCOMPLISHED BY THE SIGNS OF THE TIMES.

MR. A. J. S. BOURDEAU, Secretary of the California Tract Society, has been making systematic inquiries as to the various instrumentalities which have led people to accept the Third Angel's Message. Replies have thus far been received from 972 persons. These replies indicate that our publications have been directly instrumental in bringing upwards of onefourth of this number. For the benefit of those who are particularly interested in our periodical work we quote the following section from his report:

NUMBER ACCEPTING PRESENT TRUTH DIRECTLY THROUGH

· · · · ·		
1. "Signs of the Times	46 p	ersons
2. "Review and Herald"	7	,,
3. Our Periodicals (no title		
given)	7	••
4. "Bible Echo"	2	,,
5. "Good Health"	2	••
6. "The Sentinel"	1	••
7. "Our Little Friend"		
8. "The Health Reformer"	1	••
9. Some Health Journal (no		
title given)	1	••
10. "Christlicher Hausfreund"		
(German)		••
11. "The Missionary Echo"	_	••
Total	70	••

As will be noticed, the Signs of the Times has brought more individuals into the truth than all our other periodicals put together. It will also be noticed that one out of every twentyone individuals accepting the truth has been led to do so through reading the Signs of the Times. Certainly this is a record which should bring courage into our hearts.

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REMEMBER THE SPECIAL NUMBERS

OF OUR FOREIGN PAPERS.

THE International Publishing Association at College View, Nebraska, will concentrate their whole effort on one number of the German, Danish-Norwegian, and Swedish papers instead of four numbers, for the mis-

sionary campaign this fall. They are planning to get them out about the time of the second number of the Signs of the Times. The foreign papers will have a choice collection of articles from our best writers on the Second Coming of Christ, Saints Inheritance, Last Message. State of Dead, The Sabbath, Sunday Laws, Characteristics of the Last Church, etc. These special numbers will be finely illustrated, containing twenty-four pages and cover, which will make them valuable papers for circulation and good sellers. All of our readers should order a supply of these papers for their friends and neighbors who read either of these languages. Price, five cents each; ten or more, three cents each. Order of your Tract Society, or of the Publishers.

BEGINNING TO MOVE.

For some time the soldiers of the Cross have been studying the plan of battle as outlined at the last General Conference and have been getting their equipment in order, and now they are beginning to move; not very rapidly, perhaps, but with a constantly increasing pace, we believe.

That we may know whether we are in the very front rank or not, let us see if we can say "Yes" to the following questions:

1. Are we taking the *Review* and *Herald*?

2. Have we supplied ourselves with a pound of Signs of the Times Leaflets, and are we planning to use them carefully?

3. Have we ordered a liberal supply of special Signs of the Times, Watchman, Life and Health, and the Foreign Papers, and are we definitely planning to place them in the hands of just as many people as we possibly can?

If we have not made the above preparation as yet, let us not delay a moment in doing so. Let us go forward together.

PRICES.

LIFE AND HEALTH.

PRICES ON SIGNS OF THE TIMES LEAFLETS.

Not Post	-paid Pos	t-paid
100 (all one kind)	0,15	0.15
1000 (100 of 10 kinds)	1.00	1.30
1400 (one package each)	1.50	1.95
1 lb. (about 20 of each)	.42	.50

CLEVELAND CHURCH RELIEF FUND.

WE are pleased to place before the VISITOR readers the names of the subscribers to the CLENELAND RELIEF FUND, all received since the last issue. This, dear friends, is a good beginning, and it is hoped many more will be recieved for the next issue.

N. S. Miller \$	25.00
R. R. Kennedy	20.00
H. H. Burkholdər	10.00
Thos. Thornton	10.00
C. V. Hamer	10.00
G. C. Quillin	2.00
N. W. Lawrence	1.00
L. C. Michell	1.00
Norwalk Church	4.60

From the Cleveland church.

Mrs. Edgerton	50.00
Mr. Edgerton	50.00
A friend	50.00
Elder E. J. Van Horn	25.00
Mrs. M. C. Morse	25.00
Emma Morse	25.00
Elder D. E. Lindsey	20.00
Mrs. B. A. Cook	20.00
Mrs. Atherton	20.00
E. M. Brown	15.00
J. McBain	15.00
F. A. Stahl	15.00
W. E. Beebe	15.00
Mrs. F. A. Stahl	10.00
Mrs. C. Ott	10.00
Mrs. Stubel	10.00
Mrs. Kolb	10.00
Mrs. Swan	10.00
J. Koehler	10.00
Joel Maxam	5.00
A. B. Lewis	5.00
Miss Fannie Stevens	5.00
Mrs. K. Cinger.	5.00
Frank Hiner	5.00
Mrs. Anna Stevens	5.00
Mrs. Carberg	5.00
Mrs Little Mrs. Rankin	5.00
Mrs. Rankin	5.00
Mrs. Platt	5.00
Mr. Schriber Mrs. E. Hilborn	5.00
	5.00
Mr. Cook Mrs. A. V. Robinson	5.00
Miss Askey	$\begin{array}{c} 3.00 \\ 2.00 \end{array}$
Jane Park	$\frac{2.00}{1.00}$
Mrs. Karsten	1.00
Mrs. Wlecker	1.00
Mrs. Benner	1.00
Mr. Alfred	1.00
J. McBlain	1.00
Mrs. Gross	1.00
Mrs. Rosenberger	1.00
Mrs. Fakler	1.00
Mrs: Baily	.50
Miss Clara Gates	.50
Mrs. A. E. Rehberg	.50
Mr. E. W. Rehberg	.50
Mrs. Fitch	.50

Total 570 10 C. V. HAMER

OBITUARY.

KEENER.- Died at the home of her daughter Mrs. T. W. Jackson, Hicksville, Defiance Co., Ohio, Thursday night, Sept. 28, 1905. Sister Catharine Keener aged 64 years, 2 months and 21 days. Sister Keener was a daughter of Gabriel and Catharine Acton and was born in Morrow County. She was the third of a family of nine children four sons and five daughters. She was married to William P. Keener March 14, 1861, who preceeded her to the grave Feb. 19, 1871, leaving her with two small children to meet the trials and continue the battle of life alone. In 1874 she was converted and accepted Christ as her Protector and Saviour uniting with the Baptist church of which she remained a member until 1892 when she attended a tent meeting held at Hicksville by Elders A. C. Shannon, R. A. Boardman and the writer, when she united with the Seventh-day Adventists of which church she has been a faithful and consistent member until called by death. Although in feeble health for more than a year, she had been around and worked some. On Thursday she seemed better than usual helping her daughter with the household duties and gathered a half bushel of hickory nuts. About eleven o'clock at night she was seized with a hemorrhage of the lungs which caused her death in a few minutes. Funeral services were held Sunday at 10:30. A large attendance of neighbors and friends were present and listened attentively to words of comfort spoken by the writer from Rev. 14:13. She leaves two brothers, two sisters, two daughters and nine grand-children to mourn her departure. But we sorrow not as those who have no hope. We laid her away to await that glorlous day when all the faithful will be brought forth to life and immortality. at the voice of the Master whom she learned to love and serve.

H. H. BURKHOLDER.

GABN - Died of cancer on the liver at her home in South Milford, Ind., Thursday Oct. 12, 1905, Mary Holtom Garn aged 73 years, 8 months, and I day. On January 26, 1867 Sister (larn united with the Seventh-day Adventist church at Bellville, where she retained her membership. She always aimed to live a consistent Christian life, commanding the respect and confidence of all who knew her. greater part of her life was spent in Bellville and vicinity, where she will long be remembered by a large circle of friends as one who possessed many noble traits of character. The greater part of her life was spentin serving others; especially caring for the sick. It was the privilege of the writer to visit her about ten days before the end and he found that she who had spent so many days in the sick room ministering to others was not neglected but was receiving every attention and was being tenderly cared for by Sister Bertha E. Allen, a graduate nurse of Ligonier, Indiana, and other friends. I must also mention that during all the weary days and nights of suffering she manifested the same kind, gentle, patient disposition, a characteristic of her whole life. As the end drew near she longed for rest and among the last audible words that passed her llps were "Jesus, is good to us all." The end came without a struggle and like a weary child at the close of day, she fell asleep to awaken again, we confidently expect, to life and immortality at the resurrection of the just. The remains were brought to Bellvilie, and a funeral service was held at the residence of her brother, Sunday, Oct. 15, at 12 M. conducted by the writer. A large number of friends and relatives were present and gave good attention to words of comfort spoken: suggested by the reading of Isa. 33:24.

H. H. BURKHOLDER.

MEMORIAL.

CAMP-GROUND of the Ohio Conference of Seventh-day Adventists, Mansfield, O., Aug. 21, 1905.

In harmony with a resolution, unamiously passed by the Conference, calling for a committee of three to be appointed by the President of the Conference, the Committee appointed being Elders, D. E. Lindsey, N. W. Lawrence, and M. C. Kirkendall, your committee present the following,

Whereas, Our loving Father has, in his inscrutable providence, permitted our beloved Sister Maud S. Miller, missionary to China, to pass through the valley of the shadow of death to sleep in Jesus the sleep of the just; thus bereaving husband, parents, friends, and co-workers in Christ.

Therefore-Resolved, That we bow our hearts in humble submission and seek the lesson in this great sorrow to us; and hereby give expression to our hearty sympathy for our dear Brother H. W. Miller, M. D., who now stands alone among men, and yet with the guardianship of angels. We also wish to express our sympathy for all the near relatives. We offer words of sympathy and hope because of the exceeding great and precious promises of God our Saviour, and remember the blessed words of comfort penned by the Seer of Patmos where Christ declares, "Blessed are the dead that die in the Lord from hence forth, "- believing that the King in his beauty will soon appear to the joy of his living saints and the resurrection of his sleeping ones.

We assure the afflicted ones that our intercessions at the throne of grace shall be in their behalf; and shall hope that when friends thus parted by the cruel hand of death are again united at the appearing of the Desire of all Ages, we, with them, may be found worthy, through Christ, of a home with the redeemed where death cannot enter or separation ever come.

> Com. K. W. LAWRENCE. M. C. KIRKENDALL.

QUALIFICATIONS OF THE CANVASSER.

1. "A heart at peace with God and men."

2. "A great burden for souls rather than for cash,"

3. "Plain, open-faced honesty."

4. "Politeness, true courtesy; remember that true love for people is the basis of all true courtesy."

5. "A supreme love for service in the Third Angel's Message." The

Welcome Visitor

ISSUED WEEKLY BY THE

Ohio Conference of Seventh-day

Adventists

Price, 25 Cents a Year in Advance.

BESSIE	E. RUSSELL		•	Editor.	
Académia,	Ohio.	•	Oct.	25,	1905.

Sabbath begins Oct. 27 at 5:05 P.M.

Don't fail to read the article entitled' "The Missionary Campaign."

N. S. M.

MRS. JAMES E. SHULTZ and baby are visiting friends at Clyde, O.

MISS NELLIE COLEMAN is convalescing from a severe attack of nervous prostration.

ELDER A. C. SHANNON baptized three persons at Massillon, Sabbath, Sept. 30.

THE company at Massillon sent thirty dollars tithe to the Conference treasurer.

MRS. C. L. SHELTON and daughter, of Columbus, O., spent Sunday with Sister Flack.

WE are glad to know that Sister Weaks of Clyde, is convalescing after an attack of typhoid fever.

WE have received a supply of "Seer of Patmos." Send in your orders, and they will be filled promptly.

N. S. M.

BROTHER IRA GAULT is entertaining bis sister of Rows, O., while his wife is enjoying a visit at her old home.

BROTHER GEORGE STERLING of La Grange writes, "School work is going off nicely. There are eighteen pupils enrolled."

BROTHER HENRY DEFLUITER is taking a course in music at the Moody Bible Institute in Chicago, Ill. His address is No. 80, Institute Place.

BROTHER M. S. BALDWIN of New London O., made a short call at the office during his visit with his daughter who is attending the College.

MRS. LUTA ROSS HOLDEN was called to Lebanon by the death of her mother. But she, with Brother N. S. Miller and family sorrow not as those without hope. 1 Thess. 4:9-11. BROTHER DONNELLY has gone to the Battle Creek Sanitarium for treatment. We hope that his health will rapidly improve and he be able to return to his home.

WE are glad to inform our readers that the cut of the Cleveland church is church property, and was loaned THE WELCOME VISITOR instead of vice versa. We were not acquainted with the fact until recently.

SISTER CLARA MORRIS is now connected with the College assisting in the Sewing Department and in the housework as the press of work may demand.

A LETTER from Brother Harry Benson reports a full school at the Beechwood Industrial Academy, Fairland, Ind. He also writes that he is enjoying his work very much, but still plans for Japan a little in the future.

ONE of the most interesting new departments of the College is the Sewing Department. Both students and ladies of the neighborhood are taking advantage of the excellent instruction offered. It has become necessary to provide extra help to keep up with the increasing trade, and two new sewing machines are now on trial in that department.

MARRIED.

At the home of the bride's parents Mr. and Mrs. G. E. Davis of Battle Creek, Mich., at 8 o'clock, Tuesday evening, Oct. 3 in the presence of thirty guests, Dr. Olen R. Cooper and Miss Verna Davis were united in marriage.

The day was one of exceptional interest to both the bride and the writer being the birthday of each.

The parlor where the ceremony was pronounced was decorated with flowers and autumn leaves, emblematic of both youth and age; also reminding one of the brevity and the uncertainty mortal life.

After the happy couple were pronounced husband and wife by the writer, a luncheon was served, enjoyed by all present and declared to be second to none.

Many useful presents were presented the newly wedded couple indicative of the esteem in which they are held by their many friends.

Dr. and Mrs. Cooper will reside at Bedford, Mich., where the Doctor already has a large circle of friends in his medical practice.

May their future be crowned with happiness and success all along the way. H. H. BURKHOLDER.

A QUIET but very pleasent accasion was the recent marriage of Brother Kenneth R. Haughey of Newark, Ohio, and Sister Rachel K. Vreeland of Graysville, Tenn. They were married in Columbus, Ohio, Tuesday Oct. 3, at 7:30 P. M. at the home of Mrs. Wm. Chadwick, the bride's aunt. While only a few friends could be present to share in the wedding occasion, yet many both North and South share in "Congratulations" and "best wishes." Mrs. Haughey intends visiting Tennessee soon for a short time, but after her return, "At Home" will beannounced for Newark, Ohio. May the blessing of the Lord attend these friends, and make them even more successful in his service because of these new relations.

N. W. LAWRENCE.

"SAVE THE BOYS."

Is now a sixteen page journal, the illustrations of which are worth the price of the journal. It is published by one of our pioneer ministers who is not able to do outside work. One subscriber said, "Your journal is worth its weight in gold." Another: "I believe your paper should be supported by all our people whether they have children or not." Wide awake people sell it at five cents a copy.

Terms: Single subscriptions forty cents a year. Inclubs of tenor more to one address thirty cents each. The November issue will be of more than ordinary value, and should be placed in every home. To this end it is offered, regardless of possible loss, at the very low price of \$1.50 per 100. Order of the Tract Society, or address, Save the Boys, Washburn Park, Minneapolis, Minn.

CANVASSERS' REPORTS.

(For week ending Oct. 13, 1905.)

A. T. Halstead, E. Liverpool.— Bible Readings: 40 hours; value of orders, \$41.50; helps, \$6.65; tota., \$48.15.

F. B. Numbers, Mansfield.—Coming King: 18[§] hours; value of orders, \$12.

E. R. Numbers, Fairfield Co.— Coming King: 39 hours; value of orders, \$42; helps,' \$4.75; total, \$46.75.

C. R. Smith, Holmes Co.— Coming King: 17 hours; value of orders, \$11; helps, \$2.75; total, \$13.75.

L. H. Waters, Stark Co. — Coming King: 33 hours; value of orders, \$21,50. deliveries, \$1.

Charles Dunham,* Columbus.—Coming King: 16 hours; value of orders, \$19.50.

*Two weeks.