

THE Welcome Visitor

"Surely I Come Quickly. Even So, Come, Lord Jesus."

Vol. 9, No. 43.
Weekly, 25 cts. per Year.

ACADEMIA, OHIO, NOVEMBER 8, 1905.

Entered, June 12, 1903,
As Second-Class Matter.

THE OHIO CONFERENCE.

UNANSWERED PRAYERS.

LIKE some schoolmaster, kind in being stern,
Who hears the children crying o'er their slates,
And calling, "Help me, master," yet helps not,
Since in his silence and refusal lies
Their self-development, so God abides,
Unheeding many prayers. He is not deaf
To any cry sent up from earnest hearts;
He hears, and strengthens, when he must deny.
He sees us weeping o'er life's hard sums;
But should he dry our tears, and give the key,
What would it profit us when school were done
And not one lesson mastered?

What a world
Were this if all our prayers were granted! Not
In famed Pandora's box were such vast ills
As lie in human hearts. Should our desires,
Voiced one by one in prayer, ascend to God,
And come back as events, shaped to our wish,
What chaos would result!

In my fierce youth
I sighed out breath enough to make a fleet,
Voicing wild prayers to heaven for fancied
boons
Which were denied; and that denial bends
My knee to prayers of gratitude each day
Of my maturer life. Yet from those prayers
I rose always regirded for the strife,
And conscious of new strength. Pray on, sad
heart,
That which thou pleadest for may not be given
But in the lofty altitude where souls
Who supplicate God's grace are lifted, there
Thou shalt find help to bear thy future lot
Which is not elsewhere found.

BY ELLA WHEELER WILCOX.

COMMUNION SERVICE.

A Few Words to Church Elders and Deacons.

WITH a constant changing of local
church officers it often happens that
persons are chosen who have had but
little, if any, instruction along the
lines of duty they are expected to per-
form.

Then, again it sometimes happens
that for lack of a little forethought
this solemn service is robbed of its
beauty and solemnity by a failure to
properly prepare for it. It is the
purpose of this article to mention
some things that are necessary to the
holding of a successful communion
service.

First. The Elder should announce
the time far enough ahead so that the
whole membership might learn of it
and be in attendance if possible.

The fact that it is more than an
ordinary service should be kept prom-
inently before the people. Emphasis
should also be given to the need
of personal preparation (embracing
cleanliness of person and apparel)
that our appearance and deportment
at this service should all be in keeping
with its nature and design.

Second. If there is an ordained
deacon it will be his duty to prepare
the bread and wine, and see that the
basins and towels are ready and in
proper condition for the service.
Rusty or poorly kept basins mar the
sanctity of this sacred service.

The time having arrived the table
should be covered with a clean white
spread upon which should be placed
two plates and at least two glasses
with the sacred emblems to be used
and these covered with another white
covering. All these necessary articles
should be in readiness for the service,
and not allowed to remain in some
receptacle in the church until the very
hour needed for another service and
then brought out dusty and unfit for
use.

Third. The next item of interest to
be considered is the preparation of
the sacred emblems. Communion
bread may be made as follows: "Take
eight ounces of fine flour and one
full ounce of butter. Cut the butter
into small pieces, then rub it into the
flour, dry, until it disappears; add
just water enough to make a very stiff
dough. This may be improved by
pounding with a mallet until it can be
rolled out smooth. Roll out to about
three-sixteenths of an inch in thick-
ness. Then crease with a knife, prick-
ing through every half inch both ways,
making into squares about nine six-
teenths of an inch in diameter. Be
sure to cut deep enough so that it will
break easily into squares. Bake in a
hot oven about fifteen minutes."

Elder J. N. Loughborough from
whom I received this, says that it is
the same receipt that is followed in
preparing the Jewish Passover bread.

The wine used should be the unfer-
mented juice of the grape. This may
be had at any season of the year by
canning the same as fruit.

Fourth. After the service is over,
care should be taken by the persons

in charge to see that proper disposi-
tion is made of the bread and wine
remaining over. This should not be
given to the children as is sometimes
the case. By so doing the sacred is
placed on an equality with the com-
mon and, unconsciously perhaps, the
children are being educated to have
no higher regard for them. These
emblems prepared by consecrated
hands are sacred, and should so be
regarded by every one.

Then whatever disposition is made
of them let it be in keeping with this
thought and in no way lessen or de-
stroy the sacred regard in which they
should be held.

I would suggest in closing, that
burying or burning would be in ac-
cord with what they are designed to
represent. H. H. BURKHOLDER.

Why obey?

Because God is pleased with obedi-
ence.

Because he has made it possible to
obey.

Because obedience is the end of all
preaching and praying.

Because obedience always brings
blessing.

Because disobedience to divine laws
always brings harm and hurt.

Because the Bible is full of prom-
ises to the obedient.

Because Christ was a perfect exam-
ple of obedience.

Because obedience makes it easier
to obey.

Because of our influence on others.

Because it is the element of order
in all realms of life.

Because it is the key to heaven's
peace and bliss.

How obey?

We should obey intelligently.

We should obey promptly.

We should obey constantly.

We should obey when we cannot see.

We should obey in all things.

We should obey when it costs tre-
mendously.

We should obey if we stand alone.

We should obey increasingly ac-
cording to light.

We should obey with faith and
cheerfulness.

Selected.

THE OHIO CONFERENCE.

CLEVELAND CHURCH RELIEF FUND.

THE following additional pledges and donations have been received for the benefit of the Cleveland church. We had hoped the donations would come in so rapidly that our list now would have reached the \$1,000 mark; however there are a number of churches not yet heard from and we are praying the Lord may lead our people to make liberal donations—Remember the great city of Cleveland and the efforts of our little band there to give the truth to her people.

Amount reported	\$570.10
Youngstown Church.....	2.41
Mary N. Cassell.....	1.00
Susan Noland50
Cliff Kaser50
R. W. & M. J. Walters ...	10.00
Dunkirk Sabbath-school ..	5.50
Mrs. E. E. Mackin.....	1.00
G. P. Gaede.....	1.00
WHEELERSBURG CHURCH.	
H. Pieper.....	5.00
Annis Pieper	1.00
Josephine Howell.....	.50
Jennie C. Howell50
C. Mac. Howell.....	.25
J. R. Kennedy.....	2.00
Total.....	\$602.26
C. V. HAMER <i>Treas.</i>	

Defiance.

DEAR WELCOME VISITOR: Let me send you a message of joy. June 19, I joined Elder Shannon at Ohio City in a series of tent meetings, which resulted in bringing eight souls in to harmony with the Sabbath command.

After camp-meeting Brother Fred Fairchild and myself began meetings at Haskins, O. As has already been reported, these tent meetings closed Oct. 8. But we continued in house to house work, holding Bible readings etc., for one week. Nine souls were made willing to keep the Sabbath, and others are about ready to make a decision. One lady while visiting there, heard the Message and fully accepted it in all points. She was desirous of being baptized before returning home. The Lord in a wonderful way brought it about. Sabbath, Oct. 14, the Toledo church witnessed this ordinance administered to this sister.

The church at Defiance enjoyed the celebration of the Lord's supper, Sabbath, Oct. 7. All present were glad to renew their covenant with God. Some were not permitted to be present, and some were not there be-

cause of coldness of heart. The enemy that goeth about like a roaring lion seeks to destroy souls.

We are glad to report that some have gained a decided victory over the enemy, and spirituality is coming back. Last Sabbath, Oct. 28, two precious souls were immersed in the Auglaize river and added to the church. We realize this is not a time to be idle but a time to work, because the Adversary is busy.

JOHN P. GAEDE

TO THE CHURCH LIBRARIAN.

DUTIES of the Church Missionary Society Librarian are:—

To act as business agent for the Church in its missionary work.

To keep the records of the missionary meetings; to assist the leader in planning the programs and in devising methods of work.

To keep the accounts of the Missionary Society, receive the collections for missionary work, order all supplies, distribute them to the members ordering same.

To conduct a steady correspondence with the State Secretary, laying before him the plans on which his society is working, and the visible results of the work to lay before his society plans which the State Secretary may suggest to him, and do all he can to co-operate in the general line of work which it may be desirable to carry forward.

To not consider his duty done until he has every member doing active missionary work, either missionary correspondence, loaning tracts, selling papers, tracts, or small books, doing Christian help work by nursing the sick, feeding the hungry, and caring for the unfortunate, visiting the hospitals, or in other ways.

To study the church roll, and become acquainted with the qualifications of the members, so as to be able intelligently to assign each member some line of work which he can accomplish.

New Philadelphia.

THE WELCOME VISITOR: Since the camp-meeting at Mansfield we have made a two-months visit with relatives and friends in Indiana. I have scattered between 40,000 and 50,000 pages of literature since camp-meeting.

Since coming to New Philadelphia Oct. 9, I have sold seventy-five copies of my book and three "Marvel of Nations." I am of good courage and hope to do something in the Master's work.

I have been going over old territory that I had worked in the spring, but I am selling more books than I did the first time over. May the Lord bless in all the efforts that are being made to enlighten the world with the Third Angel's Message, is my prayer.

F. E. WAGNER.

AN APPEAL.

BELIEVING fully that Jehovah will speedily answer the prayers of his true servants in these last days, I wish to send an appeal to my much loved brothers and sisters in Ohio, that they, on reading this, will of one accord offer up prayer to Jehovah for my mother's conversion to the Truth.

Even as Jacob wrestled with the angel all night, so have I spent three years before the Throne of Grace pleading with Jehovah for my mother. Had I not pled for her, Satan would have wrapped her in the sleep of death and she would have never known this Message. Whole nights have I spent in tears and agony, till Jesus came with comforting peace and I knew I had prevailed. But ere long Satan assailed us again, and again I sought Jehovah's throne.—so has passed three years.

My mother spoke but little, if anything in favor of the Message, till a few days ago she wrote me that she was at Fort Collins, Colorado; that there was a Seventh-day Adventist church there,—that she was going to it soon, not for idle curiosity, but to hear what message the Lord had for her.

Her letter was read with many tears (this time tears of joy) while over my heart stole the sacred conviction that this was Jehovah's work; that he lead her there. I pray now only for physical strength to watch before his throne till she is fully converted to the Truth.

I am praying that Jehovah may endue his servants at Fort Collins with power from on high, that they may speak the word in due season to one who through a long life has found delight in seeking the Lord with a full heart fervently.

Words could not be found to express my gratitude to Jehovah and his servants if I felt sure that my mother would be permitted to walk with the redeemed in the earth made new. Brothers and Sisters, pray that this may be according to his will. Yours in the blessed hope,

RACHEL HESS.

"The fear of the Lord is the beginning of wisdom."

MOUNT VERNON COLLEGE

All matter for this department should be sent to D. D. Rees, Mt. Vernon, O.

A LETTER TO THE PATRONS AND FRIENDS OF MT. VERNON COLLEGE.

DEAR FRIEND:—

FEELING assured that you are interested in the proper training and education of our youth, we take this opportunity of addressing you concerning the Mt. Vernon College library.

The library of the school is deplorably small, entirely inadequate to the needs of the students who are preparing themselves for life's work. And the larger number of the few books that are in the library at present are old, worn out, or out of date.

Every Seventh-day Adventist believes that our schools should give to the student an all-round, practical education that will equip him for effective service in the Master's work. This is the aim and purpose of Mt. Vernon College, and every teacher in the institution is working hard to do his part to accomplish this purpose. But the lack of an adequate library is greatly hindering the work of the school; for next to competent teachers and good students, a library large enough to supplement the work of the different departments of the College is most important.

Young people from all over the state of Ohio, and from many other states, are in attendance at the College, many of them at a great sacrifice; and it is due them to give them just the very best that is possible; but without various books of reference their education is sure to be cramped and, to a certain degree, narrow. If the student wishes to study the lives of successful missionaries and foreign mission fields, he finds scarcely a thing on the subject in our library; if he is interested in scientific research, he finds not a book on the shelves that will be of service to him; if he is studying Bible, he finds but few helps, commentaries, or Bible histories; if he is inclined toward rhetoric, literature, history, the science and art of teaching, mathematics, agriculture, industrial training, or numerous other important subjects, he finds in our library either nothing at all or, at most, very scanty information on the subject in which he is interested.

Brethren, the teachers and students of Mt. Vernon College do not believe that this is right. We believe that

God would have this school thoroughly equipped, capable of turning out young people who are strong to do His work.

That we equip our library with well selected books is an essential to the success of the school work, and the teachers and students have taken it upon themselves to do all they can to secure the new books that are so necessary in carrying on the work of the school. But we cannot do it all alone. We must have new encyclopedias, new histories, new maps, and many, many books on various subjects. The demand calls for no little sum of money; but we believe that you can see the imperative need for the books, and that your interest in the army of young people who are in training at the College from year to year, will lead you to lend a helping hand; and we believe, too, that any sacrifice on your part in behalf of this cause will be blessed by Him who is calling our young people to the school and on out into the great whitening harvest field.

This letter is written to you because we feel sure that you will be glad to help life a little in this worthy cause. Any sum will be acceptable. Perhaps there is no one who cannot afford to send ten cents, and many will be glad to send twenty-five cents, fifty cents, one dollar, and some more, as the Lord has blessed them.

All money for this fund should be sent as soon as possible to Prof. C. E. Welch, Mt. Vernon, Ohio. Each contributor will receive a receipt for the money he sends in.

Here is an excellent chance to do a great good, and we believe that our brethren will respond heartily. Let every member of the family, from the least to the greatest, have a part in this good work.

Assuring you that every cent will be expended cautiously and judiciously, with a prayer that the youth among us may be more effectively trained for the Master's service, we remain,

Your brethren,

D. D. REES,
C. E. WELCH,
C. M. SHEPHERD,
Library Committee.

TWO INTERESTING SERMONS.

STUDENTS and friends of Elder E. J. Van Horn were glad to welcome him in the Chapel on the evenings of Oct. 25 and 26, and hear his timely instruction.

The burden of his talk was for the young people in particular. His chief aim was to show them that they were called of God to perform a defi-

nite work. He showed from charts illustrating his subjects, that those who would do the work appointed must go through ten successive principles laid down by Jesus in his sermon on the mount, found in Matthew 5. After they have taken this course they are then of the stability and concentration of salt.

After they have proven themselves "salt," they will then be ready to be in deed and in truth the "light of the world."

May the words of this tried servant of the Lord sink deep into the hearts of all, and then let us "so shine" that others may see our good works and glorify our Father which is in heaven.

E. L. SPENCER.

MRS. MORSE, of Cleveland, has been spending a few days at the College with her daughter, Helen.

BROTHER O. B. PERRINE, of Wells-ville, O., made a short visit with his daughter and son who are attending the College.

MISS PATTISON, of Toledo, Ohio, enrolled at the College last week. She is staying with Mr. and Mrs. Charles Clymer.

DURING the past week a new gasoline engine has been set up in the boiler room for the purpose of pumping water into the large tank which supplies the Home building with water. This accommodation is greatly appreciated.

THE students of the College are taking a deep interest in the movement to increase the library. None feel the need of a good library so much as they, and it is to be hoped that the efforts they are putting forth will be rewarded with success.

ONE hour—the chapel period and the drill period combined—is given over each Wednesday morning to a missionary service. Professor Miller is president of the society. An interesting program, usually by the students, is given, and fifty numbers of the *Signs of the Times* are sent out to individuals who are known to be interested in the truth.

The students were much interested in Brother Robert Thurber's address last Sabbath morning. He spoke on "The Word of God," showing that the Word is not merely the book that we know as the Bible, bound within leather covers, but it is also revealed in the created things of God. We should seek to read God's will as expressed in leaf and flower, the starry heavens and rippling brooks.

The Welcome Visitor

ISSUED WEEKLY BY THE

Ohio Conference of Seventh-day

Adventists

Price, 25 Cents a Year in Advance.

BESSIE E. RUSSELL - Editor.

Academia, Ohio. Nov. 8, 1905.

Sabbath begins Nov. 10 at 4:53 P. M.

"CHRIST IN SONG" is out of print in all bindings.

ELDER F. C. GILBERT writes that it is possible he may visit Ohio during the latter part of this month.

ELDER FRANCIS M. FAIRCHILD has moved his family to Academia in order to have the advantages of the College and church school.

BROTHER FLOYD GIBSON made a "flying visit" to Academia last Monday. He reports quite an interest in the tent meetings at Powell.

MRS. A. G. DONNELLY and son Howard have gone to Battle Creek, word having been received that Brother Donnelly was not so well.

SISTER EMANS writes of the Mendon church,—"Although our number is small, if we treasure up each ray of light and walk in it, the Lord will help us to overcome."

SISTER HARDING would like to correspond with an Adventist woman who desires a good home and wages. Any one interested can address her at 652 East Center St. Marion, O.

In a letter from Sister Gatten, formerly of Newark, O., dated Oct. 15, we extract the following: "We came to this place as Mr. Gatten was not strong and my mother was in poor health. The change did not improve her as we had hoped, and about the first of August she became confined to her bed, and remained there until Sept. 24 when death relieved her of her suffering. We called in the doctor who lives on our bluff and also Dr. Yarnell of the Spokane Sanitarium. They both pronounced it cancer. The post mortem revealed the fact that the internal organs were all affected with that dread disease. Mother was fifty-nine years old, and had lived in Newark for thirty-nine years. She united with the church

under the labors of Elder Lindsey while holding tent meetings there some ten years ago. We feel very lonely here among strangers and isolated from the church. We are the only Adventists in this part of the state." Sister Kennedy and her daughter Anna went to Mead, Washington, last November. Brother and Sister Gatten followed in March. While this affliction has come to them, we are glad that they have the assurance that their loved one had accepted the Message and found pleasure in obeying the commandments of God. May the Lord comfort and uphold these friends until he reunites his children in the resurrection.

C. A. PEPICORD, 2617 Gilbert Ave., Cincinnati, has been chosen, by the Conference Committee, as Religious Liberty secretary. As he is to report to the General Conference secretary any deviation from the principles of liberty in the State, he asks that if any movements along these lines occur in your vicinity you will kindly keep him informed by sending clippings from papers or by writing. Should help be needed in answering the press he will gladly give assistance. C. A. P.

THE SPECIAL NUMBER OF LIFE AND HEALTH

for November is called the "School Children's Number," because it deals principally with subjects pertaining especially to their health, habits, and conduct. The following topics which are skillfully handled will serve to give some conception of the practical value of this special issue:

The Health of School Children from a Physician's Standpoint; Play Necessary for Perfect Development; The Daughter in the Home; The Teacher's Boarding Place; School Lunches—of what they are to consist and how to prepare them; The School a Home and the Home a School; a beautiful poem, My Lost Baby; At What Age Should a Child Begin School; The Primary School Teacher—emphasizing that old and true saying, "The hand that rocks the cradle is the hand that rules the world;" Should School Girls Receive Attention from Young Men,—reasons for not doing so, with remedies and suggestions; Sparkling Editorials on School Hygiene, Loss of Appetite—how to restore it; Lack of Proper Nourishment Resulting from "pick-up" Lunches; Useful Work and Recreation Necessary out of School Hours; Prevention of Diseases in the School-room;

Tobacco using; News Notes, containing information on important advancements in Sanitary science and public health; Questions and Answers on such important topics as, Glasses for Small Children; Enlarged Tonsils; Playing Cross-eyed; Cause of Cross-eyes; Catarrh; Consumption; Causes of Chorea; Is Chorea Contagious; Chorea in Public Schools, etc.

The public needs the information contained in this number and pleasant and remunerative employment can be found in selling it and soliciting for subscriptions. The sales of two agents in Washington, D. C., averaged then thirty-seven cents profit per hour. There ought to be thousands selling this number in other places.

No advance in price: 5 cents a copy, \$2.50 a hundred, or 2½ cents each for twenty-five or more copies to one address. A liberal commission is allowed agents on yearly subscriptions. Order of your State Tract Society.

\$ 2,000 REWARD.

MINNEAPOLIS, KAN., May 13, '05.

"As to Father Enright's one thousand dollars reward for one text proving that the first day should be kept holy, I can verify Enright's statement and I will also offer one thousand dollars to any one who can prove by the New Testament alone that we should keep holy the first day of the week." "J. M. J. READE"

(From the "Better Way" Ottawa County paper.)

CANVASSERS' REPORTS.

(For week ending Oct. 27, 1905.)

A. T. Halstead, E. Liverpool.—Bible Readings: value of orders, \$55.75; helps \$3.45; total, \$59.20.

R. W. Van Nest, Lucas Co.—Bible Readings: 20 hours; value of orders, \$11.25.

L. H. Waters, Stark Co.—Coming King: 33 hours; value of orders, \$25.

F. B. Numbers*, Mansfield.—Coming King: value of orders, \$7.50; helps, \$1.50; total, \$9; deliveries, \$28.

E. R. Numbers, Fairfield Co.—Coming King: 43 hours; value of orders, \$29.50; helps, \$5.25; total, \$34.75.

Chas. Dunham†, Columbus.—Coming King: 5 hours; value of orders, \$2.

L. R. Williams*, Shelby and Auglaize Co.—Coming King: 40 hours; value of orders, \$65.75; helps, \$4.20; total, \$69.95; deliveries, \$6.

*Two weeks.

†Week ending Oct. 20.