

THE Welcome Visitor

"Surely I Come Quickly. Even So. Come, Lord Jesus."

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ACADEMIA, OHIO, DECEMBER 27, 1905.

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As Second-Class Matter.

MISCELLANEOUS.

"IT'S JEWISH."

WHEN we present God's holy law,
And arguments from Scripture draw,
Objectors say, to pick a flaw,

"It's Jewish."

Though at first Jehovah blessed
And sanctified His day of rest,
The same belief is still expressed—

"It's Jewish."

Though with the world this rest began,
And thence through all the scriptures ran,
And Jesus said 'twas made for man,

"It's Jewish."

Though not Jewish rites which passed,
But with the mortal law 'twas classed,
Which must endure while time shall last,

"It's Jewish."

If from the Bible we present
The Sabbath's meaning and intent,
This answers every argument—

"It's Jewish."

Though the disciples, Luke and Paul,
Continue still this rest to call
The "Sabbath day," this answers all—

"It's Jewish."

The Gospel Teacher's plain expression
That "sin is of the law transgression,"
Seems not to make the least impression—

"It's Jewish."

They love the rest of man's invention,
But if Jehovah's day we mention,
This puts an end to all contention—

"It's Jewish."

O, ye who this God's day abuse
Simply because 'twas kept by Jews,
The Saviour, too, you must refuse—

"He's Jewish."

The Scriptures, then, we may expect,
For the same reason you'll reject,
If you but stop to recollect

"They're Jewish."

Thus the apostles, too, must fall;
For Andrew, Peter, James, and Paul,
And Thomas, Matthew, John, and all,

"Were Jewish."

So to your hopeless state resign
Yourself in wretchedness to pine,
Salvation surely you'll decline—

"It's Jewish."

John 4:22.

—Selected.

WORK FOR THE JEWS.

"[T hath pleased them verily; and their debtors they are. For if the Gentiles have been made partakers of their spiritual things, their duty is also to minister unto them in carnal things." Rom. 15:27.

Yes, truly, the Gentiles owe the Jews a debt. They gave the world a Saviour, for salvation is of the Jews,

and there is salvation in none other; for there is none other name under heaven given among men whereby we must be saved. Acts 4:12; John 4:22. And especially is it true that the time has come when the people of God should give the Jews this blessed present truth. These words came to us during the last General Conference:—"The time has come when the Jews are to be given light."

Within a week after these words were spoken the writer received a letter from a friend saying that several Christian Jews had taken their stand for the Sabbath, and others were weighing the truth.

"The Lord has declared that the Gentiles shall be gathered in, and not the Gentiles only, but the Jews. There are among the Jews many that will be converted, and we shall see the salvation of God going forth as a lamp that burneth. There are Jews everywhere."

How true this statement is. In the United States, and its possessions, according to the most recent census, there are 1,418,813 Jews. There is not a city of any size, even a town of ordinary size, but what has some Jews. And they are coming into this country at a terrible rate. There is a movement on foot among the wealthy Jews at present in this country, if it shall prove successful, to bring within our borders, several million of Jews. Money is being raised for this enterprise at a remarkable speed. They are going west in great numbers. California has over 30,000 Jews. Illinois has nearly 125,000 of them; Texas has nearly 20,000; Tennessee has between ten and fifteen thousand. And thus it is in every state.

In October one of the leading Jewish dailies of New York City published two articles, each two columns in length, about the Seventh Day Adventists, and called the attention of the Jews to Seventh-day Adventists as an object lesson in proper Sabbath keeping. Just think of it. It is certainly remarkable.

At the recent session of the Atlantic Union Conference steps were taken to do aggressive work for the Jews, not only in the circulation of literature, but also to do definite gospel

work. And it is expected that in the near future a mission to the Jews is to be opened in Boston. But we desire to have this literature scattered everywhere.

We feel grateful for what our dear brethren and sisters have done in scattering some literature, but more needs to be done. Sixty thousand copies of that Jewish tract, "Isreal's Deliverer", has been circulated, and is has been blessed to many hearts. Why should there not be thousands more of them distributed? Have you given a copy of that tract to every Jew in your neighborhood? If not will you not please send for some right away and give the Jews an opportunity to read something on the gospel message? The tracts are given away free, but be sure to enclose some offering to help the work along. Send all money to Miss Jennie Thayer, Sec. Atlantic Union Conference, South Lancaster, Mass.

F. C. GILBERT,

South Lancaster, Mass.

CHINA.

THE following is taken from a recent communication from Brother Harry W. Miller to his parents.

"We are busy as ever in the printing office, and it is really a blessing to me. I do not know how I could stand it to be alone so long if it were not for the work keeping me busy. Well, I am glad to say that as the result of my labor and prayer one man has now come out and said he would keep the Sabbath, and kept it today for the first time. God is helping in the work and blessing the efforts put forth. And I still believe that there are many others we will soon see taking their stand.

"China at present is in a state upheaval. An old missionary writes us in a recent letter, 'A greater and worse curse than 1900 is coming upon us.' As for myself I purpose to take precaution and every care to save my life for the cause of God only. I can truly say as did the apostle Paul, I count not my life too dear for Christ and do not fear death. I have come near its door already in China, and I desire to live only for the glory of

God. I should hate to miss the home in the eternal kingdom. However I have heard or read nothing in the Chinese here to alarm me.

"I am well and of good courage. This evening I have the tooth-ache, but there is no remedy in China. I cannot pull my own tooth. I think it will pass off in time. You must be of good courage. You have not yet reached the trying hour, but it is coming."

Powell.

DEAR WELCOME VISITOR READERS: No doubt you are interested in the Lord's work at Powell, and will be glad to know that the work is progressing and souls are being converted. With the help of the Lord I will give a brief summary of what has been done since Brother J. O. Miller and I came to this place about Sept. 1. I will first say that we have no discouraging report to send in.

We came to Powell and pitched our tents on a beautiful grassy plot in the central part of town, and began our meetings on Thursday evening Nov. 7. The attendance at our first meeting was good, and the interest continued to increase until the tent could not seat all the people. Even on very stormy nights the people would come hungering and thirsting for more truth.

While we were putting up the tents an old man came along and began talking to us, and as he was about to leave, said, "When are your ministers coming?" We answered "They will come in time for the meetings." Well, praise the Lord, this man is a Seventh-day Adventist now. He soon found out who were the ministers.

After we had been here several weeks we were often asked when we were going away. We replied that we have a stove now, and may stay until Christmas or longer." They did not seem to understand then, but they do now.

After the weather became too cold for the tents, a good hall was offered us free of charge and time unlimited. We have been holding Sabbath-school and preaching service on the Sabbath, and on Sunday evenings preaching services also. On Tuesday evening we have a Bible study.

Our attendance was not so large in the hall as it had been in the tent, because Satan was doing all he could against the truth, but praise the Lord, the truth comes off victorious every time. Last night the hall was crowded with people and the very best order prevailed. I don't know when I ever enjoyed meetings so well as Sabbath

and Sunday evening. The Lord was present with us, and his Spirit touched the hearts of the people.

Sabbath, Dec. 9, we had a good testimony meeting after the reading, and I think every one present said that they desired to consecrate themselves anew to God and live for him. As a result of the work so far, we have organized a church of thirteen members: eleven of these were baptized this fall. All are of good courage and are pressing on. Several are keeping the Sabbath and attending the meetings regularly, and will unite with the church soon.

We have enjoyed the week of prayer readings so far, and hope and pray that much good may result therefrom: that souls may be converted, and saved in God's glorious kingdom.

F. E. GIBSON.

THE ORGANIZATION OF NURSES' BUREAUS.

FOR months past nurses have been applying to the General Conference Medical Council and to various state conferences to arrange for the maintenance of some organization for facilitating the working of trained nurses in harmony with the Third Angel's Message. At our summer camp meetings many of the older graduated nurses, who since the burning of the Battle Creek Sanitarium have been directing their own efforts in isolated places, have expressed their wish for hearty fraternal relations with our conferences and the conference medical departments. Many of them feel the present lack of organization, and recognize the danger of living by themselves.

This desire has now become so general that at the recent session of the General Conference Medical Council, held in College View, Nebr., the following resolutions favoring this move were unanimously passed:

"Whereas, there is a growing demand on the part of many nurses in our denomination for the organization of a nurses' association as a means whereby closer unity of effort may be secured in methods of work and Christian co-operation, therefore,—

"Resolved, That immediate steps be taken for the formation of such an association in each union conference, and that a committee of seven be chosen by this convention to give study to this question, and to formulate a plan for this organization."

At the next meeting of the convention, this committee of seven reported the following three resolutions, which were considered, and unanimously adopted;

"That notice be published in the *Review and Herald*, union conference

and state papers, requesting the trained nurses throughout the different conferences to send in their names with both present and permanent addresses, to persons named in the published announcements, with the view of organizing a Nurses' Association.

"That Drs. W. A. George, J. E. Froom, and G. T. Harding constitute a committee to develop these plans."

The undersigned committee were asked to develop in each union conference plans for the organization at once of a Nurses' Association and Bureau of Information for the Seventh-day Adventist nurses located in our conferences. These Bureaus may consist merely of an officer and Bureau of Information, or, if local conditions make it advisable, a nurses' home may be maintained. In either case, each union conference Nurses' Bureau is to work in co-operation with the union conference officers, and will be self-governing, ultimately self-supporting and locally controlled by its members.

This plan will be recognized at once as not a plan of centralization, but rather one for establishing outposts in each union conference from which to assist at close range the force of medical missionary workers in the territory who are not directly connected with sanitariums. It may prove to be advisable in some instances to form state, or conference, or possibly city nurses' bureaus in certain localities. These matters will be considered in their respective territories.

The Medical Missionary Convention recommended the president of each union conference to invite representative nurses to attend their union conference biennial meeting to be held this winter, and assist in organizing their bureau.

We are now conducting correspondence with each union conference as to who shall be appointed to receive and classify the addresses of available nurses in their territory, but in order to expedite the work, and accomplish as much preliminary work and correspondence as possible, we request all Seventh-day Adventist nurses who desire to work in co-operation with the Third Angel's Message to send their addresses to J. R. Froom, M. D., Takoma Park, D. C., being sure to state—1. Your professional training; 2. Age; 3. Sex; 4. State of health; 5. Dependencies; 6. Amount of experience had; 7. Christian experience and church membership, together with references. These facts and addresses will be promptly turned over to the various union conference nurses' bureaus as soon as they are formed, and have each appointed a secretary.

W. A. GEORGE, M. D.

J. E. FROMM, M. D.

G. T. HARDING, JR., M. D.

MOUNT VERNON COLLEGE

All matter for this department should be sent to D. D. Rees, Mt. Vernon, O.

KIND WORDS.

Drop a pebble in the water, just a splash and it is gone,
But there's half a hundred ripples circling on and on and on,
Spreading, spreading from the center, flowing on out to the sea,
And there ain't no way of telling where the end is going to be,
Drop a pebble in the water, in a minute you forget,
But there's little waves a-flowing, and there's ripples circling yet,
And those little waves a-flowing to a great big wave have grown,
And you've disturbed a mighty river just by dropping in a stone.

Drop an unkind word or careless, in a minute it is gone,
But there's half a hundred ripples circling on and on and on,
They keep spreading, spreading, spreading from the center as they go,
And there ain't no way to stop them once you've started them to flow.
Drop an unkind word or careless, in a minute you forget,
But there's little waves a-flowing and there's ripples circling yet,
And perhaps in some sad heart a mighty wave of tears you've stirred,
And disturbed a life that's happy when you dropped that unkind word.

Drop a word of cheer and kindness, just a flash, and it is gone,
But there's half a hundred ripples circling on and on and on,
Bearing hope, and joy comfort on each splashing, dashing wave,
Till you would'n't believe the volume of the one kind word you gave,
Drop a word of cheer and kindness, in a minute you forget,
But there's gladness still a-swelling and there's joy a-circling yet,
And you've rolled a wave of comfort whose sweet music can be heard
Over miles and miles of water just by dropping a kind word.

—Selected.

THE ART OF ILLUSTRATION.

THERE are two main avenues by which we can approach the minds of old and young. These are "eye gate" and "ear gate". Compared with the other three senses, these two are by far most often used. If we could appreciate the proportion of knowledge which enters the child's mind through these two gates, we would consider it quite remarkable.

It is the eye that, most of all, prepares the way for the child in all learning. Children see, and as soon as able will ask the meaning of that which appeals to their sight.

The ear may be largely considered as the interpreter of that which attracts the attention of the child.

The things with which the growing mind is most deeply impressed are those which are seen, while those are more likely to slip from the memory which are merely heard. What are the things in our childhood that are best remembered? Are they not, to a large extent, the pictures that came to our notice, that left the most lasting impressions? The Bible stories which we remember best, are the illustrated ones. Also the geography, containing illustrations of the scenery, animals, and people with their customs and manners, is the one best appreciated and remembered.

Later in life it is in a great measure the same. That the eye is a wonderful teacher, our literature, as received from the press of today, bears unmistakable witness. The demand for artists, and engravers to illustrate, decorate, and embellish our books, magazines, and papers, is increasing, and has already developed a school of artists, whose work it will be difficult to surpass.

The traveler also brings the camera into play by securing photographs of the places that most interest him, and from them can be made beautiful half-tone plates, ready to be printed. Look at our monthly magazines, and see how well the publishers have learned the lesson of appealing to the eye, for the eye is not only more facile than the ear in imparting information, but is far more correct, and far swifter. A page of explanation does not give as good an idea of a scene or a piece of machinery, as a picture will convey. Secular teachers know of the truth of these statements, and continually make use of it. Lecturers on scientific matters, make use of the blackboard, or of objects with which to help the understanding of their hearers. Can not we also learn a lesson from these facts, and thus become more efficient workers in the great cause committed to us?

By learning all we can about drawing, and using our knowledge as we have opportunity, we would find it, many times, a great help in nearly all departments of our work. The Sabbath-school and church school teachers can, by their ability to draw, and by the use of objects to illustrate the lessons, be far more successful in leaving lasting impressions for good in the minds of their pupils.

Then there is the possibility of a wider field in art, to those who have by nature ability and taste for drawing, and will do hard, earnest work to develop their gifts and talent for art. I refer especially to our denominational works for it is quite probable that the future will bring more of a

demand for new and original work. This is why we expect God's blessing upon the art classes of the College

W. W. ROBINSON.

THE CHORUS ENTERTAINMENT.

LAST Tuesday evening the College chorus class entertained a full house for one hour in their rendering of the Christmas Cantata, "The Prince of Peace."

The class has been practicing on this selection for several weeks, and to say that they met our expectations of them would not express our realization; we were most agreeably surprised with the result of this semester's work in vocal music.

True, the vocal instructor, Professor Welch, had good material with which to do good work. This does not consist altogether in good voices, but a willingness on the part of each to take any part assigned and do his best to meet all requirements. Having this the result was most satisfactory.

At the very last moment some were called home who had important parts to render, but the class had been so well trained that others took their parts in addition to their own work, and thus nothing was omitted from the cantata.

The solos,—soprano, alto, tenor, and baritone,—were very good indeed. We feel to express our pleasure in the progress made by this department of our school as well as for the very pleasant hour spent with the chorus class. We realize that it was an hour of worshipful praise to God the Father for the precious gift of the "Prince of Peace" who came "to set the nations free."

MRS. A. E. SHEPHERD.

MANY of the readers for the VISITOR will be glad to learn that the Sabbath school lessons for our German, Danish-Norwegian, and Swedish brethren are printed in the three foreign papers, published at College View, Nebraska. These papers also contain the Intermediate Lessons for Children, translated from the *Youth's Instructor*. Write to the publishers for sample copies. Special rates on clubs for Sabbath-school and missionary work. Address the International Publishing Association, College View, Nebr.

"THE sacrifices of God are a broken spirit; a broken and contrite heart, O God, thou wilt not despise."

The Welcome Visitor

ISSUED WEEKLY BY THE

Ohio Conference of Seventh-day

Adventists

Price, 25 Cents a Year in Advance.

BESSIE E. RUSSELL - Editor.

Academia, Ohio.

Dec. 27, 1905.

Sabbath begins Dec. 29 at 4:38 P. M.

DON'T forget to order your quarterlies.

MISS KATHERINE MILLER will enter the Bible work at Springfield, O., the first of the new year.

BROTHER CLEMEN HAMER is spending the holidays with parents. He reports the attendance at Berrien Springs college increasing.

THE article which appeared in last week's VISITOR, entitled "The Mohurrum", was written by a native girl employed in the office at Karmatar, India, and was published at the request of Elder W. W. Miller.

BROTHER F. A. STAHL, of the Cleveland Sanitarium, desire to correspond with consecrated young men and women who desire to take a Nurses course. All interested should address him at 1157-1161 Prospect St., Cleveland, O.

MR. FRANK GALLION AND MISS NIVA GROFF, young members of the Killbuck church, were united in marriage on the evening of Dec. 6, at the home of G. C. Quillin. Elder B. L. House performed the ceremony. We wish this young couple much happiness and that they may ever be faithful to the truth of God.

BEFORE another WELCOME VISITOR will make its weekly visit, the year 1905, with its failures and successes, its sunshine and shade, its joys and sorrows will have passed away and another new year of opportunities be before us. But let us "Look not mournfully into the past. It comes not back again. Wisely improve the present. It is thine. Go forth to meet the shadowy future without fear and with a brave heart." "If God be for us who can be against us?" So with the "exceeding great and precious promises" of God, let us make this year fragrant with kind thoughts, words, and actions, so at its close it can be said of us, as of the Saviour, they went about doing good.

COMBINED MEDICAL AND GOSPEL TRAINING.

ON April 1, 1906, the second annual course of study begins in the Hinsdale Sanitarium Medical Missionary Training School. In this school can be found as thorough a course of medical training as there is in existence outside of a regular medical course. Four hundred and fifty hours are devoted to Bible doctrine and the study of the Third Angel's Message.

Diploma from this school is recognized by all states having laws regulating the practice of nursing.

The Sanitarium is located in the midst of sixteen acres of woods. Only a limited number of young men and women can be received on April 1.

This is a rare opportunity to secure an exceptional medical missionary training.

Those interested should write at once for complete illustrated announcement, giving full particulars concerning this opportunity. Address, Sanitarium, Hinsdale, Ill.

W. S. SADLER, Sec. of the Faculty.

IMPORTANT NOTICE.

WELCOME VISITOR: General meetings for District Nos. 3 and 8 will be held as follows:

East Liverpool Jan. 2-5.

Cleveland Jan. 5-8.

Akron Jan. 8-15.

Canton Jan. 15-22.

We are promised good help at these meetings and it is the desire of the Conference Committee and District Superintendent that as many of our brethren as possible from the surrounding churches will be present.

Brethren, these meetings are important. They are intended to bring our people into unity and a condition to finish the work.

The brethren where these meetings are to be held, kindly offer to care for those coming from a distance, only requesting those who can conveniently to bring a blanket and comfort.

C. C. WEBSTER, District Sup't.

CANVASSERS' REPORT.

(For week ending Dec. 15, 1905.)

A. T. Halstead, E. Liverpool.—Bible Readings: value of orders, \$25.25; helps, \$2.75; total, \$28.00.

F. B. Numbers, Marion Co.—Bible Readings: 29 hours; value of orders, \$23.

Raleigh French, Circleville.—Bible Readings: 30 hours; value of orders, \$32.25; helps, \$5; total, 37.25.

E. R. Numbers, Fairfield Co.—Coming King: value of orders, \$32; helps, \$8.25; total, \$40.25

L. H. Waters, Stark Co.—Coming King: 36 hours; value of helps, \$1; deliveries, \$52.50.

Chas. Dunham, Columbus.—Coming King: 12½ hours; value of orders, \$13.

F. E. Wagner, Tuscarawas Co.—Miscellaneous: cash sales, \$10.00.

L. R. Williams, Shelby and Auglaize Co's.—Coming King: deliveries, \$213.20.

Mrs. F. E. Wagner, Tuscarawas Co.—Miscellaneous: deliveries \$78.25

CLEVELAND CHURCH RELIEF FUND.

THE donations for the benefit of the Cleveland Church are still coming in. We have to report for this week, the following additional donations:

Previously reported	\$728.44
Mrs. S. A. Rogers.....	.50
St. Clairsville church.....	2.00
H. E. Case.....	10.00
Mrs. Priebe.....	.25
H. M. Perry.....	.25
M. C. Love.....	1.00
Sister H. Rathburn.....	3.00
N. Kolb.....	2.00
J. Pratt.....	15.00

\$772.44

C. V. HAMER.

OBITUARY.

EDWARDS.—Pearl Owen Edwards, son of Mr. and Mrs. O. W. Edwards, was born in Thorp, Clark County, Wisconsin, Nov. 30, 1888, died Nov. 26, 1905 making his age 16 years, 11 months, and 26 days. His mother, who was a devoted Seventh-day Adventist, died at Holgate, Ohio, when Pearl was but three years of age, leaving him without the tender hand of a loving mother to direct his steps. Soon after this his father removed with his family to Battle Creek, Mich. Pearl being of an ambitious nature, some time since, sought employment in the world and seemed to forget the teachings of his faithful mother. About three weeks before his decease he was forced to relinquish labor; an affection having developed which baffled his physicians. After his death which occurred at the home of his sister, Mrs. John Stephens of Battle Creek, a post mortem was held which resulted in the discovery that he had suffered from numerous Tumorous Cancers which were found in nearly all the cavities of the body. This was remarkable since he was a young man and had such a splendid physique. Before his death he expressed a desire to be a Christian and prayer was offered in his behalf at different times. He experienced conversion and his last words were a prayer to God. He leaves a father, two brothers and one sister to mourn. His body was brought to the house of his cousin L. M. Edwards of Holgate, Ohio. Funeral services were conducted in the Presbyterian church after which his body was laid to rest beside that of his sleeping mother. Words of comfort were spoken from John 11:25; and 5:28,29.

JAMES E. SHULTZ.