

# THE Welcome Visitor

"Surely I Come Quickly. Even So, Come, Lord Jesus."

Vol. 10, No. 9  
Weekly, 25 cts. per Year.

ACADEMIA, OHIO, FEBRUARY 28, 1906.

Entered June 12, 1903.  
As Second-Class Matter.

## MISCELLANEOUS.

### THE BLIND WEAVER.

A BLIND boy stood beside the loom  
And wove a fabric. To and fro,  
Beneath his firm and steady touch,  
He made the busy shuttle go.

And oft the teacher passed that way,  
And gave the colors thread by thread:  
But by the boy the pattern fair  
Was all unseen. Its hues were dead.

"How can you weave?" we, pitying, cried.  
The blind boy smiled. "I do my best;  
I make the fabric firm and strong,  
And one who sees does all the rest."

O, happy thought! beside life's loom,  
We, blindly strive our best to do,  
And He who marked the pattern out,  
And holds the threads, will make it true.  
—Selected.

### SHOULD MINISTERS OF THE GOSPEL PAY TITHES?

To men and women living under the blazing light of the Third Angel's Message it would seem unnecessary, if not altogether out of place, to propound such a question as this. Yet, when we consider that it is not the amount of light one may possess that constitutes him a Christian, but the use he makes of the light he already has that determines character, it may not be considered a loss of time to study this question even with those who know the truth.

I remember the Saviour once said to the multitude, and to his disciples, "The Scribes and Pharisees sit in Moses seat: all therefore whatsoever they bid you observe, that observe and do; but do ye not after their works: for they say, and do not."—Matt. 23: 1-3.

It is not to be inferred from the reading of this scripture that the Saviour approved of these religious teachers, for a little further on in this chapter he brands them "hypocrites" because they did not practice what they preached. Now a hypocrite is not one who fails to do right, but one who willfully refuses to do what he *knows* to be right. Neither do I believe that God will approve of a similar course on the part of religious teachers today. It seems to me more consistent and reasonable that shepherds of the

flock should be ensamples in every good thing.

But coming more directly to the main question it can hardly be supposed that any one claiming to be called of God to teach the Third Angel's Message would question but what the duty of paying tithes is embraced in this closing message of God's everlasting gospel. And if I rightly understand the scope of this message it is to rightly prepare a church which will not come behind in any good work; which will be without spot and blameless waiting for her returning Lord. This being true I fail to see how anyone can preach the Third Angel's Message and not make clear both by precept and example the binding obligation of paying a strict tithe on his income. For it is written, "All the tithe of the land, or of the fruit of the tree, is the Lord's; it is holy unto the Lord." Lev. 27:30.

Again we are told, "Bring ye *all* the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." Mal. 3:10.

Of Abraham it is said: "He gave tithes of *all*." Gen. 14:20, Heb. 7:2.

"Now to Abraham and his seed were the promises made. He saith not and to seeds, as of many; but as of one, and to thy seed, which is Christ. And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise." Gal. 3:16, 29.

To a class of religious teachers who prided themselves on being Abraham's seed, Jesus once said; "If ye were Abraham's children, ye would do the works of Abraham." Jno. 8. 39. On another occasion he said to this same class of people, "Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone." Matt. 23:23.

It seems to me this latter text places the duty of tithe paying beyond all question. While these people lacked in many respects of measuring up to

the Lord's standard of righteousness, yet the one thing which they did that was right is here clearly stated and set forth in language indicative of moral obligation.

H. H. BURKHOLDER.

### REPORTING.

MANY of our people think that this subject is of little importance; but it is because they view it in the wrong light, or else do not view it at all. The church librarian is often confronted with the following reply when asking for individual reports: "I do not believe in reporting my work. The Lord knows all about it, and that is enough." From such a reply we would understand that the one who made it viewed the matter of reporting in the light of boasting, and this certainly is wrong. Were the work accomplished by human power, we then might talk of boasting, which is the result of self-exaltation; but we must not consider the work ours. We are only God's servants, working under his direction. Then how can we selfishly boast of any work He accomplishes through us? In Isa. 12: 4 we read: "Praise the Lord, call upon his name, declare his doings among the people, make mention that his name is exalted." Whose name is exalted?—The Lord's name, not yours or mine. And how do we exalt his name?—By declaring his doings among the people. Then if we do not thus exalt his name, what conclusion may we reach?—That we do not recognize the Lord's doings among his people. O, let us not close our eyes to the work the Lord is doing in the earth, but recognize his power and make it known among the people—and is not reporting a fulfilment of this command? Let us look at this matter in the Lord's light, and not our own, that his name may be exalted. When all the members of our church thus view the matter of reporting, many of the librarian's difficulties will be removed, and he will thus be able to furnish a correct report of the church missionary work.

There are other reports which are as important as the missionary reports, *e. g.*, the church clerk's and

treasurer's reports. The offices of the clerk and treasurer are important, and should be filled by those who know their duty, and will see that it is carefully performed. A careful record of the church members, with gains and losses, should be kept, also a tithe record, a report of which can be easily given at any time. There are certain items which must be furnished the conference, and these can not be secured unless a careful record has been kept by those filling these offices. No one should be elected to an office in the church who is not instructed in regard to his duties, and who does not expect to perform them to the best of his ability. The admonition, "Let everything be done decently and in order," may be applied very appropriately to the matter of reporting.

Let us not be negligent in the Lord's work, for he has commanded us to be "not slothful in business, fervent in spirit, serving the Lord." May the Lord help us to be faithful in everything he has given us to do, that when he comes he may say to us, "Well done, thou good and faithful servant."

—Selected.

#### STATISTICS FOR GENERAL CONFERENCE

YEAR BOOK FOR 1906

##### Ohio Conference.

Organized 1863.  
Territory: The State of Ohio.  
Population, 4,157,545.  
Churches: 78.  
Sabbath-keepers: 2,575.  
Office: Academia, Knox Co., Ohio.

##### Officers.

*President:* H. H. Burkholder, Bellville, O.

*Vice-President:* R. R. Kennedy, Wheelersburg, O.

*Recording Secretary:* Kenneth Haughey, Box 432, Newark, O.

*Treasurer:* C. V. Hamer, Academia Ohio.

*Missionary Secretary:* N. S. Miller, Academia, O.

*Educational Superintendent:* James Shultz, Academia, O.

*Field Secretary:* Carl E. Weeks, Clyde, O.

*Medical Missionary Secretary:* H. M. Jump, M. D., Dowling, O.

*Religious Liberty Secretary:* C. A. Pedicord, 2617 Gilbert Ave., Cincinnati, O.

*Auditor:* W. H. Edwards, Unity Bldg., Indianapolis, Ind.

*Custodian of Conference Property:* L. C. Mitchell, Academia, O.

##### Executive Committee.

H. H. Burkholder, R. R. Kennedy,

Kenneth R. Haughey, C. V. Hamer, Thomas Thornton, G. C. Quillin, Francis M. Fairchild.

##### Trustees of the Ohio Conference Association.

H. H. Burkholder, *President.*  
R. R. Kennedy, *Vice-President and Business Agent.*  
Kenneth R. Haughey, *Secretary.*  
C. V. Hamer, *Treasurer.*  
Thomas Thornton.  
G. C. Quillin,  
Francis M. Fairchild,  
W. H. Edwards, *Auditor.*

##### Ministerial Credentials.

H. H. Burkholder, Bellville, O.  
R. R. Kennedy, Wheelersburg, O.  
J. G. Wood, 42 Prairie Ave., Springfield, O.  
D. E. Lindsey, Clyde, O.  
M. C. Kirkendall, Academia, O.  
A. C. Shannon, Seventy-six, Pa.  
W. H. Granger, 1526 Walsh Ave., Columbus, O.  
Francis M. Fairchild, Academia, O.  
J. O. Miller, Academia, O.  
C. C. Webster, Middlefield, O.  
B. L. House, Trinway, O.  
R. G. Patterson, 1662 Woodland Ave., Toledo, O.  
N. W. Lawrence, Mt. Vernon College, Mt. Vernon, O.

##### Honorary Credentials.

E. J. VanHorn, Lake View, O.  
C. A. Smith, Mt. Vernon, O., R. F. D. No. 1.

##### Ministers in Foreign Fields.

W. W. Miller, No. 6 Royd St., Calcutta, India.  
Dr. H. W. Miller, Shang Tsai Hsin, China.

##### Ministerial License.

N. S. Miller, Academia, O.  
W. E. Bidwell, Academia, O.  
Fred M. Fairchild, Mt. Vernon, O., R. F. D. No. 1.  
C. T. Redfield, Bristol, Morgan Co., O.  
R. B. Thurber, Academia, O.  
James E. Shultz, Academia, O.  
Flyod E. Gibson, Powell, O.  
Kenneth R. Haughey, Lock Box 432, Newark, O.  
C. A. Pedicord, 2617 Gilbert Ave., Cincinnati, O.  
John P. Gaede, Defiance, O.  
Walter Moffet, Cleveland, O.  
John W. Shultz, Academia, O.

##### Missionary Credentials.

Carl E. Weeks, Clyde, O.  
G. P. Gaede, Mt. Vernon, College, Mt. Vernon, O.  
C. V. Hamer, Academia, O.  
Fred Henderson, 144 Hamline Ave., Zanesville, O.  
Della Burroway, Karmater, India.

Miss Anna Rice, 461 E. 55 th St., Cleveland, O.

Miss Cora B. Gibson, Wakeman, O. R. F. D., No. 4.

Miss Bessie E. Russell, Academia, O.

Miss Ella M. Talmage, Mt. Gilead, O., R. F. D. 4.

W. M. Campbell, 133 E. Oak St., Massillon, O.

Mrs. Cora Campbell, 133 E. Oak St., Massillon, O.

Miss Anna E. Smith, Wheelersburg, O.

Miss M. Hortence Howell, Franklin Furnace, O. R. F. D. 2.

Miss Katherine Miller, 181 W. Clark St., Springfield, O.

H. M. Jump, M. D., Dowling, O.

##### Primary School Teachers.

R. B. Thurber, Academia, O.  
Flora A. Evans, Jackson, O. Box 504.

Gertrude Numbers, 1161 Prospect St., Cleveland, O.

Bessie E. Acton, Hicksville, O.  
Rosella Draper, Wakeham, O., R. F. D.

Bertha Laughin, Chagrin Falls, O.  
Ethel Pope, Wilmington, O.

George L. Sterling, La Grange, O.  
Miss Frances Stanford, Norwalk, O.

##### Sanitariums and Treatment Rooms.

Newark Sanitarium, Newark, O.

R. T. Ragsdale, *Manager.*

*Directors:*— A. J. Kennedy, C. E. Robisaw, Mrs. M. H. Dunmead, R. I. Francis, K. R. Haughey.

Prospect Sanitarium, 1161 Prospect St., Cleveland, O.

*Superintendent:* F. A. Stahl.

*Medical Examiner:* Robert Pollock, M. D.

*Instructors:* Frank Walters M. D., A. F. Voak M. D., Robert Pollock M. D., F. A. Stahl, Alfred Naas.

Walnut Hills Hygienic Institute, 1105 E. McMillian St., Cincinnati, O.

*Manager:* Wm. P. Schuster.

*Instructor:* L. G. Wagner.

Mt. Vernon Sanitarium and Hospital, West Hamtramck St., Mt. Vernon, O.

*Manager:* U. S. Clymer,

Columbus, 112 East Broad St.

U. E. Whiteis, *Manager.*

Findlay, 123 Sandusky St.

Ralph Mackin in charge.

Lima, Paine Blk.

E. E. Mackin, *Owner and Manager.* Toledo, 907 Jefferson Ave.

L. M. Mac Abee, *Proprietor.*

Defiance, 501 East Hopkins St.

John Gaede, *Manager.*

Clyde, Main St.

A. Franklin Shultz, *Manager.*

(Continued on page 4.)

## MOUNT VERNON COLLEGE

### OBJECT LESSON CAMPAIGN.

THE Faculty of the College has for sometime been considering the question of how to dispose of the Christ's Object Lessons which are still on hand, and which should be disposed of and the money applied on the school debt.

The people of Ohio have lifted long and nobly in this good work, with the result that something like thirteen thousand books have been disposed of. Now we know that the Lord has abundantly blessed those who have had a part in this work, and none of us regret the efforts which we have put forth in selling them, and we feel that the people of Ohio have been faithful in assisting in this part of the Lord's work.

We still find that we have on hand 2,560 copies of the book, and in considering the best method to be pursued in disposing of this number, we have decided not to make an appeal to the people at this time to sell them. Because you have lifted so nobly in this way, we have thought to give you a rest in this line, at least for a time.

There are many students in the Mt. Vernon College who have to work hard to earn their education, and undoubtedly many in the State who would be glad to obtain an education, but who do not have the means to do so.

The College Board has decided to extend to all such the following privilege: To every such person who informs us that he wishes to take advantage of this opportunity we will give a credit of 65 cents on every book that he sells and for which he returns \$1.25 to the College.

The regular school expenses, not including books or personal incidentals, for a school year amounts to \$153, allowing one meal book for each month. Now to earn a year's schooling would only require the selling of 236 Object Lessons, and surely there are many who could go out and sell that number in three or four months. But we will not require all the books to be sold by the individual who wishes to gain the schooling. He may get as many friends to assist him as he chooses. All that we will require is that when the books are ordered, we shall be informed for whom they are being sold, so that we can give him credit for the amount.

A class in the study of Object Lessons will be conducted at the College in connection with the Canvassers' Institute to be held here March 1-14.

All who wish to enter this class may do so free of charge.

Address all communications in regard to this to—

CHAS. E. WELCH, Academia, O.

### SUNDAY-SCHOOL MISSION BAND.

THE members of this band went out for about two hours a few weeks ago to see if we could find some children who did not attend Sunday-school to meet with us each Sunday afternoon at some home in town.

We first found a little boy whose mother said when the weather was warmer she would let him meet with us.

Next we met a little girl on the street. We asked her if she attended Sunday-school, and she said she did not. We then told her about ours and asked if she would like to come. She said she would love to, but did not know whether her mother would be willing for her to go, so we asked her mother's consent. She first asked what denomination we belonged to, and when we told her the Seventh-day Adventist, she said she would be willing for her little girl to go.

We then called at several houses, but found no children who were not attending Sunday-school. Finally we found a family where there were six children. On stating our mission the mother said she had not clothes enough to send all, so did not wish to send one without the rest.

Our next family where we found children not attending any Sunday-school was a family which the Christian Help Band have been helping. There were four children here, and as the others we had found were all living in this part of town, Mrs. Woolford said we might hold our Sunday-school here. We were glad of this, as we had found no place near where we might hold it.

We read several Bible stories to the children, taught them a memory verse, asked them a few simple questions about Jesus and Heaven to find out how much they had been taught about such things, offered prayer, gave them the papers with the next Sunday's lesson, then left, requesting of each one to try and get some of their little playmates who were not attending Sunday-school to come to ours.

FRANCES FROST.

### CHRISTIAN HELP BAND.

THE Christian Help Band of the Mt. Vernon College, organized four weeks ago, consists of ten members, including the chairman. It was divided into three divisions. The city of Mt.

Vernon was proportioned off accordingly, then each was assigned his respective field of labor.

We had decided it would be only a matter of a few weeks' work for our Band; but much to our surprise, we found an abundance of work, even more than can be done at present. We are learning daily of new places where something must be done quickly to provide for the comforts of those who are destitute.

Many families of Academia helped in this good work by giving clothing and other necessary things. Most of the clothing was taken to two families, one of which were living in an old barn in the city of Mt. Vernon. Furniture in their house is something unknown; their bed made of straw covered with an old piece of carpet was among the best furnishings of this house. One of the members of the Christian Help Band handed one of these ladies who lived here some money. This small act of kindness caused the lady to weep for joy.

One day as we were waiting near a store for the car, a little boy came up to us with his tale of woe, and asked for help. These are only a few among the many occasions we have of casting our "bread upon the waters." These little duties the Christian Help Band claim as theirs. We mean to work with a will, for we realize the truth of this statement: "He that giveth to the poor shall not lack; but he that hideth his eyes shall have many a curse."

FLOSSIE M. HALL.

### GOOD MEETINGS BY THE STUDENTS.

THE young men of the College who are holding meetings in the school-house directly east from the College report a very encouraging interest and increasing attendance every night. Daniel Two was the subject taken up Sunday evening, February 18, and after meeting many questions were asked concerning some of our doctrines, and a desire was made known to hear more of them.

An invitation was also extended to our young men to visit their Bible class held Friday evenings, that they might become better acquainted with our points of belief.

They are studying in their class the book of Daniel, and seem desirous of becoming better acquainted with God's Word.

One intelligent young man asked if we would not take up the Sabbath question some night.

We informed him that we undoubtedly would if there seemed to be no serious objection. He then told us that he wanted to hear that subject, and would not be absent and miss it for anything.

SAMUEL FROST.

## The Welcome Visitor

ISSUED WEEKLY BY THE

Ohio Conference of Seventh-day  
Adventists

Price, 25 Cents a Year in Advance.

BESSIE E. RUSSELL - Editor.

Academia, Ohio. Feb. 28, 1906.

Sabbath begins Mar. 2 at 5:55 P. M.

BE sure to read the article on  
"Reporting." N. S. M.

BROTHER C. T. REDFIELD made a  
short call at the office last week.

SISTER ELLA M. TALMAGE is now  
located in Columbiana, where she will  
engage in the Bible work for a short  
time.

BROTHER B. F. HUBBELL desires  
to sell or rent his property near Aca-  
demia. House contains six rooms;  
four acres of land; small barn, etc.  
For particulars address him, at Mt.  
Vernon, O., R. F. D. No 1.

BROTHER I. D. RICHARDSON has  
accepted a call to serve the Northern  
Illinois Conference as Field Secretary.  
His family will leave for their new  
home next month, accompanied by the  
good wishes of many friends.

BROTHER ISAAC HAGUE desires to  
to sell his property located in Aca-  
demia. The house contains five rooms.  
There is also a small barn on the lot.  
Address Brother Hague at Shreve, O.  
or C. V. Hamer, Academia, O.

SISTER KEPPLAR desires the ser-  
vices of a consecrated Seventh-day  
Adventist woman of middle age, as  
house-keeper in her family of four.  
For further particulars address Mrs.  
Geo. Kepplar, No. 419 Chestnut St.,  
Hamilton, O.

SISTER GERTRUDE MAXON, daugh-  
ter of Sister H. M. Benson of Nor-  
walk, O., died at her home last  
Friday morning after a lingering  
illness. May the Lord comfort the  
broken hearted until he comes to es-  
tablish his people where these sad  
scenes will be forever in the past.

### A PAPER YOU OUGHT TO READ.

The "Signs of the Times" Why?

BECAUSE it deals with the present-  
day fulfillments of the prophecies of  
God's Word.

Because it gives the significance of  
the great movements of our times.

Because it is alive to the interests  
of the work of God in the work.

Because it is seeking to heed the  
the command of our Saviour to "preach  
the Gospel to every creature."

Because it contains instruction  
which the people need in matters of  
vital godliness.

Because it places the Word of God  
above every tradition and human in-  
vention, and exalts Jesus Christ as  
the only Saviour of men.

Because it is a missionary paper,  
and missionary work needs to be done  
now as never before.

Because it is a minister that will go  
wherever sent, and will do the work of  
a minister where a minister might not  
be able to gain a hearing.

It costs but \$1.59 for the whole year.  
If you wish to do missionary work  
that will bring results, send for our  
list of prices for clubs. Address,

SIGNS OF THE TIMES,  
Mountain View, Cal.

### THE CANVASSER'S INSTITUTE.

BY the time this issue of the VISITOR  
has reached its readers, our Canvass-  
ers' Institute will have opened. As  
the time draws near, the prospects for  
a good Institute are daily growing  
brighter. We are looking forward to  
a profitable time together.

If there are those who are impressed  
to take up this needy branch of our  
work, it is not yet too late to attend.  
We will do very little practical work  
before March fourth. The institution  
given will all be very practical,—deal-  
ing with such subject as the canvasser  
has to meet in his daily work. The  
following are some of the topics that  
will be considered: Forms of Introduc-  
ing both yourself and book. How to  
meet and avoid objections, Pointers to  
success in making deliveries, The  
main selling points in our different  
books, Closing a sale, etc.

All should come prepared for hard  
work, as all will be expected to take  
part in making the Institute a success.  
Let those who cannot attend remember  
our meeting at the Throne of Grace.

We hope to see many more, than  
those who have written us, enter the  
ranks this summer. Time is short  
and what is done must be done quickly.  
The time will soon be here when we  
can neither buy nor sell, but before  
that time comes our books must be  
scattered "like the leaves of autumn."

Hoping to meet many of our breth-  
ren and sisters here at the Institute,  
I am your brother in the fast closing  
Message, CARL E. WEAKS.

### THE SPANISH PUBLICATIONS.

DURING the last few months there  
has been quite an interest manifested  
by many of our brethren in different  
places to do missionary work among  
the Spanish speaking people. This  
work has created a demand for litera-  
ture in the Spanish language.

We have the following list of small  
Tracts and Pamphlets in Spanish:

Agony of Christ in the Garden.....	00¼
Benefits of Bible Study.....	00½
Christ Our Righteousness.....	00½
Coming of the Lord.....	00¼
Gift of God to Man.....	00¼
Great Commandment.....	00¼
Is the End Near?.....	00¼
Living by Faith.....	01
Price of Our Salvation.....	00¼
Temptation. The.....	00¼
What Must I Do to Be Saved?.....	00½
We Would See Jesus.....	02
Signs of Our Times.....	02
Daniel Two.....	01¼
Captain of Our Salvation.....	15
Gospel Primer, board.....	25
Gospel Primer, cloth.....	50

Aside from the work, we are now  
printing the series of "Family Bible  
Teacher," consisting of twenty-eight  
numbers, which has been translated  
by Brother Leland into the Spanish  
language. This excellent series of  
Bible Readings throws great light  
upon a number of important truths.  
Those who have read it in the English  
know what the series contain. It is  
encouraging to know that this valu-  
able series of Bible studies may now be  
procured in five languages, namely,  
English, German, Danish-Norwegian,  
Swedish, and Spanish.

Each of these series is enclosed in a  
printed envelope. The English and  
Spanish sell at ten cents per set, post-  
paid, while those of the other three  
languages are twenty cents per set.

Order of your Tract Society or the  
International Publishing Assn., Col-  
lege View, Nebraska.

(Continued from Page 2.)

### Publications.

THE WELCOME VISITOR: four pages-  
weekly; 25 cents; Ohio Conference,  
Academia, Ohio. Editor: Bessie E.  
Russell.

### Physicians not in Conference Employ.

A. W. Herr, 715 Schofield Bldg,  
Cleveland, O.

B. J. Ferciot, 929 W. Fifth St., Can-  
ton, O.

J. B. Talmage, Columbiana, O.

R. W. Walters, Chagrin Falls, O.  
Frank Walters, City Hospital, Cleve-  
land, O.

C. H. Woolgar, La Rue, O.

Miss Mand L. Bull, Marion, O.

C. D. Romans, Cambridge, O.

### CANVASSERS' REPORTS.

(For week ending Feb. 16, 1906.)

Fred B. Numbers, Marion Co.—  
Bible Readings: 28 hours; value of  
orders, \$32.90; helps, \$2; total, \$34.50.

H. A. Weaver, Columbus.—Bible  
Readings: 14 hours; value of orders,  
\$21.50.

L. R. Williams, Auglaze Co.—Bible  
Readings: total value of orders and  
helps, \$10.50.

C. E. Leek, Mt. Vernon.—Heralds  
of the Morning: value of orders, \$31.50;  
helps, \$.75; total, \$32.25.

E. H. Waters, Stark Co.—Coming  
King: 29 hours; value of orders, \$18.50;  
deliveries, \$44.50.

E. R. Numbers, Lancaster.—Com-  
ing King: value of orders, \$22.50;  
helps, \$.75; total, \$23.25.

F. E. Wagner,\* Tuscarawas Co.—  
Miscellaneous: cash sales, \$20.20.

\* Two weeks.