

THE Welcome Visitor

"Surely I Come Quickly. Even So, Come, Lord Jesus."

Vol. 10, No. 15.
Weekly, 25 cts. per Year.

ACADEMIA, OHIO, APRIL 11, 1906.

Entered June 12, 1903.
As Second-Class Matter.

MISCELLANEOUS.

APART WITH CHRIST.

HAVE you and I to-day
Stood silent as with Christ, apart from joy or
fay
In life; to see by faith his face,
And grow by brief companionship more true,
More nerved to lead, to dare, to do
For him at any cost? Have we today
Found time in thought, our hand to lay
In his, and thus compare
His will with ours, and wear
The impress of his wish? Be sure
Such contract will endure
Throughout the days; will help us walk erect
Through storm and flood; detect
Within the hidden life, sin's dross, its stain;
Revive a thought of love for him again;
Steady the steps which waver; help us to see
The footpath meant for you and me.

—Selected.

STAND FAST IN THE FAITH.

"The time has come when everything
is to be shaken that can be shaken,
that those things which can not be
shaken may remain." We have had
this testimony for the past four years.
Already we begin to see evidences
that the enemy is at work with renewed
vigor to lead men astray. "Therefore,
beloved, seeing ye know these
things before, beware lest ye also,
being led away with the error of the
wicked, fall from your own steadfastness."

We must be like the tree that is
planted by the rivers of water. We
must be rooted and grounded in the
faith, so that we may earnestly con-
tend for the faith that was once deliv-
ered to the saints.

We have been warned that men of
our own selves would arise, speaking
perverse things.

The personality of God will again
be denied, the testimonies of his Spirit
will be rejected, the authority of His
church will be renounced, all or in
part. This will be done to draw away
disciples after them. "They be
blind leaders of the blind. And if the
blind lead the blind both shall fall
into the ditch." The perils of the last
days are upon us. Unless we lay
hold of the mighty arm that is stretch-
ed out to rescue us, we shall go where
the arch rebel leads.

When a man, or set of men, departs
from the faith, we are not to follow

them, or have any fellowship with
their unfruitful works of darkness.

We are counseled to "avoid it, pass
not by it, turn from it, and pass
away." In the latter times some shall
depart from the faith. The conditions
that obtain in the remnant church
verify the truthfulness of the written
word. We are now admonished to
quit ourselves like men. We are not
to be like the horse or the mule that
have no understanding: whose mouth
must be kept in with bit and bridle.

We must watch for ourselves and
stand fast in *the faith*. "Here is the
patience of the saints: here are they
that keep the commandments of God,
and the faith of Jesus." They have
stood the test on these two points.
They are the ones that get the "victory
over the beast, and over his image,
and over his mark, and over the num-
ber of his name!"

We are on the verge of the eternal
world. We are nearing the close of
this earth's history; soon we shall
stand before the great white throne.
"Now we live if we stand fast in the
Lord." "Examine yourselves whether
ye be in the faith," for there is
"but one faith;" therefore let us ex-
ercise faith in the saving faith of God;
—"For this is the victory that over-
cometh the world, even our faith."

R. R. KENNEDY.

A LETTER FROM INDIA.

[The following letter is from a native
brother, who is a leper, in India. Ed.]

DEAR SISTER DORSEY,—Your letter
of January 10, came duly to hand,
for which accept my best thanks. I
was glad to learn that you enjoyed
my song, "O Come Quickly." Well,
I have sent you today 102 copies of
the same, and hope that you can dis-
pose of them, with the help of the
young people. I sell them at 1 rupee,
which I think is equivalent to thirty-
three cents American money.

You will also be pleased to hear
that the first two tracts on the Sab-
bath question, "Is Sunday the Sab-
bath?" and "An Appeal to the
Clergy," will soon be ready for circu-
lation in the Bengali language. I
praise God that he has seen fit to use
a poor leper like myself to publish

the first tracts on the Sabbath in this
tongue. God grant that each one
of these silent missionaries may con-
vert a soul to the truth.

I don't know whether I told you in
my last letter about the interest that
has sprung up among the native
Christians of Gopalunge in the Back-
ergunge district, Eastern Bengal.
There are about forty-seven families
in all, who have decided to keep the
truth. I have for some time been
begging our people to go and open up
work there. At last one of our na-
tive brethren, Mr. Lalt-Gopal Mook-
ergie and his wife, Mrs. Grace Kellogg
Mookergie, have offered themselves
for service in this needy field. I feel
sure that the 700 or 800 rupees needed
to make a beginning will soon be sup-
plied.

The native farmers have given land
to erect a mission house; also a
quarter of an acre for a burial
ground, and a church half built. So
you can see what bitter opposition
there is even in these remote spots of
the earth, when even burial is denied
God's commandment-keeping people.
Yet, notwithstanding all this, the
gospel of the kingdom is going to all
the different tribes of this land of
darkest heathenism.

I have begun a new treatment which
keeps me so busily engaged all the
day that I have had to enlist the ser-
vices of Brother Watson to carry on
my tract work.

My fervent prayer is, that God will
put an earnest desire into the hearts
of the young people of Academia, to
work earnestly to raise funds for the
Bengali Tract work in this land. A
bout thirty dollars will pay for the
translation and printing of an ordi-
nary tract of eight to ten pages.
What we sadly need is monthly do-
nations so as to make it possible to
publish one every month. All do-
nations can be sent direct to me, or to
the International Tract Society, 39 1/2
Free School Street, Calcutta, India.
If sent to the Tract Society be sure to
state that the donation is for
"The George Geogther Tract Fund."

With all good wishes and love for
the young people, Yours in this last
great work, GEORGE GEOGHER.

168 Dharamtala St., Calcutta, India

"BE YE KIND TO ONE ANOTHER."

EVERYWHERE are wounded hearts. Old men, young men, women, and children feel the hurt that comes from the bitter word, the unkind word, the word of unjust criticism:

Employers are harsh and unforgiving toward employees, and employees are unmindful of the interests of their employers; teachers are unkind in their demands and judgment of pupils, and pupils are inconsiderate of the wishes of instructors; parents deal harshly and narrowly with their own children, and children are disrespectful, disobedient, and unthankful to parents; husbands and wives thrust the cruel blow of unkindness at each other; friends are disloyal; and Christian laborers are critically unkind to their fellow-workers.

I am not thinking of the great crimes of earth, but simply of daily unkindnesses that keep hearts sore all the while; the unkindnesses among those who have a generous feeling for, and confidence in one another, but, who, from lack of self-control through the gentle spirit of Christ, daily hurt and embitter hearts.

The heavenly verdict is that "all who profess godliness are under the most sacred obligation to guard the spirit and to exercise self-control under the greatest provocation."

These unkindnesses of which I have spoken are usually borne in silence, and the hurt seems more keen because of this. It was one's "own familiar friend" that caused the grief, so one can not speak; but the heart bleeds and bleeds.

Unkindness to those about us makes us unkind to heaven. Hear our Father's pathetic complaint: "Woe is me for my hurt! My wound is grievous: but I said, Truly this is a grief, and I must bear it."

Let us be more kind, every one of us. Let us pray for the gentleness of Christ, that gentleness which makes one great.

—Selected.

REPORTS.

We are indebted to Brother T. J. Handley for an interesting account of the recent lecture of Mr. Wilber Crafts at Galion, O. We quote the following:—

"The services of Mr. Craft's were secured by the W. C. T. U.'s of Galion. His first act on entering the rostrum, was to hang up a pennant with a blue cross on a white field, and spread an old flag, which had seen service over the capitol building at Washington, D. C., over the desk.

He afterward explained that every Sunday morning the national flag on the warships was lowered and a similar pennant, to the one he had hung up, run up with the flag underneath, thus representing the sub-servience of the government to the kingship of Christ.

His subject was "That Boy and Girl of Yours." He began with the two laws: love to God and love to neighbor; and added one other—love of self. He then took up the subject proper by taking a young man twenty years of age, and developing the circles of influence; the first being the circle of the home; that is the young man loves a girl, marries, establishes a home, and has children. The next is the circle of the neighborhood; then the circle of the city; the circle of the State, and the circle of the government, closing with the circle of the world with Christ as ruler.

To my mind one of his most significant statements was his lance within a sponge representing his method of dealing with improper literature. I could not help but think that the only difference between the lance in the sponge and the pistol in the handkerchief is the difference between Anarchism and International Reformism.

He touched the Franking graft, but did not make any excuse for it. Of course Sunday desecration was made prominent, and he showed how easy it is for a man of determination to put a stop to considerable of it by calling the attention of the proper person to the fact, and the law concerning it.

At the beginning of the meeting he called for a vote of the audience on a bill before Congress prohibiting the sale of intoxicants anywhere the government has control. Also one was called for to petition Congress to close the Jamestown Exposition on Sunday.

He said a number of good things in his lecture, and where he is working along legitimate lines, I have nothing to say against his work. But a person can see he only desires the proper (?) laws to use them or get others to do so. He stated that next year he expected to deliver his lectures in foreign countries."

Frazeysburg

NOT long since I visited Frazeysburg where Elder B. L. House and Brother Fred Fairchild held tent meetings last July. I found a few who are very much interested in this Message to all the world.

I also visited the daughter of an old sister who has been keeping the Sabbath for a number of years from the instruction received during a tent

meeting held at this place at that time. There are a number of others I think would obey, if they had some one to further instruct them.

At two homes I was asked to come again as they desired to know more of the truth. I shall accept these invitations if I am permitted to go back there again.

As ever your brother,

HOWARD W. WEST.

HOME DEPARTMENT OF THE SABBATH-SCHOOL.

Letter from an Isolated Sabbath-keeper.

"ANOTHER quarter has passed away, so I will send in my report, although my donation is small. Enclosed please find — for Sabbath-school donation, — tithe, and five cents for Lesson Quarterly.

I am still trying to obey the truth, although all alone. The Sabbath is a welcome day to me, and the study of God's Word my delight.

I would gladly pay something toward the Student's Co-operative Fund, but cannot promise, at present, to do so. I am thankful for the Scripture which says, "If there be first a willing mind it is accepted according to what a man hath and not according to that he hath not."

I am so thankful for the light we are receiving through the Testimonies. Here is an extract from No. 15. "Your calling is a high, and elevated one, to glorify God in your body and spirit which are God's. You are not to measure yourselves by others. The Word of God has presented you an unerring pattern, a faultless example."

"Not for world's would I exchange it,—
This sweet hope in thee!
Earthly treasures cannot equal
All thou art to me."

My sincere prayer is, that God will bless the work and workers, and I do hope that those who can will give generously so the amount may be raised that will clear the College from debt and help the poor students as well."

Yours in the Blessed hope,
E. A. H.

We must recognize the great end of all this panting and running and toiling—not that you or I should reach the goal, and be rich and honored in men's mouths, but that the torch of truth that was put into our hands when we started should reach the people at the end all alight with truth as when we took it. Let it be our hands, if we can, that bring it here, and then the honor shall be ours; but that must not be our end. Let no petty conceit or unfeigned pride keep us from giving it to a fresher and stronger man, with a hearty God-speed to run the next stage of the same great journey.

MOUNT VERNON COLLEGE

OPPORTUNITY.

Master of human destinies am I!
Fame, love and fortune on my foot-steps wait,
Cities and fields I walk; I penetrate
Deserts and seas remote, and passing
by
Hovel and mart and palace, soon or late
I knock unbidden, once, at every gate!
If feasting, rise; if sleeping, wake
before
I turn away. It is the hour of fate,
And they who follow me reach every state
Mortals desire, and conquer every foe
Save death. But those who doubt or hesitate,
Condemned to failure, penury and woe,
Seek me in vain and ceaselessly
implore;
I answer not, and I return--no more.
—John J. Ingalls.

INDUSTRIAL EDUCATION.

STUDENTS must be trained to perform specified kinds of skilled labor which has a commercial value. But the learning of a trade must include the scientific principles underlying it, and must not be confined to mere hand training. In some cases of the mechanical trades, instruction in drawing, in physics, and in mathematics applicable to the trade must be included.

Trades frequently change, and the invention of a new machine may make a trade obsolete. Instruction must, therefore, be broad enough to make workmen versatile and enable them to adjust themselves to these changes. In a shop a man can at best learn only a small part of his trade, and that only the mechanical part. Shop training, even where it is still possible, is too narrow to make a man versatile. If the one machine which he has learned to run becomes obsolete he is stranded. We need trade schools for just such men to enable them to learn the whole of their trade and to receive instruction in the principles underlying it.

Years ago men read medicine in the office of physicians; now they go to a medical school. Lawyers read law in an office only; now they attend law schools. In like manner the learning of a trade in the shop is rapidly becoming obsolete, and trade schools must take the place of the shop. The fact that some things can be learned only in the shop is no argument against the school. There are things in the training of a lawyer which can be learned only in an office.

—*The Scrap Book.*

PROPER RELATION OF PARENTS TO THE SCHOOLS.

THEN, whenever a school is established, there should be warm hearts to take a lively interest in our youth. Fathers and mothers are needed with warm sympathy, and with kindly admonitions, and all the pleasantness possible should be brought into the religious exercises.—*Christian Education*, page 47.

Parents and teachers should work for the accomplishment of this object—the development of all the powers, and the formation of a right character; but when parents realize their responsibilities, there will be far less for the teachers to do in the training of their children.—*Special Testimonies on Education*, page 42.

Parents must come to view this matter in a different light. They must feel it their duty to co-operate with the teacher, to encourage wise discipline, and to pray much for the one who is teaching their children. You will not help the children by fretting, censuring, or discouraging them; neither will you act a good part to help them to rebel, and to be disobedient, and unkind, and unlovable, because of the spirit you develop.—*Christian Education*, page 155.

QUEEN ESTHER.

On Monday evening, April 9, the students of the College rendered a sacred Cantata entitled Queen Esther. Elder Kenneth R. Haughey and wife, of Newark, and Brother James Shultz took prominent parts in the piece. The Cantata was based on the book of Esther, Prof. C. E. Welch taking the part of King Ahasuerus, Mrs. Welch the part of Queen Esther, Brother Shultz Haman's part, and Brother Haughey the part of Mordecai. The recital lasted for almost two hours, and was sung by a chorus of thirty-two voices. Everyone did his part nicely, and the large audience seemed to be well pleased with the entertainment. Prof. Welch deserves especial mention for his perseverance and energy in the task of drilling the students, and the perfect harmony with which each part came in speaks well for his ability as a chorus leader. —S. F.

COLLEGE NOTES.

IT is not too soon to begin to plan to come to school next year.

SPRING has come, and the last month of the school year is at hand.

MISS GOLDIE KUHN of Cambridge, Ohio, enrolled as a student at the College on Thursday of last week.

PROFESSOR LAWRENCE spent a few days out of town last week, and came back much refreshed by the trip.

THE attendance at the College has fallen off a little during the past two weeks; but not so much as usual at this time of year.

FRIENDS of the College should remember that the Library Fund is still open. Judge Berry of Mt. Vernon, is the latest contributor to this fund. He gave five dollars.

TWO members of the first year Nurses' Class have taken up work in connection with our State sanitariums—Mr. Perry Hinckley at Cleveland, and Miss Geraldine Britton at Newark.

PROFESSOR MILLER is expected to leave for Tennessee this week because of sickness in his family. His two children have an attack of whooping-cough. His work in the school will be divided among the different teachers.

MRS. C. H. BARBER and a lady friend from Bellevue, Ohio, have been spending a few days with the home family, Mrs. Barber visiting her daughter Georgia, and Mrs. Weider investigating the work of the school with the thought of sending her daughter later. Both say they are well pleased with their visit, and go away intending both to patronize the school themselves and to heartily recommend it to others.

THIS suggests the idea that if more of our own people could visit the College and see for themselves how its work is conducted, and what is accomplished, there would be far less opportunity for Old Dame Rumor to put ill color to matters of grave importance, and deceive the uninformed by gross exaggerations. This has been repeatedly demonstrated in the recent past to the great satisfaction of those who came. Try it.

IT has been suggested to us that perhaps there are those who can not contribute cash to the Library Fund, but could donate a portion of their private library. The College needs more good books in its library, and we should be pleased to correspond with any one who is willing to make donations of this character. If you have only one book that you can spare, let us hear from you. But perhaps more than half the books on your shelves are never used by you. Why not put them where they will do the most good?

The
Welcome Visitor
ISSUED WEEKLY BY THE
Ohio Conference of Seventh-day
Adventists
Price, 25 Cents a Year in Advance.

BESSIE E. RUSSELL - Editor.

Academia, Ohio. April 11, 1906.

Sabbath begins April 13 at 6:30 P. M.

THE blue pencil mark here means that your subscription has expired. Renew at once.

ELDER A. G. Haughey made a flying trip to our little village on General Conference business.

THE Springfield Sabbath-school, for the past quarter, sends a donation of very nearly twenty-three dollars to the foreign missions.

WE have just received an interesting letter, also the picture of Brother Lim Ki Pam, from Elder F. W. Field. We hope to have our Japanese worker's picture in our next issue.

MRS. MINNIE KUHN and daughter, of Lore City, O., have been visiting friends in Academia. The daughter has enrolled as a student in our good College and will reside in the Home.

SISTER LALLIE DORSEY desires us to say that the 102 copies of the song referred to in Brother Geogther's letter are in her possession, and that the music and words are beautiful, and are his own composition. In this way he hopes to secure means to enable him to translate and print our tracts in other languages. This is a worthy cause, and we can, by purchasing one, help spread the gospel in the lands beyond the seas. The song will be sent, postpaid, for thirty-five cents. Address, Miss Lallie Dorsey, Academia, O.

THE CENTURY VEXING PROBLEM.

IT has been stated that the difficulties arising between capital and labor is "the century vexing problem." The most of our readers will remember the very excellent number of the *Signs of the Times* that was gotten out nearly two years ago on this question of Capital and Labor. This paper had one of the most striking cover designs that has ever been produced. Articles by leading men covering the principles of this great question were given. It has a very striking double page illustration in the center of the paper.

Altogether it is one of the most con-

vincing, attractive and useful numbers of the *Signs of the Times* that have ever been issued. And while it was gotten out two years ago, the matter it contains setting forth the great principles underlying this subject, as well as prophecies pertaining to it, are even more important now than they were then.

The *Signs* office still has several thousand copies of this issue on hand, and we would like to invite our brethren and sisters throughout the field to assist us in disposing of them. This valuable matter should be in the hands of the people. Will you not help? The price of the papers, when taken in quantities of fifty or more, is one and one-fourth cents a copy. Less than fifty copies, one and one-half cents a copy. In quantities of one hundred or more, one cent a copy. Send your orders to,

Signs of the Times,
Mountain View, California.

CANVASSERS' REPORTS.

(For week ending March 30, 1906.)

Paul S. Stokes, Columbus.—Desire of Ages: value of orders, \$4.25.

Fred B. Numbers, Portsmouth.—Bible Readings: 25 hours; value of orders, \$48.

Fred C. Webster, Portsmouth.—Bible Readings: 32 hours; value of orders, \$48.50; Helps \$6; total, \$54.50.

C. E. Leek, Springfield.—Heralds of the Morning: 27 hours; value of orders, \$39; Helps, \$1; total, \$40.

Chas. H. Jackson, Springfield.—Coming King: 26 hours; value of orders, \$18.50; Helps, \$1; total, \$19.50.

F. O. Barrows, Delaware Co.—Coming King: 12 hours; value of orders, \$18.50.

TITLE RECEIPTS.

MARCH 1906.

Akron.....	\$56.58
Alliance.....	....
Ashland.....	....
Barnesville.....	13.60
Beaver.....	10.00
Bellefontaine.....	27.05
Bellville.....	30.29
Bowling Green.....	....
Brokaw.....	4.61
Broughton.....	....
Camden.....	....
Canton.....	19.73
Chagrin Falls.....	11.10
Chillicothe.....	14.82
Cincinnati.....	70.94
Cleveland.....	156.15
Clive.....	45.00
Columbiana.....	....
Columbus.....	90.00
Conneaut.....	....
Corsica.....	....
Coshocton.....	65.20
Cygnets.....	....

Dayton.....	112.50
Defiance.....	8.10
Delaware.....	....
Dowling.....	11.00
Dresden-Tribway.....	27.12
Dunkirk.....	....
East Liverpool.....	25.40
Elgin.....	....
Fairfield.....	....
Findlay.....	62.06
Geneva.....	....
Gilboa.....	....
Grand River.....	....
Green Spring.....	14.80
Hamilton.....	....
Hamler.....	....
Hicksville.....	....
Home Dept.....	1.28
Jackson.....	5.80
Kenton.....	....
Kirtland.....	....
Killbuck.....	24.97
Laura.....	2.75
Leesburg.....	....
Lewistown.....	18.15
Liberty Center.....	5.35
Lima.....	15.00
Locust Point.....	....
Mansfield.....	....
Marietta.....	25.27
Marshfield.....	....
Marysville.....	....
Massillon.....	28.37
Medina.....	....
Meligs.....	9.50
Mendon.....	4.00
Middlefield.....	10.02
Morrow.....	....
Mount Vernon.....	198.03
Nashville.....	....
New Antioch.....	....
Newark.....	54.98
Norwalk.....	9.42
Ohio City.....	10.75
Olivett.....	....
Pemberville.....	....
Piqua.....	5.00
Pleasant Hill.....	27.17
Reedsville.....	....
Roxbury.....	2.81
St. Clairsville.....	5.00
Sherwood.....	32.00
Sidney.....	....
Six Points.....	....
Spencerville.....	....
Springfield.....	9.28
Toledo.....	62.04
Troy.....	....
Van Wert.....	2.50
Wadsworth.....	1.00
Wheelersburg.....	9.57
Wilmington.....	19.02
Wengerstown.....	....
West Mansfield.....	....
Youngstown.....	1.00
Isolated Sabbath Keepers.....	819.03
Total.....	\$2,249.34

C. V. HAMER, Treas.

TOTAL RECEIPTS, ALL SOURCES.

March, 1906:

Tithe.....	\$2,249.34
Tract Society.....	547.89
Sabbath-school Donations.....	42.17
Southern Field.....	.80
Y. P. Society.....	19.84
Annual Offerings.....	41.46
Cleveland Church.....	12.00
Orphan's Homes.....	3.00
Religious Liberty Offering.....	99.22
F. D. Offerings.....	31.75
Total.....	\$3,046.77

C. V. HAMER, Treas.