

THE Welcome Visitor

"Surely I Come Quickly. Even So, Come, Lord Jesus."

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FROM OUR MISSIONARIES.

TAKE COURAGE.

"Workman of God, O lose not heart,
But learn what God is like:
And on the darkest battlefield
Thou shalt know where to strike.
"Thrice blest is he to whom is given
The instinct that can tell
That God is on the field, when he
Is most invisible.
"Blest too is he who can divine
Where truth and justice lie,
And dares to take the side that seems
Wrong to man's blinded eye.
"Then learn to scorn the praise of men
And learn to lose with God:
For Jesus won the world through shame
And beckons thee his road.
"For right is right, since God is God,
And right the day must win:
To doubt would be disloyalty,
To falter would be sin."

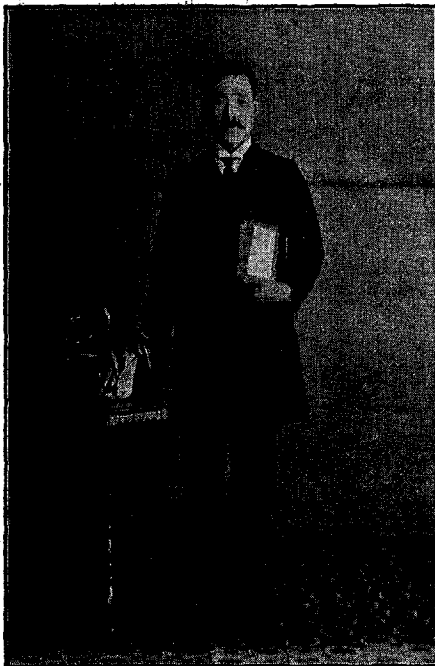
TO THE YOUNG PEOPLE OF OHIO, GREETING.

DEAR YOUNG FRIENDS, What excuse shall I make for delaying so long to write to you about the work in which you are all so interested? Several circumstances have combined to this end. In the first place, I waited till Brother Kuniya should return from Korea. I saw him in Kobe in January, and learned from him of the condition of the work when he was there. Then reports of interesting developments came by letter, and Brother Smith planned to visit the companies in and near Chinnampo. This he did last month, and I have but recently received word from him about his visit, so I will delay writing no longer.

A brief report of Brother Kuniya's visit will appear in the *Review*, perhaps before this letter reaches you, as it was sent in some time ago; but I will try to add some further items of interest from his experiences. He found the brethren well and of good courage in the work. He was not able to visit all the companies in the country during the time he staid; but they had a general meeting and Bible institute for a week, at which representatives from all the companies were present. The meetings were much enjoyed, and at least one man

heard the truth for the first time and accepted it.

The brethren prepared reports of the membership of the different companies, and they show a good increase; and every company reported several as interested or desiring baptism. The total actual membership can not be far from one hundred at present. You must remember that the members of one little company, that at Rondon, almost all gave up the truth; so these must be subtracted from the number reported by us at first. There were about twelve in that company; one



BROTHER LIM KI PAN.

was drowned, one remains faithful. The others became interested in politics, as you know this is a time of intense political turmoil in Korea on account of the action of Japan in reducing Korea to the position of a dependency. A few others have also been affected, but with these few exceptions, our believers have kept apart from all this political excitement and trouble. But quite a good many believers in other churches have taken an active part in the political agitation; and we heard that about a dozen young men, professing Christians, had been arrested and put in

prison at Pyeng Yang for conspiring against the Japanese authorities. We are glad that our brethren have kept themselves clear in this matter.

Brother Kuniya gave a very interesting account of the visit he made to a village about twenty miles northwest from Chinnampo, where an interest in the truth had been awakened. Two families have fully accepted the truth at this place. One of the brethren at this place has some means; and he has offered to donate five or six hundred yen (\$250 to \$300) to start a hospital or sanitarium in Korea. In writing about this in January last, Brother Lim Ki Pan said he did not know whether it would be enough or not, "but if it is enough, please send a doctor." You may smile at his simplicity; but surely we should consider such a request as this; for no other country in the world perhaps is in greater need of medical missionary work than Korea, with the gross superstitions prevailing concerning the treatment of disease. When a person becomes ill, it is believed that he is suffering from the effects of being possessed by an evil spirit; so a sorcerer is employed to exorcise the spirit. Surely the light that we as a people have on the subject of health reform and the treatment of disease, would shine very brightly in contrast with such dense darkness. So I hope it will not be long till we can respond to this call for medical workers for Korea.

Another urgent need is that for women evangelists, who can visit the women of Korea in their homes; for the seclusion of women of the middle and upper classes is as complete as in India. One of our native sisters, a young woman of good education, a graduate of a mission school, has given herself to the work from the beginning of this year, and she is now receiving a small monthly allowance. She has been very active in telling the truth to others since the time she accepted it herself. How much we do need more help in these eastern fields.

Brother Lim Ki Pan also wrote me that they had received word that at a place several hundred miles from Chinnampo, about twenty persons had heard of the Sabbath truth, and had

begun to observe the Sabbath. He was planning to visit them when he wrote; but I have not yet received any further report of this matter.

About the middle of last month Brother Smith, who has been living at Seoul, made his first visit to the believers in and near Chinnampo. He reports that the believers are faithful and of good courage. Further, after seeing the situation, he decided to remove from Seoul to Chinnampo at the earliest date possible; so he is now planning to move this month. This will be a great advantage in placing us in closer touch with these Korean believers, and we are of good courage concerning the prospects in that field.

You may be interested in a brief statement of the progress of the work in this field. Brother Kuniya has recently been laboring in the country districts west of Kobe, and reports very interesting times with the people. Good congregations came out to private houses to hear the Gospel preached. He has now gone farther south, visiting Okayama, Hiroshima, Nagasaki, and other places. We have just a few believers at each of the places just named, in fact only one brother at Okayama. Several are waiting baptism at Hiroshima, where Brother Tatsuguchi, a dentist, has been living for over a year.

Two of our workers are now engaged in a systematic canvass of the city of Takasaki, a few hours ride on the cars, north of Tokyo. They are giving special attention to the circulation of our monthly paper. They do not give any papers away; but failing to sell or to take a subscription, they endeavor to leave the paper as a loan. In this way they seek to give every one an opportunity to learn the truth. It will give you some idea of the prejudice and indifference encountered here to learn that about two-thirds of the people visited refuse even the loan of a Christian paper; but this does not discourage us, for we know that the Lord has precious souls among this people; and if we are faithful, he will help us find them.

Personally, I am still busy with the study of the language, correspondence with the workers and with our people at home; also continue my English Bible class. We also have Sunday evening meeting here at our house every week, and prayer-meeting Friday evening for those of our people, just a few, who live in this part of the city. With all this I find plenty to do. But I am looking forward to the time when I shall be able to use the language more freely. It means much to acquire such a language as this well enough, to be

able to impart religious instruction; but I am making good progress in this direction, my teacher being the judge.

And now in closing, let me ask for your continued interest in this part of the harvest field; and may the Lord bless you all richly, and give you all a part in this great work of gathering sheaves for the heavenly garner.

Yours in his service,

F. W. FIELD.

THE BEREAN BIBLE INSTITUTE.

I AM glad to report progress in the work in this city. I am now putting into operation a plan for working our large cities which I have had in mind for a number of months. I have succeeded in securing a splendid nine room house for the headquarters of our work here; this is known as the *Berean Bible Institute*.

Associated with me are several consecrated young people who are devoting their entire time and talent to giving the *Message*. We are beginning with over three thousand families in the home department, and expect to add to this number as our corps of workers increase. Beside the instruction which will be given in our house to house work with the *Family Bible Teacher*, regular classes will be given personal instruction at the institution.

While the expense of this undertaking is very heavy, our present expense being about one hundred dollars per month, yet the Lord is going to support it, and we are rejoicing in the privilege of being co-workers with Him in this closing work. By God's grace we expect to place the truth in the home of every family in this city. The work *must* be done; *it will be done*, and some one is going to do it. The question is, *who will do it, and when will they get at it?* From whence will come those who will carry the warning to these large cities of Ohio? I believe these persons will be found among the believers in Ohio, and I am confident the time is at hand when they should buckle on the armor, and begin the work which will close only after the last soul has been warned.

I often think of our brethren and sisters who are not actively engaged in the work, and wonder what they are doing, and to what end they labour. Are you engaged, as one of the pioneers of this *Message* once said, "In raising more corn to fat more hogs to sell to get more money to buy more land to raise more corn to fat more hogs to sell to get more money to buy more land to raise more corn to fat more hogs" etc.? This is not the method of addition the Bible approves

of. 2 Pet. 1: 5-10. Isa. 5:8. Remember, brethren and sisters, that the Lord gives to *every man his work*. While you may not be called to preach, or to engage in public work, yet this does not excuse you: the hands of God's servants who are directing the battle need to be stayed up. If God has given you the means and the ability to make money, it is not that you should put it in the bank, or invest it in stocks and bonds, but in the souls of men for whom Christ died; and every dollar that is not thus invested when Christ comes will be worse than lost, and will be a witness against those who refused to invest it in heavenly securities. Are there not those in this state, who cannot actively engage in personal work themselves, who would like the privilege of paying for the literature used by one of our workers in their house to house work, and thus unite with us in warning this great city? If so, let me hear from you. Yours, for hastening the coming of Jesus to take us home,

W. H. GRANGER,
1479 N. High St. Columbus, Ohio.

EDUCATIONAL.

CHURCH SCHOOL.

IN a letter from Bertha Laughlin she informs us that the Walnut Grove church school has finished its three month trial term, and feels well repaid for the venture. All feel that the need of a school is imperative, and will work to have one start at the beginning of the new school year. She reports a pleasant winter's work.

We are getting along nicely here with our work. One student has recently taken a stand for the truth, and with a few others await baptism. Four from our school are already members of the church. It certainly does me good to see the young people taking an interest in the work.

ETHEL POPE.

Camden.

DEAR VISITOR:—As I never have written to you concerning the school work at this place, I thought it might be interesting to you to hear that we are of good courage in the Lord, and striving to do the will of our heavenly Father. I realize his goodness and mercy more and more each day of my work. He truly is a long-suffering Father.

Six and one-half months of earnest school work is now in the past, and I can say the Lord has been with us all

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MOUNT VERNON COLLEGE

CO-OPERATIVE FUND.

WE are very much pleased to see the returns which have already come to hand to be applied on this fund. This shows that the people of Ohio, and other states as well, are deeply interested in the Mt. Vernon College and its students. This work has only just begun. There are many of you who have received the letter and blanks, who have said to yourselves and to one another, that you were going to send in something to help on this good work. Let me suggest that you do it now, before the blanks and return envelope are laid aside and lost. Remember there are three ways by which you can help in this work; namely, by sending cash, by pledging to pay a certain amount of cash to be paid by January 1, 1907, and by pledging the products of anything which will bring returns to the fund by the close of the year.

Now brethren and sisters, I know all of you have a deep interest in the College, and you have all done nobly in the past in reducing the debt, and I know that you will rejoice as much as we when the last vestage of debt is gone. There are three ways of accomplishing this; namely, by keeping down the expenses of the school as much as possible, by making the resources of the school return the largest possible sum of money to the treasury, and by the people continuing to make willing sacrifices for the benefit of this work.

I would like to make a contract with every person who reads this. I have been asked to look after the financial part of the College for the coming year, and with your support we will endeavor to employ the three ways above suggested of disposing of the remaining indebtedness. If you will employ the third means, I will employ the first and second, and do everything in my power, with God's help, to keep from making any more debt, and to make this end of the fine pay as much as possible.

Would it not rejoice all of our hearts to see the College free from encumbrance by the end of next school year? It can be done if we all keep up courage and do our best a little while longer.

Every dollar that you send in will be used for this purpose unless you wish to have it applied otherwise.

Send in your money and your pledges before you forget it. It is easier to do it now than it will be at some future time.

CHAS. E. WELCH.

TRUE CHARACTER BUILDING.

WHEN the Lord told Moses to make a sanctuary in which his people should dwell, he also added that he should make all things according to the pattern shown him in the mount. I believe the Lord is just as anxious that everything about our characters be as nearly perfect as the tabernacle.

The only guide which the Saviour had was that divine law which says, 'Thou shalt love the Lord thy God with all thy heart, and thy neighbor as thyself.'

Perhaps there is no better place in the world for character-building than in our schools. Here we are separated from the influences of our homes, and permitted to meet others of varied characters and habits. There is never a day that passes by but what, if profitably spent, we can manifest our sympathy and love for our youthful companions. There never was a time in this world's history when the Lord needed young people as he does today; never before was the diligent study of character building as important as now. To those who are willing and anxious to secure the training that the Lord desires them to have, God will rapidly advance every branch of true wisdom; but it will not be finished in this life, but will be continued in the life to come. Such an one will be as a well of water springing up unto everlasting life, refreshing all with whom he comes in contact.

CALLIE O. GRAY.

CO-OPERATIVE FUND.

Previously Reported.....	\$36.50
R. R. Kennedy.....	25.00
A Friend.....	10.00
Mrs. Woodruff.....	5.00
Mrs. Cora Snits.....	5.00
Mrs. L. N. Shiner.....	4.00
C. Nafus.....	1.25
Elizabeth Heltzman.....	2.00
Mrs. S. A. Higgins.....	1.00
A Friend.....	1.00
Hortense Andre.....	1.00
Total.....	91.95

THE CHRISTIAN ARMOR.

WE are living in a time when our adversary, the devil, is wroth, and is making war with the commandment keepers. And if we would be victorious in this battle for life, we must stand well equipped. We must have on the whole armor of God.

Paul gives some of the first essentials of this needed armor. He says, 'Stand, therefore, having your loins girded about with truth, and having on

the breastplate of righteousness. In 1 Peter, 1: 13, we read, 'Wherefore gird up the loins of your mind.' So Christ's soldiers, having on the breastplate of righteousness, the ten commandments, are to gird up their minds with the Word of God; for his Word is truth.

After putting on this breastplate, the feet are to be 'shod with the preparation of the gospel of peace. And above all things, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.'

The last and crowning piece of the armor is the helmet. And the helmet of the soldier in this last and great battle is the hope of salvation, which will preserve the courage and in this way aid in protecting the spiritual life of the Christian warfare, when beset by the enemy of righteousness.

If we would put on this grand uniform and take in our hands 'the sword of the Spirit, which is the Word of God, and take the Lord as our captain, we would soon stand upon the sea of glass, with the golden harps in our hands, and sing the song of Moses and the Lamb.

ANNA FRANKLIN.

THE Mt. Vernon College Press is printing a beautiful little souvenir book of the College. It consists of a choice quotation from each teacher and student, and will contain a number of new attractive halftones from pictures taken around the College. The book is entitled 'Sunbeams of Memory,' and will be much appreciated by all connected with the school.

We announced last week that Professor Miller expected to leave to go to Tennessee on account of the sickness of his two children. We are glad to report that Professor Miller is still with us. His children have recovered, or so much so at least that it is not necessary for him to leave the school.

MRS. ANDRE, of Mansfield, Ohio, with her little daughter, spent a few days with us visiting her daughter, Miss Mable.

'THE heights by good men reached and kept,
Were not attained by sudden flight;
But they, while their companions slept,
Were toiling upward in the night.'

The Welcome Visitor

ISSUED WEEKLY BY THE

Ohio Conference of Seventh-day
Adventists

Price, 25 Cents a Year in Advance.

BESSIE E. RUSSELL Editor.

Academia, Ohio. April 18, 1906.

Sabbath begins April 20 at 6:30 P. M.

THE blue pencil mark here means that your subscription has expired. Renew at once.

BROTHER I. D. RICHARDSON informs us that his address is Sheridan, Illinois, Box 180. His family are pleasantly located at this place.

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the way, and blessed us abundantly, for which we feel to praise his worthy name. If it were not for the help of the Lord, our work would be a failure; for "without him we can do nothing."

I am so glad to see how much interest the children manifest in their Bible study. It is surely needful that they have a thorough understanding of God's word, that they may stand firm for the truth in these last days.

As our school work continues I hope you will pray for us that our work may be done in a way that will glorify our heavenly Father, and draw some poor soul to Christ.

Your's in the work,
ROSELLA M. DRAPER.

THE Master Teacher has surely given his blessing to the Academia Church School this year. Twenty-seven bright faces, happy hearts and studious minds presented themselves at the opening last fall; and this has increased during the year to a total enrollment of forty-one. By determined effort and sacrifice the room was painted inside and thirty brand-new seats were bought. It now presents a very neat appearance, and is an inspiration to teacher and pupils. There is no complaint to enter about lack of parent co-operation; and especially is this so financially,—the money being paid promptly. Precious seeds of truth have been sown. God will give the increase in time and eternity. School will close about the second week in May. R. B. THURBER.

SABBATH-SCHOOL.

THE Hamler Sabbath-school reports six members in their Home Department.

WE have no Home Department in the Coshocton Sabbath-school, but expect to organize one in the near future.

MAYME SHAFFER, Sec.

WE are planning for a Children's Day program to be carried out in Dresden, the third Sabbath of this month, preparatory to the Harvest Ingathering to be held in the fall.

FLORA A. EVANS.

AT the beginning of this quarter, we have added the Home Department to our Chillicothe Sabbath-school. We have four members in this department. Our school is progressing nicely to be so few in numbers, but all seem so earnest, and willing to do what they can to further the cause. We are watching and waiting for the reports of the summer conventions which are so interesting to us all.

CLAUDA FRANKLIN.

THE usual membership of our Ravenna Sabbath-school has been nine, and all were present nearly every Sabbath, just one absent, one Sabbath during the quarter. Three have moved away, but will attend services at Akron when the roads and weather permit, but that leaves us with a smaller membership. We have had sixteen visitors during the quarter. We all attend the Quarterly Meetings at Akron.

MRS. CALVIN SAUDER, Sec.

JAMES E. SHULTZ;—Another quarter has passed, and I will endeavor to send a report of the work done in Defiance. We have been holding our Young People's Meetings on Sabbath afternoons, immediately after Sabbath-school when there is no preaching services; otherwise they are postponed as we can only have the church Sunday evenings. We are still keeping the reading racks filled with our literature, and distributing our tracts. The donations amounted to \$1.59.

We are all of good courage in the Lord, and our prayer is that the coming quarter may be more successful than the one in the past.

MAMIE TELSCHOW, Sec.

Greenspring

DEAR WELCOME VISITOR:—Another quarter is in the past, and we are that much nearer the kingdom of God.

We held our quarterly meeting on the regular Sabbath. There were sixteen present and all took part in the ordinances. There were a few that failed to attend, but we must have pa-

ience with those who are careless and pray for them.

The majority of our members are getting old in years, but all seem to be of good courage, and have a strong desire to so live that they can meet the Lord in peace. "Finally, brethren, pray for us."

Yours in the work.

J. S. FISHER.

CANVASSERS' REPORTS.

(For week ending April 6, 1906.)

Fred B. Numbers, Portsmouth.—Great Controversy: value of orders, \$11.75.

Fred C. Webster, Portsmouth.—Bible Readings: 35 hours; value of orders, \$50.00; helps \$4; total, \$54.00.

C. E. Leek, Springfield.—Heralds of the Morning: 18 hours; value of orders, \$31.50; helps, \$1.25; total, \$32.75.

Chas. H. Jackson, Springfield.—Coming King: 17 hours; value of orders, \$17.

F. O. Barrows, Delaware Co.—Coming King: 11 hours; value of orders, \$10.

B. F. Cook, *Pickaway Co.—Coming King: 46 hours; value of orders, \$38; helps, \$3.50; total, \$41.50.

E. M. Hearst, Orville.—Coming King: 5 hours; value of orders, \$7.50.

*Two weeks.

THE ARK PRACTICAL.

"REMARKABLE experiments have been carried on in the sound between Denmark and Sweden for the purpose of testing the sea-worthiness of a vessel built according to the dimensions of Noah's Ark, as given in Gen. 6:15. According to a Copenhagen paper, 'naval architect Vogt, who has experimented for a long time with the dimensions of Noah's ark as given in the Bible, has recently completed a model of that ancient craft. . . . It measured 30 feet in length by 5 feet width by 3 feet in height, the actual measurements of the ark of Noah being 300x50x30. The model is built in the shape of an old-fashioned saddle roof, so that a cross section represents an isosceles triangle. When this queer looking craft was released from the tugboat which had towed it outside the harbor, and left to face the weather on its own account, it developed remarkable sea-going qualities. It drifted sideways with the tide, creating a belt of calm water to leeward, and the test proved conclusively that a vessel of this primitive make might be perfectly sea-worthy for a long voyage. It is well known that the proportionate dimensions used by modern shipbuilders are identical with those of the diluvian vessel.'"