

# THE Welcome Visitor

"Surely I Come Quickly. Even So, Come, Lord Jesus."

Vol. 10, No. 20.  
Weekly, 25 cts. per Year.

ACADEMIA, OHIO, MAY 16, 1906.

Entered June 17, 1903.  
As Second-Class Matter.

## MISSIONARY.

### ALOES, CASSIA, AND MYRRH.

O who is he that cometh forth,  
With stately, kingly tread,  
From Ivory palaces on high,  
To wake the sleeping dead?  
O who is he but Christ the Lord  
With perfumed raiment fair,—  
The aloes, cassia, and the myrrh  
Are in the trembling air.

The aloes is the bitter cup  
The Saviour drank alone,  
While drops of blood fell from his brow  
Upon the hardened stone.  
O cruel nails that bruised his flesh!  
O death of long ago!  
The pain, the awful, sickening pain  
Our hearts can never know.

The cassia is the certain cure  
The medicine for sin;  
Christ's garment sends its odors forth  
To cleanse the heart within:  
No more a crown of thorns is pressed  
Into his temples white,  
But from his wounded hands and feet  
Beam golden rays of light.

The myrrh is sweetness of the life  
Beyond our power of thought—  
Emblem of riches held in store  
For us by Jesus bought;  
The raiment odorous with balm  
Is ready for us now;  
But every sin must be confessed,  
As low in prayer we bow.

—Selected.

### A SIGNAL FOR HELP.

THE Maritime Conference is manfully extending its work in Nova Scotia and New Brunswick. They have an interesting school enterprise, well started in the Williamsdale Academy, and two of their young people, trained in Melrose, have returned to Nova Scotia to take up medical missionary work. Every one of the little staff of workers is covering all the ground possible, and the believers are faithfully lifting and doing.

There is new life stirring in this far northeastern field. But their numbers are few, and resources small. Hence it is that such a field as Prince Edward Island, called the "Garden of the Gull," lies unworked in the Gulf of St. Lawrence. Two sisters represent the truth there. A portable church building stands in Charlottetown, waiting for the coming of a laborer. The last conference of the believers passed the following resolution, which

we print here as a signal to some of the stronger conferences that might be able to supply and support some young laborer:—

Whereas, We have been unable to send a laborer to Prince Edward Island; therefore,—

Resolved, That we call the attention of older conferences to that populous island off our eastern coast, and that we still invite any of our sister conferences who can do so to supply and support a laborer for that waiting field.

The population of the island is one hundred thousand, mostly engaged in agriculture. Would that some conference were able to annex this unworked territory this coming season."

Review and Herald, Feb. 15, 1906.

### Ohio's Answer.

On reading the above article from the pen of Elder W. A. Spicer, Brother Floyd E. Gibson, one of our promising young laborers, felt that it was a direct call, and that it was his duty to answer this signal for help and offer himself at once for this field.

After several days of meditation and prayer Brother Gibson laid this matter before the writer. The spirit and candor in which he did it left but little room for doubt but what his impressions of duty came from the Lord. After consideration and favorable action on the part of the Mission Board, the Conference Committee, at a meeting held April 26, 1906, voted to release Brother Gibson from labor in the State to answer the call and accept the invitation to take up labor on Prince Edward Island. The Ohio Conference will pay Brother and Sister Gibson's transportation and support them for one year in their new field.

In a few days hence Brother and Sister Gibson will leave for their future work. Let us all pray that God may grant them a safe journey, and that his blessing may attend their future efforts to advance his cause.

H. H. BURKHOLDER.

"Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: . . . and, lo, I am with you always."

### TRIP TO KAI FENG FU AND TO THE YELLOW RIVER.

(Concluded.)

The next morning (Monday) we went to the Post Office where we called on Mr. Shields who is the only foreigner who dressed foreign in the city. We found him a very wide awake Scotchman, and full of wit. He seemed to be very much the friend to a Catholic Priest who resides there for political purposes only. From him we learned that the Officials including the Governor were very anti foreign at heart. I also placed our Monthly paper with him to be registered if it came under their regulations. From him we learned of the location of the Chinese Jews, as he had photographed some of them, and made carbon copies of the two stone monuments still remaining. There are nine families of Jews living in the city, but they are all intermarried and what was once a strong colony is greatly scattered. After our visit we went to see these tablets, and returning from them, the Chinese insisted on our seeing the Jews, which was a pleasure. So two men that we knew to be Jews from the result of previous investigation, offered to stand by the side of the stone while their picture was taken. One man named—was forty-one, and the other named—was forty eight. They told us that their synagogue was standing until sixty years ago, and they observed a sacred day at that time; that only a short time before a casket, containing a scroll which was taken by the Mohammedans, was given to Mr. Bainbridge, an investigator and author. He had been to Kai Feng only a few months previous to our coming. Where the synagogue stood is now a filthy pool of stagnant water; one tablet is plainly written, but the other is scarcely visible.

In the evening we called at the China Inland Mission, but the men were out walking so we only saw the wife of Mr. Bevis. She said that the Baptist had just come to the city to establish a mission. Heretofore they were the only protestant mission in the city. They have only a few members here.

Returning to the Inn, the cart was ready so we rapidly packed together our bedding and started homeward. We learned that there had been a soldier following us all day to see where we had gone.

Traveling all night, as before, we reached Cheng Cheo at 12 M. Tuesday at 2 P. M. we left on the train going northward for the Yellow river. The distance to the river was 90 Li. When within about five Li of the river, to our left were hills with caves where the people lived. They dug the holes in the form of a house into the clay; other houses had one side of the house parallel with the side of the of the hill, and windows placed in the excavated holes. It was simply a city of people stored away in these hills. Just before reaching the Bridge there is a small tunnel about three or four hundred yards long. The iron bridge is two miles long and is all iron construction. There are iron tubes about one foot in diameter driven from 40 to 50 feet deep, and then filled with cement; then brush and stone piled around them. As yet only a small engine passes over the bridge with the train, but there has not been the least variation in it so far. We returned to Cheng Cheo this same afternoon, and the next day I came as far as Si Ping and walked home. Brother Anderson went on to Hankow. I left Si Ping at 3 P. M. and reached home at not quite 8 P. M. a distance of 18 or 19 miles.

H. W. MILLER.

#### WORKING FOR CHRIST.

THE first question of the new-believing heart is, "What shall I do, Lord?" We want to begin to work for our new Master. We belong to him; we are his slaves; that is the word St. Paul used so much, and with such a thrill of joy as he thought of the honor it denoted. He was Christ's slave: "Whose I am, and whom I serve," was his working creed. We belong absolutely to Christ; he is our only Master. We are no longer our own in any sense, and have no right to our own way. "Thy will, not mine," is hence forth the only true law of life for us. We are to wait at each step for Christ's bidding. Our very thoughts must be brought into captivity to him.

This ownership covers and embraces all life. We are to live for Christ while at our commonest daily work, pleasing and honoring him in everything we do. A heart of love for Christ makes all holy service, and even "drudgery divine." It makes

the sweeping of a room, the plowing of a field, the sawing of a board, the making of a garment, the selling of a piece of goods, the minding of a baby, all actions as fine as the ministry of angels.

One way of working for Christ, therefore, is to be diligent in the doing of life's common daily tasks. The true giving of ourselves to God exalts all of life into divine honor and sacredness. Nothing is trivial or indifferent which it is our duty to do. We are never to neglect any work, however secular it may seem, in order to do something else which appears to be more religious. It is not a common fault, but there are some people who would be better Christians if they paid more heed to their own daily business and attended fewer meetings and did less "religious gossiping." Ruskin says, "Neither days nor lives can be made holy by doing nothing in them. The best prayer at the beginning of a day is that we may not lose its moments; and the best grace before meat, the consciousness that we have justly earned our dinner."

But, besides this living of the whole life of Christ, there is specific work for him in which every Christian has a part to perform. There are lost souls all about us, and every one who is saved should do something toward saving others. This is not alone the work of ordained preachers: "Let him that heareth say, Come." The first thought of a truly saved person is of some friend or friends who are still in peril, and the first impulse of a renewed heart is to try to bring these lost ones to the Saviour. The cause of Christ in this world needs assistance in many ways, and it is the will of the Master that his cause should be advanced, not by the ministry of angels, not by Christ himself immediately and directly, but by his people—those whom he has redeemed and saved. The story of salvation must be told by lips that have first uttered the cry for mercy. The lost must be won by the love of hearts that have first been broken in penitence. The divine blessing of salvation must be carried in earthen vessels to the perishing.

*In His Steps.*

#### REPORTS.

TO THE VISITOR:—We are glad to report a good word from our part of the state. In conducting the quarterly meetings I find the members of the Coshocton, Pleasant Hill, and Trinway-Dresden churches all of good courage, and pressing forward in the Message.

Elder E. M. Fairchild made a visit to our Pleasant Hill church, and ordained our first local elder in this church. Brother Everett King was chosen by the church for the office. Elder Fairchild also preached in our church in Dresden which was purchased last fall.

The above churches were also favored by the visit of Dr. H. M. Jump for a week. And the excellent lectures which he gave each night, and practical counsel given among the members proved a great blessing to us.

On Sabbath, April 21, after having the quarterly meeting in the morning, we had a Children's Day program rendered in the afternoon. Miss Flora Evans, our church school teacher, prepared the program. The children from Pleasant Hill, Trinway, and Dresden were included. Some of our children, however, were sick and we missed their part in the exercises.

The intent of the program was to teach the importance of sowing, for we must reap whatsoever we sow. Five and ten minute talks to parents and children were given along with recitations and songs.

The exercises were intended to be preparatory for a Harvest Ingathering service next fall. The origin and object of these services were explained to the children.

The hearts of the children were made glad, and we feel that the older members of our church will be more interested than ever in the children.

Yours in Christ,

B. L. HOUSE.

Charloe.

WELCOME VISITOR:—The meetings at Charloe have been brought to a close, with the result that seven have signed the covenant. We believe that others will follow. This now makes a class of eleven for Charloe. The people here are very much stirred by the truth that has been preached to them for seven weeks. Never before have they found so much use for the Bible. In the store and everywhere it could be heard discussed.

However a few are stirred in a different manner, and have challenged us for a debate. This will stir this place from center to circumference, and will only result in others being convinced that Saturday is the Sabbath. We would ask the prayers of God's people for the work here. Your brethren in Christ,

W. E. BIDWELL,

JOHN P. GAEDK.

## MOUNT VERNON COLLEGE

### BACCALAUREATE SERMON.

PERHAPS one of the most interesting sermons of the whole school year was delivered in the chapel last Sabbath morning. Professor Lawrence conducted the service, taking for his subject 1 Peter 5:6, 7—Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time: casting all your care upon him, for he careth for you.

The principle theme of his remarks was the great care the Lord has had for his children ever since the creation. All down through the ages God has had a chosen people of his own, in whom he has sought to reveal himself to the world. In these last days he calls to the remnant church to be humble and wait upon the Lord, that he may be able to exalt them in due time.

We should not seek for any praise or honor for the merits which we may possess, but should ascribe all the praise to him who is all and in all.

All present at the meeting felt that the presence of the Lord had been experienced, and that they had received a great blessing. The result was indeed encouraging to the students; and as they leave for their homes, they feel more than ever their dependence upon God, and rejoice because of the privilege of casting all their care upon him who careth for them.

CALLIE GRAY.

### THE COMMENCEMENT ADDRESS.

A WAKE psaltery and harp; I myself will awake early! Ps. 108:2. With these inspired and inspiring words Professor B. G. Wilkinson, of the Washington Training College, opened his address commencement evening.

The sweet singer of Israel, being fully awake to the call of God, and seeing the astonishing possibilities of an early Godly life, determined to start in the very morn of youth. Proud Saul, his predecessor, had seemingly opened his career with bright promise; but gradually taking things into his own hands, and finally becoming stupefied with sin, he, with all the army of Israel, could not prevail against the Philistines, nor match their giant champion, Goliath. It took the boy David for this,—a keeper of sheep, Jesse's youngest son. The belligerent armies had been facing each other for forty days

and David had left his father's flocks to take to his brothers' camp some bread and cheese. Upon seeing Goliath come out and defy the armies of Israel he said to Saul, "Let no man's heart fail because of him; thy servant will go and fight with this Philistine." Laying off the proffered armor and helmet, casting off the coat of mail, he went forth and won the day for Israel. He had been in training in the fields. He had slain a lion and a bear. He had awakened early.

Professor Wilkinson mentioned the fact that the world's great orators always had great cause to call forth their souls' fire. He said that he, unlike Demosthenes, Cicero, or Webster, had no cause of Greece, no pronounced policy for the Romans, no invectives against the South and Calhoun, but that he had something of far greater magnitude—the worldwide Third Angel's Message; and that it must resound from China to California and from pole to pole. Where could be found a greater inspiration for the young people of to-day? He went on to show how disastrous it is to wait on some future time, some future event, from which to draw our inspiration. It is possible to get our inspiration "right here and right now."

Much emphasis was also laid upon the necessity of having a most thorough education, and, above all things else, of having it "broad-based." He illustrated the point from his travels in foreign lands. He and Elder Daniels were together in Venice. One early morning crowds of people were seen hurrying down the street. They followed the throng and were soon looking upon the ruins of a great obelisk which had just fallen. It had been a column very high, but narrow-based. A few weeks later he beheld another notable monument of the hand of man. Joseph, Moses, and Jeremiah had looked upon it—the great pyramid of Egypt. Like the obelisk, it towered into the sky; but it remains to-day practically intact, withstanding all the efforts of man to tear it down. It is "broad-based." He said that the Mission Board is compelled to send many missionaries back to their homes, because from meager education and a lack of mental training they are unable to master a foreign language. Now is the time to get inspiration, for broad foundations may now be laid while opportunities afford.

In conclusion, he called attention to the indomitableness of Columbus, Gustavus Adolphus, and other noted historical characters. The obstacles

which they overcame would have daunted most men. Their perseverance and persistence gave them success.

Judging from remarks of the students, the address proved an occasion of great inspiration and profit to them.

GURNIE YOUNG.

### THE CLOSING EXERCISE.

THE last meeting of the commencement exercises of Mount Vernon College was held in the chapel at nine o'clock Monday morning. After the opening song, "Beauty of Holiness," Professor Lawrence read from the first chapter of 1 Corinthians, regarding true wisdom which surpasses the knowledge of this world. He showed the necessity of gaining this true wisdom.

We all realized the presence of the Holy Spirit as Elder M. C. Kirkendall invoked the blessing of God. After the prayer, Professor Lawrence spoke a few words of admonition to the students from Romans 8:28, and then presented the diplomas to the graduates. He gave the members of the class many encouraging words and timely advice, which undoubtedly will remain with them while they labor for the Master, and will help to brighten the thorny pathway of life.

The last half of the service was turned into a praise and farewell meeting. Many spoke of the good derived from this school year, of the practical as well as the technical knowledge gained. They expressed their gratitude for the merciful kindness shown by the Heavenly Father, and all longed for the day to come when they would reunite in the earth made new, where friends never more will part. These sentiments were again expressed by the closing song:

"The same dear friends shall meet us, that we have loved below;

The same sweet voices greet us, as in the long ago.

Then hush! ye murmuring waters, ye tempests cease to blow.

I almost hear the music, soft and low."

The benediction was pronounced by President Lawrence. The best wishes of all who were present go with those who graduated; and our prayer for them is, that their efforts may be crowned with success; for they have faithfully labored to finish their course that they might be more efficient workers in this broad harvest field.

FLOSSIE HALL.

# The Welcome Visitor

ISSUED WEEKLY BY THE

Ohio Conference of Seventh-day  
Adventists

Price, 25 Cents a Year in Advance.

BESSIE E. RUSSELL, Editor.

Academia, Ohio. May 16, 1906.

## State Directory.

PRESIDENT.	Eld. H. H. Burkholder	Bellville
Vice Pres.,	Eld. R. B. Kennedy.	Wheelersburg
Treasurer.	C. V. Hamer.	Academia
Miss. Sec.,	N. S. Miller.	Academia.
Educ'l Sup't.,	James E. Shultz.	Academia.
Field Sec.,	Carl E. Weeks.	Academia.
Religious Liberty Sec.,	C. A. Pedicord.	2617 Gilbert Ave., Cincinnati.
Medical Miss. Sec.,	H. M. Jump, M. D.	Dowling.
Custodian.	J. Clyde Mitchell.	Academia.

## District Superintendents.

No. 1 and 7.	Eld. R. B. Kennedy.	Wheelersburg.
" 2 and 4.	Eld. F. M. Fairchild.	Academia.
" 3 and 6.	Eld. C. C. Webster.	Middlefield.
" 5 and 6.	Eld. A. C. Shannon.	Sidney.

**Sabbath begins May 18 at 7:12 P.M.**

BRETHREN WARREN BARR and George Perrine will canvass in Wilmington, Ohio.

BRETHREN W. E. Bidwell, J. P. Gaede, R. B. Thurber, John W. Shultz, and W. C. Moffett are in attendance at the Lake Union Conference in addition to the regular delegates.

BROTHER F. E. GIBSON and wife have left for their new field of labor on Prince Edward Island. They will visit relatives and friends in Youngstown for a few days.

REMEMBER the State Meeting to be held in Academia, May 25-28. Let all pray for the presence of the Lord to be in all that is said and done that his cause may be advanced in the earth.

STATISTICS show that about one half of those who have accepted the Truth have done so through the result

of reading our literature. How timely the instruction "Where there is one canvasser in the field, there should be one hundred."

It is gratifying to see the good courage of those who are going from home to home with the printed page. Although called to meet hardships, all are looking forward to the time when all God's elect will be gathered to enjoy the fruits of their labor.

THE address of Prof. B. G. Wilkinson, of the Washington Training College, at the closing exercises of the Mount Vernon College was highly appreciated by all who were present. As the vacation quietness once more settles over the buildings and campus, our prayer is that the efforts of the busy minds, hands, and feet that have gone from us may ever be found in the way of righteousness and truth. God bless and keep our young people in the love of the truth.

## NOTES FROM THE CONFERENCE.

ELDER J. M. REES, father of Prof. D. D. Rees, occupied the desk on Wednesday evening and delivered an excellent discourse from Prov. 22:23.

THE third biennial session of the Lake Union Conference formerly opened Tuesday evening, May 8, at 7:45 with the president, Elder Allen Moon in the chair. The delegates present at the opening meeting numbered ninety-five. All were glad to greet Elder Moon and hear his good words of courage and confidence in a successful finish of the Third Angel's Message.

It will be remembered that Elder Moon's life was despaired of during the recent past, and that his left limb has been amputated six inches below the knee. He is rapidly improving, and has gained fifty pounds in weight within the last six weeks.

A large committee of thirty members was appointed by the delegates to name the standing committees for this session of the Conference. The large committee met this morning and were ready to submit the following report at the second meeting of the Conference at 9:30 A. M.

## Committee on Nominations.

H. H. Burkholder	Ohio
Prof. B. F. Machlan	Indiana
E. A. Curtis	N. Illinois
W. D. Parkhurst	S. Illinois
R. T. Dowsett	Wisconsin
M. N. Campbell	W. Michigan
E. K. Slade	E. Michigan
M. C. Guild	N. Michigan
D. W. Reavis	Washington, D. C.

## Committee on Plans and Resolutions.

R. B. Kennedy	Ohio
W. A. Young	Indiana
Wm. Covert	N. Illinois
S. J. Quantock	S. Illinois
C. Mc Reynolds	Wisconsin
W. H. Heckman	W. Michigan
J. G. Lamson	E. Michigan
S. E. Wright	N. Michigan
N. W. Kauble	W. Michigan
W. H. Edwards	
S. P. S. Edwards	
J. B. Blosser	
A. W. Hallock	
L. D. Santee	

## Committee on Licenses Credentials.

Wm. Covert
W. J. Stone
H. H. Burkholder
A. G. Haughey
C. Mc Reynolds

## Committee on Distribution of Labor.

Francis M. Fairchild	Ohio
W. J. Stone	Indiana
P. G. Stanley	S. Illinois
Wm. Covert	N. Illinois
C. Mc Reynolds	Wisconsin
W. R. Mathews	N. Michigan
A. R. Sanbourn	E. Michigan
B. F. Kneeland	W. Michigan
Allen Moon	

The opening services of this session has been marked by a spirit of brotherly love and a spirit of harmony for which we all feel truly grateful.

H. H. BURKHOLDER.

## CANVASSERS' REPORTS.

(For week ending May 4, 1906.)

E. R. Numbers, Lancaster.—Great Controversy: value of deliveries, \$80.75.

Raleigh French, Van Wert Co.—Bible Readings: 15 hours; value of orders, \$21; helps, \$1.50; total, \$22.50.

Fred B. Numbers, Marion Co.—Bible Readings: value of deliveries, \$83.50; also 2 Practical Lessons (Plain), and 1 Best Stories (Board) \$2.50.

A. T. Halstead, Belmont Co.—Bible Readings: value of orders, \$25; helps, \$11; total, \$36.

B. F. Cook, Pickaway Co.—Coming King: 44 hours; value of orders, \$18.50; helps \$3.50; total, \$22; deliveries, \$4.50.

Enos M. Horst, Wayne Co.—Coming King: 17 hours; value of orders, \$4.

Geo. L. Sterling, Delaware Co.—Coming King: 25 hours; value of orders, \$20.50 deliveries, \$1.

F. O. Barrows, Delaware Co.—Coming King: 17 hours; value of orders, \$8.

Chr. F. Mahr, Cleveland.—Coming King: value of orders, \$32; helps, \$25; total, \$57.

THE blue pencil mark here means that your subscription has expired. Renew at once.