

# THE Welcome Visitor

"Surely I Come Quickly. Even So, Come, Lord Jesus."

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## THE OHIO CONFERENCE.

### OUT OF TOUCH.

Only a word, yes only a word,  
That the Spirit's small voice  
Whispered, "Speak;"  
But the worker passed onward  
Unblessed and weak,  
Whom you were meant to have stirred  
To courage, devotion, and love anew;  
Because when the message came to you,  
You were out of touch with your Lord.

Only a note, yes only a note,  
To a friend in a distant land;  
The Spirit said, "Write," but then you  
Had planned  
Some different work, and you thought,  
"It matters little."  
You did not know 'twould have saved  
A soul from sin and woe.  
You were out of touch with your Lord.

Only a day, yes only a day,  
But, O, can you guess, my friends,  
Where the influence reached, and  
Where it will end,  
Of the hours you frittered away?  
The Master's command is,  
"Abide in me,"  
And fruitless and vain  
Will your service be  
If out of touch with your Lord.

—Selected.

### STATE MEETING.

THE first service of the State Meeting was held Friday evening, May 25, Elder H. H. Burkholder occupying the pulpit, and taking as the basis of his remarks the text found in 2 Chron., 20:20. "Believe in the Lord your God, so shall ye be established; believe his prophets, so shall ye prosper." The speaker drew from this text a lesson of comfort and inspiration for the people of God, called into the closing conflict with the powers of darkness. We find that when these words were spoken, Judah was about to be attacked by the surrounding nations. When the rumor of this unprovoked war reached Jehosh-

aphat, he realized that the enemy greatly outnumbered his own army, and in his fear of the result, he and his people earnestly sought the Lord for help. Then the Lord, through his prophet Jahaziel, told the people not to be dismayed by reason of the multitude: that the battle was his, and their part was to stand still and see him work in their behalf. This caused the king and people to humble themselves, and in full confidence of this promise the king gave utterance to the words which apply so forcibly to the people who are called to stand against the unprovoked assaults of the enemy in the closing message. The admonition set forth in this text, if accepted and acted upon, will bring to the people of God a glorious victory in the near future.

Sabbath morning an interesting Sabbath-school was held, Elder Lindsey conducting the review of the previous lesson. Elder Patterson occupied the pulpit at the morning service, and gave an interesting sermon based on 1 John, 3:1. "Behold what manner of love the Father hath bestowed upon us, that we should be called the sons of God." He said that in every instance where word *behold* occurs, it is to draw our attention to something out of the ordinary. The love of God is beyond our present comprehension, but as we contemplate his goodness, we begin to appreciate more and more what it is to be called the sons of God. It should be our constant effort to reflect his character in all we do and say. This service was the precursor of the good social meeting held in the afternoon under the leadership

of Elder R. R. Kennedy.

Saturday evening Brother B. L. House gave an earnest talk on the three angels' messages as recorded in Revelation 14. In a convincing manner he showed that we are in the closing act of the drama of this world. In reviewing the conditions of the eastern countries, we see that the present time demands the best, and all God's people can do.

Sunday morning a Workers' meeting was held, and as the reports from the different fields were given our hearts were filled with gratitude for the success that has attended the work. While no one was satisfied with the results of his efforts, all felt that God had blessed them, and were willing to leave the results with him.

A public service was held in the afternoon, and Brother C. A. Pedicord gave an appreciated talk on religious liberty. Surely it is high time for us to arouse, and improve our opportunities to proclaim the Third Angel's Message, and be energetic in placing before the people the results of Sunday agitation.

In the evening Elder Lindsey spoke from a text (Micah 6:1) suggested to his mind by the discourse of Brother House the previous evening. As mountains represent governments, and hills minor authorities, this clearly proves that all departments of the government must hear the message in no uncertain tones. The Lord requires a great work of his people, but to the one who is thoroughly consecrated to his cause, he will give a special fitting. "He hath shown thee, O man, what is good; and what does the Lord require of thee, but to do justly, and to love mercy, and to

walk humbly with thy God?"

Monday morning was again devoted to a Workers' meeting, and the reports were continued. We were glad to see all the workers looking so well physically, and to hear them express their confidence in the victory which awaits the faithful.

Dr. H. M. Jump spoke on Health Reform at 2:30 P.-M. His talk was both interesting and instructive. He showed quite conclusively from both the Bible and Testimonies that the neutral position, or "happy medium," as sometimes we are pleased to call our half-hearted effort in this line, is a dangerous one, and that as we are so near the end, we should not excuse ourselves; but must step faster than ever in the past, if we desire to keep up with the Message.

The closing service was conducted by Elder W. H. Granger, who spoke on the Gospel Ministry. The sacredness of this calling, and the carefulness those who accept the call should exercise, was placed before the congregation in a way that enabled all to appreciate that not only should they be examples to believers, "in word, in conversation, in charity, in faith, in purity," but also in the matter of personal appearance. While God does not judge from outward appearances, it is true that the cause of God is frequently misjudged by the external appearance of a worker.

Tuesday morning the workers met to complete the final arrangements for the Spring work. All felt that it was good to be thus associated together once more, and were glad for the spirit of brotherly love and unity which prevailed. We believe that the work this year will be even more successful than last, because of the apparent desire to be workers together, as well as collaborators with God.

#### ASSIGNMENTS OF LABOR.

At a meeting of the Executive Committee of the Conference

held in connection with the State Meeting at Academia, May 25-28, recommendations were passed as follows;—

That Brethren C. A. Pedicord and John P. Gaede conduct a tent effort in Cincinnati.

That Elder W. H. Granger continue his work at Columbus.

That Elder R. G. Patterson take the pastorate of the Cleveland church, and that he and Brother W. C. Moffett conduct a series of tent meetings in that city this summer.

That Elder A. C. Shannon locate at Toledo, and take the pastorate of the church, and that he and Elder C. C. Webster conduct tent meetings there this season.

That Elder B. L. House and Fred M. Fairchild pitch a tent in Muskingum county.

That W. E. Bidwell and J. W. Shultz pitch a tent at Melrose, Paulding county.

That C. T. Redfield and H. S. Miller conduct a tent effort.

That Elder Francis M. Fairchild and Fred Webster join in a tent effort.

That Elder J. O. Miller remain with the work at Dayton till camp-meeting.

That Elder M. C. Kirkendall labor at Powell till camp-meeting and assist in the erection of a house of worship.

That Fred H. Henderson continue his work at Zanesville.

That Brother and Sister Wm. M. Campbell remain at Massillon.

That Sister Ella M. Talmage divide her time between Columbiana and Akron till camp-meeting.

That Elder J. G. Wood continue pastoral work at Springfield.

That Sister K. E. Miller do Bible work at Springfield.

That Anna E. Smith and M. Hortense Howell remain at Cincinnati.

That Anna C. Rice continue her labor in Cleveland.

That Brother Kenneth R. Haughey return to Mansfield for the present.

That Elder D. E. Lindsey be

granted a temporary release from active service in the field, owing to the serious illness of his family.

That G. P. Gaede take up German work in Cleveland.

That one hundred dollars be raised by donations to assist the work of reaching the blind with the Third Angel's Message in our Conference.

H. H. BURKHOLDER.

## REPORTS.

### Youngstown.

DEAR WELCOME VISITOR: Perhaps a few words from the little church at Youngstown may be of interest to your readers.

Sabbath afternoon, May 19, the members of this church, and a goodly number from the church at Columbiana, held a farewell service to bid God speed to our dear Brother Floyd Gibson and wife. Brother Gibson gave a short talk expressing his faith and courage in the work of the Lord, and exhorting us to be up and doing while it is yet day. The service was both interesting and profitable to all who were present.

While we feel sad to part with these friends we love so well, we could but rejoice that one of our number is to proclaim the message in a foreign land. Sister Gibson, *nee* Miss Emily Kay, spent her girlhood days in our neighborhood, and still leaves her name on our church book. At the close of the meeting she was presented with a neat purse as a slight token of the love and esteem of her friends here, and their interest in her future welfare. Brother and Sister Gibson left at midnight, Thursday, May 24, for their new field of labor in Prince Edward Island, accompanied by our prayers that God would send his angels before them, and prepare the hearts of the people so that many souls may be won to the truth.

The special service appointed for the earthquake sufferers was held, and the readings given, and the collection taken up. May the Lord help each one to discern in these calamities the rapid progress toward the close of time. We are of good courage in the Lord.

MRS. A. ALDERMAN,  
*Librarian.*

## EDUCATIONAL.

## SUMMER SCHOOL ANNOUNCEMENT.

## INTRODUCTORY.

For years there has been a growing demand for thorough and well qualified teachers to engage in church school work; and not a few of those who are thus engaged feel the need of further and better preparation for their work, and have asked that suitable provision be made at the College for the desired training. This work has been carried on for the past five or six years by the Ohio Conference Educational Secretary, together with various members of the College Faculty, who are always glad to help in this good cause. As to the good results, many of those who have attended are ready to testify.

## PRESENT PLANS.

In the plans at first for the present summer, it was voted that our teachers spend the time at Berrien Springs; but at the Lake Union Conference recently held at that place, it was decided that it would be better to hold Educational Conventions in each Conference. In harmony with this action it has been planned to hold a six weeks' term for teachers at this place, from June 13 to July 24, 1906.

In planning for the presentation of the different subjects, it has been arranged to employ as teachers members of the College Faculty, and well known and successful laborers of the Ohio Conference. Thus the instruction will be thorough, practical, and adapted to the needs of the classes for whom the school is held. Opportunity will also be afforded those who desire to do work on the regular courses of the College.

## WHO INVITED.

We hope that many will avail themselves of the advantages to be derived from this brief, but thorough course offered in the Summer School. A cordial invitation is extended to all who are engaged in church school work, and to any who may be prospective workers. We would especially urge all who feel their need of a review of any of the subjects offered to be present and get that preparation which will make them more efficient workers for the Master.

## COURSES OF STUDY.

The courses of study offered are those required by the Examination Board of the Lake Union Conference for License and Credentials. They are as follows:—

## FOR CONFERENCE LICENSE.

1. Reading
2. Spelling and Writing
3. Arithmetic
4. Grammar
5. Geography
6. U. S. History
7. Government
8. Physiology, Hygiene, and Simple Treatments
9. Hist. of Christian Education
10. Theory and Art of Teaching
11. Bible
12. Agriculture
13. Bookkeeping
14. Vocal Music
15. Carpentry, Hygienic Cooking, Sewing

## FOR CONFERENCE CREDENTIALS.

1. All subjects required for License
2. Drawing
3. Gen. History
4. Rhetoric
5. Botany

## LAKE UNION CONFERENCE CREDENTIALS.

1. All subjects for Conf. Credentials required
2. Algebra
3. Literature
4. Physics
5. Geometry
6. Mental Science

## HOW TO PLAN FOR STUDIES.

While the Summer School offers a variety of subjects, the limit of six weeks for the term makes intensive study imperative; consequently, it is advisable to plan for only the one or two studies specially desired, and devote the time wholly to them. Do not make the oft repeated mistake of grasping for everything, and then going away with nothing available for service.

## EXPENSES.

It is the desire to reduce the expenses to the lowest possible point, and with this purpose in view it has been decided to give use of rooms free to all the students of the Summer School who will live in the Home, provided that the room is left in as good condition as it is found,—ready for the Baptist Assembly which begins the day after the close of the school. Tuition alone will be one dollar a week, and board will be served on the European plan, giving the advantage for one to board as cheaply as possible. Some manual work will be offered, for which a reasonable compensation will be given, and by which some may be able to help bear expenses. The above rate applies to class work, and not to individual instruction, when such is desired.

## WHAT TO BRING.

Each student will need to bring towels, napkins, and covers for a dresser, wash stand, and study table; also bedding and pillows—only a mattress is furnished with the bed.

Write us at once and tell us when you are coming.

Take the street car at either depot, and it will bring you to the College. Bring your trunk checks with you to the College office, and your baggage will be safely delivered.

## MISCELLANEOUS.

## APPEAL TO OUR CHURCHES.

[Though late, we print the following Appeal for the benefit of our isolated Sabbath-keepers.]

ONE of the greatest calamities, wrought by an unseen power, that has ever visited our country, took place on the morning of April 18, at 5:13. We refer to the earthquake of the Pacific Coast. This calamity came without premonition or warning. Like a trumpet blast it came.

The devastation of the earthquake itself was appalling. Hundreds of buildings of all classes, not a few of them many stories in height, representing the highest type of architecture and engineering skill, tottered and fell like children's toy houses; buildings representing investments of millions of dollars, reeled like a drunken man, and fell in hopeless ruin.

Not only did the earthquake do great damage to the buildings, but it broke the great water mains of the city of San Francisco. Fire started in many places, and there was no power to stay the flames. For days the fire raged, eating up everything before it. Hundreds of blocks of houses which had not been destroyed by the earthquake were consumed in the conflagration. It was one of the most awful, shocking calamities recorded in modern times.

The nations of earth sent in their telegrams of sympathy, and volunteered aid. Our National Government at once endeavored to arouse its people to appreciate the calamity that had come to our fellow-countrymen, and to encourage them to arise to the emergency. Congress promptly made a large appropriation to relieve the immediate wants of the sufferers. States sent large contributions. Churches, fraternal societies, and organized agencies of charity of of nearly every denomination, threw themselves earnestly into the work of gathering means to relieve the sufferers. In many cities the public schools took up donations, and every child was expected to bring something to alleviate the sufferings of those who had been called to pass through this keen affliction. One man gave a million dollars; many gave one hundred thousand dollars each, and nearly all have given something. Yet all these

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Adventists

Price, 25 Cents a Year in Advance.

BESSIE E. RUSSELL - Editor.

Academia, Ohio. June 6, 1906.

## State Directory.

PRESIDENT.	- - - Eld. H. H. Burkholder	Bellville
Vice Pres.,	- - - Eld. R. R. Kennedy,	Wheelersburg
Treasurer,	- - - C. V. Hamer,	Academia
Miss. Sec.,	- - - N. S. Miller,	Academia.
Educ'l Sup't.,	- - - James E. Shultz,	Academia.
Field Sec.,	- - - Carl E. Weeks,	Academia.
Religious Liberty Sec.,	C. A. Pedicord,	2617 Gilbert Ave., Cincinnati.
Medical Miss. Sec.,	H. M. Jump, M. D.	Dowling.
Custodian,	- - - L. Clyde Mitchell,	Academia.

Sabbath begins June 8 at 7:28 P. M.

The blue pencil-mark here means that your subscription has expired. Please renew at once.

donations, great as they were, barely bought food and clothing and the immediate necessities of existence. More than 150,000 men, women, and children were without a shelter. Great train loads of food and clothing were started from various parts of the country to bring temporary relief.

In this destruction the people who love the same message that we love, and are giving their lives to the same work to which we are giving our lives, suffered great loss. Not only were many of their private homes damaged or destroyed by earthquake and fire, but nearly every enterprise located in the city of San Francisco that was used as an agency for the advancement of the Third Angel's Message was laid in ruins.

The earthquake also reached Mountain View. The Pacific Press Publishing Company, a little over a year ago, had moved from their old site in Oakland to this place. Here they had erected a large commodious building suitable for their work, and had just gotten nicely settled into organized work again. The walls of the new building were made of brick. Most of these walls reeled and fell, while those that were left standing

were so racked that it will be necessary to tear the whole building down in order to build anew.

The brethren on the Pacific Coast estimated their loss in institutions at \$33,000. In these losses they have not shared in the benefits of the charities from the public. It would be impossible for us to expect the public to assist our denomination in rebuilding our institutions which are for the specific purpose of advancing our denominational work. Only those who believe in this message will be willing to give of their means in establishing agencies for the promulgation of the message which we represent.

It has been arranged by the General Conference that a collection be taken in all our churches for our work on the Pacific Coast. The date set apart for the contribution is Sabbath, May 19, 1906.

In the past our brethren on the Pacific Coast have been among the most liberal givers for the support of our denominational work. Seldom has a general call for funds been made to our people but what our Pacific Coast brethren have responded in a most generous manner. Oftentimes their contributions have surpassed our most sanguine expectations. In all parts of the world they have been foremost in helping to erect institutions and fostering and encouraging the building up of missionary enterprises.

The donation on May 19 should be large and liberal. No less than \$25,000 should be raised on this occasion in behalf of our work on the Pacific Coast.

The General Conference sent \$20,000 to the Pacific Press by telegram to tide them over their distress until something could be realized from this donation.

The Lake Union Conference has unanimously adopted the following:—

“Resolved, That we heartily endorse the plan of taking up a donation on May 19, for the benefit of the Pacific Press Publishing Company, and request all workers in the Lake Union Conference to lend their influence in securing a liberal offering in its behalf.”

We urge upon our brethren and sisters in all our churches everywhere in this union conference to make as liberal a donation as possible, that the hearts of our brethren on the Pacific Coast may be encouraged.

We pray the blessings of God to rest upon our people everywhere. These disasters are sure precursors of the coming of the end. We believe the great day of God is approaching. Let us work with rapidity and do all

that God puts in our hearts to do.

ALLEN MOON,  
H. H. BURKHOLDER,  
W. J. STONE,  
E. K. SLADE,  
W. D. PARKHURST,  
A. G. HAUGHEY,  
C. MC REYNOLDS,  
WM. COVERT,  
S. E. WIGHT.

## CANVASSERS' REPORTS.

(For week ending May 25, 1906.)

W. T. Weeks, Sandusky Co.—Great Controversy: 35 hours; value of orders, \$16.75; deliveries, \$6.75.

E. R. Numbers, Lancaster.—Great Controversy: 38 hours; value of orders, \$39.75; helps, \$5.40; total, \$45.15.

W. E. Barr, Clinton Co.—Great Controversy: 31½ hours; value of orders, \$18.50; helps, \$2.75; total, \$21.25.

A. T. Halstead, Belmont Co.—Bible Readings: value of orders, \$29.25; helps, \$10.45; total, \$39.70.

George Perrine, Clinton Co.—Coming King; 36½ hours; value of orders, \$19; helps, \$4.25; total, \$23.25.

B. F. Cook, Pickaway Co.—Coming King: 36½ hours; value of orders, \$12; helps, \$2.25; total, \$14.25; deliveries, \$2.50.

Chr. F. Mahr, Cleveland.—Coming King: 28 hours; value of orders, \$34; helps, \$.25, total, \$34.25; deliveries, \$18.50.

Geo. L. Sterling, Delaware Co.—Coming King: 18½ hours; value of orders, \$15.50; helps, \$.50; total, \$16.

Ira J. Gault, Ashland Co.—Great Controversy: 41 hours; value of orders, \$30.25; helps, \$.5; total, \$35.25.

Fred B. Numbers, Portsmouth.—Bible Readings and Great Controversy; value of deliveries, \$31.

Guy G. Hastings, Mercer Co.—Bible Readings: value of orders, \$19.25; helps, \$.2; total, \$21.25.

L. R. Williams, Miami Co.—Coming King; 29 hours; value of orders, \$22.50; helps, \$4.10; total, \$26.60.

OUR next annual camp-meeting will be held Aug. 16-26. The place will probably be selected this week.

WE regret the mistake in crediting the article, “The Two Ways,” which appeared in the last WELCOME VISITOR, to a young woman. The author, Mr. Wentle Long, is a young man who is putting forth every effort possible to develop his talents that they may be used in the Lord's cause. We are glad to become acquainted with these facts.