

# THE Welcome Visitor

"Surely I Come Quickly. Even So, Come, Lord Jesus."

Vol. 10, No. 27.  
Weekly, 25 cts. per Year.

ACADEMIA, OHIO, JULY 4, 1906.

Entered June 12, 1901,  
As Second-Class Matter.

## Camp-meeting at Troy August 16 to 26.

### GOD'S BEAUTIFUL PLAN

If the tithes were in the storehouse,  
That belongeth to our King;  
If all those who share God's bounties,  
All their tithes would quickly  
bring,  
Heaven's windows wide would open,  
At the word of His command,  
And blessings then would be poured  
out,  
Which would overflow the land.  
If the tithes were in the storehouse,  
It would not be very long  
Till the weary hearts now crying,  
Would be shouting Zion's song.  
The "thirsty land" would then rejoice,  
And the "waiting isles" would  
sing;  
If all the tithes were quickly brought,  
That belongeth to our King.  
Darkened hearts would soon be light-  
ened  
With God's message from above,  
And thousands now in heathen lands  
Would rejoice in heaven's love.  
Come, ye stewards; haste, get ready!  
All your tithes and offerings bring:  
Soon you'll answer, as a steward,  
To your quick returning King.  
—A. T. Robinson.

### CAMP-MEETING QUOTATIONS From the Testimonies

THE camp-meeting is one of the most important agencies in our work. It is one of the most effective methods of arresting the attention of the people, and reaching all classes.

WE need to understand in regard to the division of labor, and how each part of the work is carried forward. Each one should understand the part he is to act, that there may be harmony of plan and of labor in the combined work of all.

THE Lord has instructed us that the camp-meeting is one of the most important instrumentalities for the accomplishment of this work.

GOD has committed to our hands a most sacred work, and we need to meet together to receive instruction, that we may be fitted to perform this work. We need to understand what part we shall individually be called upon to act in building up the cause of God in the earth, in vindicating God's holy law and in lifting up the Saviour as "The Lamb of God, which taketh away the sin of the world."

WE need to meet together and receive the divine touch that we may understand our work in the home. Parents need to understand how they may send forth from the sanctuary of the home their sons and daughters so trained and educated that they will be fitted to shine as lights in the world.

EVERY camp-meeting should be an object-lesson of neatness, order, and good taste. -We must give special regard to economy, and must avoid display; but everything connected with the grounds should be neat and tidy. Taste and tact do much to attract. And in all our work we should present the discipline of organization and order.

It is important that the mem-

bers of our churches should attend our camp-meetings. The enemies of truth are many; and because our numbers are few, we should present as strong a front as possible. Individually you need the benefits of the meeting, and God calls upon you to number one in the ranks of truth.

THERE is something for every one to do. Every soul that believes the truth is to stand in his lot and place, saying, "Here am I, send me." By engaging in work at the camp-meeting, all may be learning how to work successfully in their home churches.

IN our camp-meeting services there should be singing and instrumental music. Musical instruments were used in religious services in ancient times. The worshipers praised God upon harp and cymbal, and music should have its place in our services.—*Testimonies*, Vol. 6.

### A MISSIONARY CAMP-MEETING

AFTER many earnest prayers and careful painstaking, the annual camp-meeting has been located at Troy. This is a nice little town of about seven thousand inhabitants. It lies about seventy-five miles almost due west of Columbus on the C. H. and D. and the Big Four rail roads. The D. and T. traction line passes the grounds, making direct connections with all points

south as far as Cincinnati, and north as far as Toledo. The S. T. and P. traction line connects Springfield with all points east.

The grounds are nice and dry. They are carpeted with a beautiful green lawn, interspersed with charming shade trees.

We have clearly seen the hand of the Lord in opening up the way to secure these beautiful grounds. This is a new field for our work. Shall we not all begin to plan now to attend this meeting? Shall we not all individually draw nigh to God for grace and a heavenly fitting to carry the Third Angel's Message to these precious souls who know it not?

We know by the sure word of God to us, by the Bible and the Testimonies, that "the end of all things is at hand," and that "we are on the verge of the eternal world." We have been warned years in the past that a spirit of stupidity like lethargy would come over the most of our people just at the time when they should get ready to meet the Coming King.

Brethren, let us not forsake the assembling of ourselves together. The Lord is calling to us to awake and arise, and finish his work speedily.

The people of Troy need your service. You need the experience to bring you near to Him, that you may be safely kept from the perils of the last days. Let none say, "O pray thee, have me excused."

R. R. KENNEDY.

### A SECOND JEWISH TRACT

ANOTHER tract has been published for distribution among the Jews. God greatly blessed the circulation of the first one, so that in a little over one year there were distributed over four million pages of it in this land, as well as in other lands. It has set a number of the Jews to thinking, and we have received many letters from different parts of

the land relative to it. Calls have come for it as far as Macedonia, and Jews everywhere have had their prejudices broken down.

It is certainly remarkable to think of a Jew asking and begging of a Christian for something more to read on the lines of Christianity. This is a miracle; for not many years ago the Jews would burn and tear everything they could get their hands on that was Christian or taught of Christianity. This shows us that the Holy Spirit is at work. This is in harmony with what has been written by the servant of the Lord for more than thirty-five years: "His knowledge of Hebrew would have been a help to the office in the preparation of publications through which access could be gained to a class that otherwise could not be reached." Vol. 3, page 206.

The title of this second tract is "Two Great Truths," and it is written in two languages on parallel pages. We hope this will be circulated everywhere, as it will tend to break down more prejudice, and lead the Jews to the Saviour.

We hope that the brethren and sisters will do all they can to see that a copy of this tract is in the hand of every Jew, and there are thousands in your Conference. Any number you need can be had by sending to the "Glad Tidings of the Messiah Mission," 105-107 Staniford St., Boston, Mass.

F. C. GILBERT.

### SUNDAY CARS AND THE AUTHORITY FOR SUNDAY KEEPING

THE Rev. Father Drummond, S. J., of the St. Boniface Catholic College, gives views on the principles of Sunday street cars. He also tells us where the Sunday institution came from.

He says: "I certainly think we ought to have Sunday cars, and I have never heard a good reason

against their use, although I have read many lofty opinions of contempt for those who share my opinion; but this does not constitute a reason.

"Where Sunday cars are in use people do use them very largely to attend church, and besides rational amusement is not at all against the spirit of the Lord's day as *instituted and organized by the Catholic church*. All the rest of the Christian world, which takes its observance of the first day of the week from the Catholic church alone, has no right to dictate to us as to which way we shall observe the Sabbath."—*Winnipeg Telegram*, Apr. 13, '06.

### SUCCESS ALPHABET

THE alphabet of success runs as follows:—

Attend carefully to details.

Be prompt in all things.

Consider well, then decide positively.

Dare to do right, fear to do wrong.

Endure trials patiently.

Fight life's battles bravely.

Go not into the society of the vicious.

Hold integrity sacred.

Injure not another's reputation.

Join hands only with the virtuous.

Keep your mind free from evil thoughts.

Lie not for any consideration.

Make few special acquaintances.

Never try to appear what you are not.

Observe good manners.

Pay your debts promptly.

Question not the veracity of a friend—nor of an enemy.

Respect the counsel of your parents.

Sacrifice money rather than principle.

Touch not, taste not, handle not intoxicating drinks.

Use your leisure for improvement.

Venture not upon the thresh-

hold of wrong.

Watch carefully over your passions.

Extend to every one a kindly greeting.

Yield not to discouragement.

Zealously labor for the right, and success is certain.

—Selected.

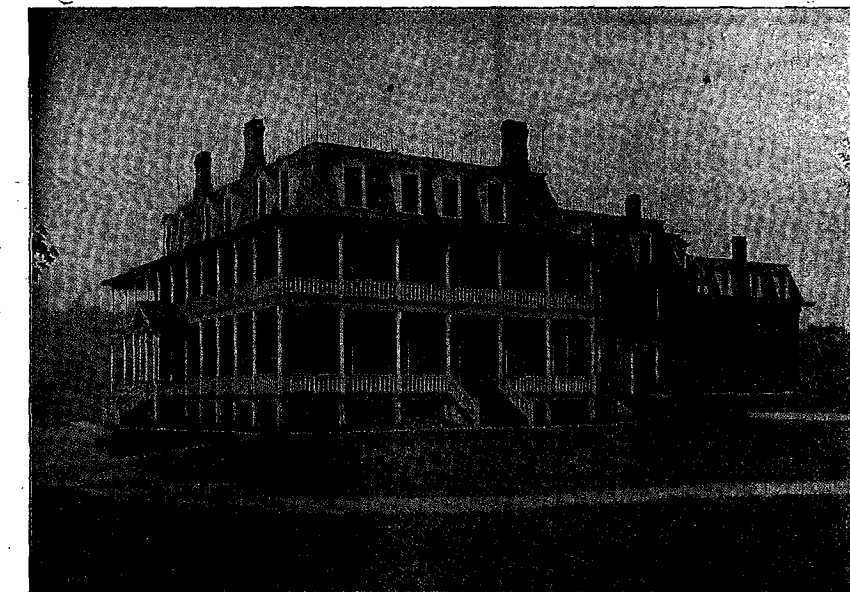
## OUR WORK AND WORKERS

**Charloe,**

DEAR WELCOME VISITOR: I will write you a few lines concerning the debate that has taken place here the past week. Last April the Superintendent of the Methodist Sunday school gave me a challenge to discuss two points of our faith. I finally consented after laying the matter before the President of the Conference.

After much delay the debate was appointed for June 19. Elder A. C. Shannon, who had previously consented to take our side of the question, came from Toledo, but we found that our worthy superintendent had faded from the arrangements. We also found Dr. Dillon, whom our ministers have met before, present to exalt his great learning and abolish God's law, for these are the positions he afterwards took. He tried various tricks, but when he found he could not make them work, finally decided to discuss the Sabbath question,—he to prove by the Scriptures that the seventh day Sabbath was abolished and the first day put in its place. For five sessions Elder Shannon met him squarely on the issue, although he tried in many ways to divert him from the question.

The church was well filled, and some who had hoped to see us defeated remained away the last two evenings. I have since learned that some of our opponents are repudiating Dr. Dillon's positions, a United Brethren minister among them. Dr. Dillon has sown the seed of infidelity



MOUNT VERNON COLLEGE

THE fourteenth annual calendar of Mount Vernon College is just off the press. A copy will be sent to any address on application. Address the President, Prof. J. B. Clymer, Mt. Vernon, Ohio.

ty that is sure to bear fruit in the ranks of those who called him here. Even the Methodist minister said he was sorry the debate took place.

Our people are satisfied that the truth will stand against every error, and others who were in doubt acknowledged our position as solid. The moderator in the debate, a Disciple, said that he was now satisfied that the law is not abolished.

W. E. BIDWELL.

### Zanesville.

WE held our first meeting June 28 with a good attendance.

We had the ground and an organ donated, and have a music teacher from the city to play for us.

We are praying for success, and will do all in our power to get the truth before the people of this city.

We should be pleased to hear from all the brethren through the VISITOR. Our address is Corner of Linden and Adair Ave., Zanesville, Ohio.

Respectfully your brethren,  
B. L. HOUSE,  
F. M. FAIRCHILD.

### Cincinnati.

SABBATH, June 23, was a good day for the Cincinnati church.

After the Sabbath school we repaired to the Kentucky side of the Ohio River, and buried eight dear souls in baptism. Five of these were small boys, but we believe they fully realized the importance of the memorial, and that they have given their hearts to the Lord.

There will be four more adults to baptize soon.

C. A. PEDICORD.

### Walnut Grove.

A SABBATH-SCHOOL convention was held by the Walnut Grove Sabbath-school, June 16. The program consisted of music, declamations, and papers on various subjects.

The Mendon, Van Wert, and Elgin churches were all represented. Good instruction was given, and all seemed to enjoy the meeting. It is hoped that all who were present will profit by the good things they heard. The attendance was good. Elder Van Horn was present.

B. W. TINNEMAN.

# The Welcome Visitor

ISSUED WEEKLY BY THE

Ohio Conference of Seventh-day  
Adventists

Price, 25 Cents a Year in Advance.

BESSIE E. RUSSELL - Editor.

Academia, Ohio. July 4, 1906.

## State Directory.

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Sabbath begins July 6 at 7:33 P. M.

The blue pencil-mark here means that your subscription has expired. Please renew at once.

Camp-meeting August 16 to 26.

## NOTES AND PERSONALS

BROTHER JAMES E. SHULTZ has been quite ill at his home.

Remember the camp-meeting to be held at Troy, Miami Co., August 16-26.

We shall be glad to receive frequent reports from all tent companies.

SISTER BENSON, of Clyde, O., recently visited her son, Pinkney Allis, who has charge of the College grocery.

MISS MARY HAUGHEY is visiting friends here at her old home.

MRS. PAULINE ALDERMAN is visiting her daughter at Madison, O.

MISS FLOSSIE SHELTON, of Columbus, has been visiting Sister Flack.

PROF. N. W. LAWRENCE, of Mt. Vernon College, was the guest of B. L. Jacobs Tuesday, and made this office a pleasant call.—*The Northern Union Reaper*.

PROF. J. W. LAWHEAD spent a day or two with friends in Academia on his way to the Educational Convention now being held in College View, Neb. Everybody enjoyed seeing the Professor, and hope he will come again soon.

MISS AMMY WELSH, a former Ohio Bible worker, but who has been laboring in the Southern field for several years past, has returned to Ohio for a much needed rest. She visited friends at Cincinnati, Springfield, Columbus, and Academia, spending several days with the Editor and her mother, who are her children in the truth, and other friends.

BE sure to examine your paper to see if the blue pencil mark is on it. Quite a number of subscriptions expire with this number, and unless renewals are received before next week, this will be the last paper. Come, brethren, the paper needs your help, and you need the paper. All should keep informed as to the work that is being carried on in the Conference.

## COLLEGE NOTES

MOUNT VERNON COLLEGE—a good place to attend school next year.

The location is beautiful.

The courses of study are practical.

The Bible is made a prominent study in every course.

Special attention is given to hygiene and health topics.

A strong religious influence pervades all the work.

The location is healthful, the climate is mild, the water is pure.

There is no smoke, noise, or temptations of the city.

Necessary expenses are reduced to a minimum; plainness of dress is encouraged; economy is insisted upon; some work is furnished students to help meet expenses.

There are seven regular courses of study, designed to meet the needs of all.

The College year will begin September 5, 1906.

Write for a copy of the new Year Book.

## CANVASSERS' REPORT.

(For week ending June 22, 1906.)

Robert Ashton, Clermont Co.—Desire of Ages: 18½ hours; value of orders, \$12.50; helps, \$3; total, \$15.50; deliveries, \$3.25.

E. R. Numbers, Lancaster.—Great Controversy: 32 hours; value of orders, \$14; helps, \$8.15; total, \$22.15.

W. E. Barr, Clinton Co.—Great Controversy: 5 hours; value of orders, \$11.25; helps, \$2.75; total, \$14.

Ira J. Gault, Ashland Co.—Great Controversy: 23 hours; value of orders, \$19.50; helps, \$5.75; total, \$25.25.

Fred B. Numbers, Clermont Co.—Bible Readings and Great Controversy: 40 hours; value of orders, \$21.

A. T. Halstead, Belmont Co.—Bible Readings: value of orders, \$21.50; helps, \$1.75; total, \$23.25.

Miss Augusta Blosser, Cincinnati.—Bible Readings: 13 hours; value of orders, \$16.50; helps, \$1.50; total, \$18.

Miss Audrey Murphey, Cincinnati.—Heralds of the Morning: 13 hours; value of orders, \$4.50; helps, \$2.75; total, \$7.25.

Enos M. Horst, Wayne Co.—Coming King: 17 hours; value of orders, \$10.50; deliveries, \$4.50.

George Perrine, Clinton Co.—Coming King: 20½ hours; value of orders, \$4; helps, \$.50; total, \$4.50.

Arthur Cooper, Hardin Co.—Coming King: 41 hours; value of orders, \$20.