

# THE Welcome Visitor

"Surely I Come Quickly. Even So, Come, Lord Jesus."

Vol. 10, No. 28.  
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## GENERAL ARTICLES

### JUDGE NOT

Judge not—the workings of his brain  
And of his heart thou canst not see;  
What seems in thy dim eyes a stain,  
In God's pure sight may only be  
A scar, brought from some well-fought  
field,  
Where thou perchance would fail and  
yield.

The look, the air that frets thy sight,  
May be the token that below  
The soul's engaged in deadly fight  
With some internal fiercer foe,  
Whose look would scorch thy smiling  
grace,  
And cast the shuddering on thy face.

The fall thou darest to despise,  
May be the angel's slackened hand  
Has suffered it, that he may rise  
And take a firmer, bolder stand;  
And trusting less to earthly things,  
May henceforth learn to use his wings.

Then judge none lost, but wait and see  
With hopeful pity, not disdain—  
The depth of the abyss may be  
The measure of the height of pain  
And joy and glory, that shall raise  
That soul to God in after days.

—Selected.

### THE ANNUAL CAMP-MEETING

FOR many years it has been the custom of the Seventh-day Adventists of Ohio to hold their annual camp-meetings and Conference sessions at the same time. This plan has proved very satisfactory on account of having the largest attendance of the people present at the time when the business of the Conference was transacted. For several years, however, it has been thought best by a goodly number of the brethren to make a change. Last year the question was brought before the delegates of the Conference, and it was voted to separate the Conference session from the annual camp-meeting. This plan

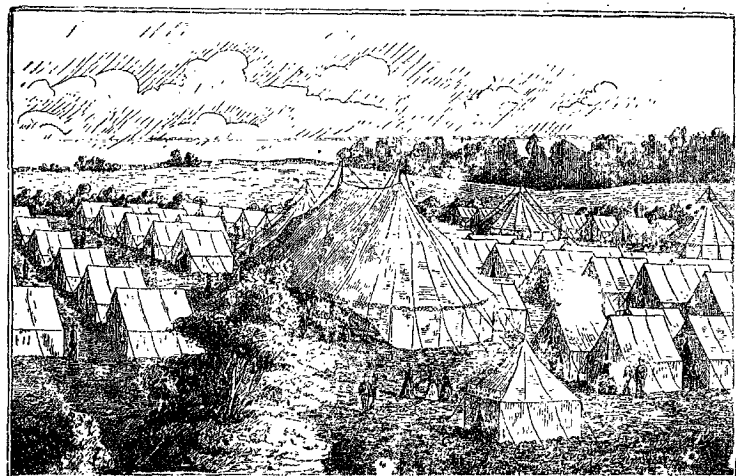
will afford a much better opportunity to do missionary work at our camp-meetings, and the spiritual advantages will be far greater.

It will also be a great relief to the laborers of the Conference to be free to mingle with the people and labor for and with them along spiritual lines. It will, we believe, prove an advantage to the people who come up to the annual convocation to have the priv-

best camp-meeting this year ever held in this Conference.

We have also been promised good help by both the General and the Union Conference.

And now with the perils of these last days thickening around us, and the knowledge that the end of all things temporal is at hand, is it necessary for me to urge the people who profess to be getting ready to meet the soon coming Saviour, to at-



ilege of talking with the laborers and ministers, and thus become better acquainted.

The writer has been sadly disappointed many times, when compelled by the many business cares and responsibilities that come with the annual session of the conference, to pass hurriedly by brethren and sisters whose very appearance indicated that they would like a few moments with us.

It seems to me that with this new departure both ministry and people have right to expect the

tend this coming annual convocation? Yet when we read the instruction given by the Saviour himself, we feel that we must remind the people of what is written,—“Take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.”

May the Lord grant that his people may avail themselves of this opportunity of gaining strength for the closing conflict.

H. H. BURKHOLDER.

## CHARACTER BUILDING

THERE are few who realize the influence of little things of life upon the development of character. Nothing with which we have to do is really small. The varied circumstances that we meet day by day are designed to test our faithfulness, and to qualify us for greater trusts. By adherence to principle in the transactions of ordinary life the mind becomes accustomed to hold the claims of duty above those of pleasure and inclination. Minds thus disciplined are not wavering between right and wrong like the reed trembling in the wind; they are loyal to duty because they have trained themselves to habits of fidelity and truth. By faithfulness to that which is least they acquire strength to be faithful in greater matters.

An upright character is of greater worth than the gold of Ophir. Without it none can rise to an honorable eminence. But character is not inherited. It cannot be bought. Moral excellence and fine mental qualities are not the result of accident. The most precious gifts are of no value unless they are improved. The formation of a noble character is the work of a lifetime, and must be the result of diligent and persevering effort. God gives opportunities, success depends upon the use made of them.—*Mrs. E. G. White.*

## HOW TO BE HAPPY

MANY of us miss the joys that might be ours by keeping our eyes fixed on those of other people. No one can enjoy his own opportunities for happiness while he is envious of another.

We lose a great deal of the joy of living by not cheerfully accepting the small pleasures that come to us every day, instead of longing and wishing for what belongs to others.

Life has its full measure of happiness for every one of us,

if we would only make up our minds to make the very most of every opportunity that comes our way, instead of longing for the things that come our neighbor's way.—*Selected.*

## THE CANVASSING WORK.

### IMPORTANT TO CANVASSERS

At the last session of the General Conference, held in Washington, D. C., a resolution was passed with regard to a change in the style of bindings of our large subscription books which was as follows: "That our large subscription books be bound in two or three styles of bindings, and that this change be brought about as rapidly as consistent with the disposition of stock on hand."

The publishers have had this end in view ever since the conference, but there has never been a favorable time to make this change until now. The manufacturing department of our book work has recently been moved to Washington, so the stock of books in the different bindings is very low, with few exceptions. This department must begin to bind books at once, so it is an opportune time to make the change above referred to. Our subscription books will therefore be bound at once in the new styles of binding.

However, realizing that many of our agents are taking orders daily for the regular styles that we have always carried, the following arrangement has been made: That we supply our brethren in the field who may require them with the old styles of binding until Sept. 1, 1906, after which time only the new styles of binding will be manufactured and sold. This will allow plenty of time for all to bring about the change.

To insure getting the old styles of binding between now and September 1, we would kindly request that all canvassers give

prompt and accurate reports of all orders taken, as books will be bound in old style to order only, and not for stock.

The new styles that have been agreed upon are as follows: cloth marbled, law sheep, and Morocco. Cloth marble will be embossed in composition gilt instead of ink, and sell for \$2.50 instead of \$2.25. The law sheep will look much prettier and wear much longer than the ordinary library binding heretofore used, and the price will be \$3.50 instead of \$3. The Morocco will have a marbled edge instead of gilt, and will have a gilt embossed title. The price will be \$4.50.

These prices apply to "Daniel and Revelation," "Great Controversy," and the new edition of "Patriarchs and Prophets" when ready.

"Bible Readings" will be bound as the other books, but the cloth marbled binding will be \$2.25, the other bindings to be like "Daniel and Revelation."

We hope that this change will meet the approval of all the workers in the field, and that all will take hold cheerfully at once to help us in bringing about this change.

CARL F. WEAKS.

## AN UNFINISHED WORK

THOSE who were at the Marysville camp-meeting will probably recall the effort that was made there to finish the "Object Lesson" work. From the interest that was manifested at that time it was thought that within a few months these books would all be in the homes of the people.

Although I had then sold about one hundred and fifty copies, I promised to take four more quotas—thirty-two books—if others would take the remainder of the books on hand. This seemed like a large number, as nearly everyone in and about my hometown had been canvassed for the book, and many were supplied with it. But since that time I

have sold the four quotas, besides fifteen or twenty more, making in all over two hundred copies since this work first started.

There is no reason why this work cannot be finished yet this year by the large number of Adventists in Ohio, if *all* take hold with a will.

Our farming brethren have a fine opportunity to sell these good books. I have sold to about thirty stock men who have called at my home. They seem glad to get the books. Then I never go to the store to buy clothing but what I take one or two of the books with me, and I generally sell them, too.

Brethren, let us take hold of this work anew, as the Lord would have us, and finish the work he has given us to do, and at last we will hear the benediction, "Well done."

Your brother in the fast closing Message,

B. W. VAN EMAN.

## OUR WORK AND WORKERS

### Farmer.

By special arrangements, on Sabbath, June 30, brethren and sisters from Hicksville, Sherwood, and Farmer met at the quiet country home of Brother H. J. Fairchild near Farmer to unite in a quarterly meeting service. Providence favored us with a pleasant day, so a goodly number assembled to enjoy the services.

Elder Frances M. Fairchild and the writer were present—a privilege greatly appreciated by us both.

The forenoon services consisted of an interesting Sabbath-school and Bible study. The first in the afternoon was a baptismal service, at which the writer administered the sacred rite to Miss Iva Dudgeon, who recently decided to connect with us in the Master's service. A little later she and Sister Gladys Jackson, who had previously been

baptized by Elder Roberts, of Indiana, united with the church.

After a good social meeting in which nearly all present took part, the celebration of the ordinances of the Lord's house concluded the services of the day. All present felt that the time had been well spent, and with renewed courage returned home to continue the battle against the powers of darkness.

H. H. BURKHOLDER.

### Charlottetown, P. E. I.

DEAR readers of THE WELCOME VISITOR: I will now let you know that we have safely landed on Prince Edward Island at Charlottetown, and have been actively engaged in spreading the last message of warning to the people of this place since our arrival on Tuesday evening at nine o'clock, May 29, 1906.

We find that the Lord is just as near to us here as in the States, and that he never forsakes us in any way. He is always ready to hear and answer our prayers when in harmony with his will.

We find everywhere we go that the Christian's pathway is that strait way mentioned in Matt. 7:14. "All that will live godly in Christ Jesus shall suffer persecution." We also find that God has people to be saved in all parts of the world, and that he has some honest souls here.

Let those who live in the States remember that "this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." We can hasten that glad day by doing all we can to spread this gospel to different parts of the world.

We held a few meetings in a movable tabernacle, but are now holding meetings in a fifty-foot circular tent. The Lord has blessed us in our efforts so far, and impressed the hearts of the people to attend. Our meetings began in the tent Sunday after-

noon, July 1, at three o'clock, and at eight in the evening the attendance was larger.

We are praying that a few may take their stand for the truth as a result of our effort this summer. We hope you will all pray for us and the work here, as it is a difficult place to labor. When the Lord is for us, who can be against us?

We are of good courage in the Lord, and praying earnestly that the number to be sealed in their foreheads may soon be completed, and that Jesus may come in the clouds of heaven to receive those who love his appearing.

F. E. GIBSON.

Charlottetown, Box 296, P. E. I.

### Melrose.

DEAR VISITOR: We have now been here nearly two weeks, and last night the tent could not hold all that were present. They gave good attention to the word spoken. The attendance has been good from the first. Even during the debate, which was held only three miles away, Brother Shultz had good congregations.

Those who form the larger part of our audience are regular in attendance, while the changes that are being made are bringing in a more intelligent class.

The Disciple and Methodist ministers seem to feel that there is a storm coming that will leave their teachings without Bible foundations, so they are rather attentive to us in each sermon they deliver; but this only creates in the minds of the people a desire to know what we are teaching, so we are rejoicing that we have the truth to give from night to night.

Miss Verna Shultz and Miss Lilly Potts are giving us excellent help in the music, and the Charloe brethren come out quite often.

W. E. BIDWELL,  
JOHN. W. SHULTZ.

KIND words can never die.

# The Welcome Visitor

ISSUED WEEKLY BY THE

Ohio Conference of Seventh-day

Adventists

Price, 25 Cents a Year in Advance.

**BESSIE E. RUSSELL** - Editor.

Academia, Ohio. July 11, 1906.

## State Directory.

PRESIDENT.	- - - Eld. H. H. Burkholder	Bellville
Vice Pres.	- - - Eld. R. R. Kennedy,	Wheelersburg
Treasurer.	- - - C. V. Hamer,	Academia
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Religious Liberty Sec.	- C. A. Pedicord,	2617 Gilbert Ave., Cincinnati.
Medical Miss. Sec.	- H. M. Jump, M. D.	Dowling.
Custodian.	- - - L. Clyde Mitchell,	Academia.

## District Superintendents.

No. 1 and 7.	- - - Eld. R. R. Kennedy,	Wheelersburg.
" 2 and 4.	- - - Eld. F. M. Fairchild,	Academia.
" 3 and 8.	- - - Eld. C. C. Webster,	Middlefield.
" 5 and 6.	- - - Eld. A. C. Shannon,	Sidney.

**Sabbath begins July 13 at 7:32 P. M.**

The blue pencil-mark here means that your subscription has expired. Please renew at once.

**Camp-meeting August 16 to 26.**

## NOTES AND PERSONALS

BROTHER W. T. WEAKS, of Clyde, is assisting in the building of Professor Welch's new house.

ELD. M. C. KIRKENDALL came over from Powell to conduct the quarterly meeting services for the Mount Vernon church.

THE interest in the tent meetings at Cincinnati continues. One family drives four miles every evening to hear the words of truth, and quite a number of others are interested.

THE Editor of the VISITOR has just returned from a pleasant vacation which she enjoyed with friends in Cincinnati.

MR. RALPH ASHTON of Pittsburgh, Pa., has joined our corps of teachers and will prepare to enter the church school work in this state during the coming year.

BROTHER RALEIGH FRENCH has gone to Xenia, Green Co., to canvass. He will be joined in a few days by Brother B. F. Cook, who has been engaged in the work at Circleville.

BRETHREN WARREN BARR and George Perrine, who have been canvassing in Clinton Co., have been spending a few days visiting friends in Academia. They returned to their work last Monday.

WE are glad to know that so many of our people are preparing to attend the camp-meeting. Come, brethren, and bring the whole family to enjoy the spiritual feast the Lord will give us if we come seeking his blessing.

PROF. J. B. CLYMER is attending the Educational Convention at College View in the interests of the Mount Vernon College, and Prof. N. W. Lawrence is also in attendance representing the Harvey Industrial School of North Dakota, with which he will be connected the next school year.

WHILE others were spending their money and energy commemorating the Declaration of Independence the members of the Mt. Vernon church, with their children and youth, repaired to the banks of a quiet river, there to commune with nature's God and to praise him "who when he shall make us free, makes us free indeed." A healthful lunch was served, and all returned feeling that the day had been profitably spent.

MISS ELLEN LONG, a successful church school teacher of Indiana, has joined us in our Summer school work, and will engage with us during the coming year.

THE work in the Summer School is progressing nicely. The attendance is somewhat larger than usual, fourteen now being in attendance. Any church contemplating holding a school this coming year will do well to correspond with the Educational Superintendent, James E. Shultz.

## CANVASSERS' REPORT.

(For week ending June 29, 1906.)

Robert Ashton, Clermont Co.—Desire of Ages: 28 hours; value of orders, \$25.50; helps, \$1; total, \$26.50;

E. R. Numbers, Lancaster.—Great Controversy: value of orders, \$20.25; helps, \$6; total, \$26.25.

W. E. Barr, Clinton Co.—Great Controversy: 19½ hours; value of orders, \$6.75; helps, \$14.15, total, \$20.90.

A. R. Hasemeier, Auglaize Co.—Great Controversy: 35 hours; value of orders, \$20.25; helps, \$5.50; total, \$25.75.

Fred B. Numbers, Clermont Co.—Bible Readings and Great Controversy: 33 hours; value of orders, \$26.50.

A. T. Halstead, Belmont Co.—Bible Readings: value of orders, \$24.50; helps, \$18.25; total, \$42.75; deliveries, \$90.

Guy Hastings, Mercer Co.—Bible Readings: value of orders, \$18.50.

Miss Augusta Blosser, Cincinnati.—Bible Readings: 19½ hours; value of orders, \$19; helps, \$5.25; total, \$24.25.

Miss Audrey Murphey, Cincinnati.—Heralds of the Morning: 21 hours; value of orders, \$6; helps, \$6.75; total, \$12.75; deliveries, \$1.50

Enos M. Horst, Wayne Co.—Coming King: 18 hour; value of orders, \$14; helps, \$.25; total, \$14.25.

George Perrine, Clinton Co.—Coming King: 24 hours; value of orders, \$13; helps, \$2; total, \$15.

L. R. Williams, Miami Co.—Coming King; value of orders, \$3; helps, \$.75; total, \$3.75; deliveries, \$25.50.

Arthur Cooper, Hardin Co.—Coming King: 25 hours; value of orders, \$11.

Effe Perrine, Belmont Co.—Coming King: value of orders, \$11.