

THE Welcome Visitor

"Surely I Come Quickly. Even So, Come, Lord Jesus."

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THE OHIO CONFERENCE.

THE LITTLE BLACK SHEEP

(Printed by request.)

Po'r lil' brack sheep don' strayed away.

Don' los' in win' an' de rain;

And de Shepherd, He say, "O, hirelin',

Go find my sheep again."

But the hirelin' frown—"O, Shepherd,

Dat sheep am brack an' bad."

But de Shepherd, he smile like de lil'

brack sheep

Wuz the onliest lamb he had.

An' He say, "O, hirelin' hasten,

For de win' and de rain am col';

And dat lil' brack sheep am lonesome,

Out dar so far from de fol'."

De hirelin' frown, "O, Shepherd,

Dat sheep am ol' and gray."

But de Shepherd, he smile like de lil'

brack sheep

Wuz fair as de break ob day!

An' He say, "O hirelin' hasten,

Lo, here am de ninety-an'-nine,

But dar 'way off from de sheep fol',

Is dat lil' brack sheep ob mine."

An' de hirelin' frown, "O, Shepherd,

De res' ob de sheep am here."

But de Shepherd, He smile like de lil'

brack sheep

He hol' it de mostest dear!

An' de Shepherd go out in de darkness,

Where de night was col' and bleak;

An' dat lil' brack sheep, He find it,

An' lay it agains' His cheek.

An' de hirelin' frown, "O, Shepherd,

Don' bring dat sheep to me."

But de Shepherd, He smile, and He

hol' it close:

An'—dat lil' brack sheep—wuz—me!

—Selected.

A SPIRITUAL FEAST

A SPIRITUAL feast is surely in store for the brethren and sisters of the Ohio Conference. What a privilege it will be to come together for the first time, perhaps, in an annual camp-meeting where, freed from business cares, the whole time will be devoted to the spiritual interests of the people. There can be no

question but that we have reached a period in our history when a special preparation is needed to successfully meet and face the issues of our times. Many things are occurring in the world around us indicative of the approaching end.

These annual convocations of the people of God were never more essential than at the present time. The enemy of all righteousness is busily engaged in putting forth his masterly efforts to confuse, discourage, and destroy the people called of God to finish his work in the earth. How important that we avail ourselves of the opportunities afforded at a meeting of this kind!

Anticipating our need while passing through the shaking time just before the day of final deliverance, these words were recorded for our admonition and encouragement: "Let us hold fast the profession of our faith without wavering; for he is faithful that promised; and let us consider one another to provoke unto love and good works: not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another; and so much the more as ye see the day approaching" Heb. 10:23-25.

Having secured the use of the fair grounds of Miami county, located at Troy, which are above the average grounds used for such purposes, I feel sure all who attend will be well pleased with the selection.

Let us all plan to be there; and above all, let us pray that God and heavenly angels may precede us to make it both safe and sacred. H. H. BURKHOLDER.

"LET IT ALONE"

"THE animals whose flesh is used for food will become more and more diseased until finally it will be unsafe to eat their flesh. The Lord is in mercy introducing these principles to His people that by practicing them they might be better fitted to meet and resist the increase of disease upon the human family, and stand unharmed amid the seven last plagues."

Forty-three years have come and gone since the Lord gave us the above warning, and each year evidences of the increase of diseases in animals have multiplied. The inspired pen has added warnings against the use of flesh for food, and has pleaded with us to "let it alone."

The increase of disease in the domestic animals is startling the world. In the recent packing house exposures and in the reports of meat and milk inspectors for our large cities, the Lord is heaping up evidence that it is unsafe to eat the flesh of animals. Only a few days ago eight cows suffering with diseases which made their milk unwholesome and dangerous to health, and three cows suffering with tuberculosis were found in the dairies about Toledo by Meat and Milk Inspector Schurtz. He also reported that a cow suffering with lump jaw was shipped from Chicago to a Toledo man. This cow had an inspection tag on, showing that it had been "passed" by a Chicago inspector.

Our bodies are built up from what we eat. It is impossible for our nutritive apparatus to convert diseased dead animals into healthy blood, bone, muscle,

and brain tissue. "Concerning flesh meat, we must educate the people to let it alone." Vol. 7, page 134. "By precept and example make it plain that the food which God gave Adam in his sinless state, is the best food for man's use as he seeks to regain the sinless state." Vol. 7, page 135.

H. M. JUMP.

CAMP-MEETING

THE Lord has prepared the way for us to hold our camp-meeting at Troy. We have found favor with the officers of the beautiful fair-grounds. And the Dayton and Troy Electric Railway Company have made us liberal concessions to assist us in bearing the expense of the meeting. They have promised to do all in their line to make the meeting a success. Their announcements will soon appear in THE WELCOME VISITOR.

Now let us all plan to do our part. Come out and make this meeting a blessing to the people of Troy, to the Conference, and to yourself.

R. R. KENNEDY.

TITHE RECEIPTS.

JUNE, 1906.

Akron.....	\$ 55.51
Alliance.....	4.31
Ashland.....	.....
Barnesville.....	13.60
Beaver.....	.....
Bellevue.....	.....
Bellville.....	23.01
Bowling Green.....	.....
Brokaw.....	4.25
Broughton.....	.....
Camden.....	15.54
Canton.....	20.81
Chagrin Falls.....	29.70
Charloe.....	.....
Chillicothe.....	12.15
Cincinnati.....	40.62
Cleveland.....	.....
Clyde.....	44.87
Columbiana.....	.....
Columbus.....	7.30
Conneant.....	.....
Corsica.....	.....
Coshocton.....	15.58
Cygnut.....	.....
Dayton.....	124.16
Defiance.....	7.50
Delaware.....	.70
Dowling.....	.....
Dresden-Trinway.....	.....
Dunkirk.....	.....
East Liverpool.....	17.37
Elgin.....	.....
Fairfield.....	.....

Findlay.....	24.29
Fostoria.....	.....
Geneva.....	6.00
Gilboa.....	.....
Grand River.....	.....
Green Spring.....	11.33
Hamilton.....	.....
Hamler.....	.....
Hicksville.....	.....
Home Dept.....	.....
Jackson.....	.....
Jefferson.....	.....
Kenton.....	15.50
Kirland.....	.....
Killbuck.....	26.32
Laura.....	3.00
La Grange.....	.....
Lake View.....	7.00
Leesburg.....	.....
Lewistown.....	.....
Liberty Center.....	39.90
Lima.....	20.42
Locust Point.....	.....
Mansfield.....	19.06
Marion.....	18.55
Marshfield.....	70.00
Marysville.....	.....
Massillon.....	.....
Medina.....	4.00
Melgs.....	10.00
Mendon.....	.....
Middiefield.....	.....
Morrow.....	.....
Mount Vernon.....	100.75
Nashville.....	.....
New Antioch.....	.....
Newark.....	45.87
Norwalk.....	19.33
Ohio City.....	2.00
Olivett.....	.....
Pemberville.....	.....
Piqua.....	4.82
Pleasant Hill.....	.....
Powell.....	.....
Reedsville.....	.....
Rows.....	35.00
St. Clairsville.....	.....
Sherwood.....	.....
Sidney.....	.....
Six Points.....	.....
Spencer.....	.....
Springfield.....	.....
Toledo.....	144.37
Troy.....	4.42
Van Wert.....	.....
Wadsworth.....	.....
Walnut Grove.....	.....
Washington C. H.....	.....
Waterford.....	1.00
Wengerlawn.....	.....
West Mansfield.....	.....
Wheelersburg.....	30.80
Wilmington.....	.....
Youngstown.....	.....
Isolated Sabbath Keepers.....	146.17

Total.....\$1,247.57

C. V. HAMER, Treas.

TOTAL RECEIPTS, ALL SOURCES.

June, 1906.

Tithe.....	\$1,247.57
Ohio Tract Society.....	594.87
First-day Offerings.....	36.52
Sabbath-school Donations.....	49.50
Orphan's Homes.....	7.97
Earthquake Fund.....	142.47
Y. P. Society.....	5.78
India.....	46.26
Southern Field.....	.50
Cleveland Church.....	2.00
Mid-Summer Offering.....	66.80
Donation Italian F. B. T.....	1.25

Total.....\$2,201.49

C. V. HAMER, Treas.

OUR WORK AND WORKERS

CALLING FOR HELP

THERE'S a cry it the wind to-night
From the lands where the Lord is
unknown;
Where the Shepherd above, in His piti-
ful love,
Intercedes at His Father's throne.
There's a pain in my heart to-night,—
From the heart of God it came;
For I cannot forget that He loves
them yet,
And they've never yet heard His
name.
There's a sob in my prayer to-night,
When I think of the million homes,
Where never a word of the Lord is
heard,
Not a message from Jesus comes.
—Selected.

Columbus.

DEAR Brethren and sisters of Ohio: Several weeks ago a call was made through the VISITOR, inviting you to help raise a fund of twenty dollars to pay for translating the "Family Bible Teacher" into the Italian language. Thus far we have received only \$6.25. I have promised this money, and must send it in a few days. Are there not others in Ohio who want a part in this noble effort? I am sure money cannot be invested in any enterprise that will bring greater returns for the Lord. My burdens are already heavy, or I would gladly bear it myself.

The following is copied from a card just received from Brother Everson at Rome:—

"Dear Brother Granger: Your favor of the 30th ult. was received to-day, and I am pleased to know that you will furnish the means required, and wish to thank you for your noble effort in our behalf. These lessons will be much appreciated, and in fact, could use them now if they were ready. I have already engaged someone to look after the translation, and hope to get them out as soon as you can favor us with the sum mentioned.

"Thanking you again for your kindness, and hoping soon to

hear from you, and wishing you much of God's blessing in your splendid work for him, I remain,
"Chas. T. Everson."

Send donations to C. V. Hamer, Academia, Ohio.

I am glad to report progress in the work here. The Lord is with us, bearing our burdens and supplying our needs. We are of good courage in him.

W. H. GRANGER.

Chagrin Falls.

By invitation I enjoyed a precious quarterly meeting with the brethren at Chagrin Falls, and I also visited the brethren holding the tent meeting in Cleveland.

The members of the church at the Falls are doing nicely, and are regular in attendance. They hold their services at the pleasant home of Dr. Walters.

I go to Battle Creek to-day, and will spend about ten days with the church there by request of Elder A. G. Haughey, President of the West Michigan Conference.

Our family conditions are about the same as they have been for some months in the past.

I received an excellent letter a day or two ago from Elder Votaw and wife from India. The Lord is blessing their efforts and giving souls for their hire.

Brother Harry Benson has been visiting his father and other relatives for some days. He expects to go to Japan soon.

My courage is good, and my faith strong to believe that the Message must soon close triumphantly.

D. E. LINDSEY.

Defiance.

DEAR VISITOR: The church at Defiance enjoyed another quarterly meeting. The Lord was near to bless. Before partaking of the emblems, two precious souls were immersed in the Auglaize River. These had accepted the Truth mostly through

reading. The interest was started by reading "The Family Bible Teacher" left with them by the writer. We were glad to see faithful Mother Grube out. This dear sister was baptized in her seventy-fifth year the day the Defiance church was organized. She had been long a Lutheran. She had been sprinkled in her infancy by that people, but was not satisfied till she was buried by baptism in the likeness of the Saviour's death. She is of good courage, and intends to remain faithful till death.

JOHN P. GAEDE.

SECOND NUMBER OF LIBERTY

THE second number of *Liberty* bears date of July, and is now ready for mailing. The magazine is published quarterly, as all our readers know, the first number having been issued in April. Forty-five thousand copies of the first number were circulated during April, May, and June, and we hope to circulate at least one hundred thousand of the second number, which will answer the question, "Are Sunday Laws Essential to Good Government?" in the discussion of the following subjects: Sunday Laws and Good Government; Does the Sabbath need Protection; State Sabbath Versus Divine Sabbath; Recent Sunday Crusade Developments in Pennsylvania; Do Working Men Need Sunday Laws; The Lesson of the California Earthquake; A Rejoinder; A Modern Christian City; The Question of "Whose Ox?" Things Move; Christian Liberty; Notes on Current Religious Legislation; Man in the Place of God; The Railway Rate Bill and the Sabbath; Sunday Legislation in Louisiana; The Present Church Federation Movement—What Does it Mean; What Shall Save the Nation; etc.

Single copy per annum, including extras, 25 cents; single copy of regular issue, 5 cents; single copy of extras, according to

size; five or more copies a year to different addresses, one order, 15 cents a copy; twenty-five or more copies of any one issue, one order, one address, 2½ cents a copy. Order from the Ohio Tract Society.

CANVASSERS' REPORT.

(For week ending July 6, 1906.)

Robert Ashton, Clermont Co.—Desire of Ages: 33 hours; value of orders, \$59.50; helps, \$1.25; total, \$60.75.

W. T. Weaks, Sandusky Co.—Great Controversy: deliveries, \$26.50.

Ira J. Gault, Ashland Co.—Great Controversy: value of deliveries, \$30.25.

W. E. Barr, Clinton Co.—Great Controversy: value of deliveries, \$29.50.

E. R. Numbers, Fairfield Co.—Great Controversy: value of deliveries, \$142.75.

Fred B. Numbers, Clermont Co.—Great Controversy: 49 hours; value of orders, \$18; helps, \$5.50; total, \$23.50.

Raleigh French, Van Wert Co.—Bible Readings: value of deliveries, \$86.

A. T. Halstead, Belmont Co.—Bible Readings: value of orders, \$24.75; helps, \$3; total, \$27.75.

Miss Augusta Blosser, Cincinnati.—Bible Readings: 16 hours; value of orders, \$13.50; helps, \$3.75; total, \$17.25.

Miss Audrey Murphey, Cincinnati.—Heralds of the Morning: 15½ hours; value of orders, \$10.50; helps, \$.25; total, \$10.75.

Effie Perrine, Belmont Co.—Coming King: value of orders, \$10; helps, \$3.25; total, 13.25.

George Perrine, Clinton Co.—Coming King: value of deliveries, \$39.50.

In a letter to James E. Shultz Brother Thurber writes that he is now pleasantly located in the town of Holly, Mich. He has a pleasant seven-room house, with everything convenient. The East Michigan conference has voted him ministerial license, and has given him charge of the educational department. He was in attendance at the Educational Conference at College View, Neb. His many friends in Ohio join in wishing him success in his new field of labor.

The Welcome Visitor

ISSUED WEEKLY BY THE

Ohio Conference of Seventh-day
Adventists

Price, 25 Cents a Year in Advance.

BESSIE E. RUSSELL - Editor.

Academia, Ohio. July 18, 1906.

Sabbath begins July 20 at 7:35 P. M.

The blue pencil-mark here means that your subscription has expired. Please renew at once.

MR. BERT ECKER and sister, of Curtice, Ohio, have joined our College family to remain with us until after the Summer School.

MRS. E. E. JONES and daughter of Nashville, Tenn., have been spending a few weeks with Mrs. Jones' sister, Mrs. D. D. Rees.

L. E. OSTERHOUT, of Columbus, has been visiting his brother-in-law, Elder F. M. Fairchild, with a view to purchasing property in Academia.

MRS. H. M. JUMP and daughter, Ruth, are at the College visiting the Doctor, who is engaged in school work during the summer session.

DOCTOR ZERNS, of Columbus, was in Academia last Friday to see his sister, Mrs. E. B. Haughey, who has been quite ill, but is now nearly recovered.

WE have just received a very interesting Sabbath-school report from the company of believers at Charloe, who have been recently organized by Brother W. E. Bidwell.

SISTER HANDLEY desires the services of a good S. D. A. woman who is competent to take charge of the house work and children. She will pay reasonable wages and rail road fare for the right person, for it will be a permanent home. Anyone desiring such a home should address immediately, Mrs. May Handley, Rochester, Ohio, R. F. D. No. 1.

ELDER FAIRCHILD, who has been confined at home for some time because of ill health, is again able to be at work. He has just begun a tour through the northern part of his district.

PROFESSORS CLYMER and Lawrence have returned from the College View council. They report a profitable meeting in which plans were laid for the unification of our entire educational work.

It was voted at the College View council to make the *Review and Herald* the organ of the Educational Department for the present. Its size will be increased eight pages once each month to provide for this arrangement.

BROTHER G. C. QUILLIN, who will have charge of the baggage at the camp-meeting, desires that the brethren and sisters throughout the state feel perfectly free to call upon him for any assistance that comes under his line, and he will be glad to do all he possibly can to help them.

BRETHREN J. B. BLOSSER and F. E. Painter, Field Secretaries for the Lake Union Conference and the Atlantic Union Conference, spent a few days in Academia last week with Brother Carl E. Weeks, working on the revision of the prospectuses of our denominational subscription books.

THE Quarterly Report Blanks have been mailed to all the Sabbath-school Secretaries on our list. We trust that these may be promptly filled out and returned to the Educational Department of the Conference. If for any reason your Secretary has not received these blanks, you will confer a favor on this Department by apprising them of the same.

BROTHER W. H. EDWARDS, auditor for the Ohio Conference, was in the village last week auditing the Conference and College books. The Lord has greatly blessed the work of the Conference during the past year, and

we feel to thank him for the prosperity that has attended the brethren, and for their faithfulness in remembering their obligation to him.

THE Editor was privileged to attend the convention held by the Hamler Sabbath-school July 14. The inside of the church has been newly papered and the pews varnished; so it presents a very pleasing appearance, and we feel sure that the Lord is pleased so to have it.

The rostrum was decorated with pot-plants, arranged with taste and care, and the pulpit and chairman's table with cut flowers from the gardens of kind neighbors and friends. Every thing that could be done to make the church look inviting to both members and visitors had been given careful attention. But this was not all that had been done. The program showed that there had been much interest and care in providing subjects that would be both instructive and helpful to all who should be present. The papers read, and the recitations by both children and youth, proved they were determined that their part should add to the success of the convention.

Sunday morning the Methodist church closed its doors, and the members, led by their pastor, marched over to our church, thus testing its capacity. In the evening many could not gain entrance. The Methodist brethren took part in the discussions, and expressed themselves as both pleased and edified by the services. In repairing our church at this place this church and the town people united heartily in the work and expense.

The churches of Defiance, Bowling Green, Findlay, and Liberty Center were well represented, over forty being present.

We were glad to be there and feel that this convention will prove an inspiration to all who were present. A full report will appear in the next VISITOR.