

THE Welcome Visitor

"Surely I Come Quickly. Even So, Come, Lord Jesus."

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GENERAL ARTICLES

SMILE A LITTLE

SMILE a little, smile a little,
As you go along,
Not alone when life is pleasant,
But when things go wrong.
Care delights to see you frowning,
Loves to hear you sigh;
Turn a smiling face upon her,
Quick the dame will fly.

Smile a little, smile a little,
All along the road;
Every life must have its burdens,
Every heart its load.
Why sit down in gloom and darkness
With your grief to sup?
As you drink Fate's bitter tonic
Smile across the cup.

Smile upon the troubled pilgrims
~~When you pass and meet;~~
Frowns are thorns and smiles are
blossoms
Oft for weary feet.
Do not make the way seem harder
By a sullen face.
Smile a little, smile a little,
Brighten up the place.

Smile upon your undone labor;
Not for one who grieves
O'er his task, waits wealth or glory;
He who smiles achieves.
Though you meet with loss and sor-
row
In the passing years,
Smile a little, smile a little,
Even through your tears.

—Selected.

WORDS TO BURDEN-BEAR- ERS.

IN these times of peril, it is especially important that God's servants shall stand in their appointed lot and place, and that in every perplexing situation they will take their position decidedly on the side of Christ. Angels of God are working,—working in our conferences and institutions. Every laborer connected with the Lord's cause should co-operate with them.

If our brethren will let God be the manager, many questions that now appear so difficult to understand will adjust themselves. The Lord is waiting to lead by the hand those in trying positions who are willing to be led.

Every one who is connected with any line of the Lord's work will have temptations. Satan is neither dead nor asleep. If he can, he will counterwork the work of God by bringing into connection with God's laborers those who are fractious in spirit and trying in manner. But if those in positions of responsibility reveal the love of Christ in word and act, they will have no great difficulty in holding the confidence of their fellow-workers.

The Lord gives to his workers talents which, sanctified by his Holy Spirit, will place them on vantage ground. None are at any time to yield to the temptation to draw about them a cloak of self-righteousness, so that the Comforter, the Holy Spirit of God, shall not be able, through the grace of Christ Jesus, to enter their hearts, softening them, and making them loving and compassionate in disposition. My brethren, let your hearts be humble and contrite. Thus through an abiding Christ you will become Christlike in character. The Lord desires you to stand by his side as kind, patient, humble sons of God.

The Lord designs that the laborers in his service shall represent his love. Sharp dispositions, revealed by sharp words, will bring about a distressing state of things.

"Well," some one may say, "I know this, but what can I do?"

If you hear unkind or distrustful words, go to the one who spoke them, and say, "My brother, did the Holy Spirit inspire you to utter these words? Do you not know that good angels and evil angels are here? With what party do you wish to identify yourself?"

In the Lord's work we are constantly in a school where we may learn lessons of self-control, of sanctified dignity, of gentlemanly manners and behaviour. Then Satan can not gain a foothold, and Jesus will be our Helper.

"In the mouth of two or three witnesses every word may be established." As workers together with God, we should be on guard not to grieve his Holy Spirit by careless, harsh, disrespectful words, or by indiscrete actions. Our relations with one another should be pleasant. When we do right, the testimony of our own spirit and the testimony of the Spirit of God bear witness that the human mind is under the control of the divine mind. "Hereby we know that we are of the truth, and shall assure our hearts before him. For if our heart condemn us, God is greater than our heart, and knoweth all things. Beloved, if our heart condemn us not, then have we confidence toward God." His word furnishes evidence from which we may draw the conclusion that we are indeed his sons and daughters.

We are always to be learners. The Lord will surely help every soul in need of help. Our whole dependence must be upon the One mighty to save; because he understands our position, and will help us in every emergency.

I have words from the Lord for my brethren. Let no one sup-

pose that he can carry the work alone, and that he must have supreme authority. Let the managers in our institutions counsel and pray with one another. There is work of different kinds to be done, and the workers of varied talents are to supply one another's deficiencies.

The Lord desires every man in a position of responsibility to link up with his fellow workers. No worker should shut himself up to himself. Let all the workers unite in counsel.

The Lord would have his servants cultivate the spirit of companionship. He who wraps himself about with garments of self-sufficiency, refusing to admit others into brotherly relationship, will fail of gaining the experience that he needs to gain; and others also will be losers. He should let his fellow workers see that he regards them as of value.

Some are in danger of giving way to envy lest another shall have the supremacy. They are liable not to recognize the gifts of their fellow workers as being as necessary to the success of the work as are their own gifts. But true love for God carries with it true, reverential trust. And he who loves God will love his brother also.

There is to be no ordering, no domineering, no masterly authority. The love of God, in a healing, life-giving current, is to flow through the life. The spirit and words and deeds of every worker are to show that he realizes that he is acting in Christ's place. The power that he receives from the great Teacher is the power to educate others, not the power to order or dictate. He is to come to Christ as one who desires to know how to teach and help others.

Patient, cheerful contentment is one of the "best gifts." So also is courage to follow in the path of duty, even when this path separates us from friends. But courage of conviction must never

lead to stubbornness, which leads a man to adhere to his own ideas. Let all watch and pray.

The talent of speech is a wonderful gift,—a gift that can be a great power for good or for evil. Intellectual ability, good taste, skill, refinement, true elevation,—these God uses in his work. But they must first be placed under his jurisdiction. The Lord's presence is to be a controlling power. He whose heart blends with the heart of Christ is, in desires and practises, conformed to the will of Christ.

We are to covet earnestly the best gifts, but this does not mean that we are to seek to be first. We are to strive earnestly for power to follow Christ's example that we may be heralds of his gospel. This is true religion. Temptations come; suspicions and evil-surmising make it hard for us to preserve the spirit of the higher life; nevertheless the Lord desires us to walk straight forward in his blessed, holy light.

MRS. E. G. WHITE.

THE CANVASSING WORK

GOD has spoken through the spirit of prophecy saying that the canvassing work is to be revived. Earnest appeals are being made for our people to take up this work, and not lay the armor down until the work is finished. We read: "We have no time to lose. We *must* encourage this work. Who will go forth now with our publications? The Lord imparts a fitness for the work to every man and woman who will co-operate with divine power. All the requisite talent, courage, perseverance, faith, and tact will come as they put the armor on. A great work is to be done in our world, and human agencies will *surely* respond to the demand. The world must hear the warning. When the call comes, 'Whom shall I send; and who will go for us?' send back the answer, clear and distinct, 'Here am I; send me.'"

In view of this appeal, who can stand back and make excuses. We also read: "The Lord will not excuse those who know the truth if they do not in word and deed obey his commands. If we make no effort to win souls to Christ, we shall be held responsible for the work we might have done but did not do because of our spiritual indolence."

Brethren, let us heed the call of God, and go forward into his vineyard.

This work will be made quite prominent at the coming camp-meeting. Monday, August 20, will be a day devoted to the consideration of subjects of interest by our brethren who have the burden of this work at heart.

Your brother in Christ,

CARL E. WEAKS.

IMPORTANT NOTICE TO LITTLE FRIEND SUBSCRIBERS

If you are a subscriber to *Our Little Friend* please fill out the following blank and mail it to the Pacific Press Publishing Co. A portion of our subscription list was burned, and we need this information immediately.

PACIFIC PRESS PUB. CO.,
Mountain View, Cal.

1906.

To the Pacific Press Pub. Co.,

I have been taking _____
copies of *Our Little Friend*. My
address is _____

The subscription was paid to _____

Yours very truly,

HELP FOR THE NASHVILLE SANTARIUM.

THE Nashville Sanitarium and Training-school for Missionary Nurses is now locating in its permanent home, after several years of living in rented buildings, where it has carried forward its work under very difficult conditions. The securing of a

home has been made possible by the co-operation of the General Conference brethren and the help that will be given by our people throughout the field.

There are a number of ways to assist this enterprise. Now is a good season in which to put up some canned fruit, dried fruit, or other articles of provision that can be shipped. A supply of bedding will be greatly needed and much appreciated. Good use can be made of worn sheets or other articles that may be utilized for bandages or cleaning cloths.

Any assistance that may be given in these or other lines will be greatly appreciated in this institution where means are scarce and work is plentiful. Those who cannot send provision or goods might help in prepaying the freight.

Address: The Nashville Sanitarium, Nashville, Tenn.

OUR WORK AND WORKERS

A PLEASANT TRIP

I AM just home from a trip to Detroit, Battle Creek, Grand Rapids and Otsego, Mich. It was my privilege to meet many Ohio people and renew old acquaintances. By invitation of Elder A. G. Haughey, I preached at Battle Creek, Grand Rapids and Otsego, and at all these places the Lord blessed in the effort put forth. I am much refreshed by the visit and am of good courage in the Lord. My faith in the Message and its ultimate triumph was never greater.

The conditions in my home are about as they have been for some months. We are seeking for patient endurance and trust the promises of God to sustain us.

I am just in receipt of interesting letters from Brother Gibson, of Prince Edward Island, Brother Votaw and wife, of Burma, and Dr. Miller, of China. All are of good courage in the Lord. We need to continually

bear the dear workers in the foreign fields before the throne of grace.

I have had many calls from the good people since I closed my pastorate at Cleveland, and am only sorry that I cannot respond to all. Let us look forward to the camp-meeting with a desire for a special fitting for work.

D. E. LINDSEY.

Zanesville.

TO THE VISITOR: We are now laboring with a number of dear souls, who are in the valley of decision, to get them to take their stand to keep the commandments of God and the faith of Jesus.

We have had a very encouraging meeting here, and the people living in the section of the city in which we are laboring have become deeply stirred over the Message.

We have confined our labors and efforts to a circle of about five hundred homes and have used considerable literature to get the truth before them in their homes.

We feel that God is ready now to work mightily for this wicked city, and we desire to continue the work here until a church can be organized. Yours in Christ,

B. L. HOUSE,

F. M. FAIRCHILD,

F. H. HENDERSON.

TO THE VISITOR READERS: We have closed our meetings here and will hope to see many of you at the camp-meeting.

The Lord has richly blessed us in our labors here. A dozen dear souls have started to keep the Sabbath since the meetings started besides others who are here that were keeping the Sabbath before we began our tent effort. Many others are still in the balance and most all who are keeping the Sabbath will need considerable labor bestowed on them before they will be ready for church membership. Our hearts are filled with praise and thanksgiving; but we still must

watch, work and pray that the enemy may be defeated. Your brethren in Christ,

B. L. HOUSE,

F. M. FAIRCHILD,

F. H. HENDERSON.

ACADEMIA, O., POSTOFFICE DISCONTINUED, AUG.

15, 1906

FROM and after Aug. 15, 1906, all mail matter for the Ohio Conference, the Ohio Tract Society, or for any person connected with the office at Academia should be addressed to the postoffice at MT. VERNON, O. This is made necessary by reason of the postoffice at Academia being discontinued from that date.

C. V. HAMER.

CANVASSERS' REPORT

(For week ending Aug. 3, 1906.)

Fred B. Numbers, Clermont Co.—Bible Readings: 47 hours; value of orders, \$39; helps, \$1.90; total, \$39.90.

A. T. Halstead, Belmont Co.—Bible Readings: value of orders, \$20.50; helps, \$12.00; total, \$32.50.

Miss Augusta Blosser,* Cincinnati.—Bible Readings: 35 hours; value of orders, \$32.50; helps, \$10.00; total, \$42.50.

Miss Audrey Murphey, Cincinnati.—Heralds of the Morning: 40 hours; value of orders, \$13.50; helps, \$4.25; total, \$17.75; deliveries, \$9.00.

George Perrine, Clinton Co.—Coming King: value of orders, \$4.50; helps, \$1; total, \$5.50; deliveries, \$4.50.

Effie Perrine, Belmont Co.—Coming King: value of orders, \$5; helps, \$.50; total, \$5.50; deliveries, \$25.25.

B. F. Cook, Greene Co.—Coming King: 32 hours; value of orders, \$17.50; helps, \$3; total, \$20.50; deliveries, \$9.50.

Elmer Sharp, Franklin Co.—Coming King: 20 hours; value of orders, \$23; helps, \$4; total, \$27; deliveries, \$10.

Enos M. Horst, Wayne Co.—Coming King: 27 hours; value of orders, \$4.50.

Goldie L. Baldwin, Huron Co.—Coming King: 24½ hours; value of orders, \$17.50; helps, \$5.75; total, \$24.45.

F. E. Wagner,† Tuscarawas Co.—Miscellaneous: cash sales, \$24.45.

*Two weeks.

†Since last report.

The Welcome Visitor

ISSUED WEEKLY BY THE

Ohio Conference of Seventh-day
Adventists

Price, 25 Cents a Year in Advance.

BESSIE E. RUSSELL - Editor.

Academia, Ohio.

August 8, 1906.

Sabbath begins Aug. 17 at 7:00 P. M.

WE heard that the brethren of one of our churches on the traction line are talking of chartering a car to carry them to the camp-meeting. This is good news, and we hope that it will be carried into effect and whole families be present.

WHEN packing for the camp-meeting, don't forget to put in a generous supply of good-will, cheerfulness, brotherly kindness, and charity. Leave all fault-finding, criticism, real and imaginary wrongs at your home, where they can starve to death because of inactivity.

JAMES E. SHULTZ has just returned from a visit with the church at Walnut Grove, where he went to assist in arranging for a church school for the coming year. Plans are being made to either buy or build a good school building. This will necessitate some sacrifice, but the brethren are determined to keep pace with the Message.

THE subscription list to the *Little Friend* was destroyed in the burning of the Pacific Press. The brethren have made arrangements for its publication, and if the Sabbath-school secretaries will follow the instruction sent them in regard to sending their name, address and the number of *Little Friends* their school was receiving, together with the time of expiration of their club, the children will experience no inconvenience by missing one paper.

WE are glad to report that our aged Brother Pember, of Pem-

berville, Wood Co., is able to be up again. He attended services held there by Elder F. M. Fairchild.

ELDER A. G. HAUGHEY spent Sabbath and Sunday in Academia recently. Sabbath morning after a few remarks on the calamities that have recently visited us as a people, he spoke on the spirit of criticism and what the Testimonies term worse than cannibalism — devouring one another. This is a fungus growth which is rapidly choking out the spirituality that should characterize the remnant people. The Lord says in his Word, "Out of the abundance of the heart the mouth speaketh," and "Wherein thou judgest another, thou condemnest thyself; for thou that judgest another doest the same things." And while the truth will be hindered, and individuals now suffer from the evil surmisings and exaggerations, the time is soon coming when those who have part in these things must give an account of themselves, and bear the result of their baneful influence.

TITHE RECEIPTS.

JULY, 1906.

Akron.....	\$103.51
Alliance.....	11.80
Ashland.....	.....
Barnesville.....	.....
Beaver.....	18.00
Bellefontaine.....	17.10
Bellville.....	2.75
Bowling Green.....	91.08
Brokaw.....	17.28
Broughton.....	.....
Camden.....	77.64
Canton.....	14.42
Chagrin Falls.....	28.07
Charloe.....	.....
Chillicothe.....	4.00
Cincinnati.....	137.67
Cleveland.....	256.67
Clyde.....	45.41
Columbiana.....	35.26
Columbus.....	195.70
Conneaut.....	17.36
Corsica.....	39.42
Coshocton.....	55.92
Cygnets.....	49.34
Dayton.....	91.88
Defiance.....	14.20
Delaware.....	.50
Dowling.....	5.25
Dresden-Trin way.....	18.76
Dunkirk.....	18.66
East Liverpool.....	18.82
Elgin.....	52.16
Fairfield.....	3.80
Findlay.....	32.88
Forstoria.....	.....
Geneva.....	.....

Gilboa.....	.....
Grand River.....	5.00
Green Spring.....	25.66
Hamilton.....	63.46
Hamler.....	84.01
Hicksville.....	56.56
Home Dept.....	2.88
Jackson.....	6.75
Jefferson.....	8.60
Kenton.....	.....
Kirtland.....	.....
Killbuck.....	15.05
La Grange.....	187.36
Lake View.....	.....
Laura.....	50.17
Leesburg.....	26.98
Lewistown.....	7.27
Liberty Center.....	45.73
Lima.....	17.69
Locust Point.....	.....
Mansfield.....	4.00
Marion.....	23.02
Marshfield.....	.....
Marysville.....	.....
Massillon.....	22.55
Medina.....	7.38
Meigs.....	13.05
Mendon.....	8.15
Middletown.....	16.46
Morrow.....	2.00
Mount Vernon.....	249.37
Nashville.....	2.00
New Antioch.....	46.50
Newark.....	56.13
Norwalk.....	2.16
Ohio City.....	.....
Olivett.....	9.00
Pemberville.....	7.77
Pliqua.....	.....
Pleasant Hill.....	14.00
Powell.....	.....
Reedsville.....	3.02
Rows.....	.....
St. Clairsville.....	.....
Sherwood.....	10.00
Sidney.....	3.00
Six Points.....	12.43
Spencer.....	20.00
Springfield.....	104.43
Toledo.....	81.42
Troy.....	.....
Van Wert.....	10.50
Wadsworth.....	.....
Walnut Grove.....	90.40
Washington C. H.....	.....
Waterford.....	44.80
Wellsville.....	1.00
Wengerlawn.....	.....
West Mansfield.....	6.00
Wheelerburg.....	38.84
Wilmington.....	26.95
Youngstown.....	10.50
Zanesville.....	4.80
Isolated Sabbath Keepers.....	32.90

Total.....\$3,133.01

C. V. HAMER, Treas.

TOTAL RECEIPTS. ALL SOURCES.

July, 1906.

Tithe.....	\$3,133.01
Ohio Tract Society.....	793.36
First-day Offerings.....	132.89
Sabbath-school Donations.....	305.56
Mid-Summer Offering.....	421.25
Y. P. Society.....	39.62
Earthquake Fund.....	38.82
Southern Field.....	5.27
Orphan's Home.....	3.27
Cleveland Church.....	2.00
Donation Italian F. B. T.....	5.75
China.....	15.00
India.....	2.60

Total.....\$4,898.40

C. V. HAMER, Treas.