

# THE Welcome Visitor

"Surely I Come Quickly. Even So, Come, Lord Jesus."

VOL. 10

MOUNT VERNON, OHIO, P. O., (ACADEMIA, OHIO), OCTOBER 24, 1906.

No. 41

## EDUCATIONAL

### TRUST IN GOD AND DO THE RIGHT

COURAGE, brother! do not stumble,  
Though thy path be dark as night;  
There's a star to guide the humble--  
Trust in God and do the right.

Let the road be long and dreary,  
And its ending out of sight;  
Foot it bravely—strong or weary,  
Trust in God and do the right.

Perish "policy" and cunning,  
Perish all that fears the light;  
Whether losing, whether winning,  
Trust in God and do the right.

Trust no party, trust no faction,  
Trust no leaders in the fight;  
But in every word and action  
Trust in God and do the right.

Trust no forms of guilty passion,  
Friends can look like angels bright;  
Trust no custom, school, or fashion,  
Trust in God and do the right.

Some will hate thee, some will love thee,  
Some will flatter, some will slight;  
Turn from man, and look above thee,  
Trust in God and do the right.

Simple rule and safest guiding,  
Inward peace and inward light;  
Star upon our path abiding,  
Trust in God and do the right.

—Selected.

### OUR NEED DEFINITE

A SUPPOSED training which does not qualify the individual being trained to practically demonstrate the lessons studied does not constitute an education. The proof of an education is the practice of it. That school which exists to prepare students for definite fields of endeavor, which most rapidly qualifies them for places of usefulness, is the school which commends itself to the favor of the world. The world needs men, good men, trained men, men who can do because they know how to do. The school which can supply them will be rewarded by success; but that school is doomed to failure which gives the world no good men, and over its doorway will surely be traced "Icabad."

Schools are established because they are needed. Unless a school is established to fill a definite need, it is premature. Unless this need is felt, its work will not be appreciated. No school can be established without an

aim, an object, a definite field, a definite mission. Without this, it may *appear* to exist, but there will be no noticeable development, no healthy growth. Since it does not develop itself, it fails to develop others.

The presence of countless students is no evidence of a school's effectiveness, else the Jesuits would claim our approbation. The students may not appreciate what they are losing, having had nothing better, but when they appear to claim their share in the world's activities, then will the school's true merit be revealed.

The United States government has established at West Point a school for the training of young men for places of responsibility in its regular army. That school has been maintained because the need of well trained men demands it. Because it has been able to supply this demand, it has been regarded as a success, but how long would it be maintained were it to fail in its mission?

Its mission is uppermost in the minds of every teacher. It is their studied efforts to impress that mission on the mind of every student. The students are led not to see themselves, nor their school buildings, nor their teachers, but the great work for which their training is shaping them. Do you wonder that those students are possessed of the "military spirit"? But you say "that is perfectly natural," but do you realize the potency of Christian schools in the training of the youth? Paul recognized the value of such schools, for from Acts 19:9,10, we learn that he taught daily in the school of one Tyrannus for two years. It was from among his students of this school that he chose Timotheus his "own son in the faith" to become a teacher of righteousness. Verse 22. This young man's home training had been in accordance with the will of God. Not only had his mother been faithfully instructed in the holy scriptures by her mother, Lois, but they united in training him that he might be "wise unto salvation." Yet could he still study with profit under such an able teacher as Paul. Paul not only "showed how" to study, but he also "showed how" to work. He impressed his student's mind with the

importance of the lesson studied, by working it out before him. The methods which Paul used led to the conversion of souls. The great need of the world was impressed upon the minds of the students. Then were they shown that God had raised them up to fill the need.

To-day, our schools have been established because of a definite need. The great need of the world causes us to need workers. Our youth must be trained to meet this need. The cause of God seeks workers, it must have workers. God asks that our schools prepare young men and women for his service. Their success will be measured by the number of young people who are trained for service. We can not fail to recognize that in order to do the most effective work, we must, as in the experience of Timothy, begin the training in childhood. The mother's work, well performed, will materially aid in preparing for that which is to be done by our schools.

JAMES E. SHULTZ.

### SOME BENEFITS DERIVED FROM A CHRISTIAN EDUCATION

AS we study the history of great men, and learn of their achievements, a desire is created within us to add something to the world's beauty, as well as its improvements. This desire begins with nearly all when childhood days are over, and manhood and womanhood begins to dawn upon us. Our first question then is, "Where shall I get the best training, and make the most rapid advancement?"

To meet the growing evils in these last days, and be prepared to hold up the truth of God, which is the only basis of true education, we must necessarily heed the advice of God who spoke through that great instructor—David. After having many experiences dwelling in the mountainous solitudes with God, we hear his appealing voice, saying, "Get wisdom," further he says that wisdom is to hate evil. Therefore, if the hating of evil is the first road to wisdom, we can certainly agree that the school of

God's own planting, where the wisdom of the Lord is taught, would certainly be the place for young people. The question is often asked, "Why has not every one who has gone from the school of God made useful workers?" If we carefully examine the characters of such, we find they lack diligence, self-control and perseverance.

Job realized that an early training was necessary, for his advice to the young was, "Acquaint now thyself with God and be at peace with him." Perhaps there is no better place for acquaintance with the Master than here in the school of Christ. Evidently there is truth in the statement which says, "No man liveth to himself." This is truly demonstrated throughout the whole universe; there is never a day passes by, but that our influences have either proved a blessing or a cursing to some one. In the association of students of varied characters and habits, a grand opportunity is opened to express love, sympathy, thoughtfulness and gratitude for each other. Thus laboring together with God, in the school of the Master the daily duties do not become wearisome, but with the inspiration of each other, we are impressed to set our aims higher, and press on to the "mark of high calling, which is in Christ Jesus."

Doubtless, when we enter school, we feel capable of mastering every obstacle before us. Our purposes are not to crowd our minds with a certain amount of knowledge for the purpose of preparing ourselves for one trade, but to have our intellectual powers ready to discern the workings of the Holy Spirit. But unless we are watchful the spirit of carelessness and frivolity will take possession of our lives.

Our training will be a profitable one if we are dedicated to the Lord. Perhaps our influence, which we sought to make the very best, may seem of but little value, but there will be some manifestations of it in years to come. If we throw a pebble into the water, it causes one wave and that one causes another until the whole body is thus affected. So it is with our influence, it keeps moving onward and onward.

One of the greatest appeals of the people in this day and age of the world is the call for faithful workers—workers who will bear responsibilities, and be able to cope with various cases of emergencies. Isaiah, looking down the ages, saw the great need of faithful workers and teachers in the cause of God, and exclaimed, "Who shall we send: and who will go for us?" This can be answered in this day, only as the proper persons

are found. Our schools should turn out hundreds of young people every year with the proper qualifications for field workers. May we as students, with renewed energy and courage, press forward with a determination to make a success of the work that the Lord has given us.

CALLIE O. GRAY.

## REPORTS FROM THE FIELD

SABBATH, October 6, was spent with my home church at Wheelersburg. On account of the inclement weather several who live at a distance were prevented from attending. The Lord was precious near throughout the entire service. A number of letters were read from absent members, which were very encouraging to all present. A very estimable lady, from Sinking Springs, was present and connected with the church.

The following Sunday afternoon services were held at Chillicothe. After this service, a fine young lady, who had been studying the truth for the past year was buried with her Lord by baptism.

It was my privilege while in Columbus to visit the Berean Bible Institute conducted by Elder Granger and his faithful helpers. They are well located on North High Street in a very suitable building for the purpose. This work has been conducted on the self-supporting plan. Thousands have been put in touch with the truth and been invited to the institution for a more thorough study of the Message of to-day. Quite a number have availed themselves of this privilege. Out of this company some have decided to obey their Lord and connect with his church.

The following Sabbath and Sunday was spent with church at Washington C. H. I enjoyed my visit with this little church. The meetings were seasons of refreshing to us all on account of the presence of the sweet, gentle Spirit of our Lord. We long for the time when we shall meet to part no more.

R. R. KENNEDY.

## New Philadelphia

DEAR BRETHREN: While it is not altogether so convenient for the canvasser who has a family to be out and away from home most of the time, I do not believe the Lord will excuse us on that account, if I rightly understand the scripture found in Luke 9: 61, "And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house."

I believe the Lord wants his people to be in earnest in regard to having

a part in the closing Message to the world in this generation. So many say, "Well, I am afraid I could not make a living in the canvassing work." We read in Matt. 16: 25, "For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it." It is surely time for every believer in present truth to awake out of sleep, and buckle on the armor of God and help finish his work that we may soon be released from this world of sin, and be rewarded with the faithful in his soon coming kingdom. This is the prayer of your unworthy brother,

F. E. WAGNER.

## Troy

WELCOME VISITOR: Following the camp-meeting we pitched a tent upon a nice site in the town of Troy and opened our meetings on the evening of Friday, August 31. Meetings were held every night but one, which was too cold, for over six weeks, closing Sunday night, October 14. The attendance was never very large, but continued fair and regular to the close. One thousand cards were put out announcing the opening of the meetings and as the cardinal points of our faith were taken up, the *Family Bible Teacher* and *Signs* leaflets were placed in the homes of the people, every home in Troy receiving at least one visit.

The Sabbath question was taken up at the beginning of the third week. No point of our belief and practice was kept in the background.

On the last Sabbath, a Sabbath-school was organized, some of the brethren and sisters from Laura and Piqua lending the influence of their presence for the day. Four have signed the covenant. Brother Moffett and wife remain to labor with others who are interested. Our labor together has been harmonious, and we praise God for his blessing upon our effort.

FRANCIS M. FAIRCHILD,  
H. M. JUMP,  
WALTER C. MOFFETT.

## Youngstown

DEAR WELCOME VISITOR: Perhaps you would like to have a report from the church at this place.

We held our quarterly meeting last Sabbath. We were so glad to have our dear brother, Elder Webster, with us, and we enjoyed also the presence of the Lord.

In the morning we met for Sabbath-school, an unusually large number being in attendance. Several from Columbiana were present, and also some of our isolated members.

After Sabbath-school we met in a church in this city for baptism. One dear sister who embraced the truth five years ago under the labors of Elder Webster, and a brother at Newton Falls, O., have since lived out the truth, were baptised, and later, at the afternoon meeting, received the hand of fellowship.

We enjoyed the privilege of listening to a good sermon from Elder Webster, and the celebration of the ordinances of the Lord's house were observed. Several not of our faith were present and paid marked attention.

A good collection was taken up for the Southern field. We parted at evening feeling that it had been a time long to be remembered by us all.

MRS. A. ALDERMAN, Clerk.

#### Orrville

DEAR BRETHREN: As this is the first time I have written for the paper, I shall be somewhat brief, desiring only to inform you that our first Sabbath-school in Orrville was held Oct. 13, 1906, seven being present. The review and lesson were of much interest, and all enjoyed a profitable day.

I am sure, yes very sure, that there can be no greater work in which we can be engaged than the spreading of the Third Angel's Message. While canvassing I am of good cheer, and find many ready to listen to the grand news of the coming of the Lord: but so many are unworthy and cling to this world. I trust our courage may not wane, but increase from day to day. Remember us at the throne of grace. Your brother,

ENOS M. HERST.

### THE PETITION WORK

THE present status of religious legislation in Congress is of vital importance to every Seventh-day Adventist at the present time.

Shortly before Congress took its recess last spring, the Sunday bill known as H. R. Bill 16,483, "To Further Protect the First Day of the Week as a Day of Rest in the District of Columbia," passed the House of Representatives, and is now in the hands of the Senate Committee for the District of Columbia, and may be reported and passed upon by the Senate at any time during the next session.

It will be remembered that in the spring of 1903 this same bill passed the House, and when it came up for action before the Senate Committee for the District of Columbia there was a tie vote, and therefore, it died in the hands of the Senate Committee. Those who are seeking for Sunday legislation so earnestly in the District of Col-

umbia failed in securing therecommendation of the District of Columbia Commissioners of Mr. Allen's Sunday Bill for the District of Columbia, and since the Wadsworth Bill had once passed the House of Representatives, the District Commissioners were prevailed upon to favor the Wadsworth Bill in the place of the Allen Bill, and so it is now in the hands of the Senate Committee of the District of Columbia.

We most earnestly urge the importance of all our people uniting in a vigorous effort to defeat this measure. It is possible that this bill will come up for action before the Senate Committee of the District of Columbia soon after Congress opens, hence, what we do must be done quickly in order to have our work prove effective.

We would also recommend that the petition be sent this year *direct to the senators* from your State. The names of the senators from Ohio are Joseph Benson Foraker and Charles Dick.

This we think will be better and have more weight than having them sent through our department. We hope that every Seventh-day Adventist will be sure to sign the petition, and secure as many other signers as possible besides. It would be well for those circulating these petitions to write a letter to their senator accompanying the petition, urging them to use their influence against the passage of this dangerous and unconstitutional act. Such letters should be courteous, short, and to the point.

In case you do not desire to send the petition and write the letter yourself, you can place the petition in the hands of your local religious liberty secretary, where you have one, or the elder of the church, for him to send. The petition work should be started at once, but the petition should not be sent in until the first of December, when congress convenes.

We feel exceedingly anxious that all of our people throughout the United States should take hold of this work and push it vigorously, and defeat, if possible, this measure. We shall do what we can here at Washington to oppose this proposed legislation. Let us not forget that now is the time in the providence of God to present the gospel principles of religious liberty before the people.

K. C. R.

P. S.—Petition blanks will be furnished your conference or tract society secretary by the general conference religious liberty department, and they will supply each local church with these blanks.

"THE beam you are to take out of your own eye is not the sunbeam."

### SPECIAL COLLECTION NOVEMBER 3

THE collection to be taken in all the churches November 3 is for the benefit of the International Publishing Association of College View, Neb.

Some years ago, after the burning of the Review & Herald plant at Battle Creek, Mich., which institution had up to that time published the papers and books in the foreign languages in this country, it was decided to build a small publishing plant in connection with Union College at Lincoln, Neb., for the publication of the periodicals in these languages, as well as for the printing of books.

In connection with Union College there has been, and is still, a foreign department where students are trained in the German and Scandinavian languages. It was understood that student help would be employed quite largely in the International Publishing House. The plant has not been self-supporting up to this time, there having been quite a deficit each year in running expenses. This is due to the fact that these foreign papers do not have a large circulation, and the demand for foreign books is not sufficient to furnish revenue necessary to keep the International Publishing house running.

The general conference committee, at its meeting last spring, decided to ask our people throughout the United States to contribute of their means at this special collection, for the assistance of this foreign publishing house. I trust that a liberal donation will be made on that occasion. We have had reason to call upon our people of all languages in this country to assist in building institutions for our English speaking people, and also to assist in carrying on the work in other lands, and our foreign brethren have responded very liberally on all occasions when means were demanded. Now in turn we should assist in the work of spreading the gospel to the people of other tongues in our own country, as well as in the old world.

Let us begin to plan for this collection, and let the Lake Union Conference lead, as it does in many enterprises, in this good work.

ALLEN MOON.

#### HIS WATCHCARE

AMONG so many can he care?  
Can special love be everywhere—  
A myriad homes—a myriad ways—  
And God's eye over every place?  
I asked; my soul bethought of this:  
In just that very place of his  
Where he hath put and keepeth you.  
God hath no other thing to do.

MRS. A. D. T. WHITNEY.

## The Welcome Visitor

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Ohio Conference of Seventh-day  
Adventists

Mt. Vernon, O., P. O. (Academia, O.)

Price, 25 Cents a Year in Advance.

BESSIE E. RUSSELL Editor.

Application Made for Entry as Second Class Matter  
at Mt. Vernon, O., Postoffice.

Sabbath begins Oct. 26 at 5:06 P. M.

MISS IDA NEWTON has returned  
from a visit to her home.

ELDER A. G. HAUGHEY has been in  
Academia several days on Conference  
business.

THE blue pencil mark here means  
that your subscription has expired.  
Renew at once.

PROF. N. W. LAWRENCE, formerly  
president of the College, made the  
school a visit this week.

BROTHER CHARLES BELGRAVE, the  
young man from British Guiana whom  
the young people of Ohio are sending  
to the Mount Vernon College this year  
to prepare him for his future work as  
missionary in that country, arrived at  
the College last week.

MISS EMMA GERTUDE PATTERSON,  
daughter of Elder R. G. Patterson,  
and W. J. Underwood of Richmond,  
O., were married at the home of the  
bride's father in Cleveland, Wednes-  
day, October 10. Elder Patterson  
performed the ceremony. In the after-  
noon of the same day, the happy couple  
left for their home in Richmond.

PERHAPS some of our brethren in  
the State who have an abundance of  
apples and potatoes would be glad to  
provide the *Bible Institute* with a few  
barrels of the same. Such things are  
very high in the city this fall, and any  
such help would be most thankfully  
received. Address, W. H. Granger,  
1479 N. High St., Columbus Ohio.

WE regret to announce the destruc-  
tion by fire of the Oakwood Industrial  
Training School located at Huntsville,  
Ala. As full particulars will no doubt  
appear in the *Review* we will only  
state that there is great need of bedding  
clothing, etc. as Prof. Halladay's  
family and all the students escaped  
with only the clothing they had on.  
We trust that our people will remem-  
ber this worthy cause and send im-  
mediately all these needed supplies  
that they can gather. Address Prof. G.  
H. Barber, Oakwood Industrial Train-  
ing School, Huntsville, Ala.

Do not fail to prepay all charges.

## CANVASSERS' REPORTS

(For week ending Oct. 12, 1906.)

H. A. Weaver, Franklin Co.—Dan-  
iel and Revelation: value of orders,  
\$46.50; helps, \$6; total, \$52.50.

E. R. Numbers, Hocking Co.—Dan-  
iel and Revelation: 35 hours; value of  
orders, \$21; helps, \$14.50; total, \$35.50.

Guy G. Hastings, Van Wert Co.—  
Bible Readings: 26 hours; value of or-  
ders, \$14.25.

Elmer Sharp, Franklin Co.—Com-  
ing King: 33 hours; value of orders,  
\$33.50.

Isaac R. Harden, Darke Co.—Com-  
ing King: 19 hours; value of orders,  
\$6; deliveries, \$3.50

Enos M. Herst, Wayne Co.—Com-  
ing King: 13 hours; value of orders,  
\$7.50.

L. H. Waters, Wayne Co.—Com-  
ing King: 36 hours; value of orders,  
\$23; helps, \$7.75; total, \$23.75.

F. E. Wagner, Tuscarawas Co.  
—Miscellaneous: cash sales, \$14.50.

Mrs. F. E. Wagner, Tuscarawas  
Co.—Miscellaneous: 14 hours; value  
of orders, \$15.50.

## TITHE RECEIPTS.

SEPTEMBER, 1906.

Akron.....	\$ 63.41
Alliance.....	.....
Ashland.....	.....
Barnesville.....	13.60
Beaver.....	.45
Bellefontaine.....	.....
Bellville.....	20.70
Bowling Green.....	.....
Brokaw.....	14.61
Broughton.....	.....
Camden.....	.....
Canton.....	19.15
Chagrin Falls.....	36.86
Charloe.....	.....
Chicago.....	.....
Chillicothe.....	.....
Cincinnati.....	53.65
Cleveland.....	224.26
Clyde.....	64.32
Columbiana.....	.....
Columbus.....	263.36
Conneaut.....	2.38
Corsica.....	.....
Coshocton.....	21.16
Cygnus.....	.....
Dayton.....	53.45
Defiance.....	7.12
Delaware.....	3.25
Dowling.....	.....
Dresden-Trinway.....	22.40
Dunkirk.....	.....
East Liverpool.....	10.55
Elgin.....	.....
Fairfield.....	.....
Findlay.....	23.75
Findlay.....	.....
Postoria.....	.....
Geneva.....	.....
Gilboa.....	.....
Grand River.....	5.00
Green Spring.....	.....
Hamilton.....	32.73
Hamler.....	.....
Haskins.....	.....

Hicksville.....	.....
Home Dept.....	.....
Jackson.....	.....
Jefferson.....	.....
Kenton.....	.....
Kirtland.....	.....
Killbuck.....	38.01
La Grange.....	.....
Lake View.....	.....
Laura.....	.....
Leesburg.....	.....
Lewistown.....	7.95
Liberty Center.....	5.50
Lima.....	13.77
Locust Point.....	50.00
Mansfield.....	6.94
Marion.....	15.71
Marshfield.....	39.50
Marysville.....	.....
Massillon.....	.....
Medina.....	.....
Meigs.....	9.75
Mendon.....	5.50
Middlefield.....	8.45
Morrow.....	.....
Mount Vernon.....	74.14
Nashville.....	.....
New Antioch.....	.....
Newark.....	29.08
Norwalk.....	.....
Ohio City.....	.....
Olivett.....	.....
Pemberville.....	.....
Piqua.....	4.25
Pleasant Hill.....	31.12
Powell.....	.....
Reedsville.....	33.13
Rows.....	.....
St. Clairsville.....	.....
Sherwood.....	60.00
Sidney.....	.....
Six Points.....	.....
Spencer.....	.....
Springfield.....	1.00
Toledo.....	32.50
Troy.....	.....
Van Wert.....	.....
Wadsworth.....	.....
Walnut Grove.....	.....
Washington C. H.....	.....
Waterford.....	.....
Wellsville.....	.....
Wengerlawn.....	.....
West Mansfield.....	.....
Wheelerburg.....	5.65
Wilmington.....	.....
Youngstown.....	.10
Zanesville.....	9.38
Isolated Sabbath Keepers.....	64.66

Total.....\$1,498.60

C. V. HAMER, Treas.

## TOTAL RECEIPTS. ALL SOURCES.

September, 1906.

Tithe.....	\$1,489.60
Ohio Tract Society.....	678.94
Weekly Offerings.....	50.10
First-day Offerings.....	.....
Sabbath-school Donations.....	46.37
Mid-Summer Offering.....	.....
Earthquake Fund.....	.50
Church Fund.....	25.50
Y. P. Society.....	12.00
German Work.....	2.00
Japan.....	115.00
Southern Field.....	8.16
Orphan's Home.....	1.05
Cleveland Church.....	12.00
Donation Italian F. B. T.....	7.61
\$150,000 Fund.....	5.09
West Indian Training School.....	31.00
China.....	.....
India.....	48.50

Total.....\$2,582.72

C. V. HAMER, Treas.