

THE Welcome Visitor

"Surely I Come Quickly. Even So. Come, Lord Jesus."

VOL. 11

MOUNT VERNON, OHIO, P. O., (ACADEMIA, OHIO), MARCH 20, 1907.

No. 11

OUR WORK AND WORKERS

POWELL DEDICATION

THE accompanying cut is an exact likeness of the Seventh-day Adventist church at Powell, O., of which you have heard and to which many have contributed. The dimensions of the building are 28 x 48 feet with a ceiling 14 feet high. The structure is now completed, and, as all who have seen it can testify, is a suitable, respectable, comfortable place to meet to hold communion with our dear Saviour.

It has been planned to hold the dedicatory services Sunday, March 24, 1907. There will be services throughout the entire day, but the regular dedicatory sermon will be preached in the afternoon at 2 P. M. The Powell brethren extend a hearty welcome to all, and especially to those who have so kindly assisted, by their donations, in constructing the church; and while their numbers are few, they believe all can be accommodated for the day if they bring their lunch with them.

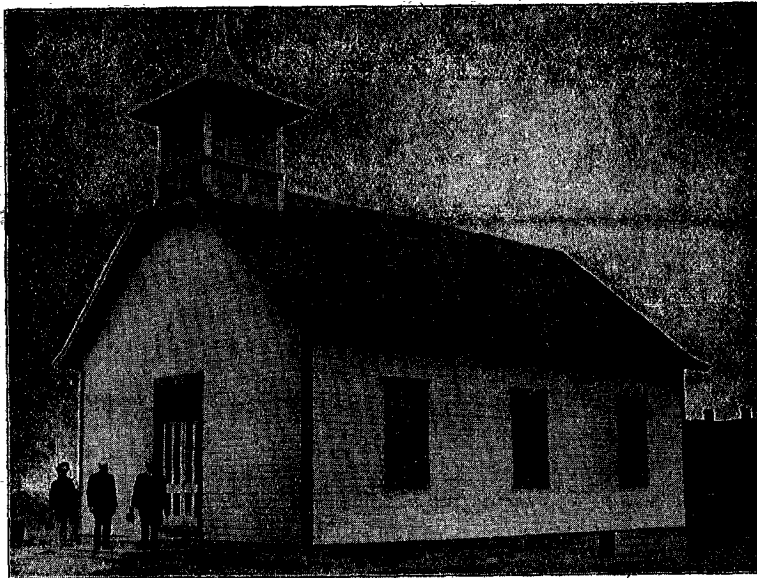
Powell can be reached by trains over the Hocking Valley railroad from Columbus at 9:33 A. M., 3:27 P. M., 5:12 P. M., and 9:45 P. M.; from Toledo at 6:43 A. M., 8:17 A. M., 11:45 A. M. and 8:06 P. M. Powell is but fourteen miles from Columbus.

We hope as a source of encouragement to the company of believers in present truth at Powell that a goodly number of our brethren and sisters throughout the State will be present. We especially invite our brethren in the ministry to come. As this meeting will be held but one week, before my family and I start for our future field of labor in St. Johns, New Brunswick, we shall be pleased to meet them before separating. With Christian love to all,

J. O. MILLER.

THE TRIUMPH OF HIS SAINTS*

THE Lord is in his holy temple. Let all the earth keep silence before him. He shall sit as a refiner and purifier of silver. All have sinned and come short of the glory of God. Come, let us reason together saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. Purge me with hyssop and I shall be clean:



OUR CHURCH AT POWELL

wash me and I shall be whiter than snow.

Sing, O heavens, and be joyful, O earth; and break forth into singing, O mountains; for the Lord hath comforted his people, and will have mercy upon his afflicted.

I will mention the loving kindnesses of the Lord and the praises of the Lord, according to all the Lord hath bestowed upon us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his loving kindnesses; for he said, surely they are my people, children that will not lie; so he was their Saviour.

*Selections prepared and read by Elder Kennedy at the annual conference held at Clyde.

In their affliction he was afflicted, and the angel of his presence saved them; in his love and in his pity he redeemed them. He bear them and carried them all the days of old.

Arise, shine, for thy light has come, and the glory of the Lord has risen upon thee. For behold, the darkness shall cover the earth and gross darkness the people, but the Lord shall arise upon thee, and his glory shall be seen upon thee. And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

Who among us shall dwell with the devouring fire? Who among us shall dwell with the everlasting burnings? He that walketh righteously and speaketh uprightly: he that despiseth the gain of oppressions, and that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil: he shall dwell on high, his place of defense shall be the munition of rocks: bread shall be given him, his water shall be sure. Thine eyes shall see the king in his beauty: they shall behold the land that is very far off.

And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image and over his mark and over the number of his name, stand on the sea of glass, having the harps of God. And they sung the song of Moses the servant of God and the song of the Lamb saying, Great and marvelous are thy works Lord God almighty, just and true are thy ways, thou King of saints.

And there was given him dominion, and glory, and a kingdom that all people, and nations, and languages should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.

Even so come, Lord Jesus.

R. R. KENNEDY.

REPORTS

HIS APPOINTMENT

DISAPPOINTMENT—his appointment.
Change one letter, then I see,
That the thwarting of his purpose
Is God's better plan for me.
His appointment must be blessing,
Though it may come in disguise.
For the end from the beginning,
Open to his wisdom lies.

Disappointment—his appointment,
"No good thing will he withhold."
From denial oft we gather
Treasures of his love untold.
Well he knows each broken purpose
Leads to fuller, deeper trust,
And the end of all his dealings
Proves our God is wise and just.

ANON.

FROM CANADA

DEAR VISITOR READERS: We are still of good courage in the Lord, although we have been tried over and over again, so that at times it would seem more than we were able to bear; but we thank the Lord that he has brought us out victorious over all. The time has come when all they that live godly in Christ Jesus shall suffer persecution. The nearer we live to the Lord, the more we shall be persecuted for Christ's sake.

How quickly the Third Angel's Message would go to every nation, tongue and people if all those who profess to be the remnant people would live so near the Lord that they would be like faithful Daniel and the three Hebrew children, and would stand up bravely for Christ and his truth, if persecuted even unto death. God must have men and women of principle, who will not fear men, but God.

The Lord blessed in our work in Moncton. One young lady gave her heart to the Lord and is rejoicing in the truth. While there Satan worked very hard with individuals and got them to work against the truth which was presented to them from time to time. They would do all they could to keep people from coming to the church until the result was that only a few outside people would come. The truth would be interpreted wrongly.

After seeing the condition of things and the way three or four members treated us while there, it was thought best for us to come to Fredericton, where we have a beautiful little church building lighted with electricity and heated by a furnace, located in the central part of the city. The members here all welcomed us, and are delighted that we are here, so we see how all things work together for good to

them that love the Lord. Remember us and our work in your prayers. Your brother in the Master's work,
F. E. GIBSON.

Fredericton, New Brunswick.

Youngstown

WE had an interesting meeting of the Religious Liberty Society yesterday—Sabbath, February 2. A program was carried out and all present felt renewed courage to press on in the work. Plans were laid to try to bring the work before prominent citizens in the near future.

As an opening has been made for us to do so, we are arranging to put some of our prominent books in the library of the Young Men's Christian Association in this city. We think this will also be a good move toward reaching many young men in the city who otherwise would not be likely to get our literature. Yours in the closing work,
MRS. A. ALDERMAN.

Wellston

DEAR LABORERS: A few words from this needy field may be a help to some one who is studying to know if they are called to canvass, realizing that "knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed."

It seems as if I have never met a people who are so hungry for the truths for this time, as this people. They tell us, "Surely the Lord has sent you." One lady to whom I delivered a book followed me to the door and said, with tears in her eyes, "Now you won't come back any more." She said, "You have done me so much good," and asked me to go to see her sister who is a doctor's wife. The Lord came very near. She took a book, and said she would like to take a religious paper. I gave her a copy of the *Signs*, and expect to take her order for the paper. I expect to visit them.

A lady who gave me an order for two books, said she expected to pay for them with some money due her on a debt. She said she thought of the books all the time. Just before I delivered the books she received a letter with the money inclosed. I reminded her that it was the Lord's doing.

I met the Baptist minister. He examined my books, but did not take any. He kindly invited me to his church. I could multiply these experiences, but the few may stimulate some one to action. There is work here for a Bible worker. Will some one come?
MARY HUBBELL.

MANSFIELD DISTRICT

DURING the past few weeks I have been visiting the churches of District Number 4.

On my way to Shreve, where we have a little company of believers, I stopped over night with Brother Redfield and family at Mansfield. The work at this place is progressing nicely, and the Lord is blessing.

The brethren at Shreve are of good courage and enjoyed the few meetings we were able to hold. They are very desirous of having a series of meetings in the near future.

North Fairfield was also visited. There are only a few of our people left at this place. Some have moved away, others have been laid to rest, and still others have given up the truth. How sad it is to hear of any one giving up the truths of this Message, the last one God has to give to save a perishing world! However, we have a few faithful souls at North Fairfield, and may the dear Lord keep them until the Lifegiver shall come to gather his people home.

My next visit was at Killbuck. The brethren here have been passing through some trials, but the Lord loves them, and will give sustaining grace.

From Killbuck I went to Zanesville, where I found Brethren Henderson and Fred M. Fairchild engaged in a series of meetings in a neat little hall in a good section of the city. Brother Carl Fairchild and family have located in Zanesville, where he is canvassing for some of our good books.

The little church building at Powell is finished. It is a neat piece of workmanship, and will no doubt, give character to the work. Our brethren at Powell are of good courage, and I believe I can truthfully say that love flows from heart to heart.

My last visit was at Delaware where I found our people still looking for the Saviour's coming.

FRANCIS M. FAIRCHILD.

MOUNT VERNON DISTRICT

Number 2

THERE will be a district meeting at the Dresden-Trinway church March 29-31. The first service will be held Friday evening, March 29. The brethren at Dresden and Trinway will do all they can to make it pleasant for those who may attend the meeting.

The churches at Coshocton, Zanesville, Newark, Killbuck and Pleasant Hill are cordially invited to attend and enjoy the blessings of the Lord with us.

We are planning to make the meeting of special interest and profit to those who attend. Subjects of interest that will be helpful at this special time will be considered. We trust that our people may see the need of meeting often and seeking divine aid.

We are living in the closing scenes of this earth's history. It is Satan's aim to keep our minds off heaven and heavenly things. We have the promise of efficient help for this meeting, and trust a goodly number will be present. If any should come with a basket well filled, it will not offend the writer. Your brother,

FRANCIS M. FAIRCHILD.

COPPERS FOR THE COPPER COUNTRY

DEAR YOUNG CO-WORKERS: Some of our number have been anxiously inquiring about the work to be taken up by our young people during the present year. I believe that the good results seen from the work already accomplished will inspire us for the year to come. Our work should broaden every year. Christ said, "Go ye into all the world and preach the gospel unto every creature." When he uttered these words, his view was broad enough to comprehend the needs of every generation. "Jesus Christ the same yesterday, to-day, and forever" would address us in the same manner were he walking among men to-day. "Go ye" was not addressed to your neighbor, but to you. Men are inclined to assume all the blessings while they readily relinquish all responsibilities as belonging to their neighbors, but did they ever stop to think that responsibility comes with a blessing, since all blessings are given for service? Never can the "well done" be spoken until some task is finished, and that well finished. A good and faithful servant is one who willingly performs his duty which would naturally seem irksome. Monotony is unknown to the faithful servant.

You will be interested to know that the young people of the Lake Union Conference have undertaken an effort in behalf of the many thousands of Finns who have come over to the United States and settled in northern Michigan. They are a part of the last generation. They are ignorant of the truths of this Message which God has so graciously given us. We are calling for a Copper collection for this great copper field.

There are forty thousand Finns located in the copper country of the Northern Peninsula of Michigan, and very little has been done to get the

Third Angel's Message before them. They are an industrious, well educated, and church-loving people, and something should be done to bring them to a knowledge of a soon coming Saviour and the kindred truths we love.

The plan devised to accomplish this work is to raise one and one fourth miles of peoples, laid side by side. There are sixteen copper pennies in one foot, forty eight in one yard, and two hundred sixty-four in one rod. It will be necessary for all to subscribe for as many feet, yards and rods as they possibly can. This work can soon be done if all will work with a zest. Not only will the young people of Ohio be interested in raising "Coppers for the Copper Country," but the entire force of young people of the Lake Union Conference will be enlisted in this enterprise. The actual work of the campaign will begin March 18. What will the young people of your conference accomplish? What will the young people of your church accomplish? How many feet are you willing to raise as an individual doer "of the work, and not a forgetful hearer"? May we hear from your church in a material way?

JAMES E. SHULTZ.

A LETTER

LEESBURG, MARCH 12, 1907.

OHIO SEVENTH-DAY ADVENTIST CONFERENCE: Please find order for twelve dollars (\$12) first payment on the second \$150,00 fund from Leesburg church. We hope soon to reach the \$300,000 mark. W. H. WRIGHT.

TITHE RECEIPTS.

FEBRUARY, 1907.

Akron.....	\$ 5.10
Alliance.....	.....
Ashland.....	3.12
Barnesville.....	.....
Beaver.....	.....
Bellefontaine.....	26.52
Bellville.....	5.00
Bowling Green.....	24.00
Brokaw.....	.....
Broughton.....	.....
Camden.....	.....
Canton.....	23.04
Chagrin Falls.....	17.26
Charles.....	.....
Chillicothe.....	.....
Cincinnati.....	74.21
Cleveland.....	330.76
Clyde.....	13.00
Columbiana.....	.....
Columbus.....	152.56
Conneaut.....	.....
Corsica.....	.....
Coshocton.....	30.12
Cygnel.....	.....
Dayton.....	63.61
Defiance.....	10.51
Delaware.....	.....
Dowling.....	.....

Dresden-Trinway.....	5.00
Dunkirk.....	.....
East Liverpool.....	24.83
Elgin.....	.....
Fairfield.....	.....
Farmer.....	.....
Findlay.....	63.36
Green Spring.....	.....
Hamilton.....	33.61
Hampier.....	2.90
Hicksville.....	.....
Home Dept.....	.....
Jackson.....	.....
Jefferson.....	.....
Killbuck.....	32.48
La Grange.....	88.22
Lake View.....	.....
Laura.....	1.00
Leesburg.....	.....
Lewistown.....	.....
Liberty Center.....	12.56
Lima.....	21.38
Locust Point.....	.....
Mansfield.....	92.87
Marion.....	50.33
Marshfield.....	16.95
Marysville.....	.....
Massillon.....	.....
Medina.....	.....
Meigs.....	10.50
Mendon.....	7.24
Middlefield.....	.....
Morrow.....	.....
Mount Vernon.....	.....
Nashville.....	.....
Newark.....	.....
Norwalk.....	8.68
Ohio City.....	.....
Oliyatz.....	.....
Piqua.....	1.23
Pleasant Hill.....	26.37
Powell.....	7.67
Reedsville.....	.....
Rio Grand.....	.....
Rowa.....	.....
Sidney.....	.....
Sherwood.....	25.00
Six Points.....	.....
Spencer.....	.....
Springfield.....	115.28
Toledo.....	105.83
Troy.....	.....
Van Wert.....	.....
Wadsworth.....	6.00
Walnut Grove.....	.....
Washington C. H.....	91.66
Waterford.....	.....
Wellsville.....	.....
Wengerlawn.....	.....
West Mansfield.....	.....
Wheelersburg.....	15.00
Wilmington.....	3.00
Youngstown.....	10.16
Zanesville.....	27.10
Isolated Sabbath Keepers.....	153.24
Total.....	\$2,004.59

C. V. HAMER, Treas.

TOTAL RECEIPTS. ALL SOURCES.

February, 1907.

Tithe.....	\$2,004.59
Ohio Tract Society.....	399.22
Weekly Offerings.....	53.35
Sabbath-school Donations.....	36.20
Y. P. Society.....	81.11
Southern Field.....	10.53
\$150,000 Fund.....	340.16
Annual Offering.....	114.13
Religious Liberty.....	102.69
China.....	.82
West Indian Training School.....	6.00
Cleveland Church.....	3.00
Total.....	\$3,154.80

C. V. HAMER, Treas.

The Welcome Visitor

PUBLISHED WEEKLY BY THE

Ohio Conference of Seventh-day
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Mt. Vernon, O., P. O. (Academia, O.)

Price, 25 Cents a Year in Advance.

BESSIE E. RUSSELL - Editor.

Entered as Second Class Matter September 6, 1906,
at the Postoffice at Mt. Vernon, O., under the
Act of Congress of March 3, 1879.

Sabbath begins Mar. 22 at 6:13 P. M.

B. L. JACOBS, a former student of the College, who has been taking a medical course in Chicago, is visiting friends in Academia.

BROTHER CLARENCE MILLER has recently purchased the home owned by Elder M. C. Kirkendall. The latter will vacate about April 1.

BROTHER U. E. WHITEIS, proprietor of the Columbus Bath Parlors, is in New York taking advanced work to better prepare him for his chosen profession.

BROTHER R. I. FRANCOIS, of Newark, has been called to take the business management of the Nashville Sanitarium. His wife will remain in Newark for the present.

IF you wish your quarterlies in time to distribute the last Sabbath of the quarter, do not fail to order immediately, from the Ohio Tract Society.

N. S. M.

FROM the *Southern Illinois Herald*, we learn that Gilbert J. Iles, a former student of Mount Vernon Academy, has been selected as missionary secretary of the Southern Illinois Conference.

WE are pleased to notice that in addition to his work as educational superintendent of the East Michigan Conference, Brother R. B. Thurber has been chosen as religious liberty secretary of the same conference.

BROTHER JOHN P. GAEDE has been visiting his brother, G. P. Gaede, of Cleveland, and incidentally assisting him in his work among the Germans of that city. His help was very much appreciated, and all considered it "a feast of good things."

VERY interesting reports have come from the secretaries of the Young People's Societies of Cleveland and Toledo. It is gratifying to see the good work these societies are doing. Young People's Day was indeed a feast for many of our churches.

ELDER M. C. KIRKENDALL met with the Newark church, last Sabbath. He reports a very interesting meeting. The prospering hand of the Lord has been resting upon the sanitarium work being done in that city which demands the services of eighteen nurses.

THE Bellefontaine church has just ordered ten yearly subscriptions for the *Signs*, besides its club order. If all of our churches will do as well proportionately, we will soon have done our part toward raising the list to the desired 100,000 mark.

N. S. M.

BROTHER CARL E. WEAKS who is assisting in the convassers' institute now being held at Holly, Mich., has accepted a call to connect with the North Pacific Union Conference as Field Secretary. The *VISITOR* voices the sentiment of its readers in wishing him much of the blessing of God in his new field of labor.

OUR young people and children of this Conference will be interested in the effort to raise "Coppers for the Copper Country." A letter has been sent out to all Sabbath-schools and Young People's Societies, laying before them the plans for this campaign. We shall hope to see this work pushed to completion in the immediate future.

MRS. BERTHA BROWN, a member of the Clyde church, who had the misfortune of losing her home by fire recently, mention of which was made in a recent issue of the *VISITOR*, was called, last week, to Toledo where her husband is confined in a hospital having suffered from very serious injuries received in a railroad accident.

ABOUT thirty of the members of the Clyde church gathered, at the home of Brother J. M. Levering, Sunday evening, March 3, to manifest the esteem in which he has been held since being in their midst. A pleasant program was rendered and light refreshments were served. All expressed the desire that God would bless him in his work to which he had been called.

WRITING to the Ohio Tract Society from Dayton, O., on March 11, Brother Rannells C. Owens says, "I am canvassing spare time after school hours. This is my first order for twenty-three 'Coming King' and 'one Bible as the result of sixteen hours work.' Our readers will be pleased with the work performed when they learn that Rannells is a student of our church school and is but fourteen years of age. Thus are our children being trained for service in the school God has established.

MEDICAL MISSIONARY DAY

SABBATH, April 13, will be observed as Medical Missionary Day in all our churches. An interesting program, which includes several short readings on health subjects, written by prominent medical workers, music, etc., is being prepared. Copies will be sent to every church and company this week. This will allow sufficient time to assign the readings and arrange for the proper carrying out of the program.

It is to be hoped that our brethren throughout the State will do all in their power to make this, our first Medical Missionary Day, a success.

H. M. JUMP.

MARRIED

At the pleasant home of Elder J. E. Shultz, of Academia, on Wednesday evening, at 5 o'clock P. M., March 6, Brother John W. Shultz and Miss Blanche M. Carpenter were united in marriage by the writer in the presence of over thirty invited guests.

Many handsome and useful presents were left with them by their many friends in token of the esteem in which they are held.

They will locate in Columbus, and give their time and energy to the prosecution of the Third Angel's Message in the capital city. May prosperity attend all their future efforts for good and the advancement of this cause.

H. H. BURKHOLDER.

CANVASSERS' REPORTS

(For week ending Mar. 8, 1907.)

Mrs. M. E. Grubb, Wellston.—Great Controversy: 23 hours; value of orders, \$7.50; helps, \$8; total, \$15.50; deliveries, \$4.25.

Mary Hubble, Wellston.—Great Controversy: 5 hours; value of orders, \$2.50; helps, \$11.50; total, \$14; deliveries, \$2.50.

R. L. Simpson, Seneca Co.—Heralds: 21½ hours; value of orders, \$8.75.

Isaac R. Harden, Darke Co.—Coming King: 8 hours; value of orders, \$1.50; deliveries, \$1.

L. A. Holobaugh, Chillicothe.—Coming King: 30 hours; value of orders, \$19.50; deliveries, \$4.50.

Mrs. R. L. Simpson, Seneca Co.—Coming King: 13 hours; value of orders, \$9.