

# THE Welcome Visitor

"Surely I Come Quickly. Even So, Come, Lord Jesus."

VOL. 11

MOUNT VERNON, OHIO, P. O., (ACADEMIA, OHIO), APRIL 17, 1907.

No. 15

## THE OHIO CONFERENCE

### THOUGHT ODORS

Not what we do, not what we say, speaks for us

To fine souls here and to the throne of light;  
Though words and acts be fair, gods will abhor us.

And men distrust, if our hearts are not right.

Our secret aim, our hidden wish or longing.

Our silent thoughts of men or words above,  
These are the tell-tale forces that come thronging.

And point to us as those who loathe or love.

Our thoughts are odors, and we cannot seal them

So close with actions but they will leak out.  
And delicately fashioned souls will feel them,  
And know them sweet or vile beyond a doubt.

Good deeds fall dead if selfish causes guide them.

Good words fall flat that but from lips have birth.

And eloquent and noble stand beside them  
The silence or inaction of true worth.

## AWAKE! AWAKE! AWAKE!

I HAVE a message from the Lord for all our churches. Divine truth is to be received and communicated; its saving principles are to enlighten the world. Those who are converted must become more and more intelligent in their understanding of the Scriptures, that they may be able to speak words of light and salvation to those who are in darkness, and perishing in their sins.

My brethren and sisters, when a camp-meeting is held take pains to become acquainted with those who attend the meetings. Interest yourself in their souls' salvation. If in no other way, you can give the truth to the people by handing them papers and pamphlets. And not only at the camp-meetings, but in the neighborhood where you live, seek to gain access to souls. Get acquainted with your neighbors. O how many have never opened their lips to inquire of neighbors and friends if they would be willing to hear something of the truths for the time in which we are living. My brethren and sisters, study your plans. Grasp every opportunity to speak to your neighbors and associates, or to read to them

something from books that contain present truth. Show that you regard as of first importance the salvation of the souls for whom Christ made so great a sacrifice.

The end of this world's history is near. The world is seeking for those things that perish with the using; its diligence and activity are not exerted to obtain the salvation gained through the imparted righteousness of Christ. At such a time as this, should professing Christians be indifferent to the needs of those who are perishing in their sins?

The times in which we live have a peculiar importance. Countries hitherto closed to the gospel are opening their doors, and are pleading for the word of God to be explained to them. Kings and princes will open their long-closed gates, inviting the heralds of the cross to enter. Can the Christian, who has the world for his field, fold his hands in idleness, and leave the sheaves ungathered? Eternity alone will reveal the results of well-directed efforts put forth now. Let every family who claims to believe the Message put forth earnest, untiring efforts to proclaim the truth.

My sisters, do not spend money needlessly for dress; but dress plainly. Fathers and mothers, educate your children to dress inexpensively, teach them to save their pennies for missionary work. Let every member of the family practise self-denial. Christ is our example. He was the Prince of glory, but he had such an interest in our world that he left his riches, and came to this earth to live a life that should be an example to rich and poor alike. He taught that all should come together in unity and love, to work as he worked, to sacrifice as he sacrificed, and to love as children of God.

My brethren and sisters, you must be willing to be converted yourselves in order to practise the self-denial of Christ. Dress plainly, but neatly. Spend as little as possible upon yourselves. Keep in your homes a self-denial box, into which you can put the money saved by little acts of self-denial. Day by day gain a clearer understanding of the word of God, and improve every opportunity to impart

the knowledge you have gained. Do not become weary in well-doing; for God is constantly imparting to you the great blessing of his gift to the world. Co-operate with the Lord Jesus, and he will teach you the priceless lessons of his love. Time is short; in due season, when time shall be no longer, you will reap if you faint not.

In working for perishing souls, you have the companionship of angels. Thousands upon thousands, and ten thousand times ten thousand angels are waiting to co-operate with members of our churches in communicating the light that God has generously given, that a people may be prepared for the coming of Christ.

To those who love God sincerely, and have means, I am bidden to say, Now is your time to invest your means in sustaining the work of the Lord. Now is the time to hold up the hands of the ministers in their self-denying efforts to save perishing souls. When you meet in the heavenly courts the souls you have helped to save, will you not have a glorious reward?

From many places calls are coming for ministers, for teachers, for physicians, to carry on the work in sanitariums; but we have not the trained workers to send. We have sanitariums, but we need more of these institutions in various places. We need schools that will be self-supporting; and this can be, if teachers and students will be helpful, industrious, and economical. There is no need for debts to accumulate in our schools. And the old ones should be cleared away.

Sacrifices must be made on every hand; we must devise and plan, and labor to the utmost to be thrifty and economical.

Those who have helped with their means in the purchase and operation of our sanitariums have placed their money where it has accomplished much good. These should rejoice that they have been able to put their Lord's money in the hands of the exchangers, that at his coming, he may receive his own with usury.

Let none withhold their mites: and let those who have much rejoice that they can lay up in heaven a treasure

that faileth not. The money that we refuse to invest in the work of the Lord will perish. On it no interest will accumulate in the banks of heaven.

Those who have had advantages for knowing the word of God are to communicate the truth to others. God has placed upon us the solemn obligation of bearing fruit unto righteousness. In harmony with Christ, we are to work for the salvation of souls. "Whosoever shall call upon the name of the Lord shall be saved. How then shall they call upon him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach except they be sent? As it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things." MRS. E. G. WHITE.

### DISTRICT MEETING

DISTRICT meeting for the Cincinnati District, Number 7, will be held at Cincinnati, in the Knights of Pythias hall at Sixth and Walnut Streets, northeast corner, over Dow's drug store. The first services will be held April 19, at 7:30 P. M. The meetings will continue thereafter until Sunday evening. We extend a hearty invitation to the following churches: Springfield, Dayton, Hamilton, Wilmington and Wheelersburg, and to all others which would like to attend. Those coming from Dayton and Hamilton, if coming on the Traction, should take Clark Street car, and get off at Sixth and Walnut. Those coming in at the Pennsylvania and C. H. & D. depots, should take East End car, get off at Fourth and Walnut, and walk north two squares. Those coming in at the Grand Central should take the Belt Line East car, get off at Sixth and Main, and walk one square west. Those coming in at the Northern should take Gilbert Avenue car, get off at Sixth and Walnut. We are looking forward to a grand meeting and extend a welcome to all, NETTIE CUTTER.

### REPORTS

#### Defiance

SUNDAY, March 31, I closed a series of meetings held in a country school house four miles from Defiance. No meetings had ever been held in this school house, so it was something new. People came to the meetings who as a rule do not go to any church. The interest was good until the close, and many times the house was taxed

to its utmost capacity. As the result of these services the people have been stirred by the Sabbath question, baptism, tithing, religious liberty, state of the dead, and kindred subjects; but better still, six have signed the covenant, thereby promising to keep the Sabbath holy. Others are about to decide, and still others are interested. Many regretted that the meetings were brought to a close.

This brings new interest to the Sabbath-school of Defiance, as these new converts drive in on the Sabbath. May the Lord help that many more may decide before it is forever too late, and may we ever work as long as the day lasts with zeal and courage. JOHN P. GAEDE.

#### Elgin, Lima, Bellefontaine

THE meetings at Elgin closed March 24, with a well filled house. The attendance was good nearly every night, and I left the brethren filled with courage.

March 25, I spoke to the Lima church at which time nearly the entire membership was present. This is a live little company, and I am persuaded that if a good Bible worker was sent there, and her work was followed up, a good, strong church could be established.

A series of meetings was begun at Bellefontaine, March 26, which continued until April 8. Very little effort was put forth for outside people, as we felt the necessity for practical work, which seemed to be appreciated, as nearly all our people attended each evening. There were also a few others, not of our faith, who attended.

The first Sabbath, a number came from a distance, and we had a real good meeting together. The last Sabbath, the ordinances of the Lord's house were celebrated. Several were present from Lewistown. Four were added to the church who had not previously belonged, among them being a young man who had previously been baptized at the Troy camp-meeting, but who had not had the opportunity of joining before. There are several more whom I hope will unite with us later.

This church has been neglected in the past, but I believe there are better days in store for it, if all will be faithful to God in all things.

W. E. BIDWELL.

"WE need not say, The perils of the last days are soon to come upon us. Already they have come. We need now the sword of the Lord to cut the very soul and marrow of fleshy lusts, appetites, and passions."

## LIFE AND HEALTH

### "MINISTRY OF HEALING"

IN response to many requests and suggestions from the field, the officers of the Relief Bureau have conferred with the officers of the General Conference and have secured more favorable terms for the handling of "Ministry of Healing." The revised plan, which goes into effect April 1, 1907, is as follows:--

1. "Ministry of Healing" will in the future be furnished by publishing houses and their branches to the State tract societies at fifty-five cents a copy, freight prepaid.

2. Publishing houses will collect this selling price from State tract societies according to their established arrangement on other accounts.

3. Tract societies will furnish these books to the people at \$1.50 a copy postpaid and will collect for the same according to their usual custom, or as may be satisfactorily arranged in their territory.

4. State tract societies will receive five cents a copy for handling the business, and will turn over ninety cents a copy for sanitarium work either to the Union Conference treasury, or the State conference treasury, or direct to the sanitarium being benefited according to the arrangements and wishes of the Union Conference.

5. State tract societies will prepay postage on such books as must be sent by post, and will charge this expense up to the "Ministry of Healing" fund above mentioned, of which they are custodians.

6. Wherever it seems desirable to either the Union Conference or the State conference officers having any enterprise in charge to have the books handled in any given territory by the sanitarium receiving the benefits from sales in the territory, the publishing houses will furnish "Ministry of Healing" direct to the sanitarium in such cases at fifty-five cents a copy, and the sanitarium will distribute the books and handle its own expenses and funds.

7. Any conference, tract society, or sanitarium having a section of this relief work in charge can obtain "Ministry of Healing" from the publishing houses at fifty cents a copy by ordering 500 copies in one shipment, paying two hundred and fifty (\$250) dollars, cash with the order, for the same.

The above plan will not affect any other features of the "Ministry of Healing" work, or arrangement, not mentioned among these items. The

division of territory will remain the same. The same institutions will be benefitted by the sale of the books. The Union Conferences will still have charge of the work and decide how the funds shall be appropriated and handled within their territories. It has been our object in making this arrangement to simplify the work and make it a greater source of revenue for the sanitariums.

We trust that our Union and State conference presidents and sanitarium managers will take up the work upon this new basis with renewed interest, and make it a gratifying success.

E. P. PALMER, Sec. Relief Bureau.

### BE NOT DECEIVED

OUR Lord, through his messenger, has repeatedly warned us against taking patent and proprietary medicines. Many intelligent, thinking men of the world have, by voice and pen, denounced the use of those nostrums. Indeed it would seem that the exaggerated claims presented by the makers of these drugs ought to suggest their falsity and the danger of using such articles.

One manufacturer advertises that his medicine is for the cure of all diseases of the blood; another, that his is for the cure of all diseases of the stomach and liver; another, that his is for the cure of all kidney diseases. It is a well known fact that no single remedy will cure all diseases of any organ, and often that which will relieve one condition will make worse another. Yet many unscrupulous makers go so far as to claim that their medicine is for the cure of all diseases of all these organs.

As a result of the agitation against these so-called medicines, many have discontinued using them, but Satan has not ceased devising schemes whereby he may deceive them. The latest trick that has come to my notice, I find in the advertising columns of the daily papers. Under the heading, "Prescription for the Blood, a Splendid Mixture Which Anyone Can Prepare at Home," etc., is recommended a mixture of "Fluid Extract of Dandelion, one-half ounce; Compound Kargon, one ounce; Compound Syrup Sarsaparilla, three ounces."

There is practically no medical value in dandelion save when served as "greens" upon the tables. A great many doctors use sarsaparilla in the place of water as a diluent for this medicine.

Sandwiched between these two almost inert fluids is the secret, proprietary nostrum, "Compound Kargon,"

(Continued on page 4, column 2.)

## MOUNT VERNON COLLEGE

### A RECENT ACTION OF THE BOARD OF TRUSTEES OF MOUNT VERNON COLLEGE

No. 2

PRIOR to February 12, all members of the Board of Trustees were notified of the meeting. Fifteen responded to the call, and since fourteen constitute a quorum, the Board proceeded with the work for which the meeting was called. It may be well to explain that some members of this Board are now in other lands, thus being unable to be present.

The question as to whether the institution should continue as a college or do the work of an academy was submitted to Sister E. G. White, but up to the time the Board met, no word from her had been received.

Elder Burkholder, the President of the Board, submitted some facts, which had been furnished him by W. H. Edwards, our auditor, showing that during the previous year, the college had failed in earning its running expenses to the amount of \$3,487.77. Because this condition obtained, he felt it imperative that something be done that debts might not be permitted to accumulate. It was for this reason that he had submitted the question to the people for their decision.

A motion was introduced and seconded, "That it is the sense of this Board that the school at Mount Vernon, Ohio, shall remain a College."

This called forth no small amount of discussion from which we epitomize the following facts:—

The original testimony did not define the scope of work to be done in the school at Mount Vernon. It did say that this school would give character to the work.

Instead of Battle Creek College increasing its capacity, a school should be opened in Ohio, that would do the work that would have been done by Battle Creek College should it have been enlarged.

The Mount Vernon school was founded by the General Conference, and was opened as a General Conference school. It was found that according to the laws of the State of Ohio only a limited number of the Board could be non-resident members; hence it became necessary for the General Conference to give over the management of the institution to the Ohio Conference.

This left us with an immense debt, but as the Lord blessed; and the brethren of the Ohio Conference were loyal,

this debt was gradually reduced, until it amounted to but \$6,000.

The attendance seemed to call loudly for a college where our young people could receive a thorough preparation for service, hence the scope of the work was changed.

Our College work is recognized by the Ohio State University, the New York Board of Regents, and by all accredited colleges.

The same number of teachers was required to carry the work done while we had an academy as at the present time. By careful economy on the part of the management of the institution, and by working the land belonging to the school, it will be possible to make our College pay.

The school, if properly patronized, which will be the case if it has the co-operation of all, can be filled to overflowing, which will mean on our present plan of operating it, a gain in our running expenses. After prayer and mature deliberation, the motion was submitted prevailed.

JAMES E. SHULIZ,  
Secretary Board of Trustees.

### WHAT THE COLLEGE DID FOR ME

IT has been said so many times that no one is ever too old to learn, and I believe that it would be safe to add, be benefitted thereby. I do not think that there has been anyone who has attended College this year but who has been benefitted in some way. I feel assured that the Lord has been with me, and directed me in all I have undertaken. I have learned several lessons of which it is hard to tell which is the most important.

The learning of lessons from books is not the only thing that pertains to the getting of an education; but although that helps to broaden our minds, there are a great many other things that over-rule or are of a great deal more benefit to us. The association of our fellow-students makes nearly as great a difference in us as it does for an isolated nation that has never crossed its boundaries to visit another nation of more cultured customs and habits, and adopt their ways. When we are at home, we are apt to allow ourselves to use improper language, and get into bad habits; but at College we are continually reminded of our faults, and if we try to overcome them, it will in time become easy to do and say the right things instead of the wrong. Different people have different faults, and by improving by the good qualities of others, we strengthen the faculties in which we are weak.

(Continued on page 4, column 3.)

## The Welcome Visitor

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BESSIE E. RUSSELL Editor.

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at the Postoffice at Mt. Vernon, O., under the  
Act of Congress of March 3, 1879.

Sabbath begins Apr. 19 at 6:39 P. M.

THE address of Elder W. H. Gran-  
ger is 2800 Stevens Ave., Minneapo-  
lis, Minn.

WE are anticipating a call from El-  
der W. D. Curtis, Educational Secre-  
tary of the Lake Union Conference,  
this week.

MRS. BESSIE SMITH, of Liberty  
Center, Ohio, is confined by illness in  
the home of her father, Elder F. M.  
Fairchild, of this place.

WORK has begun in earnest on the  
Cottage Sanitarium situated on the  
College campus. We hope it will  
soon be ready to receive patients.

BROTHER W. J. PFLUGRADT, of  
Milwaukee, Wis., who is a member of  
the Wisconsin Conference Executive  
Committee, made us a pleasant call  
Monday.

OUR readers will be pleased to  
know that the General Conference  
Committee has voted to hold their  
Sabbath-school and Young People's  
Convention at Mount Vernon, O.,  
from July 10-20, 1907. Particulars  
will be given later.

### IMPORTANT NOTICE

FOR some time the publishing  
houses have been losing money on  
tracts, and now owing to the increase  
in price of stock and production, they  
have found it impossible to continue  
the old rate. The retail price of six-  
teen pages for one cent, postpaid, will  
be continued, but no discount will be  
allowed.

We trust that no one will slacken  
his efforts along this line, but that  
this circumstance will act as a stim-  
ulus. Our time in which to work is  
short, and what is not done now will  
have to be done under the most dis-  
couraging circumstances.

N. S. MILLER, *Missionary Sec.*

Continued from Page 3, Column 1

the makers of which use this trick to  
induce people to buy it who would not  
do so did they know its real character.

When our blessed Saviour ascended  
up on high, he gave, among other  
gifts, that of the Spirit of Prophecy.  
One of the reasons assigned for this  
is that we may not be deceived by the  
cunning craftiness of men "whereby  
they lie in wait to deceive."

The latest and one of the best books  
that has come to us through God's  
messenger is the "Ministry of Heal-  
ing." No one who has carefully and  
prayerfully studied its precious pages  
need be deceived as to the nature of  
disease and our Lord's wishes concern-  
ing the care of our bodies in both  
health and disease. This book ought  
to be in every home, its pages search-  
ed for the precious truths which it  
contains, and its instruction care-  
fully obeyed, that our bodies may be-  
come fit temples for the indwelling of  
the Holy Spirit. H. M. JUMP.

### CANVASSERS' REPORTS

(For week ending April 5, 1907.)

Mrs. M. E. Grubb,\* Wellston.—Great  
Controversy: value of deliveries,  
\$19.12.

R. Degarmo, Portage Co.—Great  
Controversy: value of orders, \$14.50;  
helps, \$17.10; total, \$31.60.

E. J. C. Sharp, Jackson Co.—Daniel  
and Revelation: 34 hours; value of  
orders, \$32.50; helps, \$8; total, \$40.50.

L. R. Williams, St. Marys.—Her-  
alds of the Morning: value of orders,  
\$15.75; helps, \$14.05; total, \$29.80.

R. L. Simpson, Seneca Co.—Her-  
alds: 27½ hours; value of orders, \$7.

Mrs. R. L. Simpson, Seneca Co.—  
Coming King: 4 hours; value of or-  
ders, \$2.50; helps, \$.50; total \$3.

Mary Kuhn, Cleveland.—Coming  
King: 20 hours; value of orders, \$15;  
helps \$1.95; total, \$16.95; deliveries \$3.

Hester E. Gerrard,† Ohio City.—  
Coming King: 3½ hours; value of or-  
ders, \$8.50; helps, \$2; total, \$10.50.

A. R. Hasemeier, Henry Co.—Mis-  
cellaneous: 31 hours; value of orders,  
\$26.

N. O. Coffman, Lima.—Miscella-  
neous: 13 hours; value of orders, \$13.

\*Week ending March 29.

†Week ending March 15.

"THROUGH a correct faith, divine  
knowledge will become human knowl-  
edge."

Continued from Page 3, Column 3

I have also learned the lesson of  
perseverance, and found that if a  
first I do not succeed in an undertak-  
ing it pays to try, try again. Sev-  
eral times this winter, it has seemed  
as though I would have to leave  
school, but the Lord opened up a way  
when the path looked dark and im-  
passible. Our Saviour is always  
ready and willing to help us in time  
of trouble if we will only have faith,  
and trust all to his care and keeping.  
I have come to realize this fact, for I  
have not had mother to go to with all  
my trials; and knowing that I had a  
friend in Jesus, I have sought his  
counsel and drawn nearer to him than  
ever before.

Time is a precious thing in this day  
and age of this world, and it is neces-  
sary to know how to use the time that  
has been given to us to the best ad-  
vantage. Therefore I would also con-  
sider the drill I have had in being  
punctual at chapel, and having a cer-  
tain time and place for everything as  
a benefit. If we delay doing a thing  
till some future time, it is sure to be  
slighted, for that time is needed for  
something else. It is certainly true,  
that "procrastination is the thief of  
time."

The help received from the Friday  
evening prayer meetings, chapel exer-  
cises, Young Ladies' Self-culture So-  
ciety, and many other things might  
be added to the lists of benefits, but I  
can not dwell on all of these. And  
although I have received so many  
benefits from the school, I feel there  
still is a great deal of room for im-  
provement. Then when I come to  
think that if it were not for the mercy  
of my heavenly Father I could not  
enjoy any of these privileges, I feel  
more grateful than ever for the bene-  
fits I have received during the school  
year.

VADA WELCH.

### OBITUARY

DOLL.—JAN. 25, 1905, Flossie Mildred came as  
a precious gift to brighten the home and glad-  
den the hearts of Henry G. and Ollie Rada-  
baugh Doll of Ottawa, O. She was as a ten-  
der flower cherished with much care until  
March 13, 1907, when, after a brief illness with  
pneumonia, death conquered. Words of com-  
fort were spoken from Rev. J. C. to a large  
company of sympathetic friends in the Victor  
church. A. C. SHANNON.

MAYBERRY.—Died at her home, 334 Jones  
Ave, Memphis, Tenn., April 8, 1907, of conges-  
tion of the brain, after an illness of only three  
days, Ruth Henrietta, only child of Edwin P.  
and Jessie B. Sweet-Mayberry, aged two  
years, ten months and seventeen days. She  
was a winsome and loving child, and a comfort  
and joy in the home. We sorrow not as those  
without hope, believing that God in his tender  
mercy has called her quietly to rest until Je-  
sus comes. RUTH C. SWEET.