

# THE Welcome Visitor

"Surely I Come Quickly. Even So, Come, Lord Jesus."

VOL. 11

MOUNT VERNON, OHIO, P. O., (ACADEMIA, OHIO), APRIL 24, 1907.

No. 16

## MISSIONARY

### NOT UNDERSTOOD

Not understood! We move along asunder,  
Our paths grow wider as the seasons creep  
Along the years. We marvel, and we wonder  
Why life is life, and then we fall asleep.  
Not understood.

Not understood! How trifles often change  
us;  
The thoughtless sentence and the fancied  
slight  
Destroy long years of friendship, and estrange  
us,  
And on our souls there falls a freezing blight.  
Not understood.

Not understood! How many hearts are aching  
For lack of sympathy! Ah, day by day,  
How many cheerless, lonely hearts are break-  
ing!

How many noble spirits pass away  
Not understood.

O God! that men would see a little clearer  
Or judge less harshly when they cannot see;  
Oh God! that men might draw a little nearer  
To one another. They'd be nearer thee.  
And understood.

—Selected.

### OUR TRIP TO CANADA

We left our home and many dear ones in Ohio on the evening of April 3, 1907. Our first stop was at Buffalo, N. Y., where we changed cars, and ran up twenty-two miles to Niagara Falls, returning to Buffalo in the evening of Thursday. I can not say Niagara Falls is the greatest sight to be seen, as many express. To be sure there is only one Niagara Falls, but to stand and look at the water falling over the rocks, without any change of scenery becomes monotonous.

We left Buffalo for Albany, N. Y., arriving there at 1 A. M., we had to remain until 7 A. M., six long hours.

Then we again struck out on the Boston & Maine Railroad for Boston, reaching the hub city at 3:40 P. M. on Friday. We had three and one-half hours to look around and see some of the large ocean steamers and Bunker Hill monument. Then we left Boston for St. John, at 7 P. M.

Between Troy, N. Y., and Boston we passed through the noted Hoosac tunnel, which is five miles in length.

The scenery between Troy, N. Y., and

St. John is grand. The high mountains, beautiful valleys and clear streams present a view of nature which direct the mind to him who made all things. On reaching Vorcebore, a town on the boundary line, the Canadian government officers boarded our train, and called out to all to open their hand satchels, etc. I was among the first to open my suit case. I did not know what would appear, as my wife had packed it, but the first thing we saw was two Bibles. He said to me, "Are you a minister or an evangelist?" I replied, "Both, all Seventh-day Adventist preachers are supposed to be evangelists." He asked my name, and a few questions, and said, "Close your grip. It will be alright." Next we were all called to the baggage coach to open our trunks. The wind blew such a gale it was dangerous to cross from one car to the other. The women had to be assisted. One man lost his hat, it having blown off, and he had to go 150 miles bare headed.

On entering the baggage coach I found quite a number of trunks opened, and the inspection officers going through them. One man told me to open my two trunks and just as I was turning one over, the other officer, of whom I have spoken, noticed me, and said, "You are the evangelist, are you not?" I said, "Yes sir." He put a chalk mark in each of them and said, "Go back! they will go through now all right." I tell you I thanked the Lord, for it would have been an irksome task to unrope and repack all our things. One lady was charged \$14 duty on one new dress, which was more than the dress originally cost her. As we look for more of our Ohio brethren up here to help us, we are writing this as instruction: and will say,—place your Bibles where they can be seen and God will do the rest.

On arriving here at St. John on the sixth of April, at 12:05 P. M., we found no one to meet us. Elders Guthrie and Thurston had both been called away, so I left the family at the Union Station and started out to find a brother. After inquiry, and a half mile walk, I found Brother Hannah, where I took my family to remain till the close of the Sabbath,

then I found two rooms in which we can live until the first of May, when we go into a good house which Elder Guthrie secured for us before leaving.

We also hauled our trunks to our rooms the same evening, so we are all well and happy, and believe we shall like it and the people. They are kind and pleased to have us with them. Last night I preached my first sermon in Canada, and we had a good attendance, both of those in and out of the church. Our address for the present will be 82 Metcalf St., Saint John, N. B.

We send our love and best wishes to those dear ones in Ohio with whom and for whom we have labored in the past. Respectfully, J. O. MILLER.

### THE CANVASSING WORK

"WHEN men realize the time in which we are living, they will work as in the sight of heaven. The canvasser will handle those books that bring light and strength to the soul. He will drink in the spirit of those books, and will put his whole soul into the work of presenting them to the people. His strength, his courage, his success, will depend on how fully the truth presented in the books is woven into his own experience and developed in his character. When his own life is thus molded, he can go forward representing to others the sacred truth he is handling. Imbued with the Spirit of God, he will gain a deep, rich experience, and heavenly angels will give him success in his work." "Manual for Canvassers," page 12.

That many of the canvassers in Ohio are having the experiences mentioned above is evident from the good letters that accompany the weekly reports. God has not only blessed the work financially, but the testimony of those in the field shows that it has been the means of much spiritual growth on the part of the workers, and many honest souls, hitherto unacquainted with God's word, have been sought out, and the seeds of truth have been planted in good soil which will no doubt spring up and bear fruit a hundredfold.

E. R. NUMBERS, *Field Sec.*

## OHIO TRACT SOCIETY

THE EXPERIENCE OF A CAN-  
VASSER

It is not very often that we see a letter in the *VISITOR* from a canvasser, and as I know our people are greatly interested in the success of the work they represent, I will insert a few lines.

Being a canvasser, I am acquainted with the trials through which they are called to pass, yet I am sure every one who has had a part in this noble work, and has been faithful in the performance of it, has been fully repaid for the trials and hardships he has been caused to endure. These trials have been brought upon us to try us, and if we overcome them, there are rich blessings in store for us.

I have been engaged in this work but a few weeks, but I can see that the Lord goes before and prepares the way.

Tuesday morning I canvassed a widow, and sold her two books. She afterward telephoned ahead and told a friend that I was coming to her place, and said I had such nice books. When I arrived at her friend's home, that lady informed me that she had been waiting for me, but had begun to fear that I was not coming. She immediately purchased two books.

Thus may we see that surely the harvest is ripe and is ready for the reapers; so let all who can enlist in the Master's service, and help spread the Message to those in darkness. Yours in the fast closing work,

R. DEGARMO.

SPECIAL TEMPERANCE  
NUMBER

Of the *Youth's Instructor*, May 14, 1907. The *Instructor* will issue an especially attractive Temperance Number bearing date of May 14, 1907. Some idea of the nature of the contents of this special number may be obtained from the following partial outline of the topics to be treated:—

True Temperance, Why Condemn the Use of Alcoholic Drinks? A Scene That Appalled the Heathen, Crime and Liquor, Legalized Drunkard-making, Alcoholism and Degradation, Food or Poison—Which, Cause of Appetite for Alcohol, Our Reasons for Demanding the Close of the Saloons Every Day, Physiological Effects of Alcohol and Tobacco, Progress of Vegetarian Ideas, Doctor Wylie on a Vegetarian Diet, Tobacco and Liquor

as Companions, Students and Tobacco Using, No Christian Should Use Tobacco, Boys and Tobacco Seen Through Other Eyes, License Laws, Appeal to Christians, Statistics, News Notes on the progress of the temperance work and general temperance information.

This special number of the *Instructor* will afford the children and young people a chance to do some good, remunerative missionary work along a line much needed in every community. The *Instructor* being an educator, the public mind can be reached and educated through it better than many other publications. The youth of this age have an obligation resting upon them in connection with the temperance movement. This Special Temperance Number of the *Instructor* will place within their reach a means by which they may discharge this obligation.

The retail price of the Special Temperance Number of the *Instructor* will be five cents a copy. When twenty-five or more copies are ordered at one time, to one address, the rate will be two cents a copy; when less than twenty-five copies are ordered at one time, the price will be two and one-half cents a copy.

Orders for the Special Temperance Number may be made through the regular channels, or direct to the publishers, *Youth's Instructor*, Takoma Park, Washington, D. C.

## OUR FOREIGN PAPERS

A SPECIAL series of these papers will be issued in three languages for six months, beginning early in May. All points of present truth will be covered, and an excellent opportunity will thus be given to help our foreign neighbors.

Have you not some German, Swedish, or Danish-Norwegian friends to whom you should bring this precious light of truth? Think it over and pray about it. If in your work with the topical symposium series of the *Signs of the Times* you meet people who do not read the English, improve the opportunity of giving them the truth on the same subjects in their own language.

These papers will be the best that we have ever published. They will be made attractive with illustrations, engraved headings, and a new cover design. To aid in ordering, we give below the names of the papers together with the price, and date of first issue in the series.

*Christlicher Hausfreund* (German), semi-monthly, 50 cents for the six months; begins May 9, 1907.

*Evangelists Sendebud* (Danish-Norwegian), weekly, 65 cents for the six months; begins May 8, 1907.

*Sions Vaktare* (Swedish), weekly, 65 cents for the six months; begins May 7, 1907.

Special rates will be given for 10 or more copies to one address.

Address International Publishing Association, College View, Neb.

## A VALUABLE LITTLE BOOK

"THE Church: Its Organization, Order and Discipline" is the title of a new book from the pen of Elder J. N. Loughborough. As indicated by the name, the matter contained in this new book is greatly needed at this time. Conference employees, church officers, and in fact each Seventh-day Adventist family should secure a copy and carefully study its contents. I can heartily recommend it to all our people, and bespeak for it a wide circulation in the Ohio Conference. H. H. BURKHOLDER.

## CANVASSERS' REPORTS

(For week ending April 12, 1907.)

E. J. C. Sharp, Pike Co.—Daniel and Revelation; 38 hours; value of orders, \$37; helps, \$13; total, \$50.

R. Degarmo, Portage Co.—Great Controversy; 27½ hours; value of orders, \$17.50; helps, \$8.00; total, \$26.40.

Eos M. Horst, Wayne Co.—Coming King; 29½ hours; value of orders, \$15.50; helps, \$.25; total, \$15.75.

Mary Kuhn, Cleveland.—Coming King; 8 hours; value of orders, \$9; helps \$.60; total, \$9.60; deliveries, \$2.

Hester E. Gerrard,\* Willshire and Ohio City.—Coming King; 9 hours; value of orders, \$10.50; deliveries \$1.

Mrs. Betty Krabill, Wayne Co.—Coming King; 23½ hours; value of orders, \$9.50; helps, \$2; total, \$11.50.

A. L. Bassler, Mansfield.—Miscellaneous; 11½ hours; value of orders, \$7.75.

A. R. Hasemeier, Holgate.—Miscellaneous; 31 hours; value of orders, \$21.75.

N. O. Coffman, Lima.—Miscellaneous; 18 hours; value of orders, \$17.65.

F. E. Wagner, Trumbull Co.—Miscellaneous; 30 hours; value of orders, \$33.

\*Week ending April 5.

"THE liberal soul shall be made fat; and he that watereth shall be watered also himself."

## MOUNT VERNON COLLEGE

## HOW MAY WE BEST PREPARE FOR THE WORK

IN order that we may clearly discuss the methods of preparation, it is necessary to fully acquaint ourselves with the work itself and with its various requirements. Space will not allow us to exhaustively enter upon these; besides, it is hoped that all who are connected with the work have made themselves familiar with it, but it may be well to state briefly that this work is that of co-operating with "One who has called us," in making known his divine plan to this fallen world. It has been the work of the ages, but failure to conform with this plan has delayed it even to this hour. Israel's experience furnishes substantial grounds for this statement.

God said by his angel, "There shall be delay no longer," therefore we know that it is being brought to a speedy close. His work, like his laws, cannot be hindered by any force when the time is developed for its completion. His word is sufficiently powerful, for it is creative, and so whether we give our attention to it or not, like the brook in its downward course, it is speeding on irrespective of its deserters and opposers.

This work was planned "before the foundation of the world." In different periods of this earth's history, God has used faithful human agencies to perform certain parts of it. These consisted chiefly in making known "his wonderful love for the children of men" and helping them to harmonize with his plan. Those who participate in his work were not men led by the wisdom of this world, but were "taught of God." This gave them the necessary preparation and fitted them for the work. We learn of the school of the prophets which was for the purpose of training those workers who by their work have left for us beacon lights to guide our steps. These men realized that it was a work worthy of their devotion and consequently sacrificed all for it. So in order for us to successfully prepare, we must also give our devotion to it. Devotion is an indispensable means of success.

From the material world we may gather many lessons. In financial circles, the man who succeeds puts devotion in his business; the greatest soldiers are most daring and devoted to military affairs; and so it is in matters political, and every other department of life. Let us then learn this lesson.

A preparation that will fit us to bear great responsibilities is essential, for these are involved in the work. To prepare for these is to begin to take on minor ones and continue as they come in great magnitude.

The spiritual preparation is primary, the others are to be governed by its dictates. This is secured by the study of the word of God, by daily communion with him. Nowhere else can it be found. This should and must be our foundation. Without it our preparation is a failure. God's word must be our weapon in the strife against the powers of darkness. Our warfare is spiritual (Eph. 6:12), hence we must be armed correspondingly. (Eph. 6:11, 13-12.)

Our physical being needs a preparation. We have often heard repeated the true adage of the ancient Romans, "A sound mind in a sound body." We need, then, sound bodies. Solomon the wise said, "The beauty of a young man is his strength," and in many other passages of the Holy Writ, we are exhorted to be strong. The stronger we are physically, the more able are we to endure hardships and trials, and consequently be better prepared to render faithful service.

Morally we are to reach a high standard. Pleasure and enjoyment of a light, frivolous character must find no place in our curriculum. By holding to these we are keeping ourselves in the territory of the evil one. They weaken our spiritual growth, they deprive us of our moral development. They are avenues that lead away from the path of rectitude. By divine aid let us begin to accustom ourselves to find pleasure and enjoyment in things which are ennobling, things which will promote and develop a firm, steady, moral character.

Finally, an intellectual or mental preparation is not only highly necessary, but is also invaluable. You cannot exaggerate its importance. All men must be reached. This is an era of learning. We must be learned to meet the learned.

In Isa. 50:4 we read his testimony of the efficiency of learning as a potent factor in carrying on the work. Moses was learned in all wisdom, mighty in words and deeds (Acts 7:22); Daniel was mentally developed; so also was Paul and others of the New Testament history. He exhorts us to pray for utterance. To us, though addressing Timothy, he says, "Study to show thyself approved unto God, a workman that need not to be ashamed." Solomon leaves to us sublime counsel in Prov. 1:2-5. Shall we heed them? Remember also that

the reformers were men of rare attainments and ability—intellectual giants.

We find then that it is consistent with divine inspiration that we make best use of our faculties. For this purpose, we are here in this school. Let us not lose sight of the fact. May we improve the opportunities and resources at our disposal.

Since we are in the very process of preparation for this noble work of revealing Christ to the world, let us by his help, begin now by encouraging and being kind to each other. Say one to the other, "Be strong and of good courage." We must exercise and thus develop in us patience, humility, and love for others. God grant that our preparation will fit us to be efficient workers in his cause.

J. THEO WILLIAMSON.

## THE BIBLE DEPARTMENT

ONCE more we have come to the last days of the school year, and as we stop to meditate upon and review the past few months we see that we have many things for which to be thankful; and we also see the wisdom of our God in placing the Bible first in our schools. The many false doctrines that are afloat in the world, and the numerous ways in which Satan is trying to lead this people away from the principles that have made them what they are, have led us this year in Bible Four to carefully investigate every point of doctrine taught by this people, and as the Spirit of the Lord has been present to help us, we have been led to exclaim with the poet—

When God's own Spirit clears our view  
How bright the doctrines shine!  
Their holy fruits and sweetness show  
The author is divine.

BIBLE V.—The prophecies of Daniel and the Revelation have been very interesting this year. The class was small, but all took a deep interest in the lessons, and as we followed each line of prophecy down to its conclusion, it was brought to our minds forcibly that we are very near the end of time. Yes, much nearer than many of us believe; and as we studied the character of those who will be saved at that time, we felt our own unworthiness and thought, "Who can be able for these things," but we know that the things which are impossible with man are possible with God, and we plead with the Psalmist David, "Create within me a clean heart, O God! and renew a right spirit within me." And again, "Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow."

M. C. KIRKENDALL.

(To be continued.)

# The Welcome Visitor

PUBLISHED WEEKLY BY THE

Ohio Conference of Seventh-day  
Adventists

Mt. Vernon, O., P. O. (Academia, O.)

Price, 25 Cents a Year in Advance.

BESSIE E. RUSSELL Editor.

Entered as Second Class Matter September 6, 1906,  
at the Postoffice at Mt. Vernon, O., under the  
Act of Congress of March 3, 1879.

Sabbath begins Apr. 26 at 6:47 P. M.

HAVE you subscribed to the \$150,000  
Fund?

WHAT are you doing for the Copper-  
Fund?

SISTER DOROTHY E. WHITE, one of  
Cleveland's Bible workers, is quite ill.

THE blue pencil mark here means  
that your subscription has expired.  
Renew at once.

BROTHER V. S. WHISLER, of Mans-  
field, O., has removed to 1213 Fifteenth  
St., Moline, Ill.

WORD comes from Cincinnati that  
the health of Sister Bessie E. Russell  
is still returning.

BROTHER U. S. CLYMER and Sister  
J. F. Dorsey have recently begun the  
erection of houses in Academia.

ELDER CURTIS'S discourse of last  
Thursday evening was much appreci-  
ated.

MRS. A. GAULT, of Rows, O., has  
recently been visiting her son and  
daughter who are students of the Col-  
lege.

MRS. G. A. DONNELLY has just re-  
turned from Battle Creek, Mich.,  
where she has been visiting her  
daughter.

BRETHREN FRED M. AND CARL  
FAIRCHILD of Zanesville, O., have  
recently returned with their families  
to Academia.

MRS. J. M. LEVERING, and daugh-  
ters Lera and Ilo, of Clyde, O., have  
recently joined Brother J. M. Lever-  
ing at this place.

MISS FLORENCE WHITE, of Guelph,  
Ontario, has recently come to Mount  
Vernon preparatory to entering the  
College next fall.

THE report in the last issue of the  
Review of the \$150,000 Fund for Ohio  
was incorrect. It should have read  
\$2,765.96 instead of \$2,408.

ANYONE desiring a copy of the lat-  
est testimony, Series B, No. 8, can  
have the same for the asking, by ad-  
dressing the Office of the Ohio Confer-  
ence, Mount Vernon, O.

ELDERS H. H. Burkholder, R. R.  
Kennedy, J. E. Shultz, also Dr. H. M.  
Jump were in attendance at the Cin-  
cinnati District Meeting which was  
held Sabbath and Sunday.

BROTHER CARL E. WEAKE is now  
in the employ of the North Pacific  
Union Conference. His wife is still  
detained at Ligonier, Ind., owing to  
the serious illness of her aged father.

We are glad to see the smiling face  
of Brother Frank Potts, of St. Marys,  
O., about the College once more. He  
will work on the College farm pre-  
paratory to entering school next Sep-  
tember.

ABOUT two-thirds of the Quarterly  
Sabbath-school reports, for the quar-  
ter ending March 31, have been re-  
ceived. Will not those secretaries  
who have not done so send their re-  
ports immediately?

THE Academia church school closed  
last Friday. The teacher, Mr. Ethel-  
bert Walker, has been invited to the  
position of preceptor of Fox River  
Industrial Academy, of Sheridan, Ill.,  
for the coming year.

## TITHE RECEIPTS.

MARCH, 1907.

Akron.....	\$ .....
Alliance.....	.....
Ashland.....	.....
Barnesville.....	13.60
Beaver.....	6.35
Bellefontaine.....	.....
Belville.....	12.25
Bowling Green.....	.....
Brokaw.....	7.22
Broughton.....	.....
Camden.....	.....
Canton.....	.....
Chagrin Falls.....	13.61
Charloe.....	.....
Chicago.....	.....
Chillicothe.....	26.00
Cincinnati.....	60.72
Cleveland.....	516.79
Clyde.....	43.17
Columbiana.....	.....
Columbus.....	55.71
Conneaut.....	13.65
Corsica.....	.....
Coshocton.....	.....
Cygnat.....	.....
Dayton.....	389.61
Defiance.....	14.85
Delaware.....	5.00
Dowling.....	.....
Dresden-Trinway.....	.....
Dunkirk.....	.....
East Liverpool.....	5.00
Elgin.....	59.10
Fairfield.....	.....
Farmer.....	.....
Findlay.....	2.50
Hamilton.....	27.15
Hamler.....	.....
Haskins.....	.....

Hicksville.....	.....
Home Dept.....	.....
Jackson.....	.....
Jefferson.....	.....
Kenton.....	.....
Killbuck.....	18.68
Kirtland.....	.....
La Grange.....	.....
Lake View.....	11.35
Laura.....	.....
Leesburg.....	.....
Lewistown.....	4.80
Liberty Center.....	.....
Lima.....	22.27
Locust Point.....	.....
Mansfield.....	56.71
Marion.....	15.60
Marshfield.....	.....
Marysville.....	.....
Massillon.....	.....
Medina.....	.....
Meigs.....	9.72
Mendon.....	.....
Middletown.....	6.55
Morrow.....	.....
Mount Vernon.....	109.56
Nashville.....	17.20
New Antioch.....	.....
Newark.....	70.02
Norwalk.....	.....
Ohio City.....	.....
Olverton.....	.....
Pemberville.....	.....
Piqua.....	1.00
Pleasant Hill.....	.....
Powell.....	.....
Reedsville.....	.....
Ravenna.....	.....
Rio Grand.....	.....
Rows.....	.....
St. Clairsville.....	.....
Sidney.....	.....
Sterwood.....	25.00
Six Points.....	.....
Spencer.....	.....
Shreve.....	.....
Springfield.....	10.72
Toledo.....	75.50
Troy.....	.....
Van Wert.....	2.40
Wadsworth.....	.....
Walnut Grove.....	.....
Washington C. H.....	.....
Waterford.....	1.00
Wellsville.....	.....
Wengerian.....	.....
Wheelerburg.....	20.75
Wilmington.....	.....
Youngstown.....	.....
Zanesville.....	.....
Isolated Sabbath Keepers.....	173.37
Sent direct to Washington.....	.....

Total.....\$ 1,868.58  
O. V. HAMER, Treas.

## TOTAL RECEIPTS. ALL SOURCES. March, 1907.

Tithe.....	\$1,868.58
Ohio Tract Society.....	599.83
Weekly Offerings.....	38.88
Sabbath-school Donations.....	68.25
Y. P. Society.....	8.25
Southern Field.....	3.90
India.....	2.02
\$150,000 Fund.....	570.37
Annual Offering.....	5.00
Religious Liberty.....	4.00
China.....	1.00
International Pub. Assn.....	1.75
West Indian Training School.....	6.00
Jamaica Church Fund.....	1.00
German Work.....	7.50
Total.....	\$3,181.43
O. V. HAMER, Treas.	