

# THE Welcome Visitor

"Surely I Come Quickly. Even So. Come, Lord Jesus."

VOL. 11

MOUNT VERNON, OHIO, P. O., (ACADEMIA, OHIO), OCTOBER 16, 1907.

No. 40

## MISSIONARY

### TWO KINDS OF PRAYER

THE Pharisee informed the Lord  
How good a life he led;  
The publican shrank back in shame,  
And smote his breast instead;  
But when the Lord, in tender love,  
The penitent commended,  
The hypocrite, his heart unchanged,  
Straightway his prayer amended.  
  
Said he, "The man who says he's worse,  
Is by the Lord thought best;"  
So next when he to worship went,  
As publican he dressed,  
And smote upon his hollow heart,  
And bowed him down and groaned,  
And, proud of his humility,  
His unfelt sins he owned.  
  
The publican—an altered man—  
Came too, with lifted head,  
And joyfully gave thanks to God  
For the new life he led:  
The Lord again his offering took,  
Still spurned the Pharisee's;  
For sometimes tears and sometimes thanks,  
But only truth, can please.

—Selected.

### MISSIONS SPECIAL

MY DEAR FELLOW-WORKER: I wish I could tell you so you could know it—the good things that are in our Missions Special. If I could, your enthusiasm would be stirred to its depths and your support assured. Of all the great specials we have issued, none equals this in general worth, in power of blessing, in possibilities of circulation. All that is needed is the co-operation of our own loved people to give it a two-million circulation, and bring blessing and remove prejudice wherever it goes; yet it tells truth, wonderful truth, the wonderful truth of the Message, but the Spirit rings through it all.

Here is a list of the articles:—

"The Open Doors Before God's People," by Arthur T. Pierson, D. D., editor *Missionary Review of the World*, a stirring article.

"A Century of Missions," by I. H. Evans.

"Christianity a Life," by George B. Thompson.

"A Personal Saviour," by W. A. Colcord.

"The Power of the Word to Save," by Abdiel.

"The Great Missionary," by Mrs. E. G. White.

"Medical Missionary," by A. O. Tait.

"The Evangelization of the World in This Generation," by A. G. Daniels.

"The Divine Program of Missions," by W. A. Spicer.

"The Latter Rain," by M. C. Wilcox.

"A Mighty Factor in Missions," by J. N. Anderson, China.

"Child Wives and Widows of India," by Bessie L. Shaw.

It has an excellent song, with the missionary spirit running throughout. There are messages and appeals from our workers in the great mission fields of Asia, Africa, South America, the islands of the sea. All these are Spirit-filled, stirring, helpful, focusing in this time of the Lord's coming.

Besides these there are two pages showing God's great, needy fields in picture object-lessons, telling in wonderfully graphic form of the more than one billion of unsaved heathen, and upon the other side the millions upon millions that Christian America spends in sin and pleasure, while giving but seven and one-half millions for foreign missions. It is an awful indictment.

There are two pages of portraits and biographical notes of thirty-two noted pioneer and prominent missionaries, which we have called, "God's Advanced Guard in Mission Fields." Such an array of portraits can be found in no other publication, or twenty publications. Books and magazines and libraries have been ransacked to obtain them. These features are worth more than three times the cost of the paper. And there is a table showing what Seventh-day Adventists are doing in mission fields in comparison with eighteen or twenty other religious denominations.

In all our specials it has been the testimony of our brethren that our performance was better than our promise, but this is far better. No man can read it without being stirred. We feel to praise God for helping us to secure these splendid articles and the matter which the paper contains. We want to give our whole

denomination a part in the blessing in helping to bring it before the people of this great republic and English-speaking people of the world. Will you not help us in this? A great opportunity, a great effective door is open before us, in which it takes so little expense, so little effort on the part of all of us, to enter. Those that will give themselves to it, who are adapted to selling papers, will lose nothing, even financially. Now, just now, is the time to work. Yours in the bonds of love,

MILTON C. WILCOX.

[This letter is not only intended for the recognized worker, but for the many earnest brethren and sisters scattered throughout the State who are so nobly helping in every way possible to proclaim the Message. We feel sure that they will take advantage of this excellent opportunity to place this valuable paper in the homes of their friends and neighbors.—ED.]

## HOME BUILDING

A SERIES of very interesting and instructive articles will appear in the *Signs of the Times* beginning November 13, under the heading of "Home Building." These articles are from the pen of Mrs. L. D. A. Stuttle, and will be of special interest to every member of the family. Here are the titles:—

1. Home: What It Means.
2. Honorable Young Manhood.
3. Beautiful Young Womanhood.
4. Acquaintance, Friendship, Proprieties.
5. Honorable and Proper Courtship.
6. Marriage and Its Meaning.
7. The Husband in the Home.
8. The Wife in the Home.
9. The Family Altar.
10. The Father.
11. The Mother.
12. The Son.
13. The Daughter.
14. Reading in the Home.
15. Order in the Home.
16. Simplicity in the Home.
17. Mutual Helpfulness.
18. Gatherings in the Home—Associations.
19. The Master in the Home.
20. The Outshining of the Home.

Besides this list of helpful articles, there will be another series entitled "Observations on Home Life," by Mrs. E. H. Adams, an author of several excellent books and a lady of many years' experience.

There will also be talks to the youth, talks on health and temperance, interesting information, and occasional helpful stories and sketches. The Home Department alone will be worth the price of the paper for a year.

A "Bible Readers' Band" will be started, and it is hoped that many thousand subscribers to the *Signs* will join this Band and will read the Bible through in one or two years. A brief outline of each book in the Bible, by whom and when written, and other important data will be given, together with suggestions as to how to take up the study in order to make it the most interesting and profitable.

Remember that the special series of the *Signs* in which the above named articles will appear begins with the great Missions Number, October 30, and will include the Bible Readings Series of the twenty-five special numbers.

#### Subscription Price

##### Bible Readings Series—25 Numbers

Twenty-five numbers (six months) including the Missions Double Number, to one address, 75 cents.

Five or more to one address, for six months, each, 50 cents.

Five or more (new subscriptions) mailed direct to single names and addresses when furnished by one person, six months, each, 50 cents.

(Correspondence with these persons must be carried on by the person sending in the names.) Single copy, one year, including all special numbers, \$1.50.

To foreign countries, including Canada, \$1.75.

Address this office, or *Signs of the Times*, Mountain View, Cal.

## FROM THE WORKERS

### To My Dear Sisters in Christ

Do you really believe that Christ our Saviour is soon coming? If so are you doing all you can in telling your friends and neighbors about it? Do you see the prophecies fulfilling? and if so do you think that the way will be open much longer for us to work? We have been told that the time is far spent; but have we improved every opportunity to let the world know that the coming of the Lord is near, even at the door?

We know that the canvassing work affords us a way to meet the people, and leave with them the Message in printed form,—a powerful, silent preacher. But some may say, "I

have no talent in this line of work. I can give anything away, but can not sell anything." Dear sister, the same Jesus that created all things, and upholds them by the word of his power, can in this very day make you capable of telling others the important truths for these times.

God has said that his messengers to-day need just such faith as Abraham had; and should not every Seventh-day Adventist be God's messenger in some way? The Lord has promised to do much for us if we consecrate ourselves to his service and esteem it above all ties of kindred, and other associations. If we only trust the Lord and permit him to do so, he will take all objectionable traits out of our characters, and supply what we lack.

As I look on the streets and streets of houses here in Cleveland, and then think of the people that fill them who must hear this warning Message, I am sorry that I did not start in the canvassing work sooner. I am encouraged, however, when I pass the streets I have canvassed, and thank God that I was not cut off in my sins, but am given this privilege of telling the Message to others and a place to work for him.

Dear sister, if you are growing cold or lukewarm ask God to help you, and then go to work for your neighbors and others. By praying, and going over these precious truths with them, we get out of our lukewarm condition, and gain a brighter experience than we ever had before. The harvest is ripe, but the laborers are few; so let us reconsecrate ourselves, and be workers together with God.

MRS. CARRIE RANKIN.

### Youngstown

DEAR WELCOME VISITOR: I think the readers of the VISITOR will peruse with interest a few lines from Youngstown.

We held our enjoyable season, Sabbath, September 28, the occasion being our regular quarterly meeting. An unusually large number were present, several being there from other churches. We also had the pleasure of greeting one dear sister from far away New Mexico. A sweet spirit of unity and love was present and we spent an enjoyable day.

The money pledged at the Ohio camp-meeting for this church was raised at this time, and also a good collection taken up for the colored people. We took up this collection at this time that more might have the privilege of adding their mite.

We are patiently awaiting the promised help in the work in this place in giving the Message. Pray for us here. Yours in his name,

MRS. A. ALDERMAN, Clerk.

### Axline

WE opened our tent meetings at the above mentioned place the evening of August 31 with a small attendance, which continued all through the meetings. While the attendance started small, we hoped by visiting homes, inviting the people to the meetings, and using freely the *Family Bible Teacher* to build up the attendance, but to no avail.

Quite a large percentage of the people are employed by the T. & O. C. Railway Co., which fact has something to do with the indifference and wickedness in this place. There is a marked difference in the morality of communities, as all workers will testify. But believing, as we did, that God's word would not fail to accomplish that for which it was given, we continued to sow the good seed, hoping in due time to reap precious souls for the kingdom of God. And we were not entirely disappointed, for four yielded themselves willingly, coming out of Babylon, and joining the remnant people of God. These are all married ladies, representing as many different homes. May they continue faithful till Jesus comes.

FRED M. FAIRCHILD,  
J. J. MARIETTA.

## ENCOURAGING OMENS

### Rapid Advance

IN the *Washington Times* of Jan. 8, 1903, there appeared an article of marked interest to every Seventh-day Adventist. It was a statement by Dr. H. K. Carroll, who was for many years Government Statistician, in regard to the increase of religious denominations in this country. The table gives the rate of increase during the year 1902 among Adventists as 11.5. The next religious body was the Christian Scientists, who had gained the rate of 5.5. The other strong religious denominations in this country including Roman Catholics, had gained at a less rate during the year 1902. Thus Adventists had gained more than twice as fast as any other denomination in this country.

An additional table separating Seventh-day Adventists from all the bodies of Adventists, shows the rate of gain among Seventh-day Adventists during the year 1902 was eighteen per cent. Thus Seventh-day Adventists have gained more than three times as

fast as any other denomination in this country. In the South our membership doubles every five years. The rate of gain is probably more rapid among the white people than among the colored. Special and peculiar difficulties attend the work. We take the following from a report by Sidney Scott in the *Review* of August 22:—

"Fifteen years ago there were not over twenty colored Seventh-day Adventists south of the Mason and Dixon's line; but to-day there are seven hundred. Twelve years ago there was only one colored Seventh-day Adventist church; to-day there are fifty. Fourteen years ago there were only two ministers; to-day there are forty-five in the United States. The tithes of the colored people last year in the United States amounted to five thousand dollars; fifteen years ago it was not over fifty dollars. Up to seven years ago, there was never a tent-meeting held for the colored people; to-day there are six tent companies in the field in charge of colored ministers. Five of those are south of the Mason and Dixon's line, and one north. By the time this reaches the readers of the *Review*, the number will be increased to nine. The Lord is coming in this generation; millions of the South's black population must hear the truth. Cast your bread on the southern sea, with your gifts and offerings double. Thy people shall be willing in the day of thy power."

Let all our people remember that special efforts for the colored people must be made by us.

J. S. WASHBURN.

### IMPORTANT NOTICE

THE prices of "Gospel Primer" and "New Testament Primer" have been increased to 35 cents, board binding; and 60 cents, cloth binding. This increase is due to the material increase in the cost of production in the publishing houses. "Great Second Advent Movement" is a trade book at \$1.25.

"Daniel and the Revelation" is out of print in the plain, one dollar edition. A thin paper edition containing the same illustrations as the regular book has been printed. The price is \$1.50.

OHIO TRACT SOCIETY.

DEAR WELCOME VISITOR: I have just come to realize why you have not been making your weekly visits at my home the past two weeks. I had not noticed the blue mark—the reminder.

So find enclosed subscription price for another year.

### NOTICE TO YOUNG PEOPLE

OWING to certain conditions, it is necessary to make some changes in regard to ordering the books for our Reading Course. Note carefully the following directions:—

The books will be read in the order named:—

"Early Writings," 75 cents.

"Into All the World," cloth, 50 cents; paper, 35 cents.

"Outline of Mission Fields," free to all who order "Into All the World," will be sent at the same time such order is filled, or later.

World map, showing prevailing religions, 50 cents.

"Pastor Hsi," cloth, \$1; paper, 65 cents. It may be possible to secure this book bound with another, giving the story of Hsi's life to the time of his conversion. Watch the *Review* and *Instructor* for announcements.

Order direct from the Review & Herald Pub. Co., Takoma Park, Washington, D. C. ("Early Writings" may be ordered from the Ohio Tract Society if desired.)

Remember, young people, that "wise men lay up knowledge." Prov. 10:14. The greatest theme we can consider is the plan of salvation; and the greatest work in the world to-day is the giving of the gospel to a lost world.

M. E. KERN.

### DONT BE SMART

MY dear boy and girl, sometime you will be tempted to try to be witty. You will feel some kind of mysterious impulse to turn the commonplace into mirthfulness. Your brain will run riot in all kinds of smart combinations. You will wish to make some brilliant repartee, some amusing allusion, some subtle saying, some surprising and striking thrusts, or parries. If possible to suppress the desire and restrain yourself, by all means do so. The chances are that later in life you will not be very proud of these. They will not look so smart to you.

Much of this life is commonplace. It must needs be so. The habit of constantly trying to make every sentence spoken sparkle and shine with witticism is not a pleasant one. It soon grows exceedingly tedious. But it is a custom which once acquired, is not easy to eradicate.

It gives a decidedly unpleasant sensation to be in the company of one who has thus prostituted the powers of mind and thought. Such persons rarely suspect the real situation. They imagine they are very agreeable, because of their ability to "enliven

the conversation" by the very thing that to all sensible people is a positive offense.

The jesters, the jokers, the clowns, and buffoons are sought after, it is true. They are noticed, and laughed at, and sometimes flattered and petted; but after all "life is real, life is earnest." Happy, really happy, he or she who recognizes the fact, and while rejoicing in the strength and buoyancy of youth, learns thoroughly that wit is not necessarily wisdom, nor is giddiness and superficial gaiety synonymous with joy and happiness.

So, my dear boy and girl, if you feel the "irresistable impulse" to indulge in conversation's lighter vein, stop just a moment to think how it would sound twenty years hence. Think, too, how Jesus would do and how you would do if in his visible presence.

You may be sure that in later years you will not much regret the smart things you didn't say. Be kind, be loving, be considerate, be cheerful: be diligent and earnest and true, be thoughtful and thorough and energetic, but—*don't be smart.*—T. H. Jays in *Report of Progress.*

### CANVASSERS' REPORTS

(For week ending Oct. 4, 1907.)

Mary Hubble, Perry Co.—Daniel and Revelation: 18 hours; value of orders, \$14.50; helps, \$2.50; total, \$17.

Florence Carter, Perry Co.—Daniel and Revelation; 9 hours; value of orders, \$6; helps, \$2.25; total, \$8.25.

E. J. C. Sharp, Scioto Co.—Bible Footlights: 32 hours; value of orders, \$39; helps, \$3.50; total, \$42.50.

Mrs. S. E. Reagon, Cleveland.—Coming King: 4 hours; value of orders, \$5.50; helps, \$2.70; total, \$8.20; deliveries, \$10.

L. H. Waters, Wayne Co.—Coming King: 41 hours; value of orders, \$33.50; helps, \$.75; total, \$34.25; deliveries, \$1.50.

Bertha Carter, Zanesville.—Coming King: 4 hours; value of orders, \$1; helps, \$.25; total, \$1.25.

Mrs. Carrie Rankin, Cleveland.—Coming King: 8 hours; value of orders, \$1; deliveries, \$.9.

Mary E. McClure, Muskingum Co.—Coming King: 15 hours; value of orders, \$5; helps, \$6.50; total, \$11.50.

Total value of orders.....\$105.50  
Total value of helps ..... 18.45

Grand total .....\$123.95  
Total deliveries.....\$ 20.50

## The Welcome Visitor

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Ohio Conference of Seventh-day  
Adventists

Mt. Vernon, O., P. O. (Academia, O.)

Price, 25 Cents a Year in Advance.

BESSIE E. RUSSELL Editor

Entered as Second Class Matter September 6, 1906,  
at the Postoffice at Mt. Vernon, O., under the  
Act of Congress of March 3, 1879.

Sabbath begins Oct. 18 at 5:20 P. M.

ELDER C. T. REDFIELD has located in Columbus and will take the pastorate of the church.

MRS. T. A. SHERIDAN, and daughter Virginia, of Cincinnati, have returned home after a pleasant summer spent at her old home in New Brunswick.

BROTHER I. D. RICHARDSON and family made a short visit in Academia last week on their way to Washington, D. C., where he has been called to take charge of the canvassing work.

ALL our brethren should reserve one number of the special Missions Number of the *Signs of the Times* for a ready reference on the work of the closing Message at home and abroad.

"SUNDAY witnessed the close of the tent meetings of the Seventh-day Adventists at Church Street and Olney Avenue. A large audience gathered in the evening to hear the closing sermon, which was delivered by Dr. H. M. Jump, who spoke on the subject of 'The Latter Rain.' We glean the foregoing from the *Marion Daily Star*, dated October 7. Dr. Jump and Dr. Venen have been holding a successful meeting at this place since the camp-meeting. We hope for a more definite report a little later on.

### WORLD'S MISSION SPECIAL

A GREAT Missions Number of the *Signs of the Times* will be published under the date of October 30 and November 6. This will be a double number (32 pages), and will cover the great field of missionary effort during the past century, telling what has been accomplished and what still remains to be done, together with a strong appeal to the people to finish the work in this generation.

It will be the brightest and best missionary journal ever published by any denomination.

It will contain reports from men who are in the midst of these fields and who speak of their personal experience.

Its illustrations will be fresh and its appearance attractive.

It will be a number that everyone, whether Christian or infidel, will be glad to read and study.

It will be a number that will surprise even our own people, showing as it will the mighty advance steps being taken in missionary effort.

The subscription price for the Missions Special (double number) is ten cents per copy. Five or more copies mailed direct from the *Signs of the Times* office to names and addresses furnished, eight cents per copy.

The entire series of twenty-five special numbers, six months, including the Missions Double number, to one address, seventy-five cents.

Five or more to one address for six months, fifty cents each.

Five or more new subscriptions mailed direct to single names and addresses when furnished by one person, six months, fifty cents each.

To foreign countries, including Canada, six months, (including Missions Double number) \$1.

Address this office, or *Signs of the Times*, Mountain View, Cal.

### TITHE RECEIPTS

SEPTEMBER, 1907

Akron.....	\$ 30.00
Alliance.....	.....
Ashland.....	.....
Barnesville.....	13.60
Beaver.....	12.20
Bellefontaine.....	1.50
Bellville.....	.....
Bowling Green.....	56.00
Broughton.....	.....
Brokaw.....	.....
Camden.....	.....
Canton.....	21.71
Chagrin Falls.....	18.29
Charlottesville.....	.....
Chillicothe.....	.....
Cincinnati.....	101.57
Clarksfield.....	.....
Cleveland.....	420.55
Clyde.....	.....
Columbiana.....	28.59
Columbus.....	2.50
Conneaut.....	12.64
Corsica.....	6.42
Coshocton.....	67.65
Cygnets.....	.....
Dayton.....	104.36
Defiance.....	26.55
Delaware.....	3.00
Delta.....	.....
Dowling.....	3.50
Dresden-Trinway.....	17.79
Dunkirk.....	.....
East Liverpool.....	3.40
Elgin.....	15.77
Fairfield.....	.....
Farmer.....	.....
Findlay.....	24.46
Fostoria.....	.....
Geneva.....	.....
Gibson.....	.....
Grand River.....	.....

Green Spring.....	.....
Hamilton.....	34.53
Hamler.....	.....
Hicksville.....	.....
Home Dept.....	.....
Jackson.....	.....
Jefferson.....	.....
Kenton.....	8.00
Killbuck.....	17.26
Kirtland.....	.....
La Grange.....	14.13
Lake View.....	.....
Laura.....	9.15
Leesburg.....	.....
Lewistown.....	.....
Liberty Center.....	.....
Lima.....	21.55
Locust Point.....	.....
Mansfield.....	34.49
Marion.....	.....
Marshfield.....	150.00
Marysville.....	4.00
Massillon.....	.....
Medina.....	.....
Meigs.....	.....
Mendon.....	.....
Middiefield.....	.....
Morrow.....	.....
Mount Vernon.....	200.00
Nashville.....	44.00
New Antioch.....	.....
Newark.....	37.20
Norwalk.....	.....
Ohio City.....	.....
Olivet.....	.....
Pemberville.....	206.75
Piqua.....	50.00
Pleasant Hill.....	21.88
Powell.....	12.23
Ravenna.....	.....
Reedsville.....	.....
Rio Grand.....	.....
Rows.....	1.50
Sherwood.....	20.00
Shreve.....	.....
Sidney.....	.....
Six Points.....	8.22
Spencer.....	.....
Springfield.....	216.62
Toledo.....	14.47
Troy.....	.....
Troy (Ashland County).....	.....
Unionport.....	2.85
Van Wert.....	10.70
Wadsworth.....	4.00
Walnut Grove.....	.....
Washington C. H.....	.....
Waterford.....	13.39
West Mansfield.....	.....
Wheelersburg.....	6.00
Wilmington.....	.....
Youngstown.....	13.89
Zanesville.....	102.50
Isolated Sabbath Keepers.....	27.95

Total.....\$2,278.32  
C. V. HAMER, Treas.

### TOTAL RECEIPTS, ALL SOURCES.

September, 1907

Tithe.....	\$2,278.32
Ohio Tract Society.....	772.95
Weekly Offerings.....	45.50
Sabbath-school Donations.....	103.80
Y. P. Society.....	1.00
India.....	5.00
\$150,000 Fund.....	781.36
China.....	173.50
India Mission Home.....	.69
Southern Field.....	.....
New Vitas Mission.....	2.80
Blind Fund.....	.....
Graysville School.....	.....

Total.....\$4,161.92  
C. V. HAMER, Treas.