

# THE Welcome Visitor

"Surely I Come Quickly. Even So, Come, Lord Jesus."

VOL. 11

MOUNT VERNON, OHIO, P. O., (ACADEMIA, OHIO), OCTOBER 30, 1907.

No. 42

## THE OHIO CONFERENCE

### TO HIM THAT OVERCOMETH

"To him that overcometh will I grant  
To sit with me upon my throne."  
O precious promise by our Saviour given,  
To cheer his little waiting flock, his own.  
To him that overcometh! How can we  
Frail mortals of the dust our strength so  
small,  
O'er Satan and his hosts the victory gain?  
How can poor, sinful man o'ercome them  
all?  
"Faith is the victory that o'ercomes the  
world."  
Ah, here the answer is. Is it not plain?  
Faith in the bleeding Lamb of Calvary,—  
The Lamb that once for all mankind was  
slain.  
He who was tempted sore in every point,  
Like as we are, yet yielded to no sin,  
Knows how to succor every tempted soul,  
And give them grace the victory to win.  
"To him that overcometh!" Oh, how sweet  
That such a promise unto us should be:  
His overcomers soon, ah! soon, shall sing  
The victor's song, upon the crystal sea.  
When we shall stand before our Father's  
throne,  
Surrounded by angelic beings bright,  
We'll praise him for each trial suffered here,  
And in his temple serve him day and night.  
MARY E. MOUNT.

### WILL YOU HELP US?

IN a recent communication from Elder A. G. Daniells, our attention is called to a proposition to finish the work of raising our share of the \$150,000 before Dec. 31, 1907. Although the letter was intended to be personal, I will take the liberty of presenting a portion of it to the readers of the VISITOR. He said, "My interest in closing this fund before the year closes is so great that I am sure you will permit me to urge you to make a most earnest and determined effort to finish your part of this quota, so that your Conference will stand with the rest that may report the work closed when the year terminates. It will be far more acceptable and encouraging to make such a report than any apology that can be made for having failed.

"If I were in your place, I would begin at once to make an earnest effort through your Conference officers, min-

isters, and church elders, to secure the payment of the pledges made at your late camp-meeting. It seems to me that if you will impress upon their minds the fact that an earnest effort is being made throughout the United States to have this fund closed when the year closes, the brethren and sisters who have made pledges will now do their best to pay them. I believe they will want your Conference to stand in the roll of honor when we sum up at the end of the year."

Replying to this appeal of Elder Daniells, I wrote in part as follows: "I heartily approve of your suggestions and am with you in the effort to bring about this very thing. Our people are doing well along this line and I feel sure you will find Ohio ready for a place on the roll of honor by the stated time. We have only six hundred dollars to raise yet, according to our books. I will promise you that our amount shall all be in the hands of the General Conference treasurer by Dec. 31, 1907."

From the above you will see that I have clearly stated my faith and confidence in the loyalty of the brethren and sisters of the Ohio Conference in a time of need. We have also placed ourselves on record on this question and must now turn to you, dear reader, to solicit your hearty co-operation in the effort to fulfil our promise to Elder Daniells. Have you an unpaid pledge to this fund? Can you not plan to pay the same by Nov. 30, 1907? If any should chance to read this article who have not pledged, yet desire to help finish this task, your contributions will be gratefully received, I assure you. All money should be sent to Brother C. V. Hamer, conference treasurer, Mount Vernon, O., and due credit will be given. May the Lord richly bless in this closing effort.

H. H. BURKHOLDER.

### AN IMPORTANT ANNIVERSARY

THERE is no day, aside from the Sabbath, that is of greater interest to Seventh-day Adventists than October 22. On this day the longest prophetic period to be found in the

Bible terminated and the work of cleansing the heavenly sanctuary began. It was on the tenth day of the seventh month, Jewish reckoning, or Oct. 22, 1844, according to the present style of reckoning, that the 2,300 days ended, and the work of judgment commenced.

Would it not be well as we have just passed another anniversary of this important event to stop and review this great question and once more refresh our minds with the soul-stirring truths that cluster around this important date? Here the angel's solemn oath of Rev. 10:6, that there should be time [prophetic] no longer was fulfilled; for all definite prophetic periods then expired. Here began the finishing of the mystery of God. Rev. 10:7. Here the seventh angel began to sound. Rev. 10:7. Here the temple of God was opened in heaven, Rev. 11:19. Here the grand judgment scene of Dan. 7:9, 10 was inaugurated. Here the king in the parable, Matt. 22:1-13, came in and began to examine the guests. Here began the work of Christ in confessing before the Father the names of those who had confessed him before men. Matt. 10:32. Here the open door which no man can shut was set before the Philadelphia church. Rev. 3:8. Here began the blotting out of sins preparatory to the time of refreshing which just precedes the coming of Christ. Acts 3:19, 20. Here began the blotting out from the book of life the names of those who did not endure the Christian warfare, but defiled their garments. Rev. 3:5. Here commenced the cleansing of the sanctuary. Dan. 8:14; Heb. 9:23.

Sixty-three years of this solemn work is already past. It has been confined, it is true, to the dead of past generations, but it will soon come to the living when all will be finished. May the Lord grant both the reader and writer a place among the saved when he comes to reap the harvest of the earth.

H. H. BURKHOLDER.

"TRUST in the Lord and do good; so shalt thou dwell in the land, and verily thou shalt be fed." Ps. 37:3.

## HEALING THE SICK

THE question of whether or not we should employ a physician when sickness invades our homes is not a new one. In the original edition of "Experience and Views," the book that preceded the present volume of "Early Writings," I read the following: "I was shown in vision that there has been a lack of judgment in regard to the case of Sister P—in giving their influence against her obtaining medical aid, I saw that they had carried matters to extremes, and that the cause of God was wounded and our faith reproached on account of such things, which were fanatical in the extreme. We believe in the prayer of faith; but some have carried this matter too far, especially those who have been affected with fanaticism. Some have taken the strong ground that it was wrong to use simple remedies. We have never taken this position, but have opposed it. We believe it to be perfectly right to use the remedies God has placed in our reach, and if these fail, apply to the great Physician, and in some cases the council of an earthly physician is very necessary. This position we have always held." Page 134. "The prayer of faith shall heal the sick," but "faith without works is dead." "When we do all we can on our part to have health, then may we expect that the blessed results will follow, and we can ask God in faith to bless our efforts for the preservation of health." "Spiritual Gifts," vol. 4, page 144.

The "remedies God has placed in our reach" will be considered next week. H. M. JUMP, M. D.

## REPORTS

### Marion

ON Sunday evening, October 6, we closed our series of meetings in Marion, O. While a few ministers preached opposing sermons and used their strongest efforts to prevent their parishoners hearing the truth, the people as a whole treated us kindly. We obeyed the instructions of our Lord as expressed in the following words: "The Lord has not given his people the work of making a tirade against those who are transgressing the law. In no case are we to make a raid on the other churches." As the Spirit gave us utterance we presented the precious truths, clearly, yet in a manner that could offend no one. The Holy Spirit impressed the honest hearts with the truths presented and led them step by step till

they took their stand on the only sure foundation.

No grander privilege can be granted them than that of being used by our Heavenly Father in giving the world its final warning and we gladly give him all the praise for the success of these meetings.

Sister Bull and her daughter, Dr. Maud Bull, Dr. and Sister Harding and others assisted in every way that they could, and we appreciated their many kindnesses.

I am glad that it was my privilege to be associated with Dr. W. J. Venon, and pray that he will be richly blessed as he continues the work in Marion.

H. M. JUMP.

### Akron

THE quarterly meeting held at the Akron church October 5 was attended by a large number of our people.

In the social meeting, in which nearly all took part, words of courage and cheer were spoken, which should be an inspiration to all present.

At this meeting we had the privilege of receiving two adults into the church fellowship. The truth was brought to these dear ones by the teaching and example of two of our faithful members.

On the following Sabbath we were privileged to have Elder R. G. Patterson with us. After the morning meeting, we repaired to the First Church of Christ where we, through their kindness, were permitted to use the baptistry. Two precious souls were buried with Christ in baptism. One of these was a lady seventy-nine years old, who accepted the truth several months ago, after years of seed sowing by a son and daughter. The other, a daughter, was won to the truth by her faithful mother. "And let us not be weary in well doing: for in due season we shall reap, if we faint not."

How soon might the work be finished if we were all true to our trust.

JOHN J. MARIETTA.

## HAMLER INGATHERING

THE Hamler church held a very successful Harvest Ingathering service beginning Sabbath evening, October 11, and closing with the Sunday evening service.

According to appointment, Elder H. H. Burkholder gave the opening address Sabbath evening, which was appreciated by all. Sabbath morning he gave a talk on the great ingathering that is to be attended by all the faithful servants of the Lord.

The evening after the Sabbath the special exercises began. The papers and recitations were such as to keep our minds on the one great event that was so forcibly and earnestly presented at the morning service.

Sunday morning Dr. H. M. Jump gave a stirring address on the workings of the Holy Spirit. In the evening the parable of the ten virgins was presented by the young people of the church. Through the kindness and aid of some outside help this was made a grand success. It placed vividly before our minds that if one is not ready when the Bridegroom comes, it will then be too late to make any preparation.

At the close of the meeting Elder Burkholder made a plea for means to help spread the Message, and a donation of \$10.75 was taken up.

The outside attendance was excellent,—people standing in the back of the church and many could not gain an entrance.

V. O. PUNCHES.

## IN FAVOR OF CHURCH SCHOOLS

I do long to see the day when our people can all put their children in our own schools and there teach them the truth in its purity and keep them from the world, its pride, its philosophies and wisdom. It was when the sons of God were taking wives of the daughters of men that God decided to destroy the world by a flood. This mingling of God's people with the world brought in such a flood of wickedness that it almost swept righteousness from the earth and so God destroyed it. There are many homes to-day among Seventh-day Adventists where father or mother sits with sad heart, whose prayers go up daily for a boy or girl who is wandering in the cold world, caring little for the truth or religion, or who are living a hard, care-worn life with a companion who is not a Christian. Brethren, let us arise without delay and gather our children to ourselves. Let us place them in our own schools where they will have less opportunity to learn the ways of the world and the flesh. God says if we live after the flesh we shall die. Our church schools may not be perfect, but they are far superior to the schools of the world in point of truth. Get a consecrated, conscientious teacher, pay her and pray for her, and God will help. In the world to come the fruits will be seen.

D. U. HALE,

*In The Worker's Record.*

## MOUNT VERNON COLLEGE

### THE YOUNG PEOPLE'S WORK

AT the first of our school year a Young People's Society was organized; heretofore the College had a separate organization from the church. These societies were called The Young Ladies' and Young Men's Self-Culture Societies. They were conducted in such a way as to be of mutual improvement in appearing before the public, and to furnish a source of training in preparation to meet the world. Every third Sabbath these societies met together and held a union meeting, there being a gentleman representative and also a lady who would give talks on various topics. To these meetings everybody was cordially invited.

Since this is the place where the Missionary Volunteer movement was set on foot, the spirit which actuated these meetings seemed to remain. It was decided by the students that it would be best to organize with the Young People's Society of the church. Accordingly officers were chosen to represent the church, and also the College.

The Society is yet in its infancy so that things are not as fully organized as is expected they will be. The society is divided into prayer bands, which all the members of the school are cordially invited to attend. As prayer is the source of all strength, it is well to spend much time thus. "Whatsoever ye ask in my name believing that ye shall receive, that shall be given unto you." "I can do all things through Christ which strengtheneth me." Phil. 4:8. These bands will meet often.

One hundred *Liberties* have been ordered, to be sold among the business men of Mount Vernon.

A week ago last Sabbath eight dollars for the papers were raised and twelve dollars for the help of Brother Belgrave, the native of British Guiana who is here gaining a preparation to return and labor for the souls there in darkness. The time was given him to present the needs of that field and to tell some of his environments and experiences there. He read some letters from some of his former pupils. This sum was raised by granting to those present the opportunity of purchasing the special number of the *Liberty* at full price, and then by selling them all would be regained, except the cost of the paper. By this plan the paper will be brought before the people, and also it enabled students to help, who otherwise could not.

The Reading Course is being agitated. This is an opportunity which none of our young people should let slip unimproved.

Plans are being made to organize different bands, such as Christian Help, Medical Literature, and Bible Reading, to work in the city. Some reading racks will be put up downtown and kept filled.

This is a very important branch of the Third Angel's Message; and as this is a training school, a place of preparation before becoming actively engaged in the service of our Master, it is quite necessary that there should be a strong Young People's Society with its members actively and earnestly engaged in a speedy preparation for spreading the Message. Truly "the harvest is great but the laborers are few." The young people are the ones to fill up these vacant ranks.

MAYBELLE H. KLOPFENSTEIN.

### MISSIONARY VOLUNTEER CHURCH SERVICES

AT the Young People's Convention it was proposed that once a month the Missionary Volunteers should furnish the program for church service. The Young People's society at Mount Vernon accordingly conducted the services on Sabbath, October 26. The study on "Personal Work" as outlined in the *Instructor* was followed in the service. The solemn words of Ezekiel showing us our duty as watchmen unto the house of Israel were read by Elder W. J. Walters.

The reading on the "Call to Personal Work" was given by Miss Ethel Ross.

The Bible and "Testimony" study was separated into seven divisions which were assigned to different students and teachers.

Mr. Samuel Frost conducted the Bible study on the "Work of Christians." Christ sent his disciples out into the world bidding them let their light shine. If Christ who is the light dwells in his professed followers, they will be shining lights in the last days when darkness covers the earth. Christ, however, did not alone tell his followers to be lightbearers at home, but he bade them go out into all the world as his witnesses. They were not sent out as feeble human beings, but with the wonderful power of Christ at their command. The obligation to do this soul saving work rests upon the Christian to-day as upon the Saviour's disciples.

Miss Cobb read instructions from "Gospel Workers" in regard to the first requirements for the work. The world is to be warned and the work

calls for the exercise of all the talents with which God has intrusted us. The talents in the pen, the press, the voice, the purse, and the sanctified affections of soul, are all to be used for his work. Faith and courage are all important. We must grasp God's promises without a doubt.

The study on "Duty to Do Personal Work" was conducted by Miss Klopfenstein. Christ's ministry was largely made up of personal interviews, and his methods of soul saving should be ours.

Each one has opportunities for effort for some individual for whose salvation he may be held accountable. As the ripples from a pebble dropped in the water spread, so one word to one soul may have an ever broadening influence.

"Motive Power for Personal Work" was discussed by Miss Cora Miller. The motive of Christ's sacrifice was love and it must be the foundation of the Christian's character and work. The smallest duty done in sincerity and self-forgetfulness is more pleasing to God than the greatest work when marred with self-seeking.

Mr. Fritz talked very earnestly upon the "Necessity in Personal Work." Success in Christ's work is not gained by great study, by cultivation of one's talents or by unceasing labors unless they are accompanied with much communion with God in prayer. This is Christ's method of imparting wisdom to his followers, and the science of soul saving can be learned in no other way.

The "Reward for Service" was presented by Mr. Glasscock. When the sowers and the reapers gather in the New Earth, they will share the joy in the fruit gathered by their efforts. God will reward their faithful service with a clothing of glory like the brightness of the firmament.

Miss Wahl, in speaking to us on "Practical Application," said that there are enough young people in our ranks, if trained and consecrated, to quickly finish the work. Soul winners we must ever be. If the love of Jesus is kept fresh in the heart, it will be a natural, not a professional thing to talk of it to those who know not the Lord.

A quartet composed of Misses Purdham and Fleming and Messrs. Sterling and Metcalf sung, "The Lord is my Shepherd." Prof. Hamer sung the beautiful selection, "Open Thou Mine Eyes."

The program throughout was so instructive, helpful and pleasing that the plan for a monthly Young People's Day seems to give universal satisfaction.

NELLIE B. LEACH.

## The Welcome Visitor

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BESSIE E. RUSSELL - Editor

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Act of Congress of March 3, 1879.

Sabbath begins Nov. 1 at 5:01 P. M.

BRETHREN E. R. NUMBERS and U. S. Clymer are entertaining a new daughter in their homes.

WE regret that through an accident in the printing office nearly all of Brother F. H. Henderson's name failed to appear at the end of his report. We hope this may not occur again.

BROTHER JOHN SHULTZ who has been ill with nervous prostration was able to attend the Ingathering services held at Elgin last Sabbath. He preached an excellent sermon, but it taxed his strength considerably. We hope that he will soon be able to take up his work again.

BROTHER A. L. BASSLER informs us that at camp-meeting he lost a "three pocket pencil case, containing two pencils and a black holder 'Waterman' fountain pen." If anyone found this article, they can address Brother Bassler at No. 40 Miller Street, Mansfield, O.

THE many friends of Professor and Mrs. N. W. Lawrence will regret to learn that they have lost one of their twin boys—little Delmar, after only a few hours' illness. They have the sympathy of friends, and best of all the promise of the Saviour that their little son shall return from the land of the enemy, to comfort them in this sad affliction.

MARRIED.—At No. 3320 Walton Avenue, Cleveland, O., Tuesday evening, Oct. 22, 1907, Mr. Gerhard P. Gaede and Miss Mary Kuhn were united in marriage by Elder H. H. Burkholder in the presence of about thirty-five invited guests. A goodly number of handsome and useful presents were brought Brother and Sister Gaede by their friends who joined in wishing them a happy and prosperous future. The VISITOR also joins in the good wishes of many friends.

DEAR old Grandma Taylor had a stroke of paralysis on October 18. She is much better now, but cannot use her left arm; and walks only with assistance. However, her courage is good. Sister Taylor is past eighty years old. At the last camp-meeting it was indeed a pleasure to see her, and hear her words of courage and faith in the Message. We pray that God will be especially near to her in this affliction, and continue to spare her life.

AT a meeting of the Ministerial Association of the Northern Minnesota Methodist Conference, held in Minneapolis last week, a resolution was introduced that called for total abstinence from the use of tobacco. The idea of the one who made the motion was not to make it an offense to use "the filthy weed," but to consider its use by the members of the clergy as "not in keeping with the dignity of their station." The resolution was promptly voted down.—*The Northern Reaper*.

### RESULTS OF CONSECRATING A FIVE CENT PIECE

A FEW months ago a sister living then in Montana wrote that she had dedicated five cents to the Lord's service; and by the sale of tracts it had amounted to twenty-five cents. She began selling the *Signs*, and soon her five cent piece had amounted to twenty dollars, and since then she has continued selling the *Signs* until all record so far as dollars is concerned has been lost sight of. She has continued her faithful work using 400 *Signs* a week, and her success has been remarkable. From Spokane, where she and her daughter have worked recently, she writes:—

"We have sold 1,350 *Signs* and they went like wildfire. Enclosed find six dollars for 400 more to Tacoma. We have sold \$130 worth of papers here besides giving many to those not having the price."

From Tacoma, Wash., she writes:—

"We went out after the Sabbath and that evening sold nine dollars and fifty cents worth of papers."

Surely this is a fulfilment of the Scripture:—

"He that is faithful in few things, I will make him ruler over many," and should be of special encouragement to those willing to add work to their faith, and let the Lord bless the results.

We have other house-to-house workers doing equally as well. But where we now have one we want one hundred.

The Ohio Tract Society Secretary will be pleased to tell you of some of the results of this work, and of the special blessings enjoyed by those who are regularly circulating the *Signs of the Times*. He will also tell you that an individual who sells fifty or more copies from house to house or on the street per week is entitled to a special rate of one and one-half cent per copy. The regular club rate which applies on all other clubs is two cents per copy per week. The regular retail price is five cents per copy, but some sell them for ten cents.

The World's Missions double number will soon be out. This retails for ten cents per copy. It will be by far the best special we have ever issued, and will sell at sight.

Would you not like to dedicate some portion of your means and time to a work to which the Lord so wonderfully adds his blessing, as evidenced by the experience given above?

Address the Ohio Tract Society or *The Signs of the Times*, Mountain View, Cal.

### CANVASSERS' REPORTS

(For week ending Oct. 18, 1907.)

Mary Hubble, Perry Co.—Daniel and Revelation: 13 hours; value of orders, \$8.50; helps, \$7.60; total, \$16.10; deliveries, \$3.50.

J. C. Hankins, Putnam Co.—Daniel and Revelation: value of deliveries, \$10.

Florence Carter, Perry Co.—Daniel and Revelation: 13 hours; value of orders, \$5; helps, \$5.20; total, \$10.20.

E. J. C. Sharp, Scioto Co.—Bible Footlights: 26 hours; value of orders, \$27.

Mrs. S. E. Reagon, Cleveland.—Coming King: 8 hours; value of orders, \$4.50; helps, \$4; total, \$8.50; deliveries, \$4.25.

Bertha Carter, Zanesville.—Coming King: 3 hours; value of orders, \$1.50; deliveries, \$4.50.

Mrs. Carrie Rankin, Cleveland.—Coming King: 11 hours; value of orders, \$4.50; helps, \$2.25; total, \$6.75; deliveries, \$2.

Mary E. McClure, Muskingum Co.—Coming King: 16 hours; value of orders, \$2; helps, \$6.25; total, \$8.25; deliveries, \$5.00.

Total value of orders.....\$ 53.00  
Total value of helps ..... 25.30

Grand total.....\$ 78.30  
Total deliveries.....\$ 24.75