

Columbia Union Visitor

"Surely I Come Quickly. Even So, Come, Lord Jesus."

VOL. 12

MOUNT VERNON, OHIO, APRIL 8, 1908.

No. 13

MISCELLANEOUS

THE SECRET

"Thou shalt keep them in the secret of thy presence from the strife of tongues."

WHEN winds are raging o'er the upper ocean,
And billows wild contend with angry roar,
Tis said, far down beneath the wild commotion
That peaceful stillness reigneth evermore.

Far, far beneath the noise of tempests dieth,
And silver waves glide ever peacefully,
And no rude storm, how fierce soe'er it fieth,
Disturbs the Sabbath of that deeper sea.

So to the soul that knows thy love, O Purest!
There is a temple, sacred evermore!
And all the babble of life's angry voices
Dies in hushed stillness at its peaceful door.

Far, far away the noise of passion dieth,
And loving thoughts rise ever peacefully,
And no rude storm, how fierce soe'er it fieth,
Disturbs the deeper rest, O Lord, in thee.

O rest of rests! O Peace serene, eternal!
Thou ever livest, and thou changest never;
And in the secret of thy presence dwelleth
Fullness of joy, forever and forever.

—Harriet Beecher Stowe.

A TIME FOR PREVAILING PRAYER

THE Lord is soon to come. Wick-
edness and rebellion, violence and
crime, are filling the world. The cries
of the suffering and the oppressed rise
to him for justice. In the place of
being softened by the patience and
forbearance of God, the wicked are
growing stronger in stubborn rebel-
lion. The time in which we live is
one of marked depravity. Religious
restraint is thrown off, and men reject
the law of God as unworthy of their
attention. A more than common con-
tempt is placed upon this holy law.

A moment of respite has been gra-
ciously granted us of God. Every
power lent us of heaven is to be used
in doing the work assigned us by the
Lord for those who are perishing in
ignorance. The warning message is
to be sounded in all parts of the world.
There must be no delay. The truth
must be proclaimed in the dark places
of the earth. Obstacles must be met
and surmounted. A great work is to
be done, and this work is entrusted to
those who know the truth for this time.

Now is the time to lay hold of the
arm of our strength. The prayer of
David should be the prayer of pastors
and laymen: "It is time for thee, Lord,

to work; for they have made void thy
law." Let the servants of God weep
between the porch and the altar, cry-
ing, "Spare thy people, O Lord, and
give not thine heritage to reproach."

God has always wrought in behalf
of his truth. The designs of wicked
men, the enemies of the church, are
subject to his power and his overruling
providence. He can move upon the
hearts of statesmen; the wrath of the
haters of his truth and his people can
be turned aside, even as the waters of
a river could be turned, if thus he or-
dered it. Prayer moves the arm of
omnipotence. He who marshalls the
stars in order in the heavens, whose
word controls the waves of the great
deep—the same infinite Creator—will
work in behalf of his people, if they
will call upon him in faith. He will
restrain all the forces of darkness
until the warning is given to the world,
and all who will heed it are prepared
for his coming.

—MRS. E. G. WHITE.

RAG-TIME AND SENTIMENTAL MUSIC—MUSIC ON THE SABBATH

"ARE rag-time and sentimental mu-
sic all right?"

It depends on what the music is
played for, and who plays it. It is
conceivable that rag-time music
might be better for some soul than the
things he is doing. For instance, it
would be better for a person to play
rag-time music than spend the time in
plotting evil against his fellowmen,
or doing that which is a great deal
worse. There are sentiments that are
right. Some of the grand hymns and
glorious psalms take hold of the sen-
timent, using the term in the good
sense, of man's nature. But we sup-
pose the question meant, Is it right
for a Christian? We think the real
standard by which to settle it is that
given in 1 Cor. 10:31, "Whether
therefore ye eat, or drink, or whatso-
ever ye do, do all to the glory of
God." Is the playing of rag-time mu-
sic such as would glorify God? Let
the Christian ask himself, and ask it
of his own conscience, ask it as in the
presence of the living God, ask it just
as his conscience would ask it if he
stood before the judgment seat.
There are songs of sentiment, which

we suppose the questioner means, love
songs, that might be right, that ap-
peal to high and holy and tender sen-
timents, but there are a great many at
the present day which are utter non-
sense, that arouse no tender chords of
the heart, touch no secret springs of
sympathy or tenderness toward hu-
manity, but which in themselves are
utter foolishness. It seems as though
a Christian with the great, tremen-
dous responsibility before him which
these things bring could find some-
thing more profitable.

"Is it wrong to play classic music
and reveries on the Sabbath?"

We suppose it is meant, Is it wrong
for Christians to do this? There is
much which might be called truly
classic that is truly sacred, and would
lift the soul heavenward. There are
reveries which we could conceive were
pure and holy, fitting us for pure wor-
ship of God. This is a question
which the individual must settle for
himself. Music which leads away
from Christ and his word is certainly
music which the Christian ought to
reject. — *Signs of the Times.*

YOUNG PEOPLE'S SOCIETY

Jersey City, N. J.

THE Jersey City Young People's
Society of Missionary Volunteers,
consisting of the members of the two
English and the two German churches,
enjoyed the blessing of God in their
meeting, March 21.

The members of the Society who be-
long to Jersey City church No. 1,
held their morning service in their
own hall, while the two German
churches united with the English No.
2 church in their hall on Hutton
Street.

The afternoon meeting was a union
meeting of the four churches, there be-
ing, I should judge, nearly a hundred
people present. At the afternoon
session, the president of the Society
had charge. The meeting was opened
by singing, "Dare to Do Right,"
followed by prayer by one of the
young people, Sister Anna Cooper.
Little Florence Evers spoke a few
words of welcome.

The letter from the Conference Mis-
sionary Volunteer Secretary was
then read, and in connection with it

many good points from the folder entitled, "From Which Fountain?"

We then enjoyed a selection on the organ and violin by Brethren Upton and Kessling, who a little later favored us with a couple of other selections.

Our study of what the Bible and the "Testimonies" have to say on "Good Reading," was enjoyed by all. Several quoted Bible texts, and quite a number read from the "Testimonies," all of which were listened to with much interest, and I believe, profit.

The committee's report on plans for our library was then called for. After a few remarks made on the report, it was moved, seconded, and carried, to lay it on the table until our next meeting, March 27.

The Question Box was in charge of Sister Welsh, our Bible worker. This formed a very interesting part of the program.

Just before the close of the session Sister Welsh made some very appropriate remarks concerning the necessity of consecrating all to Jesus. We then all united in a consecration meeting, led by Brother Hanhardt.

Quite a few stated their desire to give up all to follow Jesus. We felt the presence of God's Spirit very near. We are of good courage and mean to do all that we can to forward the Third Angel's Message. Please remember our Society in your prayers.
L. F. COX.

OUR WORKERS

Strongtown, Indiana, Pa.

SINCE my last report to the VISITOR, I have held a series of meetings at Strongtown, a small village five miles from the railroad. Brother Joseph Ondrieze and family have lived here for ten years, but no meetings have ever been held by our people.

The weather was very unfavorable while I was there, and a part of the time the roads were drifted with snow until it was hard to get through. The audiences, however, were very good, ranging from 25 to 150. A goodly number acknowledged the truth, and two ladies, a mother and daughter, kept the last Sabbath I was there. May the Lord help them to be faithful, and may others join them soon in keeping the law of God. I hope to visit Strongtown again soon, and bind off the work.

At Indiana the school work is going nicely. We now have eighteen students in the school.

We have had special studies with the Indiana church of late, showing

the spiritual character of the law, and what it demands, and what it means to keep the commandments of God. Last Sabbath we held our quarterly services. Six persons united with the church, and three students were baptized. Two others will receive baptism in the near future.

We were glad to have Elder I. N. Williams with us for a few days, and glad that some of the neighbors not of our faith attended the meetings. Quite a number were present Sunday evening when Brother Williams presented the signs of Christ's coming.

Brethren, pray for the work in this part of the field. In this part of our Conference there is a large, unworked territory, but the Lord is opening the way for the Message to reach the people.
J. W. WATT.

Newport News, Va.

WE, the brethren and sisters of Newport News, Va., have much for which to thank the Lord. His mercy endureth forever and his generosity far surpasseth our greatest expectations. "Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, shalt thou cover him; and that thou hide not thyself from thine own flesh?" Isa. 58:6, 7.

We are glad to be able to testify to the fulfillment of this scripture, and to note that the people to whom the last Message has been given are taking it faithfully to every nation, kindred, tongue, and people. As a result many bands of wickedness and burdens are loosed. Many yokes are broken and the oppressed are going free. And "ye shall know the truth and the truth shall make you free." John 8:32. "Sanctify them through thy truth, thy word is truth." John 17:17.

We are filled with gratitude when we think of the great number of the Caucasian race yet in darkness and in the face of this lamentable truth yet our white brethren have, amid persecution, trouble, grief and financial stringency brought this great truth to us which is able to make us free. In the study of the "Testimonies," Elder Muncie saw—"Had there been a pleasant and commodious house of worship, more than double the number really gained would have taken their stand for the truth. God works with our efforts." Vol. 4, p. 67. So in view of this we rented a large storeroom on

the southwest corner of 29th St., and Oak Avenue.

Brother Herrell, our Conference president, sent us seats, and although on the northeast corner of same streets is a Baptist church, whose pastor is prejudiced against the truth, yet our average attendance is about thirty. We were pleased to have Elder Herrell, with us Thursday evening; also Brother Stevens. They both gave very helpful lessons from the Scriptures. Our attendance that evening was about fifty or more. The entire interest was created wholly without any advertising; and after the meeting a lady, whose husband is in the government employ, and she runs a large hotel and also edits a paper, offered to print some advertisements if we desired them. Her daughter last week began the observance of the Sabbath, and the mother says she hopes to do so too. Since then our interest has been increasing.

Brother Thornton who is doing good work canvassing here, canvassed a lady last week who did not desire any books but wanted to know about the Sabbath. She said she did not believe she was keeping the right day and after his talking with her a while she gave him five dollars' worth of orders, and promised to keep the next Sabbath, which she and her mother both did. We hope they may continue.

Sister Thornton is conducting a school here. It began with only three scholars, since then it has increased to twelve, seven of whom are children of parents out of the truth.

Sister Thornton and Sister Christian also conduct a Young People's Meeting every Sabbath evening. Last Sabbath our attendance at this meeting was thirty-five and the program splendid. We understand, through Elder Herrell, that Elder Muncie is to go to Martinsville, Va., the last week in May. We desire your prayers.
F. A. CARDWELL.

Bridgeton, N. J.

THE general meeting just held in Bridgeton, N. J., has been enjoyed by all who were in attendance. The Spirit of God was there from the first, and the general desire on the part of all present to seek a re-consecration to God and his work has resulted in making the meetings a success. Quite a number asked for the prayers of God's people, that they might have a complete victory over sin. An interest has been aroused in the importance of the canvassing work. Our coming Canvassers' Institute to be held in Trenton, N. J., April 12 to 26, will, we believe, be well attended, and as a result we will see many new

canvassers in our field during the coming season.

Toward the close of the meetings, Brother William Polkinhorn was ordained deacon of the church at Bridgeton.

Elder George B. Thompson, of Washington, was in attendance from the start, and his advice and counsel to church officers was not only very helpful, but highly appreciated. The meetings came to a close after a stirring talk on religious liberty by Elder Thompson. This meeting had been announced and the hall was filled. Resolutions advocating the prohibition of the liquor traffic were heartily endorsed by a good vote. The entire audience also expressed their mind in the matter of legislation on the Sunday question, adopting resolutions advocating the principle of separation of church and state.

Brethren and sisters, pray for the success of the work in New Jersey.

D. K. ROYER,

Sec. and Treas. N. J. Conf.

Spencer, Va.

DEAR VISITOR: I am glad to say that I have a few encouraging words for you after the long winter. I am glad to have the spring come again.

Though surrounded by many difficulties, I am trying to press the truth home to the hearts of men and women. I have been busy in Spencer and vicinity, and Martinsville, where many are interested in the truth. I have sold a good many books and papers this month.

At Axton, where I held some meetings, five took their stand for the truth, and are ready to be organized into a church as soon as the Conference can spare Brother Warnick. I never saw people so hungry for the truth. Two are ready for baptism. Some of the unconverted stand up for the Sabbath, and say that they believe it with all their hearts. One old man, who is unconverted, stood up in meeting for the first time and talked about the truth. We hope it may reach his heart, and make him a Christian.

At Martinsville, a brother offered his house for meetings, with little expense, and I hope soon to start a Sabbath-school. I have taken thirteen subscriptions for our books, such as "Story of Daniel," "Bible Readings," "Gospel Primers," and "Story of Joseph," and also some of our papers.

Pray for the work at these places that we may have an abundant harvest.

JANE WOODING.

Paterson, Newark, N. J.

I KNOW the readers of the COLUMBIA UNION VISITOR will be glad to hear of what the Lord has been doing at Paterson, Passaic, Newark and Jersey City.

I am located at Bloomfield, N. J., and my time has been divided between the above named cities. The dear Lord has wonderfully blessed in the presentation of truth in these places.

Sabbath, March 28, was a day of great rejoicing for us all in this part of the Master's vineyard, as it was my privilege to bury fourteen dear souls with their Lord in baptism, some from the four different places named. The service was held at the Beacon Light Tabernacle, 110th Street, New York City, as we have no baptistery of our own. The brethren at New York were very kind and made all arrangements for our service, the Lord came especially near to us all on this blessed occasion and led us to feel our need of a deeper consecration to his service. There are several more we expect will take their stand for the truth in the near future. All the glory be to God. It is very interesting to read the reports from the different workers every week in the VISITOR, and see how the dear Lord is advancing the knowledge of the Message for this time. It is one more encouraging sign that our blessed hope is soon to be realized in the coming of the King. May we all be found worthy to be his true subjects. Pray for the work in New Jersey.

J. H. CARROLL.

News Ferry, Va.

As the winter is over, and the spring has come, the birds begin to sing their songs of praises unto God. So I feel every worker should waken, leave their homes, and scatter over the wide earth to all peoples the Lord's last warning Message. I feel that I am willing to do my part. As we see wickedness and crime increasing, and the love of many waxing cold, our hearts should be stirred to the uttermost to win souls, for the time is short.

The work is going fairly well. The Young People's Society at this place has become active again, and I hope that the Lord will help them to keep busy at his work. Brethren, pray for the workers here, for this is a hard field. As I go from place to place, I praise the Lord for means and strength.

Sister Minnie Merable and myself met with the church at Danville, January 25. The good instruction given

by Elder R. D. Hottel will never be forgotten by the writer. I was glad to meet my old friend, Sister Jane Wooding, one of our Bible workers. I wish I could see thousands of our race coming into the truth. Brethren, pray for the colored race, for they are a poor and neglected people. Pity, pity this people, Lord! So few workers in this field, and this people not saved! Let us gather ourselves together as we read in Zeph. 2:1.

MRS. ELLA V. RAGSDALE.

Roanoke, Va.

DEAR WORKERS: It is indeed a great privilege to be connected with God's people in carrying the Third Angel's Message by means of the printed page to a dying world.

After our good institute at Stanley, I stopped at Lofton and visited with Brother and Sister Coffman, receiving their subscription for the *Review and Herald*, and also awakening their interest in our literature. They promised to work among their neighbors with some of our books.

I then proceeded to Roanoke, where it has been my privilege, in company with Elder French, to renew my acquaintance with this company. Two of our Swiss brethren are canvassing the western part of Roanoke County. With these we counseled, and arranged for territory. Brother Wilkins is studying this week preparatory to beginning a canvass of the western part of Bedford County with "Coming King." The members of this church are quite agitated, wanting to know how they can be of service. Several of the sisters will no doubt use quite a large club of *Signs* in their work. Thus the work is in an encouraging condition.

Those who started out from the institute are meeting with success according to their faith, and rejoicing accordingly. The recommendation at camp-meeting was that each church place a canvasser in the field. We hope this will yet be accomplished before our next camp-meeting. Will it be too much to expect? As we see how the Lord is working, I believe that we can say, no.

Here is the testimony of one sister who can devote only a part of her time to canvassing, "I am thankful for the privilege of putting in three and a half days in the book work the past week. It was a feast to my soul. I endeavored to put in the best time I could, and my kind heavenly Father helped me in many ways. I never met kinder people than the family with whom I stopped. When I came to settle my bill they refused to take any-

thing, and pressed me to make their home my stopping place when I came back to deliver my books. God will indeed send his angels before us to impress the people to buy our books. I can not put in all my time, but my heavenly Father knows I wish it were possible.

"While canvassing an old gentleman eighty-five years of age, when I mentioned the falling of the stars, he stopped me, and said he saw them. After this canvass we had a shout prayer, a privilege for which I was very thankful. This is a blessed work. Why do not more Adventists fall in line with the book work?"

Will not many say, "I will, the Lord sparing me?"

W. H. ZEIDLER, *State Agent.*
Richmond, Va.

Parkersburg, W. Va.

THE following words received from one of our aged sisters were not meant for publication, however we take the liberty to send them to the VISITOR hoping they may be the means of awakening in the lives of some of our younger brothers and sisters a greater zeal and more earnest devotion to the truth which we are proclaiming to the world.

"Dear Brethren: Will enclose ten cents for two Sabbath-school quarterlies. . . . I am a lone Sabbath keeper, but enjoy studying the lessons which are very important at this time. Jesus will soon come, and I desire to be ready to receive him.

"I was out yesterday giving Bible readings. Three weeks ago I had a stroke of paralysis but thanks to my heavenly Father I am now able to work for the Master, and gaining strength and memory returning although nearly eighty-eight years old. Please remember me in your prayers. There must be a work for me in this place or I should not be left here."

C. J. FOOTE.

THE MOUNT VERNON COLLEGE YOUNG PEOPLES' SOCIETY MISSIONARY VOLUNTEERS

ANOTHER quarter, the first of the year 1908, has passed into eternity. Its record is made up, its opportunities forever gone. What will its record be beside our names in the books above? This question is one which every individual whom God has blessed with a knowledge of his truth should ask himself. God has given us great opportunities and to each his talents. On every hand, there are those who have never heard this truth and who are hungering for that peace

which its saving knowledge can bring. What are we doing to satisfy the longing of these honest hearts?

With somewhat of an appreciation of these responsibilities, our Society has endeavored to do a little during the past quarter. We realize full well that vastly more could have been done, but are thankful for blessings received in what has been done.

A body of students, loaded down with school work, many working several hours a day besides, in supporting themselves while in school, have difficulty in finding time for much practical missionary work. On the other hand, realizing that we are here for active service in the field, we have felt that some practical experience should be combined with a theoretical training.

In harmony with a suggestion received from the chairman of the General Conference Department of the Young People's Work we have been and are still working on a plan which will bring us in touch with every university, college and high school in the State of Ohio, to a greater or less degree, and place in their libraries some of our literature. This, of course, is done by correspondence and is so divided as to give all members of the society a part in it.

We have been selling some of the *Southern Watchman* special and now *Life and Health* in the city, this work being done largely by the church school children, assisted by their teacher. We have also a company who are working with the *Family Bible Teacher*. This work started with a very few, but now we are glad to report a company of twenty young men and women who go out each week from house to house with this "little messenger of truth. It is indeed encouraging to hear the enthusiastic testimonies of these as they tell of their experiences. Nearly all of this number are students who are gaining their very first experience in any line of house to house work.

In our meetings we have taken up quite a thorough field study, having considered all the large mission fields and their needs as well as a number of smaller ones.

We are of good courage, but we need your prayers that we may ever be a working society for the Master, and that he may use us to his glory.

C. P. CRAGER.

It is a mistake for a six-foot man to sell a twenty-five cent book and continue to do so.

"YOU should examine the truths you have been led to believe, until you know that they are without a flaw."

EARTHQUAKE, FIRE AND THE VOICE

IN the eighteenth chapter of First Kings, we read that the Lord answered by fire. The next chapter tells of another fire, but says that "the Lord was not in the fire." In the near future, there will be a wonderful answer by fire, as predicted in Rev. 13:13, but we know that the Lord will not be in that fire.

Yet we are sure that it is possible to see, throughout this Conference this very year, evidences of the presence of our God, who is to the wicked "a consuming fire." The divine fire may come into our lives and give us a part in the loud cry. We are told that "the Lord was not in the earthquake," described in 1 Kings 19:11. But who will say that the Lord was not in the San Francisco earthquake? It would be possible for the Lord to be in an earthquake in Southern Illinois, to awaken the people to realize that God's wrath is soon to fall upon a doomed world, and to arouse the church of Laodicea to the necessity of giving the Message quickly, for the salvation of souls.

To-day we hear voices calling, but God is not in many of these voices. But if we are truly the Lord's sheep, we will know the voice of our shepherd when he calls; and he wants to speak through our voices to call others. In the *Review and Herald Supplement*, of Aug. 13, 1901, are the following words, from the pen of Mrs. E. G. White:—

"I speak to the workers, young and old, who are handling our books. . . . You may not be able to speak eloquently to those you desire to help, but if you speak modestly, hiding self in Christ, your words will be dictated by the Holy Spirit, God will be in your voice."

We shall see something new in Southern Illinois this year, a success in the book work surpassing anything that has been seen in this Conference.

Come on, brethren and sisters, and have a part in this success. Let the Lord's invitation move us without an earthquake. He will give the divine fire in our lives. He will speak through our voices; and he is able to breathe upon our efforts and cause them to go with power as a great and strong wind may drive a prairie fire.

Write and tell our tract society that you are ready to let God use you in his canvassing work.

Get into the work now, if possible, and let us rejoice together in the battle and the victory.

LE ROY KNOTT,
In Southern Illinois Herald.

THE NEW JERSEY CANVASSERS' INSTITUTE

THIS meeting is to be held in Trenton, April 12 to 26. As we are so near the time for the opening, all who are thinking of attending must immediately lay plans for doing so, and write me, giving their names if they have not already notified me. There will be no charge for board, room and tuition, and traveling expenses also will be paid. Let each one come provided with blanket, towels, etc. You should also bring Bible and the book for which you expect to canvass.

The prospects for attendance are very good, and we feel sure that the blessing of the Lord will attend those who heed the call and buckle on the armor for service. One brother writes that he has been troubled for a long time, but has at last decided to follow his convictions and enter the canvassing work. We trust that there will be many others who will follow this example. B. F. KNEELAND.

NOTICE TO VIRGINIA

WORK on the Shenandoah Valley Academy, the new school building in course of erection near New Market, is going on nicely, and everything is expected to be ready for the opening of the school year in September. Arrangements are being made for teachers. A board of management has already been selected to take charge of the school.

We are very desirous that all our people in Virginia shall take advantage of the privileges of this school, and for this reason we are calling the attention of our people to it at this time, as we are already, without solicitation on our part, receiving applications from outside of the State from students who wish to attend when the school opens. We should like to correspond with all who are thinking of attending this school when it opens. The catalogue will not be gotten out till later, but we can furnish information to all who may wish it by writing to the undersigned.

R. D. HOTTEL.

New Market, Va.

SABBATH-SCHOOL DONATIONS

Miss Bessie E. Russell,
Mount Vernon, O.

DEAR SISTER: Your report in the last VISITOR of the loyal Sabbath-schools made me feel very sad. We thought that we were giving all our collections to the Mission Fields, and very much surprised to not find our name with those given. I at once in-

vestigated to see where the mistake was, and was sorry to find it with ourselves.

The fault was not with the school as a school, as they had taken action in harmony with the recommendation, but was the fault of the secretary in not stating that we were short a little over a dollar, also in informing the school that there were funds enough to meet the expense when there was not.

I promise you that it will not occur again for a while. Glad that our attention was called to it. Hoping that we shall be able to come up on all these points, I remain,

Yours in the closing work,

"LIFE is a check signed in blank, what it is worth depends on how you fill it out."

"HE who takes not counsel beforehand will surely fail in accomplishing his projects."

BRETHREN W. T. WEAKS and C. B. Van Gorder have entered the canvassing work at Youngstown. We are indeed glad to see these brethren in the work, and feel assured that the Lord will bless their efforts in thus bringing the last warning Message to this people.

WE take pleasure in commending to our readers two new and beautiful songs entitled, "Mercy's Final Call" and "Joyful News."

These songs contain stirring exhortation to make speedy preparation for the soon coming of our blessed Lord.

The publisher is an evangelical singer in feeble health; and the author of these songs have given them to the publisher, Brother Charles P. Whitford, to assist him in his declining years. All orders will be promptly filled at the low price of twenty-five cents for the two. Published in folder form. Address Charles P. Whitford, Orlando, Fla.

CANVASSERS' REPORTS

Ohio, Week Ending March 27, 1908

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del
W.T. Weeks, Youngst'n,	G C	5	32	5	\$12.50	\$ 2.50	\$15.00		
C. Van Gorder, Y'ngst'n,	D R	5	37	8	22.00	10.00	32.00		
C. S. Pember, Wood Co.,	D R	5	34	22	55.00		55.00		
L. Gallion, Holmes Co.,	D R	4	30½	4	9.00	20.60	29.60		
R. French, Wood Co.,	BR CK	4	31	23	23.50	1.75	25.25	\$ 4.75	
L. Waters, C'umbiana Co.,	C K	5	39	43	55.00	.70	55.70	.70	
O. J. Fritz, Highland Co.,	C K	5	42	31	32.00	6.75	38.75		
E. J. C. Sharp, * Pike Co.,	B F	6	42	41	41.00		41.00		
J. E. Wagner, † Summit Co.,	Misc.							82.50	
Totals			39	287½	117	\$250.00	\$42.30	\$292.30	\$87.95

New Jersey, Week Ending March 27, 1908

D. Percy, Hashbrouck H'ts,	G C	4	\$10.00		\$62.25
D. Boersma, L'r'l Spr'gs,	D R	3	7.50	\$14.50	11.25
Totals		7	\$17.50	\$14.50	\$73.50

Virginia, Week Ending March 27, 1908

L. Overstreet, Stanleyton,	C K	34	26	\$27.00	\$5.05	\$32.05	\$2.45
B. Jenkins, Stanleyton,	C K	23	23	26.50	1.75	28.25	.70
M. Goodrich, Stanleyton,*	C K	21	14	15.00	7.45	22.45	1.05
Mrs. A. Neff, Quicksburg,	C K	35	16	16.50	7.40	23.90	4.80
J. A. Hayes, Norfolk,	D R	31	2	4.50	4.15	8.65	\$6.20
K. Oertley,* Roanoke,	S P	41	27	27.00	1.40	28.40	
Adolph Schenk,* Salem,	D R	34	3	7.50	3.85	11.35	
Totals		219	111	\$124.00	\$31.05	\$155.05	\$15.20

West Pennsylvania, Week Ending March 27, 1908

A. Ness, New Castle,	S P	19	4	\$6.25	\$6.25	\$12.50	
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West Virginia, Week Ending March 27, 1908

J. Moyer,* Upshire Co.,	C K	10	88	7	\$ 7.00	\$ 6.25	\$13.25	\$.50
W. L. Logan, Upshire Co.,	D R	5	48	14	35.00	18.50	53.50	
J. Marlatt, Marsh'l Co.,	D R	3	31	1	1.50	.50	2.00	28.00
J. H. Jennings, Berkeley,	D R	4	35	13	23.00	9.45	32.45	.70
H. Waggoner, Berkeley,	C K	4	31	22	23.00	3.75	26.75	2.50
Totals		26	233	57	\$89.50	\$38.45	\$127.95	\$31.70

*Two weeks.

†Four weeks.

The COLUMBIA UNION VISITOR

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Columbia Union Conference of
Seventh-day Adventists

Mt. Vernon, O.

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BESSIE E. RUSSELL - Editor

Entered as Second Class Matter September 6, 1904,
at the Postoffice at Mt. Vernon, O., under the
Act of Congress of March 3, 1879.

ELDER R. A. UNDERWOOD was visiting friends at Youngstown a few days last week.

BROTHER V. H. COOK, the new business manager of the College, and family, arrived in Academia last week. We are glad to welcome them to our village.

BROTHER IRA GAULT and family have left Academia for their new home in Nova Scotia, where Brother Gault will serve as business agent for the Williamsdale Academy.

BROTHER FLOYD GIBSON and wife are spending a few days with his parents. Brother Gibson will be located at Youngstown, and follow up the interest at that place.

BROTHER JAMES E. SHULTZ and family were expected to arrive in San Francisco April 3. They will probably spend a month visiting in California before taxing themselves with the journey across the States for Ohio, as neither are very well.

IN our last VISITOR, a mistake was made in the time of the beginning of the Sabbath. While we regret the mistake, we feel assured that those who regulated their work according to the time given, were prepared to welcome the Sabbath with all things in order, when it came.

WE are requested to correct an error which appeared in the report of the Western Pennsylvania Sabbath-schools in the VISITOR of February 26. In their Conference office a credit of \$4.70 was given to the Sabbath-school at Sunderlinville which should have been credited to Roulette.

ELDER L. F. STARR and family arrived at Mount Vernon last Friday. They are on their way to his new field of labor as president of the Chesapeake Conference. Elder Starr gave a very helpful talk in the college chapel Sabbath afternoon, and left in the evening for the East. His wife, who is a sister of Mrs. John Van Eman, of Academia, and family will visit friends until Elder Starr has secured a location for their new home.

BROTHER and SISTER BRIEN, of Clyde, have remodelled their treatment rooms, and we are informed have them in a very convenient arrangement, with a good trade. Brother Brien's health is such that he cannot bear all the responsibility of the work, and they would like a competent brother to take charge of the men's department. Any one interested should write them immediately, with full particulars. Address W. A. Brien, Clyde, O.

OBITUARY

MOORE.—Died at Springfield, O., March 29, 1908, of a complication of chronic diseases of several years' duration. Daisy Hellena Moore, nee Wightman, wife of J. W. Moore, aged 34 years and 4 months. Sister Moore bore her affliction with Christian hope and great patience. Her trouble becoming more and more complicated a surgical operation seemed the only remedy. For two or three days after the operation bright hopes were entertained of recovery. However, a change, suddenly came, and she sank rapidly away. Sister Moore and her husband embraced the Sabbath and Seventh-day Adventist faith in Jamestown, N. Y., in 1896, she remaining faithful to the end. She was sister to Elder J. S. Wightman, of Rome, N. Y. She leaves a husband, one son, a mother, two brothers and many friends to mourn their loss. We believe she sleeps in Jesus. The funeral services were conducted by the writer, based on John 14:3, assisted by Elder F. M. Fairchild. ELDER J. G. WOOD.

TITHE RECEIPTS

MARCH, 1908

Akron.....	\$ 25.37
Alliance.....	.....
Ashland.....	.....
Barnesville.....	13.60
Beaver.....	22.50
Bellefontaine.....	.....
Bellville.....	12.75
Bowling Green.....	.....
Brokaw.....	10.00
Broughton.....	3.37
Camden.....	.....
Canton.....	.....
Chagrin Falls.....	19.39
Charloe.....	1.07
Chillicothe.....	.....
Cincinnati.....	82.34
Clarksfield.....	.....
Cleveland.....	194.89
Clyde.....	4.00
Columbiana.....	6.00
Columbus.....	10.00
Conneaut.....	5.25
Corsica.....	10.00
Coshocton.....	.....
Cygnat.....	.....
Dayton.....	37.47
Defiance.....	18.70
Delaware.....	.....
Delta.....	.....
Derwent.....	5.85
Dowling.....	18.65
Dresden-Trinway.....	.....
Dunkirk.....	3.77
East Liverpool.....	12.70
Elgin.....	7.00
Findlay.....	.....
Postoria.....	.....
Green Spring.....	29.72
Gilboa.....	.....
Hamilton.....	75.20
Hamler.....	.....
Hicksville.....	.....

Killbuck.....	5.48
Kirtland.....	.....
La Grange.....	12.00
Lake View.....	.....
Laura.....	1.00
Leesburg.....	.....
Lewistown.....	.....
Liberty enter.....	.....
Lima.....	17.32
Locust Point.....	.....
Mansfield.....	19.08
Marion.....	35.62
Marshfield.....	3.98
Marysville.....	.....
Massillon.....	.....
Medina.....	4.70
Melgs.....	.....
Mendon.....	4.50
Middlefield.....	3.50
Morrow.....	.....
Mount Vernon.....	118.90
Nashville.....	85.17
New Antioch.....	.....
Newark.....	14.17
New Philadelphia.....	.....
Norwalk.....	.....
Ohio City.....	.....
Olivett.....	.....
Pemberville.....	12.40
Piqua.....	9.80
Pleasant Hill.....	10.00
Pulmpton.....	.....
Powell.....	45.00
Ravenna.....	.....
Reedsville.....	1.42
Rio Grand.....	.....
Rows.....	2.00
St. Clairsville.....	.....
Sandusky.....	.....
Sherwood.....	10.00
Shreve.....	.....
Sidney.....	.....
Six Points.....	5.52
Spencer.....	.....
Springfield.....	219.62
Swanton.....	.....
Toledo.....	52.99
Trinway-Dresden.....	3.31
Troy.....	.....
Troy (Ashland County).....	.....
Unionport.....	2.20
Van Wert.....	4.54
Wadsworth.....	.....
Walnut Grove.....	.....
Washington C. H.....	.....
Waterford.....	21.33
Wellsville.....	.....
West Mansfield.....	.....
Wheetersburg.....	29.30
Wilmingon.....	.....
Youngstown.....	60.16
Zanesville.....	12.77
Isolated Sabbath Keepers.....	76.43

Total.....\$1,526.50

TOTAL RECEIPTS, ALL SOURCES.

MARCH, 1908

Tithe.....	\$1,526.50
Ohio Tract Society.....	675.40
Weekly Offerings.....	69.15
Sabbath-school Donations.....	152.14
Missionary Volunteers.....	14.99
Annual Offering.....	34.25
\$150,000 Fund.....	3.65
Religious Liberty.....	63.71
Southern Field.....	.84
Orphans and aged.....	1.27
West Indian Training School.....	100.00
Ship Mission.....	1.00
Philippine Islands.....	10.00

Total.....\$2,625.90

C. V. HAMER, Treas.