

Columbia Union Visitor

"Surely I Come Quickly. Even So. Come, Lord Jesus."

VOL. 13

MOUNT VERNON, OHIO, AUGUST 5, 1908.

No. 30

CAMP-MEETING REPORTS

THE WILMINGTON DEL. CAMP-MEETING.

THIS meeting was held according to appointment. The beautiful grove, the pleasant weather, and the presence of the Spirit of God, all made the meeting a great blessing to our people.

From the churches were a fair representation of the believers and they were greatly encouraged to see the Spirit of unity and peace rule the Camp. Many came longing to see the power of God manifested in a greater measure than in the past. Some were heard to say "this meeting reminds me of a meeting we had years ago," or "This is what I have been praying for."

The first Sabbath of the meeting, the Spirit of God was manifested in a remarkable manner. Between seventy and eighty came forward to seek God for victory over sins of omission and commission, also some came for the first time. It was a solemn day in the Camp of Israel. We know the Spirit of God was there, reproveing hearts of sin, and worldly pride. Some were convinced that the adornment of a meek and quiet spirit was preferable to the common outward adorning, and gave up freely their rings, feathers and flowers. Others had robbed God in tithes and offerings, and still others were moved to confess their careless manner in Sabbath keeping, impatience, fault finding and many other sins so common to many of our people.

The business meetings were attended with the Spirit of God and all passed off harmoniously. We were thankful indeed to our Heavenly Father to see the general good harmony which should attend such meetings of God's remnant people. It seemed that God had been gracious to his people in many ways, and we shall hope to see more order and organization hereafter. We are living in the sifting time and many will be shaken from the ranks of God's people if there is not a sudden change. This condition not only exists in the Chesapeake Conference but elsewhere as well. The fol-

lowing words should be wisely heeded: It is necessary that every individual member build upon the rock Christ Jesus. A storm is arising that will wrench and test the spiritual foundation of everyone to the utmost. Therefore avoid the sand bed; hunt for the rock.

Dig deep lay your foundation sure. Build, oh, build for eternity, Build with tears, with heart felt prayers." Vol 5 P. 129, 130.

The messages from God's servants were along the line of earnestly seeking for a higher, purer life. Some time was devoted to the needs of the work and the large field of unworked territory. There are 15 counties which have not yet been entered by our ministers. As we the thousands who have never yet heard the Third Angel's Message, our hearts are stirred and we wonder how it will be accomplished but God is finishing his work and the warning will be given. We thank God for the workers who have been sent us. We will have 5 tent companies, in the field this season. This is more than this conference has had since the division of territory. We are in need of tents or the money with which to buy, but this is the Lord's work and we will get along. Pray for the harmony and unity and prosperity of the work in conference.

L. F. STARR.

THE WEST VIRGINIA CAMP-MEETING.

IN the selection of suitable grounds for a camp-meeting there are many things to be considered. The writer considers the camp-meeting as one of the most important agencies in our work. Experience has taught that our camp-meetings are the most effective methods of arresting the attention of the masses, and reaching all classes with the gospel invitation. We are living in a time of intense excitement. Satan, realizing the fact that he has but a short time to carry forward his work in the earth, has set all his agencies at work, that souls may be deluded and entranced until the door of mercy is forever closed. For this reason it has been a difficult

problem to know how to reach the people in these congested centers. We have been instructed by the Lord, that the camp-meeting is one of the most important instrumentalities for the accomplishment of this work.

Our camp grounds should therefore be very accessible,—very easily reached by the people of the city. We consider this a very important consideration, and the success of the meeting is somewhat dependent upon our action in this matter.

Our camp-meetings have another object in view. They are ordained of God for the promotion of spiritual life among our people. We cannot but recall those blessed gatherings of years ago. We well remember when our brethren of limited means would walk from fifty to one hundred fifty miles to reach the meeting. Many who could not afford to come by train, closed up the home and drove through, sometimes spending a week on the road. The camp was quickly made ready and the meeting began. It seemed impossible for sinners to remain on the camp grounds and not give their hearts to God.

From the opening service to the last meeting was one remarkable manifestation of the presence of the Lord. Ah, how often in the midst of the sermon, has the writer seen those humble servants of the Lord leave the stand and prostrate themselves before that great congregation and the Lord. It has been a long time since we have heard such prayers or witnessed such agonizing. How often as a careless youth the writer together with others attending camp-meeting for idle curiosity, spending the evenings in the city, and returning at midnight to the camp grounds we would pass a company of our ministers in the forest pleading with God. They were praying for the people on the grounds, they were praying for the careless youth,—they were praying for our return to the fold. How tenderly they labored for us. They prayed, they pled, they toiled, with tearful eyes they gently led us to the altar where peace was found, they led to the waters edge, they buried us with our Lord in baptism. Those wondering youth, beloved, where are they today? Some are in the foreign

lands, some are in the islands of the sea, while others are sounding the Message in America. Most of the aged laborers have passed from their labors. Gone, but never forgotten. They were plain humble men, but they are precious in His sight.

In our camp-meetings cannot we have that same spirit today? We long to see that same spirit of love, unity and harmony. We long to see agony for souls. We are living in perilous times. We have reached the time for the marvelous working of Satan. "Some shall depart from the faith, giving heed to seducing spirit and doctrine of devils". We have reached days of apostacy. When we see apostacy on every hand how often we cry,—“Who shall be able to stand”. We have reached the time spoken of by Ezekial the prophet. Read Ezek. 9. The ranks have been broken, let us press together. Should not the servants of the Lord, as ministers faithfully perform their duty at this time. In this auspicious hour, the word of the Lord is: “Gather the people, sanctify the congregation, assemble the elders, gather the children and those that suck the breast: let the bridegroom go forth of his chamber and the bride out of her closet. Let the priests, the ministers of the Lord, weep between the porch and the altar, and let them say, Spare thy people O Lord, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, where is their God? . . . And ye shall know that I am in the midst of Israel, and that I am the Lord your God, and none else: and my people shall never be ashamed. And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions. And also upon the servants and upon the handmaids in those days will I pour out my spirit”.

It is the Lord that says “Gather together”. We are expecting the latter rain. The Lord has promised to pour out His spirit upon His waiting people. To all we say, Come to this annual feast, the Lord will meet with us, so come bringing the angels of God with you. L. E. SUFFICOL.

“Not now, my child,—a little more rough tossing,

A little longer on the billow's foam;
A few more journeyings in the desert darkness,

And then, the sunshine of thy Father's home.

OUR WORKERS

Findlay, Ohio.

BELIEVING that a goodly number of VISITOR readers would be pleased to hear from this place, I will pass on a brief report of the latest developments.

It has been apparent to not a few in this conference that a spirit of fanaticism existed here; but not until the recent past did it take on a violent form.

The anti-organization literature recently issued by the Battle Creek faction was eagerly devoured after which their zeal knew no bounds. “Stand by thy self, come not near to me; for I am holier than thou,” accurately illustrates the spirit and deportment of the few who withdrew from the church and established themselves in other quarters.

An earnest effort was made, however, by both the conference and local church to show the final results of such a course, but with no apparent avail so far as reclaiming any of those who decided to free themselves from church government.

On Sunday, July 26, at a business meeting called by the members who remained loyal to the Message, it was unanimously voted to clean house and start anew. This decision was immediately carried into effect, and the church starts out again with a full corps of officers; pledged to greater earnestness in the work of God, and to maintain in the future, order and discipline such as God has made plain to us as a people. The Lord was unmistakably present in this meeting, and we feel sure his approval will rest upon the steps that were taken.

We also predict better and brighter days for these brethren and sisters, if they will continue to work unitedly for the unity of the church and heed the message “Press together, Press together, Press together.”

H. H. BURKHOLDER

Huntingdon, Pa.

LAST week I went to Huntingdon to labor in behalf of the church and the interest that was awakened at that point. The spirit of God attended the work, and much good was done. Before leaving, we celebrated the Ordinances of the Lord's House, and twenty-seven persons took part; seven of this number had never experienced this blessed privilege before; these were received into church fellowship, three having been pre-

viously baptized and four were baptized on Sunday morning, in the presence of a large audience. This brought a great blessing to the Huntingdon church, also a spirit of joy and peace, with thanksgiving to God for adding to their number.

The spirit of giving has always been seen in this church, also faithfulness in paying their tithe and donations. The following reveals what has been done by them at this time, in the quarter just ended.

Tithe from April 1 to July 18	127.78
F. D. Offering	3.82
Mid Summer Offering	1.90
Poor Fund	1.60
Sabbath School Donation	4.22
For repairing church Property	53.50
	<hr/> \$192.82

May the windows of Heaven still be open to this company for their faithfulness, is our prayer.

Before leaving we also had the privilege of organizing a nice Young People's Society, which elected their officers in co-operation with the officers of the church.

Your brother,

ELDER W. F. SCHWARTZ.

Holidaysburg Pa.

Baltimore, Md.

WELCOME VISITOR READERS:

According to promise we will now send a few lines relating our experience in our new field.

As you know, we left our pleasant home, relatives, and beloved Christian friends in Cleveland about May 20, for Baltimore, and in a few hours were in a different climate, with a different class of people, and having pleasant as well as unpleasant experiences.

We had been used to paying seven dollars for rent, but here people asked us fourteen dollars or more. We took one week hunting for something suitable and reasonable, but were finally compelled to pay sixteen dollars for six rooms and bath.

Since the great fire in Baltimore, rent has gone up almost to the highest notch. About three square miles of the city were burned out, but it is all built up again, and is owned largely by the Jews, who have their great business houses in this section, and are doing a flourishing business. The ground is owned by different parties altogether, and the very high rent makes the people crowd the buildings close together, and story on story is added until they are away up in the sky. The sewerage is on top of the ground, but his is being changed.

The people are more sociable and friendly than I have ever found before, therefore easier to reach. We are nicely located, and have already attended the camp-meeting at Wilmington, Del., where the Lord did wonders for his people.

From the camp-ground Elders Starr, Piper, Fairchild, Cotton and the writer went to Philadelphia where we found our German ministers, Brothers Myers and Longenberg, just putting up their tent in a nice location, having the American and German flags on masts.

We visited Independence Hall, Old home of Glory, (where the American flag was born) and other places of note. As we looked down from the City Hall dome five hundred feet above the city level, the people looked like grass-hoppers to us. We also visited the Mint where a million and a half of our gold coin is turned out daily.

From here we took the boat for Baltimore. This was the most pleasant trip I ever enjoyed.

We expect to pitch our tent this week. We have a population here, of 700,000, of which 100,000 are German speaking people. You can see that we need help. "Whom shall I send, and who will go for us?" Who will say, "Here am I; send me."

These eastern cities must be worked. Soon they will be terribly shaken, even shaken down. Come, brother, let us work while it is day. Soon the night cometh when no man can work.

MR. AND MRS. G. P. GAEDE.

Hagerstown, Md

DEAR VISITOR:—I thought I would drop you a line in reference to our work in Hagerstown, Md.

The work at this place is in charge of Eld. J. F. Piper, the writer assisting.

We arrived here July, 15, about noon. In the afternoon, we began the search for a place to pitch our tent; in this we met with much difficulty. We tried to rent every lot in the city that we thought suitable, but with no avail.

We almost felt discouraged, and thought we would have to shake the dust off our feet and go elsewhere, but we prayed earnestly over the matter, and began the search again. We found a lot this time, but it was not as desirable as we had wished to procure. After counseling together, we decided to take it, if we could get it; so went to see the owner, who was very friendly toward us, and gave us permission to use it

without charge. This was Friday, and too late in the day for us to raise our tents, so we had to wait until Monday. By Wednesday evening we were ready to begin our services, but on account of the storm, we did not begin until Thursday evening.

The weather on this evening, but we were encouraged to see so many out. Friday evening the attendance was a little larger, Sunday and Monday evening the congregation was quite large.

We are much encouraged by the interest that has already been manifested. The people are very friendly towards us, and many have extended to us an invitation to visit them at their homes.

After we began our meeting I began the search for a place to live, as we had only one small tent, which Brother Piper uses.

I searched the town over to find rooms, but was unable to find any except those which were too expensive. Had it not been for the kindness of the brethren and sisters, I do not know just what I should have done.

Being unable to procure rooms, Brother Joe Paden gave me the privilege to store my goods in his attic, and gave me the use of his front room up stairs.

I do hope the brethren and sisters of the Chesapeake Conference will take note of this, and donate freely to the tent fund, so that by another summer we may be able to purchase enough small tents for the workers to live in.

I am glad to say that we found the church in a good condition, there seems to be a unity among them, and they are rejoicing in the fact that God has answered their prayers in sending a tent to this place.

Trusting that the VISITOR family will pray that much good may be accomplished at this place, I remain as ever,

Yours in the Master's Service,
WALTER L. ADKINS.

Youngstown, O.

BELIEVING the readers of the VISITOR are all interested in the Lord's work in all places we write this report of the tent effort in Youngstown.

On account of delays, which were beyond our control, we could not begin these meetings until the evening of July 1. While the attendance has not been large the regularity and interest of the few has been encouraging.

We are now giving the testing truths which mark the crises not only of the meetings, but perhaps in the lives of those who hear, so as these lines are read we trust the prayers of the

readers of the VISITOR may ascend to God imploring his Spirit to guide in the presentation of the truth, and also to work upon the hearts of the people that they may yield to his influence.

We have had the privilege of visiting in many of the homes, and leaving literature with them, and as God says his word will not return unto him void we may know the seed thus sown will yield a harvest.

J. J. MARIETTA
F. E. GIBSON.

NEW JERSEY

One of our faithful canvassers, David W. Percy, was united in marriage to Miss Nellie Britton, of Burlington, on Sunday, July 19. Elder B. F. Kneeland officiated.

Brother Percy has had such good success this summer, that he expects to be able to earn two scholarships at the Foreign Mission Seminary. The best wishes of their friends will go with these young people, as they enter together in life service in the Master's cause.

GETTING paid for staying with a family over night is a unique experience, at least with most canvassers. However after Brother Loasby had taken an order from a Burlington County farmer, he ate supper and occupied a comfortable bed. In the morning after doing justice to a hearty breakfast he was much surprised when the man insisted that he accept a dollar as an additional token of appreciation of the good Bible study they had enjoyed the previous evening before retiring. It pays in more ways than one to improve our opportunities for telling the Message.

A letter received from Sister Pauline Schilberg, who has recently gone from the Trenton church to labor in Chang-Sha, China, says, "One great difficulty that confronts us in these fields, is the other missionaries. Sister Westrupp came up from the interior to meet us. In travelling she met some people who were also going to meet their friends, who were on board our boat. When they found out that Sister Westrupp was a Seventh Day Adventist they reviled her saying, that Adventists ought to be crushed; that they would never get on a train or a ship if they knew that any Seventh Day Adventists were on it, and that they could not seem to be able to go anywhere, without encountering Seventh Day Adventists; that they had to meet them in the United States, and as soon as they come here they have to run up

against them again. You see the missionaries are confederating here just as the churches are doing in the United States, but we cannot divide territory with them, for 'This gospel of the kingdom is to go to every kindred, tongue, and nation'. Their idea is that if a certain denomination has a church or mission station in a certain place, others workers ought to go elsewhere, because the heathen are already being instructed in the way that they should go. Of course we see things in a different light. We must preach the Third Angel's message everywhere, no matter whether other denominations are there or not. I am so glad that I am here. I want to work for this people until the Lord comes. My constant prayer is that the Lord will give me his spirit that I may have a deeper experience in the things of God, and be able to show to these people, without God, and without hope in the world, that God is love. Also that I may have strength to accomplish much in the short time that remains. Many missionaries come here and become heathen. Many go off into commercialism and business enterprises. There is an influence here that is very strong in these directions"

From this letter we see that the Dragon voice which is being heard in this nation, is already echoing round the world, and preparing the way for the fulfillment of the prophecy of Rev. 13.

We trust that our brethren and sisters will earnestly remember the missionaries in prayer, and contribute even more than ten cents per week per member which we promised to do. In order to do this, our contributions to mission will have to be considerably increased.

One of our canvassers, a young girl, having met with considerable success in the work, felt impressed to give a little encouragement to another of our girls who had not been doing so well. So last week she spent a couple of days going from house to house with her, and turned over to her all the orders she took during the time. It is needless to say that the Lord blessed her with good success, while manifesting such a missionary spirit. It is no wonder that the Lord is blessing the efforts of our faithful workers, when they manifest such a spirit of helpfulness as this. May the Lord help us to be ready to bear one another's burdens.

Circular announcements of our camp-meeting to be held at Woodbury, August 20th to 30th, have been sent out to all our brethren and sisters

in the State. We trust that every one will read the instructions concerning our camp-meetings in Test. Vol. 5, pp. 162-167. If all will do their part in preparing for the meeting, by earnest prayer and searching of heart, that all sin may be put away, and the love of Christ rule in every action, we can come together and receive the blessing of God. Let us pray earnestly that the Lord may work in mighty power at this meeting, for the uplifting of the church and the conversion of sinners.

B. F. KNEELAND.

MOUNDSVILLE WEST VIRGINIA

There has been for about two years a few Sabbath keepers in and about the city of Moundsville, three of them holding membership in Adventists churches. A part of one family was keeping the Sabbath from reading a book bought from one of our canvassers. Others nominally keeping the Sabbath.

We pitched our tent and commenced our meetings on the evening of the eighteenth of June with a congregation of fifty. We have continued every evening save one up to the present date. Almost all the same faces that were seen at our first meeting have appeared all the way through. We have baptized five and will have another baptism next Sabbath but do not know just how many will go forward in that ordinance. We organized a church of twelve members with full set of officers, also a Sabbath-school of twenty members. Two united with the church last Sabbath giving a membership of fourteen, and we know of others who will unite next Sabbath.

Many people in the city are becoming favorably impressed with the truth as they have heard it presented at the tabernacle, and a number are now embracing it for which we are grateful to the Lord. We have had a hard pull here but the ice is breaking and we expect to see a strong church built up here. The Lord has greatly blessed his servants in the presentation of the truth, and has made us vigorous in health.

We have had no open opposition to meet. The stay away opposition however has done its work well on the part of the churches. This is a great Methodist stronghold. They have just dedicated a ninety thousand dollar church building of about one thousand members, and have another church here of five hundred members, but we have remembered the words of the Lord and believe them that one can put to

"flight a thousand, and two ten thousand".

We take down our tent the 4th of August to ship to Charleston camp-meeting, and will follow a few days later.

J. M. REES,

JOHN F. STEELE

July 28, '08.

CHESAPEAKE CONFERENCE CHURCH SCHOOL WORK

Another year has passed with its many privileges, its many pleasures, and its many opportunities to the church-school teacher.

We have had four church schools in operation during this year, namely: at Cheswold, Delaware, and Rock Hall, Cumberland and Ford's Store, Maryland.

The school at Rock Hall has had an enrolment of twenty-two pupils under the instruction of Miss Anna Worrall. Good discipline which is the most essential requisite in a good school, was a source of much pleasure to the visitor as he witnessed the interested, quiet workers. This school began its work September 16 and closed June 16.

Miss Mae Willis was the teacher in the Cheswold school, and we are glad to say that it has been one of the most successful years since its organization. The enrolment numbered thirty pupils. On account of the small building and limited accommodations the school building was enlarged thus making the work more pleasant and easy in every way. The school closed May 24 with a very interesting program given in the tabernacle.

The Cumberland school was conducted in the city during this past year with Miss Elsie Sewell in charge. The number of pupils enrolled was thirty-six, although at the end of the school year the average attendance was much less. Nearly all the pupils of this school were from outside families. The school closed April 16. It was necessary to close at this early date on account of a lack of means.

I have had the pleasure of conducting the Ford's Store Church school during the past year. Our enrolment numbered thirty-two, and several of these, whose parents were not Seventh-day Adventists, were taken from the public school. In October the school had the first Harvest Ingathering Service which has ever been held at this place. In the spring, the pupils of the school planted their first missionary gardens.

The interest among pupils and patrons has been excellent.

On June 14, our school had the pleasure of uniting with the Rock Hall church school in having a union picnic. Over one hundred and sixty patrons, pupils, and friends had the benefit of this delightful gathering which proved a spiritual help as well as a recreation.

The total enrolment in our schools this year has been one hundred and twenty,—seventeen more than last year.

Each school has received quarterly examinations, also has been visited by the Educational Secretary, excepting Cumberland which was visited by the president.

We thank God that the church school is onward, and that now four companies of God's people in our conference are bearing the burdens and receiving the blessings connected with this service. Brethren and sisters through out the conference, what does God call upon you to do in this work? LULA TARBELL LEARY.

Ford's Store, Maryland.

The regular work of the Ford's Store church school closed on Friday, May 29. The following Sunday night the closing exercises were held in the church, before a very large and appreciative audience.

June 14, was chosen as the day for the school and church picnic. Rock Hall, about twelve miles distant, was chosen as the place for the outing. Three gasoline boats conveyed the pupils and friends, seventy persons, to the home of brother and sister O. P. Leary, where we were met and cordially welcomed by the Rock Hall church school and its patrons of about ninety persons.

At noon a bountious dinner was served on the spacious lawn, after which the throng gathered on the front lawn, where a pleasing program consisting of songs and recitations was rendered by the pupils of the two schools, followed by a much appreciated address by Mrs. Ida Fisher Carnehan. In her remarks she said that it was just seven years since the same schools had such a reunion, when she had acted as teacher at Ford's Store, and after the pleasant gathering she had left for her field of labor—Porto Rico—where she has devoted five years of service.

Just before the time for separation, Elder John F. Jones preached an excellent sermon, which was much enjoyed.

As the rays of the setting sun were leaving a mellow halo, our boats with the happy company on board, cast off

the mooring lines and proceeded on our return trip. It was a long-to-be-remembered day of intercourse with Christian friends and communion with the Author of all good and beauty.

When we stand on the edge of a boat and look at the wide expanse of water, we can see how near we are to harm, yet dangers are often more to be feared if out of sight; so we felt to thank God, not only for protection from accident that day, but for his guidance and care so plainly seen to be over our loved church school, preserving through dangers seen and unseen.

To him be all the praise.

LULA TARBELL LEARY.

THE CHESWOLD CHURCH SCHOOL

The Cheswold Church School closed Friday May 22, the number of children enrolled being thirty. Examinations held from May 10-22 gave a school Average of 90½% and no pupil averaged less than 87% in any study. It is very encouraging to notice the spirit that prevails in this school, and the earnestness displayed by each scholar. The parents, too, cooperated with the teacher in a way that God graciously blessed, and gave us success, May, 24 at eight o'clock in the evening nearly two hundred and fifty people were assembled to hear the Closing Exercises. The tabernacle was beautifully decorated and seventy five songs, recitations, and dialogues were on the Program. The children and larger scholars took part gracefully. Elder Starr gave the opening address. God was surely with us during the whole term, and many rich blessings were bestowed upon us.

MAE E. WILLIS.

ACADEMY DEDICATION AND LOCAL CAMP-MEETING

A local camp-meeting of five days will be held on the Academy Grounds, near New Market, Shenandoah county, Virginia, beginning September 8, and closing September 13, 1908. The new school building, the "Shenandoah Valley Training Academy," will be dedicated during this meeting. The school will open September 15, and it is hoped that all the students who will be in attendance will come in time for the local meeting. All who come can occupy their rooms from the beginning of the local meeting without extra cost, but will have to arrange or pay for their board for the

extra week. We trust that as many of our people as can do so will plan to attend this meeting. As there will be no business in connection with this local meeting, the entire meeting will be given to spiritual instruction. Tents will be pitched on the grounds, and our people will be accommodated the same as at our regular camp-meeting. Lumber will be furnished to all who wish to floor their tents at a rental of seventy-five cents per hundred where the lumber is not cut or nailed. Where it is cut or nailed the cost will be higher. Lumber is high and hard to get, and all who wish lumber must notify us at once. As we have to reserve rooms in the Academy for our visiting brethren and those students who come at the beginning of this meeting, it will be doubtful if we can accommodate any one in the building, but those who wish rooms may be accommodated outside. The price will be as low as can be secured. Meals will be served in the dining hall of the Academy at twenty cents per meal to all who will board regularly. No grocery stand will be run, but all can obtain groceries and vegetables at the village near by at reasonable prices.

Prices of Tents, Etc.

Tents will rent from \$1.50 to \$2. according to condition.

Lumber for flooring, uncut, \$.75 per hundred.

Lumber cut, \$1.50 per hundred. All lumber to remain on the grounds after the meeting.

Double bed springs, \$.40.

Single cots, \$.25.

Chairs, \$.05 each.

Straw will be furnished free to all who will bring ticks.

Everything will be done to assist our brethren and make the expense as low as possible while in attendance at this meeting.

How to Reach the Place

Those who come from Richmond, Charlottesville, Lynchburg, Roanoke, and the southeast, will come by way of Staunton, where they will take a through train for New Market. From Alexandria, and the northeast all will come by the Southern railway without change. From Winchester, over the B. & O. by way of Strasburg junction. From Page county, either by Riverton, over the Southern or by way of Elkton and Harrisonburg over the Chesapeake and Western and Southern. At New Market depot (which is one-and-a-half miles from the grounds) you take the hack for the grounds. Arrangements will be

made to carry passengers and baggage at a very low figure—ten cents for each passenger and ten cents for each piece of baggage, one way.

Speakers

We expect to have with us Eld. E. E. Andross, President of the Columbia Union Conference; Prof. Frederick Griggs, Chairman of the Educational Department; I. D. Richardson, General Missionary Agent of the Columbia Union Conference, and others.

Those wishing to attend will write at once to R. D. Hottell, New Market, Virginia, giving your order full and plain.

H. W. Herrell,
President Virginia Conference.

CANVASSERS' NOTES

DEAR VISITOR. Your readers will rejoice with the Workers who are carrying the precious Truth to the people in Virginia as you read of how they enjoy the work. Brother E. T. Wilson of Portsmouth says, "The Lord is blessing our work here. New evidences every day on the part of the people themselves is being manifested I have found so many who are really interested to know more of God's Word, and what the worship of the Beast and his Image is. Pray God may we use us to bring many precious souls into the Kingdom."

Brother Genthers letter speaks volumes in a few words. He says "The work is going nicely with the Lord's help." When the children of Israel had a mind to work, the work went nicely with the Lord's help. without Him we can do nothing.

Brother L. A. Overstreet, writes that he and his Brother Eugene are planing to enter Augusta Co. soon to canvass.

Brother C. A. Stebbins has been in communication with a young man who is investigating present Truth, and who desires a course at the Foreign Mission Seminary in order to become prepared for work of soul saving. He will join Brother Stebbins and Haskell in the near future.

The work here in Chase City has a bright outlook in that Brother Winn Butler is preparing to take up the work of canvassing.

Pray that God's blessing will continue to attend the efforts of God's canvassers. For Territory write to W. H. Zeidler 1312. N. 28.th. St. Richmond

CANVASSERS' REPORTS

New Jersey, Week Ending July 24, 1908

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del
W. McCoy, White House		DR	5	44	20	\$81 00		\$81 00	
G. Webber, " "		DR	5	41	9	32 75		32 75	
H. Province, Old Mansfield,		DR	5	36	15	42 25		42 25	
S. Oberg, Jericho,		DR	3	28	12	34 00	\$4 50	38 50	
D. Percy, Green Creek,		DR	3	17	14	37 00	25	37 25	\$4 50
G. Taylor, Cape May C. H.,		DR	3	24	19	43 50	1 50	45 00	1 00
F. Loasby, Mt. Holly,		DR	5	40	17	46 75	1 45	48 20	
C. Armor, " "		DR	5	39	8	22 00		22 00	
J. Rambo,* Fairfield,		DR	3	20	8	14 50	80	15 30	
" " Hopewell,		DR	3	24	4	8 50	2 00	10 50	
D. P. Boersma, Clementon		DR	1	6	1	1 50	75	2 25	75
Anna Hugg,* Paterson,		GC	3	30	7	19 25	5 50	24 75	3 30
" " Orange,		GC	4	12	2	5 50	5 00	10 50	3 10
C. Woertz, Crawford,		GC	5	43	8	22 00		22 00	
R. Funk, Elizabeth,		GC	1	9	1	2 75	50	3 25	
G. Blinn, Hamilton,		GC	3	21	6	21 50		21 50	
W. Hirst, Princeton,		GC	1	5	1	2 75		2 75	3 75
J. Jenssen, Paterson,		GC	4	15	2	5 50	6 35	11 85	
T. Hilgers, Somerset,		GC	3	28	1	2 75	2 25	5 00	
B. H. Welsh, Summit,		BR	2	7	2	5 50		5 50	
B. Valento, Belleville,		BR	5	35	4	11 00	25	11 25	
Totals,			72	524	161	\$462 25	\$31 10	\$493 35	\$16 40

Chesapeake, Week Ending July 24, 1908

Henry Scott, Tarsonia, Md.,	CK	5	48	53	\$59 50	\$19 25	\$78 75	
W. Wirth, Clayton, Del.,	CK	5	46	49	55 45	5 60	61 05	\$ 60
B. Arkebaur, Wyoming, Del.,	GC	5	41	2	5 50	17 25	22 75	1 50
A. Williman, Oak Grove, Del.,	GC	5	40	17	58 50	3 75	62 25	9 06
E. Mitchell, Sykesville, Md.,	DA	5	40	2	6 00	35 00	41 00	4 50
D. Johns,† Montgomery Co. Md.	CK	6	59	59	81 50	6 00	87 50	
J. E. Jones, Quantico, Md.,	CK	4	31	32	45 50		45 50	5 25
J. Paden, Myerville, Md.,	CK	4	28	19	21 00		21 00	3 00
W. Wright,§ Darlington, Md.,	DR	11	92	22	73 50	1 50	75 00	81 85
Ira Porter, Boyd, Md.,	DR	2	18	5	13 75		13 75	
C. Thompson,§ Cherry Hill Md.,	CK	5	29	8	9 50		9 50	43 50
D. Stout, Mantean, Md.,		1	8					6 35
Totals,		58	460	268	\$429 70	\$88 35	\$518 05	\$155 61

Eastern Pennsylvania, Week Ending July 24, 1908

H. Gerhart, Bucks Co.,	DR	5	44	16	\$32 75		\$32 75	
H. Albright,† Berks Co.,	DR	10	73	22	38 00		38 00	\$13 25
A. Puls, Lebanon,	DR	3	15	7	13 25		13 25	
H. Minier, Luzerne,	GC	5	35	11	35 25	\$9 40	44 65	
Kate Peiffer, Lebanon,	GC	4	8					24 25
W. Houck,† Lancaster,	HM	10	80	23	48 00	75	48 75	32 00
J. Dixon, Berks Co.,	HM	5	39	1	1 75		1 75	
W. Garrett, Lackawanna,	HM	3	17	11	19 25		19 25	
A. Roberts, " "	HM	2	15	6	10 25	1 00	11 25	
R. Spangenberg, Lackawanna	COL	4	26	12	15 00		15 00	15 00
W. Seigle,† Tioga Co.,	CK	7	53	11	11 50	83	12 33	15 35
G. Seigle, Tioga Co.,	CK	5	35	10	10 50	1 75	12 25	
Totals,		63	440	130	\$233 50	\$13 75	\$241 20	\$99 85

Virginia, Week Ending July 24, 1908

W. Genther,† Parksley,	CK	60	33	\$37 50	\$47 50	\$85 00	
L. Overstreet, Roanoke,	CK	11	8	8 00	1 05	9 05	\$ 1 00
C. Overstreet, Roanoke,	CK	18	13	13 50	1 75	15 25	10 05
R. Green, Edge Hill,	CK	41	32	34 00		34 00	
C. Haskell, Lexington,	CK	41	38	53 00		53 00	
C. Grey, Parksley,	GC	28					108 75
A. Schenk, Roanoke,	GC	27	3	9 25		9 25	8 25
E. Wilson, Portsmouth,	DR	33		51 50	10 50	62 00	
J. Hayes & Bro., Eastville,	DR	64		6 00	22 90	28 90	41 70
K. Oertley, Roanoke,	SP	5					3 00
Totals,		328	127	\$212 75	\$83 70	\$296 45	\$172 75

*Week ending July 17, 1908.

§Three weeks.

†Two weeks.

"CRY aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins."

Ohio, Week Ending July 25, 1908

V. O. Panches, Putnam Co.,	DR	5	33	14	\$ 42	50	\$ 3	35	\$ 45	85	
J. S. Randolph, Marion Co.,	DR	9	49	12	31	75	11	75	43	50	\$66 50
C. Van Gorder, Sandusky Co.,	DR	4	32	7	25	25	8	00	33	25	
F. Black, Logan Co.,	OK	9	66	127	144	00	11	25	155	15	
H. Weeks, Ross Co.,	CK	3	30	25	26	50	3	50	30	00	2 00
F. Evans, Ross Co.,	CK	3	23½	23	27	50			27	50	1 00
S. Ragon, Cuyahoga Co.,		1	15	18	18	00	5	75	23	75	
L. Waters, Mahoning Co.,	CK	5	29	10	10	00	3	25	13	25	13 25
R. Corder, Columbiana Co.,	DR	5	31	2	1	75			1	75	94 30
Totals,		44	308½	238	\$327	25	\$46	75	\$374	00	\$177 05

Virginia, Week Ending July 17, 1908

C. Grey, Parksley,	GC	40	5	\$ 15	75	\$47	00	\$ 62	75	\$1 00
A. Schenk, Roanoke,	GC	24	3	9	25			9	25	6 50
K. Oertley, Roanoke,	SP	9	5	6	50			6	50	6 80
J. A. & J. M. Hayes, Eastville,	DR	96		24	60			24	60	31 10
E. Wilson, Portsmouth,	DR	40	11	38	25	11	85	50	10	3 10
J. Wilding, Richmond,	CK	6	2	2	00			2	00	
N. Carpenter, Richmond,	CK	3	3	3	50			3	50	2 00
R. Green,† Edge Hill,	CK	178	195	206	50			206	50	
Totals,		396	224	\$306	35	\$58	85	\$365	20	\$40 50

West Pennsylvania, Week Ending July 24, 1908

H. Rorar, Yellow Creek,	DR	4	36	7	\$15	50	\$14	80	\$30	30	
I. Lawrence, Windber,	COL	1		1	1	25		50	1	75	\$14 25
J. Glunt, Edinboro,	BR	3	25	5	12	00	6	50	18	50	1 00
I. Bigelow, "	BR	3	23	10	24	00	2	50	26	50	
A. Brownlee, Beaver Falls,	DR	5	44	9	21	75	6	75	28	50	5 45
R. Wheeler, Allegheny Co.,		2	10	4	5	00			5	00	
Totals,		18	138	36	\$79	50	\$31	05	\$110	55	\$21 70

West Virginia, Week Ending July 24, 1908

A. Halstead, Boone Co.,	DR	2	23	1	\$2	75	\$ 3	25	\$ 6	00	\$25 75
J. Jennings, Berkeley Co.,	DR	5	35	1	1	50	14	25	15	75	5 75
H. Waggoner, Berkeley Co.,	CK	5	27	5	5	00	2	00	7	00	3 25
A. Wright, Roane Co.,							14	00	14	00	13 90
Totals,		12	85	7	\$9	25	\$33	50	\$42	75	\$48 65

†Four weeks.

DEAR READER: The Lord is still with me, and is blessing my efforts to get the truth before the people.

I am glad to be able to send you such a good report, and give all the praise to the Lord.

I have had some blessed experiences this week. One woman said, "Is that book Daniel and Revelation? I have been longing to get that book, I have heard so much about it."

She wished very much to give me the order as she looked through its pages, but was afraid to do so, as her husband had been out of work several months. She told me to be sure and call when I delivered the books; to see, if she was in better circumstances.

I determined, by the help of the Lord, to get the truth before her in some way.

One lady, in good circumstances, asked me to stay to dinner, and then asked me to come back for supper and stay the night.

As I was in the village all the afternoon, I did so. I studied with them

after supper. It was their prayer-meeting night, and the church was next door to the house; but the lady's husband told me that they would like me to keep on with the Bible-study instead of going to meeting. I studied with them until nearly 11 P. M. on the "state of the dead" and the new earth." They were very attentive; and when I left in the morning, they gave me an order for the book, and a dollar bill besides.

I am of good courage.

Your brother in the truth,

F. M. LOASBY.

DEAR VISITOR

After spending a few days at the Wilmington camp-meeting, I returned to my field of labor to take up the good work to which the Lord has called me. I am glad indeed to have a part in proclaiming this wonderful message to a sinful race. Oh! if we, as a people would realize what our duty is toward God and our fellow-men, many more would be engaged in

spreading the truth. If all our people would read the experiences of the Waldensian missionaries in sacrificing and suffering in order that the seeds of truth might be sown all over Europe, it might do much good.

"The worlds' glorious harvest is fast drawing on.

The Master is calling for reapers to come."

Brethren, if there is any one that needs divine help, it is the humble, faithful canvasser that travels from door to door, over hill and through sandy vale, during heat and cold: but by and by the rich reward will eclipse all our toil now. Pray for this needy field.

Bro. Johns recently delivered \$153.45 worth of orders as the partial result of two weeks canvassing. This proves that books can be delivered when faithful work is done.

Bro. Edward Mitchell writes: "I had some precious experiences and some trying ones the past week. I worked Friday until 2 P. M. and secured only one \$1.00 order, between 2 and 5 I got six orders and about 6 another order." "Stick to it" is a good motto for the canvasser.

Harold Lukens—our youngest canvasser says, "Tuesday morning I went out and sold \$11.25 worth, but rained in P. M. so I could not go.

Wednesday in 5½ hours, I took orders for \$22.25 worth and Friday in 6 hours \$14.00 worth.

Then last Monday and Tuesday I had fine success."

Several persons are in Takoma Park, attending a Canvassers Institute and will soon be in the field, giving the Message. This is some of the results of the Wilmington camp meeting.

G. H. CLARK.

ITEMS OF INTEREST

Eastern Pennsylvania

WE are receiving encouraging reports from our tent companies in the different parts of the conference.

The effort here in Philadelphia is gaining in interest every week, and the regular attendance will average two hundred during the week and three hundred and fifty on Sunday nights. Many are in the "valley of decision" and at least one hundred stood to their feet when the question was asked, how many were convicted that the seventh day of the week was the Sabbath, and one man stated that he intended to keep the Sabbath from now on.

A. L. BAYLEY, Sec.

The COLUMBIA UNION VISITOR

PUBLISHED WEEKLY BY THE

Columbia Union Conference of
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Mt. Vernon, O.

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BESSIE E. RUSSELL - Editor

Entered as Second Class Matter March 25, 1908,
at the Postoffice at Mt. Vernon, O., under the
Act of Congress of March 3, 1879.

"Not now for I have wanderers in the dis-
tance
And thou must call them in with pa-
tient love;
Not now; for I have sheep upon the moun-
tains,
And thou must follow them where'er they
rove."

NEW JERSEY—SPECIAL NOTICES

NEW JERSEY camp-meeting will be
held at Woodbury N. J. Aug. 20-30.

AFTER Aug. 1 all letters to the Ches-
apeake Conference Sabbath School
Secretary should be sent to 26 Wes-
ley St., Baltimore, Md., instead of
Concord St., Hagerstown, Md.

After Aug. 15 all communications to
the Chesapeake Conference Secretary
should be sent to 26 Wesley St. Balto.
Md, instead of 1909 Lansdowne St.,
Baltimore, Md.

Emma S. Newcomer,
Conf. Sec. & Treas. &
S. S. Sec.

SHENANDOAH VALLEY TRAIN- ING ACADEMY.

The new Academy building at New
Market, Virginia, will be dedicated
during the time of the local meet-
ing to be held at this place Septem-
ber 8-13, and will open its doors for
students September 15, 1908.

For several years we have been plan-
ing and working for this school, and
now that we have it completed, we
trust that our people in Virginia will
make every effort to send their chil-
dren.

At the present time we can only ac-
commodate about twenty one in the
Home. We desire to see the school
full from the beginning, and while the
Academy was built primarily for this
conference, we invite correspondence
from our neighboring conferences
who may have children they wish to
send to such an institution, and those
who apply first and meet the require-
ments will be accepted first.

This school is designed as a prepar-
atory school taking the grades to about
the twelfth, and preparing students to
enter one of our colleges. The ex-
pense will be very low and we trust
within the means of many who other-
wise could not send. Our catalog will
be sent to all who desire detailed in-
formation, and as the time is short, we
invite you to write at once. Address,
R. D. Hottel,
New Market, Va.

KIND words can never die.

COLUMBIA UNION CAMP- MEETINGS

Ohio, Mansfield, O., Aug. 13-23.

New Jersey camp-meeting at Wood-
bury, N. J., Aug. 20-30.

Virginia, New Market, Va., Sept. 8-13.
West Virginia, Charleston, W. Va.,
Aug. 27-Sept. 6.

OBITUARY

Daniel Miller—was born in Leitersburg,
Md. October 19, 1829 and died at Lexing-
ton O. June 24, 1908 age 78 years 8 months
5 days. February 23, 1858 he was mar-
ried to Miss Anna Shull. To this union
nine children have been born, six of whom
are still living. To these children, to his sor-
rowing wife and to his grand children we ex-
tend our sympathy and christian love and
join them in mourning the loss of this one
who was a loyal husband and father and a re-
spected citizen.

H. M. JUMP

KNOWLES—Mrs. Sarah Knowles, was
born at Ogdensburg N. Y, October 24, 1828,
and died at the home of her son, Bro. Frank
Knowles LaGrange O, July 20, 1908, age 79
years, 8 months, 20 days. With her parents
she moved to LaGrange in 1836 where the
greater portion of her life has been spent,
On July 4, 1848, she was married to Horace
Knowles, three children, two daughters, one
son were born to them. Her son—Bro
Frank Knowles, a foster daughter, Mrs
Harvy Ryan, a sister—Mrs Angie Watson of
Toledo and several grand children survive
her! Sister Knowles has been a great sufferer
for years, We laid her to rest in the La
Grange cemetery believing that the time is
near when the voice of the Arch Angel will
wake the sleeping saints. H. M. JUMP.

REPORT OF VIRGINIA CONFERENCE

Second Quarter 1908. April 1 to June 30.

CHURCHES	TITHES	F. D. OFF.	S. S. OFF.	FOR. MISS.	REG. LIT. WORK	AGED & ORPHANS	ANN. OFF.	MID. S. OFF.	GEN'L CONF.	TOLUCA SCHOOL	LOCAL FEB. 20.	YOUNG PEOP. SOC.
Arlington.....	\$117.13		\$ 5.86	\$ 1.46								
Alexandria No. 1.....	47.15	\$ 3.50	4.40		\$2.50						\$ 2.25	
" No. 2.....	26.39			.95								
Buena Vista.....	24.98											
Claremont.....	20.02		7.40	.20		\$.71						
Danville.....	14.05		.50									
Farnham.....	3.65		.69									
Hebron.....	14.88		.24			.90						
Individual.....	60.72					1.00						
Kilmarnock.....	15.50											
Lynchburg.....	63.42	5.30	3.48	2.90		2.25						
Mt. Williams.....	6.45											
Naruna.....	8.20		.07									
Norfolk.....	13.01				1.30							
Newport News No. 1.....	179.57	1.80	5.26	4.35			\$1.00	\$2.00			4.11	
" No. 2.....	88.27	.10	2.31	3.42		.30						\$2.41
Portsmouth.....	97.30											
Quicksburg.....	124.69	2.60	1.38			4.33					1.36	
Richmond No. 1.....	133.86	7.39	14.42	7.12		5.38			\$1.00		7.61	
" No. 2.....	18.50			1.59	.92	.48						
Roanoke.....	32.04		3.80	5.95						\$10.00		
Stanleyton.....	59.81		4.18	4.63		2.30					1.90	
Spencer.....	6.17		.75			.21						
Cardwell S.S.....			1.50									
State S. S. Sec.....			7.01									
Totals.....	\$1125.46	\$20.69	\$63.25	\$32.27	\$4.72	\$17.86	\$1.00	\$2.00	\$1.00	\$10.00	\$17.23	\$2.41

O. F. Dart, Treas.