

# Columbia Union Visitor

"Surely I Come Quickly. Even So, Come, Lord Jesus."

VOL. 13

MOUNT VERNON, OHIO, SEPTEMBER 2, 1908.

No. 33

## JOSEPH

Give heed to Joseph. Mark the constant mind

Irrevocably set to honor God;

Whose seemed to worldly fame and pleasure—blind,

Who scorned to answer Mammon's beck and nod:

A plain youth, with simple shepherd's rod, He roamed the fields, sought out the cool resort,

Or leaped the brook, or up the mountain trod:—

Expanding powers sustained by Heaven's support—

Behold the stalwart man in Pharaoh's gorgeous court.

Brought up with tenderest care—then snatched away

From all endearing tokens, fond love gave; Transported into Egypt—forced to stay

With those who worshipped idols—as a slave!

Alone and friendless, life a tossing wave, The harsh command where once the wonted carress:

Would not Jehovah from vexation save?

Ah, Egypt honored, God did all to bless

That checkered, earnest life. Where find more true success?

Integrity, high honor, firm resolve

To live a righteous life whate'er befell,—

Ennobling thoughts which in his mind revolve

On passing by the last familiar dell

Of fair, beloved Judea. Who could tell

What hardships, perils might for him abound Whom envious brothers scrupled not to sell?

He trusted God. O wisdom true and sound! Whom Destiny led on to tread an Enemy's ground.

The quick-made resolution, lofty aim—

How soon they shatter when they face a test.

Joseph, immured in bondage, soon became Of all the house of Potiphar the best

To do his will, accomplish each behest.

And he was made the captain's overseer.

O faithless profligate, will you molest

This signal triumph Virtue did uprear,

And cast the innocent youth into a dungeon drear?

How can his life's course thus ignobly close—

A life that showed such promise in its morn?

To run a gauntlet of unceasing woes,

Then languish in the prison's gloom—forlorn,

Sad thoughts recurring, all of glory shorn.

So might it seem, but wrongly. Sweet content

And love more trustful never had been born

In any breast. 'Twas here that heaven meant

To show how happy he whose will with God's is blent.

Another scene unfurls to meet our view,

And Joseph's marked career is not yet done.

The days of waxen childhood are lived through,—

Life's lasting fabric—good or evil—spun,—

With what result?—This Hebrew is the one

Of all the wise of all that heathen land

Entrusted with the Pharaoh's scepter.

None

But what must now learn wisdom at his hand,—

He who for heaven's King had taken final stand.

He's poised upon the dizzy eminence—

The inmate of a prison just before:

A low-land plant, veiled from the elements,

Now on the mountain midst their savage roar!

What crucible could serve to test him more;

What turn of fortune give such fatal shock

To one called from his home-land to explore

The way in Egypt for God's Favored Flock?

O Joseph, thou didst build upon the Solid Rock.

GURNIE K. YOUNG.  
*Mount Vernon College.*

down at night. The day slips away before it is anywhere near time for the sun to set. So the years whirl on, faster and faster, as we grow older, the moments grow more and more scarce. How can we make the most of them?

Our loved ones are going away and perhaps we will never see their faces again in this life. The hands of the clock reel off the hours. Our hearts sink as we think that in a few hours the train will sweep them out of sight. How we cling to them! We try to think of every kind thing we can to make them happy, and the fewer the moments, the more precious they seem to us.

Diamonds are more valuable because there are few of them. If they lay on the ground as thickly as the common stones, they would not be worth picking up. But much precious time goes for nothing, if we will count up the wasted moments. There is much time which might be used to do things for the salvation of our fellow-beings, and to gladden their hearts. There are moments that we might use to do things that would help make our lives complete and rounded up for the home hereafter. It is true, and all are agreed, that life is short, but do we know that time as applied to this present work is short, and that we belong to the last generation? Look over the "scroll of fast fulfilling prophecy, with wondering eyes and throbbing heart, we are impressed with the sight that the events clustering about the second advent of our Lord are being fulfilled in a remarkable manner. The great threefold Message of Revelation 14 is being proclaimed among all nations, while the enemies of truth are seeking by every subtle means to enact laws to enforce the mark of the beast.

The social conditions of this age parallel with precession that of Noah's time. We are living in startling times, and the coming of the Lord draweth nigh. The moments of probation are growing more and more scarce. The time in which to labor in behalf of our fellow-men will soon be eternally too late. We are living on the border of the eternal world. Indeed, with the poet we can say,

## WHEN THE MOMENTS ARE SCARCE

TIME is rapidly passing. Indeed, life is so crowded with the performance of duties that we often repeat the common saying, "I wish I had time." "I

would like to do it, but I do not have the time, and I cannot find the time to do it." Every moment is so full of something that we almost become bewildered. We all know how full the days are of toil and care. It is morning all too soon after we lie

The gospel sun is setting;  
The day of grace will soon be o'er.

"Arise ye, and depart, for this is not your rest," is the divine command. This world is not, and cannot be the home of the Christian. He is looking for a city whose builder and maker is God. The time for personal preparation for the solemn events before us is precious; therefore, "Take heed unto thyself and unto the doctrine; continue in them; for in so doing thou shalt save thyself and them that hear thee." "Be ye also ready, for in such an hour as ye think not, the Son of man cometh."

"All our sins must be put away, Every darling indulgence that hinders religious life must be cut off. The right eye or the right hand must be sacrificed if it cause to offend. Are we willing to renounce our own wisdom, and to receive the kingdom of God as a little child? Are we willing to give up our chosen worldly associates? Are we willing to sacrifice the approbation of men? Will we put forth efforts proportionate to the worth of the object to be attained?" Vol. V. p. 222.

Time is too short to be trifling with wrong-doing. Probationary time may now be recorded by moments, and who will be ready to stand in the battle of the day of the Lord?

L.F. STARR.

## OUR CHILDREN

How to properly educate and train our children so that they will remain in the truth and work of God, is a problem that confronts every Seventh-day Adventist father and mother, at the present time.

Every conference president, minister and worker in this message have a solemn duty resting upon them, and must do all in their power to encourage the educational work of this denomination.

All true Seventh-day Adventists believe that the gift of prophecy has been with this message from its rise. We all profess to believe that the "Testimonies" are from God; if we really believe this, why do we not put forth a greater effort to follow their teachings? If they say a thing should be done, would we be clear in the sight of God if we did not make an effort to carry it out? "Wherever there are a few Sabbath-keepers, the parents should unite in providing a place for a day-school where their children and youth can be instructed. They should employ a Christian teacher, who, as a consecrated missionary

shall educate the children in such a way as to lead them to become missionaries. Let teachers be employed who will give a thorough education in the common branches, the Bible being made the foundation and the life of all study." Test. Vol. VI p. 198. Again we read, "Work as if you were working for your life to save the children from being drowned in the polluting, corrupting influences of the world. We are far behind our duty in this important matter. In many places schools should have been in operation years ago. Let these schools now be started under wise direction that the children and youth may be educated in their own churches." Id. pp. 199-200.

The above quotations with many others have been given to this people showing very clearly that it is not the mind of the Lord that any of our children should remain in the public schools. Plainly the Lord says that where there is a church of our people there should be a school. Why are we not heeding this admonition from the Lord? Why do we see whole conferences without a church or intermediate school in them? Why do we see conferences with from twenty to fifty churches and only one or two small church schools? It is a fact in some of our conferences there are from 150 to 300 children and youth in our Sabbath-schools and perhaps only twenty-five or thirty of these in church schools and the rest in the public schools. The Lord has said that where there is a church there should be a church school.

"Work as for your life to save the children and youth." If you were sailing in mid-ocean and fall overboard, what kind of an effort would you make to save your own life? Would you sink quietly down and die with no effort to save your life or would you fight the mighty waves with all your strength, as long as there was a ray of hope for your life? If we would put forth the same earnest persevering effort to start and maintain church schools as we would to save our life, we would soon see many church schools where there are none at the present time. May the Lord help his people to awake out of sleep with reference to this matter, that they save their children from drifting into the world and away from God and the truth.

At our recent camp-meeting, at Oil City, the Western Pennsylvania Conference passed a resolution to raise a fund with which to assist our churches in supporting church school teachers, this fund to be placed in the confer-

ence treasurer's hands and disbursed under the direction of the conference committee. All our people in Western Pennsylvania are invited to place in this fund a sum equal to three cents a week. This may seem like a small sum seeing the work is so great that needs to be done; but if all our people in the conference would take hold of this matter and each one pay into this fund the sum of three cents a week, we would have more than twelve hundred dollars a year with which to assist the church school work. There are, doubtless, many of our churches that could have a church school if they could have a little assistance to help pay the teacher, but they are not able to support the work alone. By this plan all our people can have a part in the grand and noble work of educating the young, whether they themselves have any children or not. Why should not all God's people be interested and carry out the instruction that he has given with reference to this line of work?

We hope our brethren and sisters will take hold of this matter and raise this fund for the support of the church school work, and that we may see a number of schools started in the conference.

J. W. WATT.

Indiana, Pa.

## THINGS WORTH KNOWING

How to enjoy hot weather.

How to maintain that cleanliness which is next to godliness.

How to utilize nature in the restoration of health.

How to prevent and to cure neuralgia.

How to treat a patient suffering from summer diarrhoea.

How to cook without fire.

How to preserve fruits and vegetables in the most hygienic manner.

How to resuscitate a drowned person.

How to leave off drugs.

How to adopt rational home treatments for common diseases.

How to treat hydrophobia.

How to eat in hot weather to insure good health.

How to feed the babies.

How to live twice as long and twice as well.

Read the August number of *Life and Health* and get the answer to the above "things worth knowing," together with a volume of other important matter essential to health and happiness during the heated season. Write for special rates to agents.

*Life and Health,*

Tocoma Park Sta., Washington, D. C.

## THE OHIO CAMP MEETING

THE forty-seventh annual camp-meeting of the Ohio Conference was held at Mansfield, August 13-23.

When the announcement was made that the camp-meeting would be held at Mansfield, a feeling of disappointment was quite general, as the experience of three years ago was still fresh in the minds of the brethren. Since that time, however, the city has been worked with *Family Bible Teacher*, and religious liberty literature, and the people were anxious that another camp-meeting be held that they might have opportunity to hear more on these subjects. God is at the head of this work, and is directing those he has placed in responsible positions according to his promise, "Behold, I send an angel before thee, to keep thee in the way, and bring thee into the place which I have prepared."

The weather was exceptionally fine, and while there were only a few old apple trees for shade, there was always a good breeze so no one suffered from the heat. When most needed, the Lord gave a delightful rain which laid the dust, and refreshed and purified the air, thus adding much to the comfort and appearance of the camp. The storm that threatened much damage, should it strike the camp, divided and went around, leaving only the collapsed straw tent as evidence of what might have been. Truly the Lord is good, and greatly to be praised.

The conference officers, as far as possible, and workers, gathered on the fair ground early that all preparation necessary for the comfort of the brethren might be completed before their arrival. A spirit of harmony and unity prevailed during this work, and each one, whether engaged in driving stakes or pitching tents, resolved that he would add to the success of the meeting.

As the people assembled it was soon apparent that they, too, had come not only to receive a blessing but to be one also. "Behold how good and how pleasant it is for brethren to dwell together in unity . . . for there the Lord commanded the blessing." Ps. 113.

Elder K. C. Russell was present during the entire meeting, and his plain, practical sermons were much appreciated. The Lord drew very near to his people as they sought his forgiveness for sins of commission and omission, and promised by his help to do the first works over, thus re-consecrating themselves for more faithful service in the future.

The Sabbath services were especially blessed with the presence of the Holy Spirit, and many decided to obey the truth and connect with the remnant people. A baptismal service was held the last Sunday morning, and thirty-four candidates followed their Lord in the ordinance of baptism.

The early morning meetings were a source of help and encouragement to all who attended. Especially opportune was Elder Russell's talk on the spirit of prophecy, and we rejoiced to see that the brethren of Ohio stood so unitedly on the testimonies. One impressive sight at this early morning meeting was when the young people, who had been requested to discontinue their meeting and unite with those in the pavilion that they might have the benefit of Elder Russell's talk, marched in a body to the large tent. What an impetus will be given the message when these young people consecrate their ability and time to its promulgation.

Elder James E. Shultz had charge of the young peoples' meetings, and every morning and evening their tent was filled to its utmost capacity. At the evening meetings many could not get inside the tent. Professor M. E. Kern spent several days on the campground, his talks were much appreciated by the youth.

Elder Morris Lukens and Brother I. D. Richardson represented the interests of the book work, and made these meetings intensely interesting. Surely the Lord is going before those who are carrying the printed page from door to door that the honest in heart might come to the knowledge of the truth. Elder E. E. Andross was also present a few days at close of the meeting, and gave timely instruction. Professor Blake, in charge of the Oakwood Training School, told of the needs of this school and the good it was accomplishing in the South. Brethren remember this needy field both by your prayers and means.

The attendance at the Sabbath-school exceeded that of last year on both Sabbaths. August 22, the attendance was 632, and the donations to missions \$116.76. Total donations \$163.47.

The Children's meetings and Kindergarten were well attended, and are reported by their respective leaders.

There seems to be a general spirit of thankfulness that the business of the conference is divorced from the camp-meetings.

The singing was unusually good, the people singing with the spirit and understanding, because their hearts

were filled with love to God and their fellow-men.

For all these blessings we praise our heavenly Father who has cast our lines in such pleasant places, and permitted us to be connected with his remnant people. May we be faithful to our trust, and at last hear the "Well done good and faithful servant."

## CHILDREN'S MEETINGS

TEN happy, busy days closed for the children as our camp-meeting came to an end. As they gathered in their tent for worship morning and evening, their innocent faces emphasized the words of the Saviour, "Suffer the little ones to come unto me and forbid them not, for of such is the kingdom of heaven." Great interest was manifested in the lessons studied, and before the close, over one-half of those present expressed their desire to ever be active workers for Christ.

Missionary day proved that many had indeed been working during the past year, and as their reports were given and their offerings presented, all were encouraged to press forward with new zeal. Over twelve dollars was given at this time, and by the unanimous vote of the children it is to be used in aiding Brother Belgrave, of British Guiana, to prepare for his work among the people of his country.

The greatest number present was seventy on the last Sabbath. The average attendance was forty. As we remember the many bright faces of the children gathered together for the few days that are past, and realize that perhaps never again will all of them be together in this life, it is with deepest feeling that we recall the parting words softly repeated by the little ones, "The Lord watch between me and thee while we are absent one from another." May God help us as parents and teachers to continue the work that has been begun, that these children may be fitted to perform their part in this closing Message.

BESSIE E. ACTON.

## THE CANVASSER'S MEETINGS

At the annual camp-meeting which was held on the fair-grounds at Mansfield, O., about twenty canvassers were in attendance. We were indeed glad to see such a large company present.

Our first meeting on the book work was held Monday morning August 17. Elder Morris Lukens gave an interesting talk to the large audience gather-

ed in the pavilion, in which he showed how important a place the printed page had occupied in the spread of the Gospel. He was followed by Brother I. D. Richardson, who spoke on the opportunities of the missionary canvasser and the importance of spending much time in prayer.

Daily meetings were held at 2:00 P. M., in the youth's tent, which were well attended, and a deep interest was manifested on the part of those present.

On Friday morning a canvassers' rally was held in the pavilion. At this meeting the time was occupied by these who had come in fresh from the field, and many inspiring testimonies and personal experiences were given. The large attendance on this occasion showed a good interest on the part of our people in this important branch of the Lord's work. At the close of the meeting a number arose to their feet in response to a call that was made to all who felt convicted that they ought to enter the work.

Our prayer is that this meeting may mark an advancement in this work in Ohio.

E. R. NUMBERS.

## TEMPERANCE RALLY

A VERY unique feature of the camp-meeting was a temperance rally which was held Sunday afternoon.

Among those who participated in this were prominent men of the city as well as speakers from abroad.

Elder H. H. Burkholder acted as chairman of the day and made the opening address, in which he said that the question of temperance was one in which all Christians and good citizens could heartily unite, regardless of sect or creed. He said that Seventh-day Adventists profess to be a temperance people and considered it their duty to support its cause by voice, pen, and vote.

The first speaker introduced by the chairman Mr. E. D. McNalley, secretary of the Y. M. C. A. of Mansfield. Among other things which Mr. McNalley said, was that there had been a time when a man who joined the Prohibition cause was considered either a weak-minded man or a thrown aside politician; but sentiment has changed to-day. One strong faction to bring about this change has been the ardent labors of the W. C. T. U. We should train the children on this question, for the men of to-day are acting the habits of childhood. The work of the Holy Spirit, Mr. McNalley believed, was God's agent in con-

victing men's consciences, and to the man who was agitated on the subject of temperance yet undecided, he said that it is dangerous when the Spirit convicts to lay aside those convictions. We can argue our consciences into wrong doing.

The temperance problem is no longer a theoretical one, but practical.

Mr. McNalley also showed that the economical arguments presented by the liquor men were fallacious and could not be substantiated by actual figures. Where the saloon has been wiped out there is more money, more business and prosperity every time. As a closing admonition, he admonished all to realize first their responsibility on this question to themselves, then to their neighbor, their country and their God.

The next speaker was Attorney T. B. Jarvis, of Mansfield, who opened his remarks by stating that the battle is on and we must fight. Get rid of the saloon and we get rid of crooked men. He said that the man who raises the question of higher taxes as the result of no license should be ashamed. What is a few dollars as compared with the soul of our own boy? The man who will not vote against the saloon is not a man. He also showed from the statistics of the country that in the rural districts, should the liquor traffic be wiped out, on \$1,000 the tax would be raised but fifty-five cents, and in the city only three dollars and forty cents; while on the other hand this would be more than made up in the decrease of expenses for police force, penitentiaries, and reformatories. He plead for the boys who should be saved from this awful curse.

Next Hon. C. E. McBride was introduced. He showed how weak was the argument presented in favor of the liquor men which claimed it was a confiscation of property to stop their business. The constitution of the State of Ohio provides that no licenses be granted for the sale of intoxicating liquors, but that the General Assembly may provide against any evil arising therefrom. Thus the liquor traffic exists to-day only by toleration, and will exist only until the community is aroused and wipes it out. It is a tenant only by sufferance.

They talk about liberty—for what? To get drunk, to wreck homes, bring disgrace upon families, ruin the daughters, and bring the gray hairs of fathers to the grave.

Mr. McBride showed that liberty

means to so conduct yourself that you bring no harm to your neighbor. He also read from the regulations of our leading railroads to show that the business world recognized the inefficiency of one using liquor in that they required employees of the various lines to totally abstain from intoxicants while in the employ of these roads. It was shown that at a certain time ninety-six per cent of the prisoners in the State prison of Ohio trace their being there back to the saloon. There is no regulating this traffic successfully. He said we must wipe it out.

The next speaker was Evangelist K. C. Russell, of Washington, D. C. Mr Russell showed that the great need was to educate the people on the subject of temperance. We must give facts as fuel to kindle their enthusiasm. The liquor man says that "Prohibition does not prohibit" which is equivalent to saying that "We liquor men do not propose to keep the laws." In Atlanta, Ga. a few weeks ago, after the prohibition law went into effect, for the first time in fifteen years, there was no inmate in the city prison. Prohibition does prohibit as shown in Georgia, Maine, Kansas, and Missouri recently. Mr. Russell placed great emphasis upon the fact that we should oppose the liquor traffic from a religious or moral basis only by moral suasion. You cannot legislate religion into a man, but you can legislate against the liquor traffic. We cannot make men religious by civil law, but we can make them civil. He said Seventh-day Adventists do not oppose the liquor traffic on a religious basis. They do not believe in a union of Church and State.

Seventh-day Adventists do not allow a man to join the church who uses intoxicants in any way, and good Adventists do not use tobacco or coffee.

Mr. Russell in conclusion presented the following resolution which was unanimously adopted by the entire congregation by a rising vote,—

*Whereas.* Beleiving that the liquor traffic is a menace to the welfare of the individual, family, city, county, state, and nation, therefore,

*Resolved.* That we assembled here to-day in the capacity of this temperance rally, pledge our individual support to the cause of true temperance, putting forth every effort which is laudable and legitimate in prohibiting the terrible curse of the liquor traffic.

The last speaker was Elder E. E. Andross, of England, who briefly spoke of the curse of drink in Great Britain. In Liverpool, alone, in one year drink-

ing increased sixty per. cent. among men, while it increased one hundred and eighty per. cent. among women. He, too, was determined to fight this terrible curse.

C. P. CRAGER.

### THE MODEL SALOON

"FRIENDS AND NEIGHBORS: I am grateful for past favors, and having supplied my store with a fine line of choice wines and liquors, allow me to inform you that I shall continue to make drunkards, paupers, and beggars, for the sober, industrious, respectable members of the community to support. My liquors will excite riot, robbery and bloodshed.

"They will diminish your comforts, increase your expenses, and shorten life. I shall confidently recommend them as sure to multiply fatal accidents and incurable diseases.

"They will deprive some of life, others of reason, and all of peace. They will make fathers fiends, wives widows, children orphans, and all poor. I will train your sons in infidelity, ignorance, lewdness, and every other vice. I will thus 'accommodate the public'; it may be at the loss of my never-dying soul. But I have a family to support—the business pays—and the public encourages it.

"I have paid my license, and the traffic is lawful, and if I don't sell it, someone else will. I know the Bible says: 'Thou shalt not kill,' 'No drunkard shall enter the kingdom of heaven,' and I do not expect the drunkard-maker to fare any better, but I want an easy living, and I have resolved to gather the wages of iniquity and fatten on the ruin of my species.

"If you doubt my ability, I refer you to the pawnshop, the poorhouse, the police court, the hospital, the penitentiary, and the gallows, where you will find many of my best customers have gone. The sight of them will convince you that I do what I say.

BROTHER J. L. SHAW, speaking of the publishing work in India and of their plans, says, "Our publishing work is destined to occupy a very large place in the evangelistic work in India. Our little press at Karmatar is altogether inadequate to the needs of the work. It is impossible for us to have workers canvass for our literature unless we can supply them with what they need. We need another press, and Marathi and Hindu type, for printing tracts and pamphlets in addition to other literature that we are planning in other languages."

### TO THE CHURCHES OF WEST PENNSYLVANIA CONFERENCE

DEAR BRETHREN: The missionary week of November 22-28 is approaching, and it would be well for us to begin to consider just what we can and will do toward this ingathering. The *Review and Herald* of August 6 contains the plan, and the *Review* of August 20, page 8, contains an article that we would do well to read. It is clear to my mind this move is born of the Spirit of God, and will give every Seventh-day Adventist an opportunity to do something for the Master. The plan is such a simple one that but few can excuse themselves. The conference gives us the special missionary number of the *Review*, and we are to present it to our friends, then solicit them for a donation to help in the great missionary cause.

This number of the *Review* will give our friends some idea of the extent of our work, and will no doubt set forth the needs of the fields beyond in a manner that will touch hearts. There is nothing that brings tears to the eyes and softens the hardened heart so much as does the reading of the self-sacrificing spirit of the foreign missionary, the cry of the heathen for light, and the remarkable progress of the Gospel in dark lands even under difficulties.

In this work we will not be called on to risk our means, but will be called on to simply consecrate a few days of our time. So brethren, let us plan to make this a great ingathering for the Lord's work. Such moves are going to come to us to prove us and test our loyalty, and consecration to God. Our sisters, as well as the brethren, can now avail themselves of an opportunity to lift financially—an opportunity many of them will no doubt accept. So let the churches take this matter under consideration as early as possible so as to be able to inform the *Review* as to how many papers should be sent them.

May the Lord inspire us to put our shoulder to the wheel with a vigor born of heaven, and unitedly give a lift that will tell for victory in spreading the Third Angel's Message.

F. D. WAGNER,

Pres. West Pa. Conf.

The importance of the truth presented in the present number of *Liberty* demands a circulation of at least 100,000 copies. It gives the straight Third Angel's Message. Our state needs the warning as well as others.

### THE COLORED MISSION SCHOOLS

ONE branch of the work for the colored people of this country to be helped by the offering to be taken in all our churches on the first Sabbath in October, is the mission schools.

There ought to be at least thirty such schools in operation within the territory of the old Southern Confederacy by the first of January, 1909.

The last school year opened with nine such schools under the auspices of the Southern Missionary Society, and closed with eighteen. This number ought to be doubled by the close of the present school year.

These mission schools, which are widely scattered, are a most fruitful means of reaching the colored people with present truth. The teachers in these schools are devoted colored men and women who love the truth, and who are doing unselfish work for their own people. Nearly all of these men and women are more than teachers—they are all-around missionary workers. They instruct the children in the daytime and frequently conduct night classes for the old people who cannot spare the necessary time in daylight to learn to read the Bible.

These mission school teachers also go from house to house, talking with and praying for the people. They comfort the sorrowing, minister to the sick, and as far as able relieve the destitute.

At the recent summer school held at Oakwood, these teachers told of the conditions under which they worked. One told of an improvised school-room furnished only with soap boxes. Another spoke of teaching in a cabin without glass windows, where shutters and doors had to be kept open no matter how stormy the weather. Yet others told of crowded rooms, absence of blackboards and maps; but all were of good courage, anxious to return to their schools, to spend and be spent for Christ's sake.

Nowhere is there to be found a more earnest, devoted, or self-sacrificing band of workers than our mission school teachers. Nor can any other line of work show better results.

Brethren and sisters, shall we not one and all rally to the assistance of this work the first Sabbath in October, by a much larger donation this year than last?

C. P. BOLLMAN,  
Sec. Southern Miss. Soc.

"MAKE perfection your aim, and be satisfied with nothing less."

## OUR WORKERS

## Williamsport and Jersey Shore, Pa.

JULY 24 to 29, the writer had the privilege of visiting and celebrating the ordinances with the Williamsport church. The meetings were well attended by our own people, and a spirit of reconsecration seemed to move all hearts. This company has some intelligent, God-fearing workers who can do much for the cause, providing each individual will consecrate time and talents to serve God according to their several abilities.

This city is a clean, prosperous looking place, and I believe that with persistent effort more could and should be done with the printed page.

At the same time, I visited Jersey Shore where Sister Gemberling is actively engaged in holding up the truth. She has recently engaged a new hall, and several souls are favorable to the truth. On my return, I visited my sister, Mrs. Dr. Christman, of Wiconisco, who, with several others, is trying to faithfully represent the message in the Lykens Valley. This valley should have at least two canvassers as the hard times are not felt as much in the coal regions as in the manufacturing centers of Pennsylvania.

Everywhere there should be more zeal manifested in circulating our books and periodicals. J. H. KRUM.  
Reading, Pa.

## Scranton, Pa.

KNOWING that some may be glad to hear from the tent effort in Scranton, I will give a brief report of the work done here.

The writer as assistant, and Brother Baierle in charge, with Sister Jessie M. Weiss as Bible worker, were left to follow up the camp-meeting.

Tuesday, after the camp-meeting closed, a storm came up after the evening service, tearing the splice of our tent to pieces. But we were not to be daunted by this little disturbance of the wind. We rose early the next morning, and taking the splice out, we put up a circular tent. Everything was ready for meeting when a terrific storm swept down upon us, piling the tent in shreds at one side of the camp. Our small tent almost went over, but we thanked God for leaving us a "shelter in the time of storm."

Our tent having been destroyed, we were necessarily delayed two weeks until another tent arrived. We then

## CANVASSERS' REPORTS

## New Jersey, Week Ending August 14, 1908

S. Oberg, Low Creek,	DR	5	48	14	\$38 50	\$4 00	\$42 50	\$73 00
H. Province, Pilesgrove,	DR	5	46	5	13 75	35	14 10	
V. Mann, Upper Freehold,	DR	5	40	20	59 00	1 00	60 00	
D. Percy, Cape May C. H.,	DR	5	31	21	55 25	75	56 00	
G. Taylor, Pleasantville,	DR	1	9	3	8 25		8 25	59 25
W. McCoy, Alexandria,	DR	5	46	4	16 00	70	16 70	
G. Webber, Holland,	DR	3	20	1	4 75		4 75	
D. P. Boersma, Stratford,	DR	1	2	1	1 50		1 50	
T. Hilgers, Bergen,	GC	5	45			5 75	5 75	75 25
G. Blinn, Trenton,	GC	3	18	23	64 25		64 25	
W. Hirst,** Princeton,	GC	5	40	11	30 25		30 25	
" " " "	GC	4	32	6	17 50		17 50	
S. Paul,†† Gloucester,	GC	5	35	20	55 00	75	55 75	15 00
" " " "	GC	4	39	15	44 25		44 25	2 75
C. Woertz, Woodbridge	GC	5	40	8	22 00	6 00	28 00	9 75
R. Funk, Rahway,	GC	1	7			50	50	3 25
B. Valenta, Nutley,	BR	5	33	5	14 75		14 75	
Totals,		67	531	157	\$445 00	\$19 80	\$464 80	\$238 25

## New Jersey, Week Ending August 21, 1908

S. Oberg, Alloway,	DR	3	30	28	\$77 00	\$ 75	\$77 75	\$ 75
H. Province, Pittsgrove,	DR	3	26	6	16 50	70	17 20	
D. Percy, Cape May C. H.,	DR	2	16					46 25
V. Mann, Millstone,	DR	5	41	22	62 00	1 20	63 20	
F. Loasby,† Bordentown,	DR	5	39	7	19 25		19 25	
C. Armor,† " "	DR	5	31	8	22 00		22 00	
J. Rambo,† Hopewell,	DR	2	14	9	19 75	75	20 50	50
G. Webber, E. Amwell,	DR	4	34	1	2 75		2 75	
D. Boersma, Gloucester,	DR	1	10					11 00
C. Woertz, Millburn,	GC	4	32	7	19 25	2 30	21 55	2 30
R. Funk, Karitan,	GC	3	22	3	9 25	1 20	10 45	
Florence Welsh,† Westfield,	BR	5	32	6	17 50	35	17 85	
" " " Summit	BR	3	20			2 00	2 00	65 00
B. H. Welsh,† Westfield,	BR	5	34	12	31 50	4 20	35 70	
" " " Summit,	BR	5	40	1	2 75	1 75	4 50	74 50
P. Valenta, Belleville,	BR	5	33	3	10 25		10 25	
Totals,		60	454	113	\$309 75	\$15 20	\$324 95	\$200 30

## Eastern Pennsylvania, Week Ending August 21, 1908

W. Garrett, Lackawanna,	DR	5	40	13	\$42 75		\$42 75	
H. Gauker, Berks Co.,	DR	4	30	10	26 25		26 25	\$62 50
R. Spangenberg, Scranton,	DR	3	20	10	22 50	\$ 35	22 85	6 25
M. Campbell, Lebanon	DR	3	14	6	14 75	50	15 25	3 00
A. Puls, Lebanon,	DR	4	16	6	9 50	50	10 00	50
H. Minier, Luzerne,	GC	5	29	5	13 75	8 30	22 05	1 00
Kate Peiffer, Lebanon,	GC	3	26	3	8 25	9 90	18 15	
L. Randall, Susquehanna,	HM	6	50	15	26 15	5 25	31 40	
M. Hackett, Luzerne,	HM	4	33	3	5 25	2 00	7 25	15 00
G. Hackett, " "	HM	4	33	5	8 75	1 00	9 75	13 00
B. Donachy, Lebanon,	CK	4	12	7	7 00	50	7 50	8 75
W. Seigle, Tioga Co.,	CK	5	34	10	11 50	5 25	16 75	25 90
E. Swingle, York,	COL	4	23	7	8 75	7 00	15 75	16 50
R. Albertson,§ Luzerne,	OPH	11	64	95	29 80	3 75	33 55	
Totals,		65	424	195	\$234 95	\$44 30	\$279 25	\$148 90

## Chesapeake, Week Ending August 21, 1908

B. Arkebaux, Delaney, Del.,	CK	5	36	34	\$44 50	\$ 75	\$45 25	\$ 1 50
W. Wirth, SummitB'dge., Del.,	CK	5	41	50	58 40	2 25	60 65	1 50
A. Williman, Seaford, Del.,	GC	5	47	2	5 50	2 75	8 25	182 75
W. Spicer, Princess Anne, Md.,	CK	5	35	24	34 00		34 00	1 50
J. Jones, Rivertown, Md.,	GC	5	40	20	30 75		30 75	
J. Mitchell, Carroll Co. Md.,	CK	3	10	9	10 00		10 00	1 00
E. Mitchell, Taylorsville, Md.,	DA		35			6 00	6 00	67 50
J. Paden, Middletown, Md.,	CK	3	24	17	18 00		18 00	
Ira Porter, Boyd, Md.,	DR	5	45	7	21 25		21 25	
S. Lush, Laurel, Del.,	GC	5	53					189 25
Totals,		36	366	163	\$222 40	\$11 75	\$234 15	\$445 00

\*Week ending July 31.

†Three weeks ending July 31.

‡Week ending August 14-

§Three weeks.

\*\*Week ending August 7.

††Week ending June 26.



## Virginia, Week Ending August 21, 1908

L. Overstreet, Riverton,	CK	36	22	\$22 50	\$ 3 65	\$ 26 15	\$ 1 05
C. Overstreet, Riverton,	CK	34	14	14 00	3 85	17 85	1 75
W. Butler, Chase City,	CK	31	7	7 00		7 00	
C. Grey, Parksley,	CK	29	12	13 00		13 00	90 70
C. Stebbins, Staunton,	CK	40	43	59 00	6 40	65 40	
E. Wilson, Portsmouth,	DR	41	5	15 75		15 75	112 50
J. Hayes & Bro., Alexandria,	DR	90	27	92 25	14 25	106 50	11 70
K. Oertley, Radford,	SP	37	18	22 50	9 45	31 95	
E. McGlocklin, Norfolk,		22			20 25	20 25	7 80
Totals,		360	148	\$246 00	\$57 85	\$303 85	\$225 50

## Ohio, Week Ending August 7, 1908

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del
V. O. Punches,* Putnam Co.,	DR	5	40	37	\$103 75	\$5 75	\$109 50		
C. Pember, Wood Co.,	DR	5	40	9	25 75		25 75		
A. Bassler,† Richland Co.,	DR	7	58	15	29 30	8 40	37 70	\$ 1 10	
I. Hardin,† Clermont Co.,	DR	4	21	8	12 00		12 00		
L. Waters, Mahoning Co.,	CK	4	28	3	4 50	75	5 25	54 25	
W. Goss, Cuyahoga Co.,	CK	3	25					52 50	
R. Corder, Columbiana Co.,	BF	5	34	11	11 90	35	12 25	36 50	
Totals,		33	246	83	\$187 20	\$15 25	\$202 45	\$144 35	

## West Pennsylvania, Week Ending August 21, 1908

A. Brownlee, Beaver Falls,	DR	5	42	12	\$27 00	\$12 70	\$39 70	\$3 70	
C. Dunham, Indiana,	GC	4	27	23	66 50		66 50	7 05	
J. Glunt, Edinboro,	BR	4	30	6	14 00		14 00	4 25	
W. Hawkes, Derrick City,	HM	5	34	9	18 00	6 75	24 75	2 50	
W. Jack, Indiana,	DR	5	32½	12	34 00	2 30	36 30	60	
I. Lawrence, Johnstown,	GC	3	31	11	31 25	8 50		3 00	
Totals,		26	196½	73	\$190 75	\$30 25	\$181 25	\$21 40	

located in one of the finest sections of Scranton, as this site was one of the few remaining places in this city where our meetings have not been held. Here we have been conducting meetings since July 15. The attendance has been poor during the whole effort, with the exception of Sunday nights when we have an audience of between fifty and one hundred. A great many evenings we have not had more than five or six. Then we claimed the blessing of God given when "two or three are gathered together in my name, there am I in the midst of them." We have thanked God for the few who are willing to hear his truth. The sentiments of many about here are expressed in the words of one man who said that "he was satisfied and did not care to go to the meetings and be disturbed." It is sad to see the feeling of satisfaction that is settling upon the people of the world.

However, our efforts have not been in vain. Five precious souls have already kept the Sabbath and are happier for it. One is a man who is foreman in the powder mills. He retains his position working only five days a week. He said that if he could not be free on Sabbath he would take his

tools and go. Such courage God will reward.

Two other men and their families whom we are visiting are convinced of this truth, and are simply waiting for the courage to take the stand.

Throughout all our meetings a refined, intelligent class of people have been attending. They have listened attentively as the truths of this Message have been poured into their ears.

The experiences of this summer have made the following verse more true and beautiful than ever before: "All things work together for good to them that love God, to them who are called according to his purpose."

FREDERICK LEE.

One agent selling *Life and Health* in Detroit, Michigan, writes: "I like the work better every day; the people come up eagerly to get the papers." Another agent in Buffalo sold one hundred copies in five hours and four hundred papers in five days in Chicago. Another agent taking a trip ordered 1,300 copies of *Life and Health* in lots of fifty and one hundred to various towns along the way.

## IT CAN BE DONE

## WHAT?

A GOOD investment can be made.

Help can be given to send missionaries speedily into earth's darkest zone.

The Foreign Mission Seminary Endowed Scholarship Fund can be raised.

Our Missionary Volunteers have undertaken this work of raising a large fund for the use of students seeking a preparation for work in foreign lands. One hundred scholarships of one hundred fifty dollars each are needed. That looks large. But one scholarship is divided into sixty shares of two and one-half dollars each. That does not look so large. It is to be a permanent fund, under the direction of the General Conference.

## HOW?

By everyone doing something. Every Missionary Volunteer can raise one share. Hundreds of our people can give an entire scholarship. One writes for permission to support one student in the Seminary. A brother sends \$100 to swell the fund. Many of our young people know those who could do as well. Go to them about it, and if you cannot do that, write to them. There's a great difference between a lukewarm desire and a red hot purpose. Enthusiastic interest will do it. Let every society, let every Missionary Volunteer, set a mark and—shoot above it. Colorado has already raised three scholarships, and others are doing well. Some plan to finish the work by camp-meeting time.

## WHEN?

Do it now. Promptness sweetens labor.

This fund should be closed by Nov. 1, 1908.

Our Missionary Volunteers want a part in the great Thanksgiving Gathering, but we want this off our minds first. The money and names and addresses of those who give, with the amounts, should be sent to the conference treasurer. When these reach the General Conference Treasurer, certificates will be sent to those who raise one or more shares.

Missionary Volunteer Leaflet No. 12 tells all about the need for this fund and how it is to be used. Send for as many as you can use. They are free.

MISS. VOL. DEPT.  
Takoma Park Station. Washington, D. C.

The  
COLUMBIA UNION VISITOR

PUBLISHED WEEKLY BY THE

Columbia Union Conference of  
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BESSIE E. RUSSELL - Editor

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COLUMBIA UNION CAMP-  
MEETINGS

Virginia, New Market, Va., Sept. 8-13.  
West Virginia, Charleston, W. Va.,  
Aug. 27-Sept. 6.

NOTICE

WE hold a local camp-meeting at  
New Market, Va., Sept. 8-13, 1908.  
The first meeting will be held Tues-  
day, September 8, at 8:00 P. M.

This will be the last call to this meet-  
ing. Let all who come, come praying  
that the Lord's richest blessings may  
attend the meeting. Yours for the  
Master,  
H. W. HERRELL.

A NEW PAPER

"THE COLUMBIAN" is the name of a  
journal soon to be published from the  
Mount Vernon College press. It is to  
be twelve pages, including cover (5½  
by 8½ inches), and will be issued in  
the interests of the College and the  
educational work throughout the Co-  
lumbia Union Conference.

For a long time there has been an  
urgent demand for a College paper,  
and it is believed that former students  
and patrons of the College, and  
friends of the educational work in the  
union conference, will be glad to  
learn that such a paper is about to be  
launched. The news department will  
be especially interesting to all who  
have ever been connected with the  
school either as teachers or students.  
Two or three pages of each issue will  
be given to personals, thus enabling  
all to keep informed as to the where-  
abouts and doings of old friends and  
former schoolmates.

The paper will be issued on the sec-  
ond Monday of each month. The  
first number will be issued on Mon-  
day, September 14. The price is fifty  
cents a year.

This little school journal promises  
to be so interesting and helpful that  
no young person in the Columbia

WEST PENNSYLVANIA

Report of Sabbath-school Department for quarter ending June 30, 1908

School	Membership	Donation	Expense	Missions
Pittsburg No. 1.....	49	\$18 99	\$	\$18 99
Coudersport .....	39	17 06		17 06
Raymond .....	17	13 15		13 15
Allegheny .....	21	11 12		11 12
Erie .....	56	12 12	1 87	10 25
Pittsburg No. 2.....	40	9 31		9 31
Six Mile Run .....	40	8 87		8 87
Bradford .....	31	8 42		8 42
Clearfield .....	40	8 29		8 29
Roulette .....	8	6 06		6 06
Indiana .....	40	5 90		5 90
Belle Vernon .....	14	5 73		5 73
Huntington .....	19	5 67		5 67
North Warren .....	40	5 51		5 51
Altoona .....	53	6 81	1 40	5 41
Meadville .....	12	4 58		4 58
Austin .....	8	4 25		4 25
Eldrid .....	7	4 19		4 19
Corydon .....	26	4 00		4 00
Titusville .....	9	3 43		3 43
Union City .....	7	3 43		3 43
Alleghany (German) .....	22	3 35		3 35
Wrights .....	9	3 08		3 08
Corry .....	19	3 06		3 06
Albin .....	20	2 61		2 61
Uniontown .....	8	2 60		2 60
Duke Center .....	8	1 60		1 60
Conneatville .....	9	1 30		1 30
Ducansville .....	17	2 51	1 40	1 11
Greenburg .....	9	1 00		1 00
Russell .....	22	2 25	1 48	77
Johnstown .....	18	40		40
Washington .....	22			24 67
Camp Meeting, two Sabbaths.....				81 00
Lock Haven .....	17			
Oil City .....	7			
Midway .....	18			
Beaver Falls .....	6			
Sunderlinville .....	7			

HOME DEPARTMENT

Philipsburg .....	1 75
Edinboro .....	1 75
Role .....	1 41
Inez .....	75
McKeesport .....	65
New Castle .....	65
North East .....	24

Total Contributions to missions..... \$297 36

FANNIE J. FONDERSMITH, Sec.

Union Conference can afford to be  
without it. Old students of the Col-  
lege, especially, will welcome its ap-  
pearance. All should send in their  
subscriptions at once, so as not to  
miss the first number. Be charter  
subscribers. Address any of the edi-  
tors—D. D. Rees, S. M. Butler, or  
Myrta M. Kellogg—or the manager,  
C. P. Crager, Mt. Vernon, O. Do it  
now.  
D. D. REES.

"'Seeing is believing.' Man's way  
is to see first, then to believe. God's  
order for man is the reverse of this—  
that he believe first, and then he will  
see. Jesus said to Martha, 'Said I not  
unto thee, that if thou wouldst believe,  
thou shouldst see the glory of God?'"

"THE statutes of the Lord are right,  
rejoicing the heart: the command-  
ment of the Lord is pure, enlightening  
the eyes."