

Columbia Union Visitor

"Surely I Come Quickly. Even So, Come, Lord Jesus."

VOL. 13

MOUNT VERNON, OHIO, NOVEMBER 11, 1908.

No. 43

AN OLD-FASHIONED WOMAN

No clever, brilliant thinker, she,
With college record and degree,
She has not known the paths of fame;
The world has never heard her name;
She walks on old, long-trodden ways—
The valley of the yesterdays.

Home is her kingdom, love her dower;
She seeks no other wand of power—
To make home sweet, bring heaven near,
To win a smile, and wipe a tear,
And do her duty day by day
In her own quiet place and way.

Around her, childish hearts are twined,
As round some reverend saint enshrined;
And following hers the childish feet
Are led to ideals pure and sweet,
And find all purity and good
In her divinest motherhood.

She keeps her faith unshadowed still—
God rules the world in good and ill:
Men, in her creed, are brave and true;
And women pure as pearls of dew,
And life for her is high and grand,
By work and glad endeavor spanned.

This sad old earth's a brighter place
All for the sunshine of her face;
Her very smile a blessing throws,
And hearts are happier where she goes,
A gentle, clear-eyed messenger,
To whisper love—thank God for her!

—Selected.

THE THANKSGIVING WEEK MOVEMENT

"Arise, give light; . . . For, behold, the darkness shall cover the earth, and gross darkness the people; but the Lord shall arise upon thee, and his glory shall be seen upon thee. And the Gentiles shall come to thy light, and kings to the brightness of thy rising." Isa. 60.

Moses had been communing with God and on his return from the mountain his face shone so that the people could not look upon him; but Moses was not conscious of the shining of his face, neither was he making any effort to shine. He was going steadily forward with the work God had assigned to him in leading Israel. He had faith in God and was fully persuaded that he was engaged in the work that God had called him to perform.

When Israel was about to start on their journey from Egypt to Canaan, the Lord told them to ask of the Egyptians around them gifts of such things as were of value. "And the Lord gave the people favor in the sight of the Egyptians."

"Now all these things happened unto them for ensamples for our admonition upon whom the ends of the world have come." We are on the way from this earth to the heavenly Canaan and are nearing our journey's end. The time has come for us to make a mighty movement forward to finish the work that God has given us to do. The nations of the earth must hear the warning. The missionaries and the publications must go to every part of the world. The promise is: "The Gentiles shall come to thy light and kings to the brightness of their rising." We must now arise and go forth with faith in God, carrying to the people the story of what we have done and are undertaking to do and asking favor from the Gentiles to assist us in this great movement, but we must go in faith believing that the Lord will enable us to speak and so deport ourselves that the light will, indeed, shine forth as we speak to the people.

The Lord has told us to arise and shine. Let us take this by faith and go into the midst of the darkness, bearing light, and the shining will be done according to his will. We have all sinned. We have asked God to pardon our sins; we could not see it done, nor witness the recording of the word pardon opposite our names but by faith in his promise we know it is done, and because of this we rejoice, yes, we rejoice with joy unspeakable because we know that our names are written in heaven. We know all of this by faith in his promises. In the same way we must know as we arise and go forth to the work to which he is now calling us that the light will shine. A lamp burning in the glare of the noon-day's sun attracts but little notice. But in the midst of midnight darkness it shines and gives comfort and light to those who are wandering. It is burning just the same time as the other, and it is not more conscious of shining the one time than the other. So in this time

when darkness covers the earth and gross darkness the people, the shining of the light will cause those who are desiring to assist in enlightening the world with the precious gospel to be willing to assist in this great movement.

This call to go out among the people and carry the special missionary number of the *Review and Herald* is truly a call from God. Let us all be minute men now, to spring into action at once and secure a contribution from hundreds of thousands of people to assist us in this movement forward into all lands to bear to the heathen nations the precious Message for to-day. Now is the time for every church leader and Sabbath-school superintendent to show generalship in God's work, whether man or woman. Surely no one who loves this truth that is committed to us, will refuse or fail to co-operate in this Thanksgiving week movement. You are not ashamed to become solicitors for the work of the Lord. It is truly a privilege to do this. What if some should refuse, or even rebuke or abuse you? "The servant is not greater than his Lord." Let every lover of souls for whom Jesus gave his precious life go forth to this work, being willing to give these days of life service for these benighted souls in the dark corners of the earth. Christ died for them. Are we ready to work one week for them?

C. McREYNOLDS.

THE FIRST REPORT OF THANKS- GIVING COLLECTIONS

The first report reaching us on the Thanksgiving collections came from Canada where Thanksgiving week is about a month before Thanksgiving in the United States. The churches in Canada have been taking a very lively interest in soliciting for missions during Thanksgiving week in the Dominion, and we are glad to give this report of \$27.70 collected by one sister in Toronto, while distributing two hundred copies of the *Review*, making an average of nearly fourteen cents per copy. This is not a large amount, but it demonstrates that the plan is a successful one, and that it is possible

to collect a large amount for missions. Many will do far better, but even at this rate the 500,000 papers we are to put out would bring into our mission treasury \$70,000. It will go far above this amount, for many are assuring us that they will get from fifty cents to one dollar per copy for all the papers they put out in the United States. Let all attempt to make the papers they handle average at least fifty cents per copy, and bring to missions at least \$250,000.

We are planning to publish the name of the party who collects the largest amount of money, without regard to the number of papers used, and also the name of the member who averages the largest amount per copy of the papers circulated. Who will take a part in this commendable race?

Those who have not yet ordered the papers should do so at once and place all orders with the State Tract Society who will supply the solicitor's cards. Canvasses will be sent direct from the publishing house.

NECESSITY OF UNITED EFFORT IN THE SABBATH-SCHOOL WORK*

"Sweet Sabbath-school, more dear to me
Than fairest palace dome,
My heart e'er turns with joy to thee
My own dear Sabbath home."

Over and over again we have sung these words; and yet did we do so with a full sense of their meaning? Sabbath and home, the two great blessings that God gave to his children in the beginning: no other institutions on earth have clustered around their names so many happy loving thoughts as these. When we unite them it certainly should describe a double blessing. Our adversary is not content that this should be true. As from the beginning he has sought to lead men to trample upon the Sabbath, and to destroy the home, so now is he as actively seeking to keep us from deriving the blessing we should from our Sabbath-home or Sabbath-school.

While there is not one among us who has not a warm place in his heart for the Sabbath-school, yet we do not appreciate it as we should, just as many do not know the full meaning of home because of the lack of love and co-operation found there. Unless every member of the family does his or her part in sharing the duties of the home it is incomplete and cannot

reach the standard intended by the Creator. It is the same with the Sabbath-school. Although some may do their best, yet if others are careless and indifferent we cannot expect to have the true Sabbath-home of which we sing.

Many have never thoroughly understood the work that God has designed the Sabbath-school should do. Let us notice some of his requirements. He has said that,

"The Sabbath-school should be one of the greatest instrumentalities, and the most effectual in bringing souls to Christ."

"The Sabbath-schools are instrumentalities of God for the enunciation of our youth in the truths of the Bible. Constant efforts should be made by both parents and teachers to interest the youth in matters of eternal importance."

"The Sabbath-school is a missionary field, and very much more of the missionary spirit should be manifested in this important work than has been manifested in the past."

"The influence growing out of the Sabbath-school work should improve and enlarge the church."

Is not this a grand work? Yet we are told that our Sabbath-schools are not what the Lord would have them to be. He is calling his people to rouse to united action, to put forth more thorough, consecrated effort. If we will enter our proper places in the work realizing our dependence upon God, we are promised that the grace of Christ will be supplied to unite with our human efforts. All are called to unite in this work,—leaders, teachers, parents and children. We all enjoy the successful Sabbath-school, yet all do not realize as they should that true success is obtained only by their co-operation. Many leave the burden of the work to the superintendent and teachers. Then there is always time and room for criticism. Let us see how each can help. First we will begin with the parents and children in the home. The Lord says that, "Parents have a sacred responsibility and charge committed to them, and they are called upon to keep their charge to bear their responsibility in the fear of God watching for the souls of their children as they who must give account. The responsibility which God has given to men and women as parents, many have shifted from themselves to the Sabbath-school worker and to church influence. But each instrumentality has its work and parents who neglect their part will be weighed in the balances and found wanting."

"The Sabbath-school affords to parents and children precious opportunity for the study of God's word. But in order to gain that benefit which they should gain in the Sabbath-school, both parents and children should devote time to the study of the lessons, seeking to obtain a thorough knowledge of the facts presented, and also of the spiritual truths which these facts are designed to teach."

"Parents set apart a little time each day for the study of the Sabbath-school lesson with your children. Give up the social visit if need be, rather than sacrifice the hour devoted to the precious lessons of sacred history. Parents as well as children, will receive a benefit from this study. Let the more important passages of scripture connected with the lesson be committed to memory, not as a task but as a privilege. Though at first the memory may be defective it will gain strength by exercise, so that after a time you will delight thus to treasure up the precious words of truth."

"There should be discipline and order in our Sabbath-schools. Children who attend these schools should prize the privileges they enjoy, and should be required to observe the regulations of the school. Parents and children should work in harmony with superintendant and teachers, thus giving evidence that they appreciate the labor put forth for them. While this may be done heartily there is one thing that we must remember. We may be perfectly satisfied to have others bear the burdens, but God wishes all to become minute men who may be called at any time into active efficient service. Hence when we are called to bear a part of the responsibility of the school either as officer or teacher, the same willing spirit of co-operation should be manifest. One of the chief objects of the Sabbath-school is to develop workers and it is by willingly taking up these duties that we gain strength and wisdom for further work in the cause. If all felt the responsibility resting upon them as children of God to work in turn for the salvation of others, there would be no lack of co-operation."

Another matter in which united effort is needed is in obtaining the helps needed to make the school interesting and successful. Some efforts have been made to interest the children in the cause but not enough. One after another of the workers feel impressed to work more actively for the children, but because of the lack of co-operation they have often be-

*Paper read at the Springfield Sabbath-school Convention.

come discouraged. Books, papers, pictures, blackboards and other helps are real necessities. We cannot expect the best results without the proper material with which to work. Nearly all of our schools are now supplied with the *Little Friend* and *Instructor*, but of equal importance is the *Sabbath School Worker*, which should be in every home. When we understand the value of the study of these lessons as we should it will be so. The lessons properly prepared and studied together from week to week will prove of the greatest blessing to all. They cannot but arouse a missionary spirit on the part of all. Thus we see how unity of effort in one line will lead to united effort in another. During the past year we have been endeavoring to raise \$1,000 per week for missions, in the United States and Canada alone. In order to do this it was requested that we give all our donations to missions. As school after school has fallen into line the object has been gained and we are to-day rejoicing that so much can be given to spread this last Gospel Message. But as yet all are not uniting their efforts. We have received rich blessings, because of the efforts we have put forth—let us become thoroughly united. Then we will be a band that God is able to use in any way that is necessary to hasten the closing of the work in this earth.

BESSIE E. ACTON.

SABBATH-SCHOOL CONVENTION

An interesting and profitable Sabbath-school convention was held at Springfield, O., October 30 to November 1. Representatives of several neighboring churches were present and all seemed encouraged and strengthened by being privileged to counsel together for a few days. The convention opened with a warm welcome extended to those assembled from the different churches. Following this Elder Kennedy gave a very interesting address. Sabbath and Sunday were crowded with good things. Many different subjects pertaining to the welfare of the Sabbath-school were discussed, and we hope that much good man be derived from this study. Everything seemed to be just what was needed from the opening sermon to the one at the close by Elder Burkholder.

BESSIE E. ACTON.

"Buy the truth, and sell it not; also wisdom, and instruction, and understanding."

EASTERN PENNSYLVANIA CONFERENCE ITEMS

The following number of Special *Reviews* have been ordered by the churches respectively indicated below:

Allentown	625
Ariel	107
Bloomsburg	50
Carbondale	275
Cherry Flats	200
Harrisburg	500
Kulp	400
Lancaster	400
Lebanon	520
North Philadelphia	2,500
Northumberland	150
Orwell	460
Reading	700
Roaring Branch	700
Scranton	600
Stroudsburg	100
Wilkes Barre	600
Williamsport	200
Wellsboro	200
West Philadelphia	1,500
	10,162

It will be seen that some churches and companies have not yet reported. May we not hear from them at once relative to the number required? Some of those mentioned will want to increase their number. Please let us hear from you in the very near future as to how many additional copies of the *Review* you will need. Every true Seventh-day Adventist will want a part in this missionary campaign.

Sister Retta Gemberling, who has been working the past year in Jersey Shore, as a Bible worker, has moved to Williamsport. We feel sure that the Williamsport church will appreciate Sister Gemberling's services.

The effort being conducted by Brother J. M. Martin at Hatfield is continually increasing in interest. We understand that the hall was nearly filled last Sunday night.

Sister Jessie M. Weiss reports splendid interest in Scranton and neighboring cities. Several are on the point of deciding, and the prospects are that a number will accept the truth.

Eld. A. R. Bell and family have moved from Harrisburg to York, where Brother Bell held a tent effort the past summer. As a result of the effort he baptized five, and one joined the company on profession of faith.

Elder Heckman was called to Allentown last Thursday to conduct the funeral services of Miss Sallie K. Fried. Sister Fried was a member of the Allentown church, and died with the full assurance of being among that number of whom it is said: "Blessed are the dead which die in the Lord from henceforth. . . ."

The Pennsylvania Sanitarium is enjoying the largest patronage in its history at this time of the year. Surely the Lord is working in behalf of this institution.

Sister Nellie B. Underwood, one of the Bible workers of this city, owing to ill health was compelled to take a vacation. She is now resuscitating in Ohio, and the last heard from her she was rapidly improving. We trust that she will soon be at her post of duty again.

During the month of September the canvassers of Eastern Pennsylvania sold books to the amount of \$1,100; a year ago during the same month the sales were \$229.50. This we understand is the best record for the Columbia Union Conference for the month of September.

We are glad to hear that the wife of Elder Andross, formerly President of this Union, has improved in health so much so that Brother Andross has accepted the presidency of the Southern California Conference. We are very sorry to lose Elder Andross as the president of this Union.

The stork has visited the home of our secretary and treasurer—a little girl baby, seven and one-half pounds. Mother and child are doing nicely. We extend our congratulations to Bro. A. L. Dayley.

Bro B. M. Heald and wife, who were laboring during the past summer in the tent effort at Wellsboro, are visiting Brother Heald's parents in Louisiana.

About ten members have united with the West Philadelphia church thus far this fall as the result of the tent effort in this part of the city.

On October 29, Stanley Harris, one of our young men members of the West Philadelphia church left his home to join his brother Thomas at the Mount Vernon College. These

young men desire to prepare for the Lord's work.

Harry Ogden and Ray Ellis are now spending their first year at the College, are also from the West Philadelphia church. Let us remember these young people in our prayers.

Miss Ella Padgett, who has been nursing in the White Haven Sanatorium for some months is visiting her parents in this city (Philadelphia). Sister Padgett is a member of the West Philadelphia church.

EASTERN PENNSYLVANIA TITHE RECEIPTS OCTOBER, 1908

Alba	\$
Allentown	159 06
Ariel	21 75
Bloomsburg	21 00
Carbondale	28 68
Cherry Flats	107 43
Fleetwood .....	.....
German, Phila.	50 45
Harrisburg	66 02
Hawley-Honesdale	9 63
Jersey Shore	31 88
Kulp .....	.....
Lancaster	67 16
Lebanon	117 49
Lorenton	1 85
Norristown .....	.....
North Philadelphia	189 07
Northumberland .....	.....
Orwell	6 62
Reading	18 74
Roaring Branch	66 09
Scranton	96 07
Shunk	14 15
Stroudsburg .....	.....
Wade	8 75
Williamsport	40 15
West Philadelphia	163 09
Wilkes Barre	22 19
Individuals	2 55
Total	\$1,309 57

TOTAL RECEIPTS, ALL SOURCES

Tithe	\$1,309 57
Tract Society .....	.....
Midsummer Offering .....	.....
Sabbath-school Donation	127 68
First Day Offering	79 61
Donations .....	.....
Poor Fund	15 91
Tent Fund	10 00
Foreign Missions .....	.....
Missionary Volunteer Fund .....	.....
\$150,000 Fund	1 00
Colored Work .....	.....
Southern Work	103 71
Total	\$2,144 24

A. L. BAYLEY, *Treas.*

FIELD REPORTS

Williamsport and Jersey Shore, Pa.

From October 9 to 21 I had the pleasure of meeting the members and friends of the above named churches. Progress can be reported in this locality. Among the many families visited, expressions favorable to the truth have been repeatedly made.

The Young People's Societies at both places are doing good work, and their meetings were interesting and well attended.

Commendable zeal is manifested at present in getting funds for the erection of a house of worship at Williamsport. Even those who have not yet fully identified themselves with the church are doing all in their power to help the struggling members, which can be taken as an indication that the spirit of God is moving upon hearts to "arise and build," and that the acceptable time has come. All the scattered friends and former members of the above church, wishing to help along this very important work, can send donations to the treasurer, John A. German, Williamsport, Pa.

This city is a national center for the propagation of our message, and should have a memorial erected, and dedicated without delay. I greatly enjoyed visiting several Germans who are favorable of the truth.

On Monday afternoon, October 19, we met on the banks of Lycoming Creek to baptize a promising young brother who intends to enter the canvassing work during the winter. Sister Retta Gemberling has removed to Williamsport where she is doing Bible work from Monday to Friday, and devotes her time over Sabbath and Sunday to the work in Jersey Shore, where her faithful work has made a good impression on many minds in favor of the truth.

Quarterly meetings were held at both places and were very precious reasons to the writer.

J. H. KRUM.

Youngstown, O.

Dear VISITOR readers: I now take pleasure in writing you a few lines in regard to the progress of the Third Angel's Message in Youngstown, Ohio.

Bro. J. W. Shultz and I held a series of meetings for nearly eight weeks. The Lord blessed in the work from the beginning. Each service was well attended, and the best of attention was given. The Lord helped in the

presentation of truth, so that we believe all points of our faith were presented in a plain "thus saith the Lord." We have tried to keep humble and do just what the Lord would have us.

Our last service was held Sunday night, Oct. 18, 1908. There was quite a large attendance. The spirit of the Lord was present. My subject was "The Way of Salvation," taking up briefly the different points of our faith.

Five new ones stood up that night promising the Lord to keep all the commandments of God, the Sabbath with the rest. Others have been keeping the Sabbath who could not be present that evening on account of sickness. So that now there are twelve, including three girls from twelve to sixteen years of age. These are all obeying the Lord as a result of the series of meetings held this fall. We started out knowing that the Lord's word would not return unto him void.

Our expenses have more than been met from the collections received. The total amount received was \$36.71.

We praise the Lord for all that has been accomplished, and hope and pray that all these dear souls will prove faithful, and that others will also obey the Lord and be saved in his eternal kingdom.

Satan is working very hard and there is much to do. We hope you all will remember this needy field, and pray that souls, such as should be saved, will be added unto the church.

F. E. GIBSON.

1040 Foster St.

A FEW DAYS AT THE COLLEGE

I have just been spending a few days at Mt. Vernon College in the interest of the canvassing work. My object in making this visit was to organize a canvasser's band.

I was happily surprised upon my arrival to find that a canvassers' band of twenty-seven members had been organized, by the president, and Elder Butcher, Bible teacher, and Professor Crager, preceptor, are in charge of the band. Both Elder Butcher and Professor Crager are old canvassers. It is certainly gratifying to see men in responsible positions in our work who have had a good live experience in the canvassing work as well as in other lines of work. I found both of these brethren quite enthusiastic and determined in the work of developing this band of workers.

It is certainly gratifying to our leaders in the publishing work to see

Bible teachers and preceptors placed as leaders of our canvassers' bands in our schools.

When the time came for organizing the various bands, I understand that more time was given to talking up the canvassing work and showing the importance of those preparing for other branches of work joining this band, so that many of those in the Ministeria and Bible Workers Bands have joined or are planning to join it. Now it is the largest band in school.

I spent all the time from Thursday until Monday with the College and spoke at every chapel period, and at one drill period as well as at prayer-meeting, young peoples' meeting and the Sabbath service. A good interest was manifested by all of the students, and our band now numbers about thirty.

I have known Mt. Vernon College for over fourteen years and have never seen it so well filled as at present. I understand that there is an enrolment of something over one hundred and thirty students.

May the Lord stir all our hearts to rally to the support of Mt. Vernon College, both by our young people, means and prayers that it may do the work which the Lord designs it should.

I. D. RICHARDSON,

Gen. Agt. C. U. C.

"Open rebuke is better than secret love."

WEST PENNSYLVANIA CAN- VASSER'S ITEMS

Brother Glunt was getting ready for a big roll of orders for Christmas when he took sick; but a letter from him recently informs us that he hopes to get his name on the roll again next week. Brother Glunt did good work in Erie County. Many homes now have the message that were without it a few months back.

Ivor Lawrence is still after the people in Cambria County, and is getting ready not only for a December delivery, but expects to get into the towns for the winter. We hope to see a good winter's work done for 1908 and 1909.

Archie Brownlee has lately moved from Beaver Falls to Butler with the determination to give Butler County a thorough going over. A late report expresses good courage, though he has been canvassing in Catholic territory to begin with.

The prospects are good for West Pennsylvania for the near future. A number of others will soon be in the field for the holiday work and all of the workers, with the men already in the field, are planning for a winter's work.

West Pennsylvania has good territory and room for many more. We hope to hear from others. Our address for a few months will be Corydon, Pa., care of the office.

I. G. BIGELOW.

WE HAD A GOOD TIME

Since our last article, we have had a busy time of it; too busy, it seems, to write, and we are now reaping some of the fruits of our labors. We expect soon to see a few more names on our list and hope to see many more of the "silent messengers" going into the homes of Western Pennsylvania.

The writer, with Brother Morris Lukens, general manager of the Review and Herald book department, spent two weeks of the month of October in earnest work with some of our canvassers and churches. The visit and work of Brother Lukens was much appreciated. I say work, for Brother Lukens did not only preach to the people, but did much visiting and was with us in actual house-to-house canvassing. Sister Lukens, who was with Brother Lukens, also did much good in visiting many families here.

But the heading to this article refers to a trip of four days through the country with Brother Chas. Dunham, one of our canvassers in Western Pennsylvania. (Circumstances cut short the number of hours, and we were so far from home we could only work a half day on Friday. For the 25 hours put in, we ended with \$72 worth of orders, Brother Dunham taking \$20.50 worth of orders in the five hours we worked on Friday.

The financial encouragement, though, takes the background when we think of the blessings in meeting the people. Our Saviour opened opportunities to pray with the people and time after time the fountains of the great deep were broken up and faces were seen bathed in tears as we arose from prayer with them. Surely souls were again reached in this way that could be reached in no other way. Our experience cannot be bought; such blessings come only to those who are led by the Spirit of God from home to home.

We are willing to join others in this good work. Are there not others whom God has been calling that are now ready? If so kindly address the writer through the office at Corydon, Pa.

I. G. BIGELOW, *Field Agent*.

MISSION NOTES

A general meeting for the Sabbath-keepers in the land of Judson was held October 9-19. This meeting in far-off Burma will serve to their field much as does the annual camp-meeting in the local home field.

A property has been rented at Lucknow, India, to be used for a public meeting-hall, printing-office, and for treatment rooms. The printing-office will be moved from Karmatar to this place, as soon as possible. Eld. W. W. Miller has already begun labors at Lucknow, and one has begun keeping the Sabbath.

R. F. Cottrell and wife have been asked to connect with the mission recently established at Chou Chia Kou, Honan, China, to which place they planned to go the last of September. Dr. A. C. Selmon and wife expect soon to leave the above mission, to spend some months in America, because of the failing health of Mrs. Selmon.

The brethren arranged to hold a tent-meeting in northern Japan, about two hundred miles up from Tokyo, immediately following their Kozu camp-meeting. This is in a vicinity where systematic work has been carried forward in the distribution of literature, and it is hoped that the three-weeks' effort with the tent will result in a company of Sabbath-keepers. Shall we not pray that this may be so?

Livingstone died upon his knees. He prayed not only his way into Africa, but into the hearts of its people. He loved those people who were being murdered and pillaged in the interests of that hellish traffic—the slave trade. This he rightly named at that time the "open sore of the world." Among the last messages from his pen, in a letter written the *New York Herald*, he said: "All I can add in my loneliness is, may heaven's rich blessing come down on everyone—American, English, or Turk—who will help to heal the open sore of the world."

Continued on Page 7

THE CANVASSER

Among the workers in God's vineyard wide,
That tell the tidings that the gospel saith,
Not least important, though less known than
most,

The canvasser goes forth in simple faith.

Midst mighty cities' busy, bustling din;
He hurries on to wage his war with sin;
And in the humble hamlets of the West,
To many a home he bears the message blest.

Now, where the wintry sun doth disappear,
For full three months of every passing year,
In ice-bound lands he joyful wends his way,
To sell his books that tell of endless day.

In far Australia, newest land of earth,
He goes to tell them of another birth,
This world shall know when God shall cause to
cease

The curse of sin, and rule in sinless peace.

In Eastern lands, where pagan temples rise
And shrill muezzins startle morning skies,
He bears, to those who sit in error's night,
Truth's beacon pointing to the source of light.

Where the "White Tzar," intolerant, claims
the throne,

And calls the people's very souls his own;
Unterrified by bigot priest, there still
He bears the message of God's holy will.

By ancient castles on the far-famed Rhine,
Along the vales of Alps and Apennine,
E'en where the "beast" is throned by Tiber's
flow,

I see him tread, and angels with him go.

Where the proud Briton in his "castle"
dwells,

In town and village joyfully he tells
Of that great day when earthly kindoms fall,
And Christ shall rule eternal over all.

Where Western genius marks its wondrous
power,

And cities rise as moments in the hours,
And through the Spanish main that Southern
ire

Has cursed with revolutions, sword and fire,

On goes our canvasser, nor slacks his zeal
Through hard times or prosperity, through
woe or weal;

Placing in countless homes, books full of
grace,

That point earth's weary to a resting place.

Speed on thy holy work. Let no despair
Press down thy spirit; God for thee doth care.
By every water sow thy seed, and he
Who increase gives shall bless thee mightily.

—Selected.

CONTINUED FROM PAGE 5

Professor Drummond, speaking of the wonderful influence of David Livingstone upon the African, says: "Wherever David Livingstone's footsteps are crossed in Africa, the fragrance of his memory seems to remain" In confirmation of this statement, he

CANVASSERS' REPORTS

Eastern Pennsylvania, Week Ending Oct. 30, 1908

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del
H. Gerhart, Bucks Co.,		DR	3	30		\$	\$	\$	\$81 50
E. Casselmeyer, Bucks Co.,		DR	2	25					61 00
E. Swingle, York,		DR	5	23	7	14 00	5 25	19 25	75
G. Hackett, Schuylkill,		HM	3	22	3	6 00	2 50	8 50	
M. Hackett, "		HM	3	23	2	4 00	2 50	6 50	2 50
B. Sauble, York,		CK	4	22	10	10 50	1 90	12 40	
W. Seigle, Lycoming,		CK	5	34	3	3 00	80	3 80	25 08
S. Diehl, Union,		BS	3	25	7	4 00	40	4 40	40
Totals,			28	204	32	41 50	13 35	54 85	171 23

New Jersey, Week Ending Oct. 30, 1908

S. Oberg, Salem,	DR	4	31	6	18 50	1 50	20 00	102 50
J. Rambo, Greenwich,	DR	5	34	2	3 00	3 00	6 00	40 75
H. Murphy, Trenton,	DR	4	25	14	33 50		33 50	35
R. Funk, Elizabeth,	GC	5	25	4	11 00	3 30	14 30	
B. H. Welsh, Elizabeth,	BR	5	24	4	12 00	2 70	14 70	
P. Valenta, Essex,	BR	2	13	1	2 75		2 75	
Totals,		25	152	31	\$80 75	\$10 50	\$91 25	\$143 60

Ohio, Week Ending Oct. 30, 1908

R. Corder, * Muskingum Co.,	BF	6	53					139 01
E. Horst, Ross Co.,	GC	3	16	3	8 25	1 55	9 80	55
E. Sharp, * Scioto Co.,	BF	8	51	95	95 00	6 00	101 00	
L. Waters, * Muskingum Co.,	BF	10	75	47	53 00	75	53 75	75
E. Lipps, Stark Co.,	BF	5	24	3	3 00	4 35	7 35	4 60
C. Forker, Coshocton Co.,	CK	2	14	4	4 50		4 50	
Totals,		34	233	152	\$163 75	\$12 65	\$176 40	\$144 91

West Virginia, Week Ending Oct. 30, 1908

J. Jennings, Morgan Co.,	DR	5	36	1	1 50	7 25	8 75	41 25
D. Whitmire, Hardy Co.,	DR	3	16	5	13 75	5 00	18 75	
A. Halstead,	DR							13 00
G. Weber, Mercer Co.,	GC	3	22	19	53 25		53 25	
E. Metcalf, Parkersburg,						4 50	4 50	
Totals,		11	74	25	\$68 50	\$16 75	\$85 25	\$54 25

Chesapeake, Week Ending Oct. 30, 1908

J. Jones, Allen, Md.,	CK	5	33	17	27 25		27 25	
E. Mitchell, Smallwood Md.,	DA	2	16	3	9 00	7 00	16 00	
J. Siler, Woodboro, Md.,	CK	3	25	15	20 50		20 50	
H. Scott, PrinceFredricktown	CK	5	40	42	58 50	6 00	64 50	
Totals,		15	114	77	\$115 25	\$13 00	\$128 25	

West Pennsylvania, Week Ending Oct. 30, 1908

J. Nollinger, Plumer,	DR	2	11	4	11 00		11 00	
I. Lawrence, Cambria,	GC	2	16			10 00	10 00	56 00
A. Brownlee, Butler,	DR	10	78	14	39 50	13 10	52 50	35 50
C. Dunham, Indiana,	DR	4	36	25	68 75	3 25	72 00	
Totals,		18	141	43	\$119 25	\$26 35	\$145 60	\$91 50

*Two Weeks.

relates the following incident:—

"While staying with Matola, I was told there was a man who specially wanted to see his English visitors, because he had known something of a white man in old days, and if we were at all like him, he should like to make our acquaintance. I desired that he might be presented to us. Forthwith he came—a pompous old man, who spoke in a dignified manner, and who had evidently some information to communicate. He began with much

mystery to tell of a white man who, ten years ago, had traveled with him to Matoka's town; a white man, he said, whom to have once seen and talked with was to remember forever; a white man who treated black men as his brothers, and whose memory would be cherished all along that Rovuma valley after we were all dead and gone. Then he described him—a short man with bushy moustache and a keen, piercing eye, whose words were always gentle, and whose

manners were always kind, whom as a leader it was a privilege to follow, and who knew the way to the hearts of all men. This was the description this African savage (as men speak) gave of Doctor Livingstone."

And now the last message of mercy is being heralded all through that part of dark Africa where Livingstone explored and where he laid down his life. Who dare deny that in God's planning that time and this have a vital connection?

NEW JERSEY CHURCHES DIRECTORY

Atlantic City church meets in Grand Army Hall, New York Ave., Atlantic City.

Sabbath school 2 to 3:30 P. M.

Preaching 3:30 to 5 P. M.

Missionary meeting Sunday evenings at the home of Mrs. Fannie Seith, 18 S. Delaware Ave.

Weekly Prayer meetings at the home of Mrs. May L. Callier, 20 Haddon Ave.

Bridgeton church meets in Coomb's Hall, Jefferson and Laurel Sts., Bridgeton.

Sabbath-school, 10 A. M.

Preaching, 11 A. M.

Young people's meeting, 2 P. M.

Missionary meetings, Tuesday evening.

Prayer meeting, Friday evening.

Burlington church meets in Library Hall, West Union St., Burlington.

Sabbath-School, 10 A. M.

Preaching, 11:15 A. M.

Cottage prayer meeting Wednesday evening at 8 o'clock. Place announced at church services.

Camden church meets in W. C. T. U. Hall, Cor. West and Benson Sts., Camden.

Sabbath-School, 10 A. M.

Preaching, 11:15 A. M.

Prayer meeting, Tuesday evening.

Cape May Court House church meets at the home of Mrs. B. B. Taylor, Cape May Court House, N. Y.

Elizabeth church meets in the Cory building, 109 Broad St., Elizabeth, N. J.

Sabbath-School, 10 A. M.

Preaching, 11:15 A. M.

House to house meetings as follows: Bible class, Sunday evening 7:45; Missionary meeting, Tuesday evening 8:15; Prayer meeting, Friday evening 8:15.

Hackensack church meets in Anderson Hall, Cor. Main and Passaic Sts., Hackensack, N. J.

Sabbath-school, 2:30 P. M.
Preaching, 3:30 P. M.

Jersey City First church meets in G. A. R. Hall, Belmont Ave., near Montocello, Jersey City.

Sabbath-school, 10 A. M.

Preaching, 11 A. M.

Prayer meeting Wednesday evening at 8 P. M. at the home of Mrs. Pauline Schmieder, 36 Astor Pl.

Jersey City Second church meets in Edgar's Hall, 94 Hutton St., Jersey City Heights.

Sabbath-school, 2 P. M.

Preaching, 3 P. M.

Jersey City German church meets in Edgar's Hall, 94 Hutton St., Jersey City Heights.

Sabbath-school, 10 A. M.

Preaching, 11 A. M.

Morristown church meets at the home of J. C. VanDyke, 83 Mills St., Morristown, N. J.

Newark church meets in Masonic Hall, Clinton Ave., Irvington, N. J.

Sabbath-school, 10 A. M.

Preaching, 11 A. M.

Cottage prayer meeting Wednesday at 8 P. M.

Paterson church meets in church building at 25 Hamilton Ave., near Washington St., Paterson, N. J.

Sabbath-school, 1:30 P. M.

Preaching, 3 P. M.

Cottage prayer meetings.

Paulsboro church meets in its church building Paulsboro, N. J.

Sabbath-school, 9:30 A. M.

Preaching, 11 A. M.

Salem church meets in the Rumsey building, Seventh and Broadway, Salem.

Sabbath-school, 10 A. M.

Church, 11 A. M.

Missionary meeting at 2:30 P. M. at home of Mrs. Marrion, third and Hedge Sts.

Trenton church meets in Smith's Hall, Hamilton Ave. and Hudson St., Trenton.

Sabbath-school, 2 P. M.

Preaching, 3 P. M.

Prayer meeting Wednesday 8 P. M.
Bible study, Friday, 8 P. M.

Vineland church meets in Floral Hall, Elmer St., near 6th St., Vineland, N. J.

Sabbath-school, 9:30 A. M.

Preaching, 11 A. M.

West Hoboken church meets Cor. Sipp St. and Summit Ave., West Hoboken, N. J.

Sabbath-school, 2 P. M.

Preaching, 3 P. M.

Little Falls company meets in Jackson Hall, Little Falls, N. J.

Sabbath-school, 9:30 A. M.
Preaching, 11 A. M.

Preaching Sunday, 7:45 P. M.

Perth Amboy company meets in its Tabernacle, near the Post-office, Perth Amboy, N. J.

Sabbath-school, 9:30 A. M.

Preaching, 11 A. M.

Preaching, Sunday, 7:45 P. M.

Vailsburg company meets in Union Hall, Vailsburg, N. J.

Sabbath-school, 10 A. M.

Preaching, 11 A. M.

Preaching, Sunday, 7:45 P. M.

Woodbury company meets in Hall on Germam St. near South Broad St., Woodbury, N. J.

Sabbath-school, 9:30 A. M.

Preaching, 11 A. M.

Preaching, Sunday, 7:45 P. M.

Humility

ONE of the young ladies of the College was once asked to name something that she had learned during her stay at the school which seemed to her of exceptional importance. She answered, "I have learned that I know less than I thought I did. I have learned many practical lessons, yet I have only looked through the key-hole at the knowledge beyond." This is a wonderful lesson—to learn that we really do not know much. How few there are who learn it! Yet true education humbles—never puffs up. The more one learns the more he sees there is to learn; and when he reaches the place where men may call him educated, he stands in awe and humility at the boundless expanse beyond. Really, he who is most educated is he who sees the most to learn.

—The Columbian.

FORGIVENESS

My heart was heavy, for its trust had been
Abused, its kindness answered with foul
wrong;
So turning gloomily from my fellow-men,
One summer Sabbath day I strolled among
The green mounds of the village burial place;
Where pondering how all humane love and
hate
Find one sad level—and how, soon or late,
Wronged and wrong-doer, each with meek-
ened face,
And cold hands folded over a still heart,
Pass the green threshold of our common grave
Whither all footsteps tend, whence none
depart,
Awed for myself, and pitying my race,
Our common sorrow, like a mighty wave,
Swept all my pride away, and trembling I
forgave!
—John G. Whittier.

The COLUMBIA UNION VISITOR

PUBLISHED WEEKLY BY THE
Columbia Union Conference of
Seventh-day Adventists
Mt. Vernon, O.

Price, 25 Cents a Year in Advance.

BESSIE E. RUSSELL - Editor

Entered as Second Class Matter March 25, 1908,
at the Postoffice at Mt. Vernon, O., under the
Act of Congress of March 3, 1879.

OHIO ITEMS

Brother C. V. Hamer is improving, and is able to be up and around the house.

The blue pencil mark here means your subscription has expired. Please renew at once.

The series of articles on the canvassing work, promised by Brother I. D. Richardson, will probably begin in the next issue of the VISITOR. These articles will be especially helpful to those who desire instruction in this line of work but who are unable to attend the canvasser's institute.

A very successful Sabbath-school convention was held last Sabbath at Springfield, a report of which appears in this VISITOR; also two papers which were read at that time. Others will follow as space permits.

The Review for November 19, will contain the readings for the week of prayer, which will begin December 12.

The Lake Union Herald, the official organ of the Lake Union Conference printed by the Immanuel Missionary College Press at Berrein Springs, Mich., reached our desk a few days ago full of inspiring news of the Conference and College. We trust that it will receive the hearty support of its constituency.

OBITUARY

RANDALL.—Aletha Fern, beloved daughter by adoption of Albert and Edith Randall, of Dixon, Ohio, died September 27, age nine months and nine days. When five days old she was bereft of a mother's care and love, but quickly found a home with Brother and Sister Randall, bringing to them joy and gladness in return for their tender care and love. In the United Brethren church many kind and sorrowing friends and neighbors gathered to listen to the precious words of the Saviour that never fail to comfort us all in the hour of trial.

A. C. SHANNON.

DON'T

Don't wait till your cup runneth o'er with
delight,
Before you admit of possessing;
Don't wait till your blessing has taken its
flight,
Before you acknowledge the blessing.
Don't spend all your time in striving for gain,
That is only lost with the getting;
Don't let the bright sun all unnoticed remain,
Till it comes to the final setting.
Don't feed your soul on the dry husks of hate,
When his love is around and o'er you;
Don't wait till the waiting has sealed your
fate,
And the gate is closed before you.

—Selected.

NOTICE

West Virginia Sabbath-schools

All Sabbath-school workers who desire blanks or any other information with reference to the Sabbath-school work, or anyone sending in Sabbath-school donations, will please address, MRS. MARY L. HADDIX, Fairmont W. Va., R. F. D. No. 5, care of Henry Neptune.

A man must plan for the bit of quiet time daily, preferably in the early morning, alone with Jesus; with the door shut, the Book open, the spirit quiet, the mind alert, the knee bent, the will bent too. If it be resolutely planned for, it can be gotten in every life. If not planned for with a bit of red iron in the will, it will surely slip out. And the man will surely slip down.—S. D. Gordon.

OHIO TITHE RECEIPTS

OCTOBER, 1908

Akron.....	\$ 121 95
Alliance.....	72 16
Barnesville.....	...
Beaver.....	7 59
Belleville.....	38 22
Bellville.....	10 85
Bowling Green.....	75 00
Brokaw.....	4 45
Broughton.....	...
Camden.....	28 00
Canton.....	18 23
Chagrin Falls.....	75 72
Charloe.....	20 41
Chillicothe.....	25 57
Cincinnati.....	65 94
Cleveland.....	159 83
Cleveland German.....	...
Clyde.....	73 20
Columbiana.....	2 85
Columbus.....	175 73
Conant.....	15 98
Conneaut.....	13 31
Corsica.....	34 92
Coshocton.....	59 44
Cygnat.....	16 63
Dayton.....	65 08
Defiance.....	...
Delaware.....	...

Delta.....	34 36
Derwent.....	13 60
Dowling.....	13 65
Dunkirk.....	...
East Liverpool.....	16 80
Elgin.....	4 18
Findlay.....	16 53
Gilboa.....	...
Greenspring.....	47 00
Hamilton.....	42 95
Hamler.....	187 75
Haskins.....	...
Hicksville.....	37 27
Jefferson.....	60 41
Killbuck.....	18 78
Lake View.....	...
Lagrange.....	140 58
Laura.....	57 88
Leesburg.....	31 40
Lewistown.....	...
Liberty Center.....	22 31
Lima.....	18 66
Locust Point.....	80 75
Mansfield.....	27 56
Marion.....	5 60
Marshfield.....	105 00
Massillon.....	36 10
Medina.....	...
Meigs.....	6 00
Mendon.....	2 35
Middlefield.....	3 75
Mount Vernon.....	168 25
Nashville.....	...
Newark.....	9 50
Norwalk.....	...
New Philadelphia.....	14 12
Ohio City.....	...
North Fairfield.....	...
Pemberville.....	...
Piqua.....	...
Pleasant Hill.....	9 78
Plimpton.....	26 62
Powell.....	8 14
Reedsville.....	...
Rows.....	1 94
Sandusky.....	...
Sherwood.....	12 75
Shreve.....	8 06
Sidney.....	...
Six Points.....	...
Spencer.....	13 97
Springfield.....	...
Toledo.....	31 75
Trinway-Dresden.....	...
Troy (Ashland County).....	...
Van Wert.....	...
Wadsworth.....	...
Walnut Grove.....	74 86
Washington C. H.....	...
Waterford.....	37 45
West Mansfield.....	...
Wheelersburg.....	143 64
Wilmington.....	46 80
Youngstown.....	...
Zanesville.....	28 90
Individuals.....	87 27

Total.....\$2,885 58

C. V. HAMER, Treas.

TOTAL RECEIPTS, ALL SOURCES

OCTOBER, 1908

Tithe.....	\$2,885 58
Tract Society.....	468 39
First Day Offering.....	206 92
Sabbath-school Donations.....	352 96
Missionary Volunteers.....	6 25
Religious Liberty.....	...
Orphans and aged.....	70
\$150,000 Fund.....	88
Southern Field.....	246 65
Algeria.....	10 00
Mid-Summer Offering.....	43 83
Washington, D. C. School.....	10 00

Total.....\$4,232 14

C. V. HAMER, Treas.