

# COLUMBIA UNION VISITOR

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 14

Mount Vernon, Ohio, May 19, 1909

No. 19

## Columbia Union Conference Directory

### Territory

Ohio, Pennsylvania, New Jersey, Maryland, Delaware, Virginia, West Virginia.

### Officers

President: G. B. Thompson, Takoma Park Station, Washington, D. C.

Vice-President: H. H. Burkholder, Bellville, Ohio.

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## GENERAL MATTER

### The Sabbath-School Teacher

(Concluded)

"NEVER come late to Sabbath-school" is a song that may occasionally be sung with profit during the opening exercises. The teacher should not rush in breathlessly at the last minute, but should be on hand early, and at once take a seat with his class. The example in punctuality will prove contagious, as will also an example of neatness and cleanliness, and the early presence of the teacher will serve to nip disorder in the bud. If it becomes necessary to correct an unruly or mischievous boy or girl,—for order must be preserved—do not lose your self-control, and drive the child from you by a hasty word or by harsh measures, but deal with it with mingled firmness, patience, and love. Love spells success in the teacher's work. Appeal to the child's honor. Come close to it in the home. Pray with it. Secure the co-operation of the parents, for much depends on

this. Have the class come to your own home, being careful that the time is spent in a profitable and interesting manner. By such means ties have been formed between teacher and scholars that will continue unbroken in the world to come.

In teaching, be sure that the truth is made clear to each member of the class, always giving a Bible answer for the reasons of your faith. You can never tell whether the scholar understands or not, if you do all the talking, or if you read the questions from the lesson pamphlet, and the scholars merely read the prescribed scripture texts in reply. You are placed in charge of the class to teach, not to preach; the lesson quarterly is intended for home study, not for classwork, although the teacher is expected to stick to the subject matter of the lesson, and not to roam all over creation, with most of the lesson yet to cover when the bell taps for order. Ask original questions that will call forth the exercise of the pupils' mental faculties, and, whether the texts of scripture are read or not, see that an intelligent answer is given in the words of the pupil. Give courteous attention to the opinions of others. Do not think that when you die wisdom will perish. Such a feeling makes a very different impression upon other people than it does upon you. Encourage honest investigation, but "foolish and unlearned questions avoid, knowing that they do gender strife." Neither controversy nor frivolity should be permitted. They drive away the Spirit of God. Do not confuse the minds of the class by introducing far-fetched ideas and fanciful interpretations. There is plenty of wheat in our Father's storehouse. Why feed your class on chaff? There are better ways to hold the interest of the class. If a scholar is looking the other way, talking to his neighbor, or growing restless, ask him a question or two. See that questions are directed to every member of the class, in rotation, promiscuously, and as general questions, thus preventing monotony and keeping the attention of all. Follow-

ing the example of the Great Teacher, who used the lily of the field, the sparrow, bread making, and seed sowing to illustrate and fix in the mind important spiritual truths, we may draw upon the common objects and experiences of life to illustrate our lessons.

In teaching the lesson to the little folks, the truth should be made plain and interesting by means of pictures, object lessons, and blackboard sketches. Care should be taken to select teachers adapted for this work, who will make the hour one of delight for the children.

"Under no circumstances should teachers go through the lesson mechanically, and then sit down, leaving the children to stare about, or to whisper and play, as we have seen them do. Such teaching is not beneficial; it is often injurious. If the teacher is properly prepared, every moment can be used to profit. \* \* \* Ideas should be drawn out and approved, or corrected, as the case may require. But never should the teacher sit down saying, 'I am through.' There is no such thing as getting through with the lesson."—*Testimonies on Sabbath-School Work*, page 18.

The teacher should manifest no partiality, except that earnest, untiring effort should be put forth for the unconverted and hardhearted. Never give up one as hopeless.

"All my class! if one be missing  
In the glorious gathering day,  
How shall I account to Jesus?  
What shall I with weeping say?  
Daily would I walk before them,  
Sinless in God's holy sight,  
Pleading till his Spirit draws them,  
Every one, to life and light."

The end of all things is at hand. Our opportunities as Sabbath-school teachers will soon be past. Let us arouse to the work as never before, knowing that "they that be teachers shall shine as the brightness of the firmament, and they that turn many to righteousness as the stars forever and ever." Dan. 12:3, margin.

WALTER C. MOFFETT.

## WITH THE HARVESTERS

### A Visit to Philadelphia

SABBATH and Sunday, April 24, and 25, I enjoyed meeting with the churches in Philadelphia. Sabbath forenoon and afternoon I spoke in the West Philadelphia church. The day was delightful, and a good attendance was present at both services. We spoke upon the importance of the gift of the spirit of prophecy, and how it was being confirmed among us in these closing years of the work of the third angel's message. The idea was emphasized that the apostasies which are taking place among us are only a marked fulfillment of what the spirit of prophecy has revealed, and to the consecrated Seventh-day Adventist these things mean that the day of final victory is soon to be realized by those who put their trust in the Lord.

The evening after the Sabbath a business meeting was held with the members of the North Philadelphia church, where Elder I. M. Martin is in charge of the work. One of the items of business was that of carrying out the instructions of the Lord in the matter of discipline. This church believes in the Bible instruction that when a member walks disorderly or contrary to the gospel, and cannot be reclaimed in any way, his connection with the church should be severed. While this duty is extremely painful, yet when it becomes a necessity to take this final step with a member, every loyal Seventh-day Adventist should place himself on the right side of the question. A neutral position in the work of the Lord will not be commended by the Master. The Savior says, "He that gathereth not with me, scattereth abroad."

Sunday, the 25th, I spoke in the afternoon to the North Philadelphia church, and a good number were in attendance, although the services were held at an unusual hour. Many objections to our work by those who are seeking to tear down that which they have been years in building up, were easily met, and, we think, confirmed the loyal ones in the truths that are held by Seventh-day Adventists.

In the evening we spoke in the West Philadelphia church on the subject of false prophets being a sign of the last days. The idea was emphasized in the discussion of this theme that the presence of so many false prophets in the world to-day was one of the strongest and most overwhelming evidences that there must be a

genuine one. In our treatment of this theme, we briefly made reference to the great deceptions which are sweeping over the world so rapidly to-day; namely, Spiritualism, Christian Science, Hypnotism, and the Emmanuel Movement. It was shown that in some respects the latter is more dangerous than the others, as Spiritualism and Christian Science are associations which are separated from the professed church, while the Emmanuel Movement is inside the church. A number of the claims of these evil ideas were analyzed.

Our prayer is that the members of the Philadelphia churches may more and more realize their responsibilities in maintaining the third angel's message in that great center of population.

K. C. RUSSELL.

## OHIO

### Among the Churches

APRIL 15 I had the privilege of visiting a number of faithful brethren at Plimpton. These people have a fine little Sabbath-school and seem to be faithful children of God. I spoke a number of times while there to a good outside congregation, who heartily invited me back to study the Bible still further with them.

I spent one night at Shreve. I was glad to hear words of courage from some who had been long in the way. April 19 and 20 were spent with the Rous church. They are somewhat scattered, but for the most part seem of good courage. I was pleased to meet with old friends whom I had not seen for three years.

I reached home at noon, April 22, and found a card from Brother Moffett, calling me at once to Derwent, where there is an earnest little company holding up the light of truth. We remained over Sabbath and Sunday with them, and baptized a strong young man who has stepped out to keep all of God's commandments. He expected to lose his position in a coal mine; so when he told the superintendent of the mine that he would not work any more on the Sabbath he was surprised to hear that was all right, and that he could still retain his position. This man is one of Brother Moffett's Bible readers.

One of our young canvassers was ordained as deacon of the Derwent church. They now have a full set of officers. May God help Brother Leach to be faithful in all his duties.

I spent several days with the Pleas-

ant Hill church. They have had a very successful church-school in operation there this past winter under the direction of Miss Draper. If all of our people could see the work done for the children there I know there would be a greater demand for church-schools. Even one of the public school officers pronounced it the best school in that section. If the Pleasant Hill church will press closer together in Christian love I am sure that more will be added to their number. We all need to exalt Christ more and let self sink out of sight.

A few days were spent at Coshoc-ton with profit to all. While there Brother Yingling was ordained as deacon. Thus another young man was ordained to this sacred office, and if its duties are faithfully discharged it may mean greater responsibilities in the future. High water prevented the baptism of six young people who have expressed their desire to follow Christ in this sacred rite.

May 4 to 8 was spent at Powell, where I held meetings each night. While there I delivered a number of "Christ's Object Lessons" and some other books which had been ordered on my previous visit. I can not wholly give up selling books even if my duties as a district superintendent are very heavy.

May 12, I expect to go to the General Conference. At its close it will be time to take up tent work; so this closes my work among the churches until fall. I have found much to encourage me in the work as I have gone from church to church, and often things that ought to be far different. We must remember that it is only as we give up our own selfish desires that we can gain the peace of Christ.

W. E. BIDWELL.

## Youngstown

DEAR VISITOR: As an invitation was given some time ago for the church clerks to send in from time to time words from their home churches, I thought perhaps a word from Youngstown, O., might be read with interest. We are still of good courage in the Lord and can see his guiding hand in the work here. Our dear Brother Gibson has been doing very faithful work among the people of this city, and already he sees some fruits of his labor. The last series of meetings have been held in a mission here with good attendance and as he had nearly finished, the trustees, or a part of them, voted to close the doors on us. However, Brother Gibson will follow up the interest by house to

house work. Praise the Lord's name, there is an interest in different parts of our city as a result of faithful work done during the past year.

We were pleased to welcome Elder Underwood once more, and on his return on his way to Conference he will stop off again. His words of encouragement are precious to each one of us. Doctor Venen also visited us and we thoroughly enjoyed his timely talk. Brethren, when talking with our dear Saviour, do not forget to ask for his guiding hand in Youngstown, O. MRS. A. ALDERMAN, *Clerk*.

## NEW JERSEY

### Bridgetown

SABBATH, April 17, I spent, in company with Elder George W. Spies, with the Bridgetown church. The day was a most delightful one, and a good attendance was present during both services, which were held in the neat and commodious church building just recently purchased in that place. This building is located on the outskirts of the city; therefore it makes a very quiet, desirable place in which to hold Sabbath services, being away from the noise and bustle of the city. There is, however, a street car line that runs past the building, and it can be easily reached from any part of the city.

The services in the forenoon assumed a revival turn, and nearly all manifested a desire to put away their sins and become victors in the Christian warfare. In the afternoon we dwelt upon the great work that is being accomplished throughout the world by the great advent movement. The thought was emphasized in this meeting of making the salvation of souls paramount to all other interests in this work, in our institutions as well as along regular evangelistic lines. The providences of God in connection with our sanitariums were recounted, and it proved a source of inspiration to the members of the Bridgetown church. Nearly all present pledged themselves to do something in a real tangible way to meet the demands that rest upon our people in the Columbia Union Conference along this line.

It was thought best not to hold a meeting on the Sunday following, owing to the fact that a number could not be present, as it was in the midst of the busy season when farmers were putting in their spring crops.

The night following the Sabbath I enjoyed a pleasant visit at the home of Elder Spies at Westville, N. J. It

was indeed a pleasant occasion, as we were associated together in labor nearly a score of years ago in the state of Pennsylvania. The Lord has been blessing the labors of Brother Spies in Woodbury where a substantial company of believers have been brought to a knowledge of the truth.

Sunday, the 18th instant, I spent in Philadelphia, and spoke at the West Philadelphia church in the evening of that day to an attentive audience, concerning some of the signal signs of the times, which show the end is rapidly approaching.

K. C. RUSSELL.

## Field Notes

### EASTERN PENNSYLVANIA

THE First German church of Philadelphia was dedicated Sabbath, May 8.

Elder C. S. Weist and wife met with the church in Reading, Sabbath, May 8.

Elder W. H. Heckman met with the Cherry Flats church Sabbath, May 7, 8.

Brother Wm. T. Hilgert spent Thursday, Friday, Sabbath, and Sunday with the Wade church. We feel sure his visit was much appreciated.

Elder D. E. Wellman, president of the Jamaica Conference, spoke to the young people of the First Philadelphia church, Sabbath, May 8.

Elder W. J. Fitzgerald, president of the British Union Conference, spoke at the North Philadelphia church Sabbath, May 8, and Sunday, May 9, at the First Philadelphia church.

Brother B. M. Heald and wife have been working among the churches in Tioga County in behalf of the Pennsylvania Sanitarium. They are both of good courage, and expect to attend the General Conference.

Professor J. G. Lamson, educational secretary of the Northern Union Conference, spoke at the First Philadelphia church Sabbath, May 8, and Sunday, May 9 at the North Philadelphia church.

"God requires no less of his people in these last days in sacrifices and offerings than he did of the Jewish nation. Those whom he has blessed with competency, and even the widow and the fatherless should not be un-

mindful of his blessings.—*Testimonies for the Church, Vol. II, page 574.*

## NEW JERSEY

ELDER C. B. HAYNES, of the Chesapeake Conference, spent a week with the church at Bridgeton, to assist in raising funds and preparing for the dedication of the church at that place. The meetings held during the week were a great source of encouragement to the church.

By an action of the conference executive committee, Brother Raleigh French has been released, at his own request, from the duties of state agent of this conference. After looking over the field quite thoroughly, it was decided to ask Brother Charles E. Grey to take the position, and he has accepted, and entered upon his work immediately. All who desire to enter the canvassing work should send their names to C. E. Grey, 8 Millbrook Ave., Dover, N. J.

A report just received from the General Conference treasurer shows that while New Jersey has the highest per capita donations to foreign missions of any conference in the Columbia Union Conference, still we fell short of getting the ten cents a week per member which we promised. Let us put a little more vim into our effort this year, and see if we cannot go above the ten-cent-a-week mark. The added blessing we shall receive will much more than reward us for the extra sacrifice.

Several of our churches have been blessed of late by the labors of some of the former workers of this conference, and others, who have visited some of their many friends on their way to General Conference. Among those who have been with us are Elder J. C. Stevens of the Southern New England Conference, Elder C. H. Keslake, of Newfoundland, Elder W. J. Tanner, of Hayti, and Elder W. G. Kneeland of Jamaica, West Indies. We all rejoiced as we heard the reports of the progress of the work in other lands.

Reports have been coming in from our canvassers of splendid success in delivering. We feel to thank God for thus graciously blessing our faithful workers. It is refreshing to note that during the first three months of this year the average for all the canvassers in the state was \$1.00 worth of orders for every hour spent in the

field. As we see these evidences of God's blessings, our faith should lay hold of his arm for still greater blessings, that we may make this year full of victories for the message.

Dedicatory services were held at the Bridgeton Seventh-day Adventist church Sabbath and Sunday, May 8, 9. A considerable sum had been raised in cash donations, and pledges enough had been made to meet the balance of the indebtedness of the church. It seemed especially gratifying to see this church equipped with so comfortable and well arranged house of worship, as so few of our churches own their meeting place. The dedicatory sermon was given by Elder J. C. Stevens. Among the other laborers present were Elders C. B. Haynes and B. F. Kneeland.

Letters have been sent to all our churches asking the brethren and sisters, as far as possible, to meet together three or four times each week during the session of the General Conference for prayer, and to study the daily reports of the conference proceedings as printed in the *Bulletin*. We believe that this plan, if followed out by those who cannot attend the conference, but must "abide by the stuff," will help to bring the blessings of the Conference in larger measure to those at home, and will also prove a source of encouragement to those in attendance, as they know that prayers are ascending from the whole body of believers that wise plans may be laid for the speeding of the work.

"THERE is nothing in the family, education, or circumstances of the life of Christ to account for him. He certainly is not a product of his times. There are no elements here for a world-conqueror. Yet he steps out from his provincial surroundings to found a great spiritual empire. John the Baptist said of Christ, 'He that cometh from above is above all.' The only way to account for Christ is that he came from above, all other theories fail. Christ courted the closest scrutiny of his claims. He said, 'Believe me for the very works' sake.' We are to examine his record."

"RENDER therefore to all their dues; tribute to whom tribute is due; custom to whom custom; fear to whom fear; honor to whom honor."

## WITH THE CANVASSERS

### Canvassing Work in Chesapeake

BROTHER J. E. JONES expects to move from Cambridge, Md., to Harrington, Del. During the past fourteen months Brother Jones has delivered \$1130.20 worth of books. This shows what consecrated perseverance will accomplish.

The Lord surely adds his blessing to the work of our sisters. Sister Wright, of Fords Store, secured \$374.50 worth of orders in seven weeks. One week she sold \$119.50 worth. Sister Whaley, of Church Hill, expects to take up the work at once. Sister Mitchell is working near Baltimore City among a good class of people. She is finding many hungry souls and enjoys her work with them very much. Her average of orders is good.

Brother Tracy, who is working in Howard County, is very happy in the work to which he knows the Lord has called him. His first reports are \$30, \$62, \$77, and \$66. Brother Siler, of Frederick County, is still pressing the battle. His orders during the nine months that he has been in the work amount to \$1321, or \$37 per week. He lately delivered \$118 worth of books.

The writer lately spent a short time in the field with Brother Mitchell in Carroll County, and although we found some hard propositions among Dunkards, Reformers, and Lutherans, we also met some honest souls. One Dunkard lady who entertained us said that her religion satisfied her perfectly except the day of the week. She brought out that good book, "Bible Readings," which perhaps accounted for her dissatisfaction. She once insisted that her minister should explain the Sabbath question to her and the rest of the church. He attempted to do so, but left her more convinced than ever that the seventh day should be kept. We went to her minister and took two orders for "Great Controversy."

We humbly thank God for what he is doing for us. It may not be amiss to recount some of our many blessings. During the month of April our orders amounted to \$1507. During the first four months of 1908 our orders amounted to \$1416, but during the same time this year they were \$3,452, or a gain of \$2,036. During the month of April alone this year the gain was \$980 over April of last year. All the canvassers but one or two have changed to that most valuable

work, "Great Controversy." Moral: It pays to heed the instructions of the Lord.

G. H. CLARK.

### Notes from the Canvassers

Brother Corder tells of some good experiences during the past week as he labored in Belmont County. One man in particular who had recently lost his father, seemed to be comforted and encouraged by the words and canvass of our brother. He says: "I want to be constantly united with my Saviour that I may be in condition to render assistance to those in need."

Brother Randolph tells of canvassing a little town where the people were mostly Methodists. He thought from their attitude that the minister had warned them not to take the book; but one of his members had bought a copy in December and was reading it through the fourth time, and the storekeeper told Brother Randolph that this man had entertained the men in the store for about two hours one evening talking about his book. His orders for that week amounted to \$52.85. So the opposition of the minister did not hinder him in the least.

E. R. NUMBERS.

### The Cause Triumphant

It makes no difference how many Seventh-day Adventists give up in this mighty struggle, the cause is going to win. Some may get tired and let the "blood stained banner" trail in the dust, but God has reinforcements that never fail; the Spirit of God is equal to all occasions, and the Lord has a watchful eye over all his work.

This cause is not only going to triumph, but it is going to triumph quickly. Our Saviour has been laying special stress on this fact, especially for the past few years; but as in all past great catastrophies, so in the impending great destruction, the end of the world, we go on lightly regarding the God-given warnings until too late. I wonder how many who read these lines will be among those who will wail the agonizing cry, "The harvest is past, the summer is ended, and we are not saved."

While at Altoona, Pa., last week with Brother Glunt, who is doing a good work there, we had some fine experiences as we visited from house to house together. We learned more than once that man is not able of himself to do this work but that as we trust in God he will work with us, giving the victory where we would of

ourselves fail. To illustrate: A few weeks back a man in Altoona promised Brother Glunt to consider giving him an order later. We had quit work at noon, and were on our way to dinner when this man came along and Brother Glunt, who does not believe in letting anyone get past him that is a prospective customer, accosted him and said, "How about that order?" The man replied (evidently he had learned in the meantime that Brother Glunt was a Seventh-day Adventist), "I have concluded to stick by the Bible and let other books alone; too many people are writing books on the Bible that take you away off from it." The writer then joined in and said, "So you are going to stand by the Bible and have no need for any other book?" "Yes," he replied, "the Bible is good enough for me." Taking out my Bible (and this is a weapon and the only weapon that Seventh-day Adventists should carry for means of defence), I read Rev. 12:17, a part of chapters 13 and 14, and then asked him what it all meant. Of course he had to reply that he did not know. We then, after reading Rev. 1:1-3, read the literal language from the word itself, interpreting the texts mentioned. Then I said, "My brother, this book will help you to do with your Bible as I have done with mine." Brother Glunt at this point offered to put a book in his home and after he had read it through if he thought the book was not all right, he would not have to pay for it. "No," he replied, "you may bring me one of the books and I will pay you for it when it comes." A little later, while going down the street, Brother Glunt said, "Now who gets the credit for taking that order?" The writer replied, "Not you nor I, but the word of God, for without it we should have failed." And this is true. My brother, my sister, the word is ever attended by the Spirit of God, and without it we fail; with it we come out the victor in the fight. This is the secret of our success with our books. They contain the truth, and God is with us as we go with them from door to door.

May we soon see many others taking up this important work of warning the world in this way. Soon our time for this work will be past, and only those who have improved opportunities of working for the Master will receive the reward. How can our Saviour give rewards to those who have done nothing? Come on, brethren, this cause is going to triumph, and we want you to triumph

with it. I. G. BIGELOW,  
*Field Agent, W. Pa.*

#### WEST PENNSYLVANIA

THE writer held a good meeting at Lock Haven while looking up our book interest there. Elder Durkee was with us and left an appointment for the following evening. We were glad to see some earnest members there and hope some day to see a church building in that place.

Brother Philip Case and Brother Reese, with their families, are doing a good work at Austin. We plan to canvass this little city soon, and then expect to see our work followed up by ministerial labor. There is fruit there that must be gathered for the Master.

We also enjoyed a good visit with Brother Shaw at Coudersport. He has done good work with our books in the past, and reports that he will soon be ready for the work again. Sister Shaw is ready to hold up his hands in this work. This is as it should be.

I met Brother D. P. Evans at Coudersport. Brother Evans has been doing a good work in Potter Co. with "Coming King." He was just ready for his delivery when the writer saw him. He was of good courage, but was preparing to drop the canvassing work for a few weeks to make some repairs on his place at at Genesee, Pa. We hope soon to see him again in the work.

At Indiana, Elder Watt's home, I met Brother I. M. Bigelow, who did a good work through the winter with "Great Controversy." In the four winter months he took orders for \$490 worth of these good books. Who says winter is not a good time to canvass? Brother Bigelow is now held at the bedside of a sick mother, but is planning to take the field again as soon as possible.

At Johnstown I met Brother Lawrence, and we had a good experience together, though it was short. Brother Lawrence was preparing for a hard summer's work when I left him. I wish him abundant success in his work. Sister Lawrence expressed herself as desiring to see her husband remain in this work. This brother has sold thousands of dollars' worth of our denominational books.

On my way home I returned through Indiana, where I found Brethren W. H. Jack and T. O. Saxton getting ready to make another push on the books. No, I mean pull; you know we have found that more is gained by pulling than pushing, and that is what we want to do, pull together. Brother Jack has been held at home at the bedside of his sick wife; but I am glad to report that Sister Jack is convalescing, and I hope to see a report from Brother Jack next week.

I had a pleasant experience at Altoona. Brother J. S. Glunt has been there for a few weeks doing a good work. This is his old home field, where he has put in hundreds of our books. Since returning home from the institute at Clearfield, he has been laid up with malarial fever and for this reason his reports have not been what they were before March 5. I never enjoyed two days' work more than I did the two days of our experience here. I note one experience in another column; others will appear later. In thirteen hours we took \$23 worth of orders, in a place where many people are out of work. Brother Glunt's report for the week is just in, and he raised it in fourteen hours more to \$55.50. Not bad for a sick man, is it?

Have you noticed Brother Dunham's reports? Week before last, orders \$84.05; \$33.42 of this cash sales. Last week, twenty-five hours, \$33; \$7 cash sales. Brother Dunham writes good cheering letters to the field agent. You could and would too if you were doing this work. Brother Dunham has to work though to get these orders. He rejoices more, however, in the part God has given him in his work and that he is counted worthy to take a part in carrying the truth to others. Brother Theodore Dunham, C. Dunham's son, took a trip with his father last week. During this trip he gave thirteen exhibitions and took three orders for "Great Controversy." His testimony is that he likes the work and intends to keep at it. Unfortunately he met with an accident after returning home that may lay him up for a week or two. Theodore is beginning to work his way through school. Others can do the same thing. Why not do it? You notice that I do not say, Why not try it, for we have now come to the time that we must do something. When we make up our mind to do, we can do it with the help of the Lord.

## FINANCIAL

## WEST PENNSYLVANIA CONFERENCE

## TITHE RECEIPTS

## JANUARY, FEBRUARY AND MARCH

1909

Albion.....	\$ 69 80
Allegheny.....	94 56
Allegheny German.....	20 15
Altosna.....	84 72
Austin.....	.....
Bear Lake.....	.....
Bradford.....	91 41
Belle Vernon.....	.....
Butler.....	.....
Carter Camp.....	.....
Clearfield.....	44 12
Coudersport.....	130 74
Coleville.....	.....
Corry.....	27 65
Corydon.....	99 82
Conneautville.....	12 78
Duke Center.....	3 75
Edinboro.....	67 73
Eldred.....	23 59
Erie.....	75 02
Greensburg.....	.....
Huntingdon.....	53 18
Inez.....	.....
Indiana.....	51 95
Jimtown.....	38 55
Johnstown.....	106 64
Lock Haven.....	54 38
Meadville.....	60 52
Midway.....	30 20
McKeesport Company.....	.....
Millport.....	.....
Nanty Glo.....	.....
North Warren.....	51 38
Oakland Company.....	.....
Oil City.....	.....
Pittsburg Number One.....	406 81
Pittsburg Number Two.....	115 49
Philipsburg.....	2 80
Punxsutawney.....	8 22
Port Allegany.....	68 32
Raymond.....	.....
Russell.....	.....
Roulette.....	.....
Spartonsburg Company.....	.....
Saltsburg.....	.....
Shingle House.....	.....
Six Mile Run.....	53 22
Salemville Company.....	4 25
Titusville.....	8 85
Union City.....	14 25
Uniontown.....	11 00
Wrights.....	.....
Washington.....	28 34
Youngsville.....	.....
Individual.....	18 34

Total..... \$2,032 53  
 MRS. A. V. WILLIAMS, Acting Secy.

## Canvassers' Reports

Ohio, Week Ending April 30, 1909

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del
C. Leach, Washington Co.,	DR	5	40½	16	\$49 00	\$2 00	\$51 00	\$27 75	
R. Corder, Belmont Co.,	DR	5	47½	15	41 25	4 50	45 75		
H. Kirk, Williams Co.,	DR	4	34½	9	29 50	75	30 25		
C. VanGorder, Fairfield Co.,	DR	4	39	10	29 50	9 00	38 50		
J. Randolph, Marion Co.,	DR	4	37	12	35 00		35 00	36 00	
F. Wagner, Stark Co.,	DR	3	26	12	26 00	1 00	27 00	3 75	
F. Hankins,† Williams Co.,	DR	3	19	7	19 25	1 50	20 75		
L. Waters, Portage Co.,	CK	5	38	8	12 00	70	12 70	70	
A. Bassler, Fairfield Co.,	DR	1	10½	2	5 50		5 50	44 75	
E. Horst, Ross Co.,	GC	3	26					50 45	
M. Hubbell, Hamilton,	GC				30 00	8 40	38 40		
G. Corder, Belmont Co.,	GC	5	38	11	32 25	6 00	38 25		
Wm. Deuschle, Ross Co.,	GC	4	30	5	14 75	1 50	16 25		
S. Ragon, Cuyahoga Co.,	GC	2	7½	3	9 25	1 80	11 05		
E. Shaw, Lucas Co.,	CK	3	26					111 50	
H. Leach, Washington Co.,	CK	4	27	11	12 00	1 10	13 10		
D. Gallion, Tuscarawas Co.,	DR	3	15	2	5 50	2 75	8 25		
<b>Totals,</b>			<b>58</b>	<b>461½</b>	<b>123</b>	<b>\$350 75</b>	<b>\$41 00</b>	<b>\$391 75</b>	<b>\$274 90</b>

## Chesapeake, Week Ending May 1, 1909

C. Tracy, Howard Co., Md.,	GC	6	40	25	71 75	6 00	77 75		
Mrs. Wright, Stevensville, Md.,	GC	1	1					3 75	
J. Siler, Frederick Co., Md.,	GC	5	31	5	13 75		13 75	97 10	
J. Paden, Williamsport, Md.,	CK	4	35½	23	25 00		25 00		
Mrs. Mitchell, *Govanst'n, Md.,	GC	4	33½	12	37 00	4 80	41 80	1 35	
E. Franklin, Frederick, Md.,	GC	4	27	4	11 00		11 00		
A. Byers, Washington, Md.,	GC	2	17						
E. Mitchell, Carroll Co., Md.,	GC	5	36	7	19 25	6 50	25 75		
O. Yingling, *Balto. Co., Md.,	GC	4	30	4	13 00		13 00	97 15	
J. Jones, Dorchester Co., Md.,	GC	5	39	5	13 75	6 00	19 75		
S. Brown, Mapleville, Md.,	GC	4	34½	10	27 50	1 60	29 10		
R. Moorehead, Bloom'g'n, Md.,	CK	5		7	8 50	4 45	12 95		
<b>Totals,</b>			<b>49</b>	<b>324½</b>	<b>102</b>	<b>\$240 50</b>	<b>\$29 35</b>	<b>\$269 85</b>	<b>\$199 35</b>

## New Jersey, Week Ending April 30, 1909

H. Murphy, Monroe,	DR	3	29	13	37 75	4 30	42 05	3 05	
G. Blinn, Hamilton,	DR	5	36	14	40 50		40 50		
S. Oberg, New Brunswick	DR	2	11	8	26 00	2 25	28 25		
G. Taylor, Penn's Grove,	DR	4	24	8	18 00		18 00		
J. Rambo, Millville,	DR	3	15	3	4 50	1 25	5 75	4 75	
C. Klaiber, Hackettstown,	GC	4	21	3	9 25	50	9 75	50	
C. Kiessling, Hackettstown,	GC	3	24	1	2 75	1 00	3 75		
B. Welch, Elizabeth,	BR	3	18	3	7 50		7 50		
<b>Totals,</b>			<b>27</b>	<b>178</b>	<b>53</b>	<b>\$146 25</b>	<b>\$9 30</b>	<b>\$155 55</b>	<b>\$8 30</b>

## West Virginia, Week Ending April 30, 1909

A. Halstead, Putnam Co.,	DR	1	8	3	4 50	1 60	6 10		
J. Jennings, Jefferson Co.,	DR	4	16½	2	2 10	3 50	5 60	3 50	
L. Wright, Marion Co.,	GC	5	38	4	13 00	14 10	27 10	5 00	
F. Gardner, Mason Co.,		3	15			10 95	10 95	10 95	
<b>Totals,</b>			<b>13</b>	<b>77½</b>	<b>9</b>	<b>19 60</b>	<b>30 15</b>	<b>49 75</b>	<b>19 95</b>

## West Virginia, Week Ending May 7, 1909

A. Halstead, Putnam Co.,	DR	2		4	8 50	6 40	14 90		
J. Jennings, Jefferson Co.,	DR	5	41	7	18 00	4 00	22 00	24 10	
L. Wright, Marion Co.,	GC	3	27	6	21 50		21 50	3 00	
D. Percy, Wood Co.,	GC	4	19	12	36 00		36 00		
<b>Totals,</b>			<b>14</b>	<b>87</b>	<b>29</b>	<b>\$84 00</b>	<b>\$10 40</b>	<b>\$94 40</b>	<b>\$27 10</b>

\*Two Weeks,

†Week Ending April 30, 1909.

Grand Totals: Value of Orders, \$1,294.80. Deliveries, \$624.15.

## Eastern Pennsylvania, Week Ending April 30, 1909

G. Hartman, Lebanon,	DR	4	29	18	40	50	40	50	
F. Barto, * Franklin,	DR	7	53	18	51	50	2	45	53 95
G. Hartman, * Lebanon,	DR	4	31	13	34	75			34 75
J. Kennedy, Chester,	DR	5	37	8	20	00			20 00
S. Sundberg, Northampton,	DR	3	18	5	12	75			12 75
S. Diehl, Union,	DR	7	35		2	55			2 55

Totals, 30 203 62 \$162 05 \$2 45 \$164 50 \$6 35

## West Pennsylvania, Week Ending April 7, 1909

A. Brownlee, * Washingt'on Co.,	GC	10	89½	35	53	45	4	60	58 05	63 10
F. Myers, Cambria Co.,	MHH	2		14	10	50			10 50	
C. Dunham, Indiana Co.,	GC	5	25	17	33	50			33 50	7 40
T. Dunham, Indiana, Co.,	GC	3	21	3	7	75			7 75	
J. Glunt, Blair Co.,	GC	4	30	1	3	75			3 75	17 20
T. Saxton, Armstrong Co.,	GC	4	33	18	49	50	5	95	55 45	

Totals, 28 198½ 88 \$158 45 \$10 55 \$169 00 \$87 70

## EASTERN PENNSYLVANIA TITHE RECEIPTS

## APRIL 1909

Alba.....	\$	1 00
Allentown .....		145 04
Ariel .....		21 63
Bloomsburg .....		5 57
Carbondale.....		14 23
Chester Company .....		
Cherry Flats.....		56 96
Fleetwood.....		47 75
First German, .....		82 71
First Philadelphia .....		224 62
Harrisburg .....		77 14
Hawley Honesdale .....		16 41
Jersey Shore .....		33 75
Kulp.....		4 05
Lancaster.....		247 46
Lebanon .....		42 35
Lorenton.....		21 00
North Philadelphia .....		165 57
Norristown .....		
Northumberland .....		69 99
Orwell .....		
Reading .....		
Roaring Branch .....		28 86
Scranton .....		108 63
Shunk .....		
Shrimersville .....		
Stroudsburg .....		13 00
Scandinavian Company .....		14 00
Wade .....		22 00
Williamsport .....		54 56
West Philadelphia .....		
Wilkes Barre.....		37 04
Wellsboro .....		24 00
York Company .....		43 00
Individuals.....		10 00

Total.....\$1,632 32

## TOTAL RECEIPTS, ALL SOURCES

Tithe ..	\$1632 32
Tract Society .....	548 54
Ingathering ..	43 78
Religious Liberty .....	10 00
Sabbath-school Donations .....	407 70
First Day Offering .....	88 46
Portugal Mission .....	10 13

Tent Fund .....	20 00
Foreign Missions .....	20 00
Foreign Missionary Seminary..	
Colored Work..	
Maintainance Fund.....	51 37
Mt. Vernon College Equipment ..	1 19
Total .....	\$2,833 49

A. L. BAYLEY, *Treas.*

WEST VIRGINIA TITHE REPORT FOR  
MARCH, 1909

Berea.....	23 19
Charleston .....	38 41
Chester .....	31 00
Clarksburg .....	5 44
Culloden.....	8 25
Elk Garden.....	4 40
Kanawha.....	9 07
Moundsville .....	12 95
Mason City .....	
Morgantown .....	15 90
Parkersburg.....	65 36
Newark .....	1 25
Rio.....	
Walker .....	
Individual .....	8 21

Total .....

PEARL L. REES, *Treas.*

## OHIO TITHE RECEIPTS

## APRIL 1909

Akron.....	\$64 33
Barnesville .....	4 69
Bellefontaine .....	20 08
Bellville .....	12 58
Bowling Green .....	140 00
Chagrin Falls .....	70 84
Chillicothe .....	49 91
Charloe .....	8 57
Cincinnati .....	146 90
Cleveland.....	207 82
Cleveland German.....	52 52
Clyde.....	71 73
Columbus.....	183 41

Conant.....	16 90
Conneaut.....	13 57
Corsica.....	46 72
Cygnat.....	14 35
Dayton.....	183 11
Delaware.....	20 00
Delta .....	70 73
Derwent.....	25 75
East Liverpool .....	93 95
Findlay.....	40 28
Greenspring.....	11 34
Hamler.....	113 66
Hamilton .....	54 87
Hicksville.....	24 31
Jefferson .....	61 87
Killbuck.....	182 16
Lagrange.....	213 45
Leesburg.....	11 00
Laura.....	40 32
Lake View.....	20 69
Liberty Center.....	73 10
Lima.....	41 11
Mansfield .....	31 88
Marshfield .....	18 35
Marion .....	83 63
Massillon.....	124 67
Medina.....	6 40
Mendon.....	2 00
Middlefield.....	9 75
Mount Vernon .....	323 28
Newark.....	56 57
Pemberville.....	18 15
Pleasant Hill .....	30 46
Plimpton.....	8 50
Powell.....	24 57
Ravenna.....	85 87
Rows .....	3 89
Shreve .....	8 26
Spencer.....	21 00
Sherwood.....	4 80
Springfield.....	325 69
Toledo.....	56 58
Troy.....	7 45
Van Wert.....	3 73
Waterford.....	299 70
Wheelersburg .....	213 53
Wilmington .....	47 10
Youngstown .....	46 79
Zanesville.....	22 91
Individuals .....	138 52

TOTAL.....\$4,436 65

## TOTAL RECEIPTS, ALL SOURCES

Tithe.....	\$4,436 65
Tract Society .....	788 13
First Day Offerings.....	124 67
Sabbath-School Donations.....	403 97
Mission Board .....	224 94
Missionary Volunteers .....	5 50
Religious Liberty .....	14 30
Orphans and Aged.....	133 56
\$150,000 Fund.....	7 00
Thanksgiving Review.....	40 54
Annual Offering .....	5 98
Southern Field .....	29 45
Mount Vernon College Fund.....	14 60
Jewish Work.....	1 10
China.....	44

TOTAL.....\$6,230 83  
H. D. HOLTOM, *Assist. Treas.*



**COLUMBIA UNION VISITOR**  
 OFFICIAL ORGAN OF THE  
**COLUMBIA UNION CONFERENCE**  
 of the Seventh-day Adventists  
 ISSUED FIFTY TIMES A YEAR  
 BY THE  
 Mount Vernon College Press  
 Mount Vernon, Ohio  
 Price, 50 Cents a Year in Advance

MRS. S. M. BUTLER - - - EDITOR

Address all Subscriptions and make all Money Orders payable to your Tract Society.

[Entered as Second-Class Matter March 25, 1908, at the Post-office at Mt. Vernon, O., under the Act of Congress of March 3, 1879.]

## EDITOR'S COLUMN

### Important Notice

ON account of the illness of the editor, there will be no paper next week. We regret the necessity of making this announcement, but under the circumstances there seems to be nothing else to do. This will not affect our standing with the postal authorities, as we are entitled to two omissions during the year and we have only omitted one number thus far. The next issue will bear date of June 2. We hope our contributors will send in matter for publication the same as though there were no break in issuing the paper. This will enable our office force, which will be somewhat reduced for a few days, to get the paper to subscribers promptly.

### How to Earn a Scholarship by Magazine Sales

The Publishing Department of the General Conference has submitted to all of our publishing houses and schools a uniform plan for the earning of scholarships through periodical sales. Having accepted the same, the Review and Herald Publishing Association now makes the following liberal proposition to worthy students who desire to engage in this work:—

1. The student may sell *Life and Health*, *Liberty*, the *Protestant Magazine*, or the *Temperance* number of the *Youth's Instructor*, according to choice. Or all four may be sold in rotation, probably one kind at a time.

2. Those desiring to earn a scholarship shall make full and satisfactory arrangements with the state tract society for doing so, and shall uniformly order all magazines through the tract society office.

3. Cash should accompany all orders from students who, for a valid reason, can not order through the state tract society. In extreme cases the publishers may ship the first consignment of magazines without pay. In such cases, however, the magazines, once sold, must be paid for in full before a second consignment is sent. Once formed, the cash habit is the easiest and the best for buyer and publisher alike.

4. The state tract society shall control the assignment of territory to the students, thus protecting the regular periodical agents already in the field.

5. The ten-cent magazines shall be furnished to the student at the regular rates until he has sold enough copies for a year's or half-year's scholarship, as follows: 5 to 20 copies, 5 cents each; 25 to 400 copies, 4 cents; 500 to 800 copies, 3½ cents; 1,000 or more, 3 cents.

6. As soon as the publishing house is informed by any state tract society or school that a student has sold the required number of magazines for a year's or half-year's scholarship, and that said student has deposited the money required to apply on said scholarship, the publishing house will remit to the business manager of the school the student will attend, the difference between the amount paid for magazines at the regular rates and three cents a copy. This will make the final cost of the magazines, to these students, only three cents a copy, regardless of the number ordered at any one time.

7. In case any student who has earned a scholarship is unable for any good reason to attend school, his scholarship may be transferred to any one whom the state tract society office may recommend, and the school authorities can accept as a student.

8. In view of the fact that our schools will be greatly advantaged by these cashdown scholarships, and also by the addition of such a desirable class of serious minded students, a number of our educational institutions propose to offer to these student-cavassers a discount of ten per cent from their regular scholarship charges. Wherever carried out, this plan will, of course, materially reduce the number of magazines required to be sold. The Publishing department of the General Conference will shortly announce a list of the schools that will make this discount.

As soon as you have decided which school you will attend next year, and which of the four magazines

mentioned you desire to sell, write us, and we will give your case our personal attention, and place your name upon our list of special agents. Send fifteen cents in stamps for a sample copy of the magazines, *Life and Health*, *Liberty*, the *Protestant Magazine*, and the *Temperance* number of the *Youth's Instructor*. Also ask for our circular, "How to Sell Our Magazines." Address Periodical Department, Review and Herald Publishing Assn, Takoma Park, Washington, D. C.

## OBITUARY

GOODWIN.—Died at Washington, D. C., Jan. 12, 1909, our darling little boy, Martin A. Goodwin, aged four years, four months, and twenty-two days. Our hearts are crushed by this sad affliction yet we look forward to that glad day when we shall have restored to us the same happy little blue-eyed boy and shall understand as we look into his face why we were thus called to part from one we loved so dearly. Though so young, he loved music. His favorite hymn was "Trust and Obey."

My heart is bowed in grief and sorrow;  
 The storms are raging o'er my troubled soul;  
 Declining shades bring me no glad morrow,  
 Nor shelter from the storms that o'er me roll.

The golden sun so beautiful in splendor,  
 Sheds o'er the earth its golden beams of light;  
 But ah! to me it brings no message tender,  
 Nor fills my longing soul with naught but sorrow's night.

But why, my soul, art thou so sad and lonely  
 When all around is beautiful and bright?  
 The earth is filled with tokens of God's goodness;  
 Then why art thou so sad and lone to-night?

Come sit with me just for a little season,  
 And I will open the chambers of my heart,  
 And tell you in accents soft and tender  
 How from my darling child I have been called to part.

We loved him, yes we loved him, oh so tender!  
 He was the sunshine of our hearts and home;  
 His smiling face, radiant with splendor,  
 Brought joy where e'er his little feet did roam.

But now, alas! our home is sad and lonely;  
 We miss him from his once accustomed place;  
 And oh our hearts cry out in bitter anguish,  
 To think that we on earth no more shall see his little face.

But this we know,— that on that glad morrow,  
 When from our eyes the veil shall lifted be,  
 We then shall clasp him to our bosom,  
 And dwell with Christ throughout eternity.  
 HIS PARENTS.