

COLUMBIA UNION VISITOR

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 14

Mount Vernon, Ohio, July 21, 1909

No. 27

GENERAL MATTER

Bankrupt, yet All Powerful

JESUS CHRIST came to save sinners. The sinner was bankrupt; for "the wages of sin is death" and those are the wages a man cannot live on. Jesus Christ was all powerful, for he said, "All power in heaven and in earth is given unto me." He surely had resources enough to put the bankrupt sinner on his feet again. It was when he tried to run his business alone that the sinner became bankrupt. He therefore demonstrated that any business run without Christ is doomed to bankruptcy. Christ demonstrated that he is able to take any business though in bankruptcy and raise it to success.

Have faith in any business when run by Christ. It is a good place to invest our money. I have faith in the glorious future of any man, when he has turned his affairs over to Christ, even if he is in a bankrupt condition. In fact, there is no thing in life more pleasant than to see misery grow into prosperity; to watch nothing grow into something.

Such was the case of David. "Behold," he said, "these are the ungodly, who prosper in the world; they increase in riches. Verily I have cleansed my heart in vain." Ps. 73: 12, 13. Was he correct in his despairing?—Not at all. He soon recognized his error. "So foolish was I," he said, "and ignorant; I was as a beast before thee. Nevertheless . . . thou shalt guide me with thy counsels, and afterward receive me to glory." Ps. 73: 22-24.

It is not by the prosperous wicked that God's cause is to be carried forward. Some believers think that if the church had the support of the wealthy wicked, the truth would greatly advance, and there are some church members, who, if they received the least rumor that bankruptcy might strike the cause of present truth they would refuse at once to invest another cent in God's cause. Very well. We might just as well know it first as last. If they have

stepped into the salvation of Jesus only to scurry away at the least sign of adversity, perhaps God will speedily give them a test on that point. If so, let us hail the first approach of adversity that the church may be cleansed.

Then the cause shall rise again triumphant. The Jews were carried away, a bankrupt nation, into Babylon. They had selfishly cared for themselves and not for God's cause. "Ye that put far away the evil day," cries Amos, ". . . that lie upon beds of ivory, . . . that chant to the sound of music, . . . that drink wine in bowls and anoint themselves with chief ointments; but are not grieved for the affliction of Joseph. Therefore now shall they go away captive." Amos 7:3-7. God carried this selfish nation away from its possessions and laid it down defeated, humiliated, bankrupt at the feet of its derisive captors. But still it was all powerful. The seed of eternal truth was germinating in its midst. The Christ was still a partner to the remnant of godly men. And the redeemed returned strong and mighty again, able to give the world a religion which is the greatest, most powerful factor in the events which ebb and flow to-day.

It is no time for selfishness now. "I will smite the winter house and the summer house; and the houses of ivory shall perish, and the great houses shall have an end, saith the Lord." Amos 3:15. The Lord is not well pleased when we put so much thought and means upon ourselves which should be bestowed upon his precious work. "The spirit of our works shall live, the rest shall pass away." Make an effort. We shall find that God, the unseen helper, is assisting. Christ will remedy our wretched condition when we give him a chance to work. "In that day shall the Lord defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the Lord before them." Bankrupt? Yes, bankrupt, but in Christ all powerful.

Born Again

It is said that George Whitfield preached over three hundred sermons from the text, "Ye must be born again." When asked why he preached so often from the same text, he replied, "Because ye must be born again."

He recognized the need, and presented a message to meet the need. As he studied the subject, the great need appealed to him more and more strongly, until it became the theme of his discourses. With him it was not striking three times and stopping, as did King Joash of Israel when commanded by the dying prophet to smite the ground with the bundle of arrows. Time after time, with increasing power and clearness, the message of the Saviour to Nicodemus, and to the world, was repeated; a host of reclaimed sinners was the result.

"Ye must be born again." It was true that night when the ruler of the Jews sought a private interview with the Saviour of the world; it is true to-day. Saul, the persecutor of Christians, was born again—from above—and became the "great apostle." Of course so misguided and cruel a person must be born again. But any form of disobedience, however slight, is disapproved by God; it is sin, and God's plan excludes every form of sin. Then the sinner, of whatever degree, must be changed, born again, before he can stand in the presence of God.

Being born again means a positive and evident change of life. When the black Hottentot outlaw of Africa, Africaner, was born again through the faithful ministry of Moffat, he was a changed man. He went with Moffat to the very officials who offered a large reward for his capture, living or dead, thus proving to them the change which had been wrought. The only newly born into the kingdom of God knows of the change; those about him know of it; the world knows it and justly expects it; it is the test of conversion. The fruits of the life give sure evidence of the character of the life within.

B. G. WILKINSON.

—*Signs of the Times.*

President Taft on Religious Liberty

THE following clipping from the *Cumberland Daily News* giving a report of President Taft's recent speech to the Catholic students at Ticonderoga, N. Y., will no doubt show how the civil government recognizes the power of the church, and how our leading men seek for prominence from that source:—

"President Taft, in his speech to Catholic students, declared religious toleration in the United States was only twenty or twenty-five years old.

"We are reaching a point where we are more tolerant," he said. "Religious tolerance is a modern institution. We of Puritanical ancestry believe we were the inventors of religious tolerance and religious liberty. As a matter of fact, we wanted religious liberty for ourselves and wanted everybody else to worship exactly as we did.

"Fifty years ago, if we had sent a representative to the Vatican, it would have given rise to severest criticism. It fell to my lot to make an important journey some time ago, and I claim that distinction of being the only representative from the United States to the Vatican.

"There I had the great pleasure to meet that distinguished statesman and pontiff, Leo XIII. I had expected to find him only a figurehead, whose acts were directed by the cardinals. I was agreeably surprised to find him, at ninety two, in active control of the church. He was also able to stand and hear an address from me of twenty minutes and to make a reply that consumed fifteen minutes. We did not succeed in settling matters exactly as we wished, but we made progress.

"When I left him, the Pope said: 'You have not got exactly what you want in exactly the way you want it, but I am going to send to the Philippines a representative who will settle things in accordance with the wishes of the government of the United States.'

"And things were settled all right, and every question since then has been settled with justice and fairness to each side. No bad taste has been left for either."

It is true that for the last twenty-five years religious liberty is taking a new form, but is somehow called by the same name. What will it be called in another like period if the Protestant Reformers and Catholics

gain a few more points and begin to screw down the clamps?

E. R. BROWN.

West Virginia Camp-Meeting

THE annual conference and camp-meeting of the West Virginia Conference of Seventh-day Adventists will be held at Parkersburg, W. Va., August 5-15. The first service will be held Thursday evening at eight o'clock.

A good location has been secured on the corner of Seventh St. and Park Ave., and from the standpoint of natural surroundings, everything is propitious for a good meeting; and we know that the Lord is willing to pour out his spirit abundantly. Let every believer in the third angel's message in West Virginia pray earnestly that we may have the best camp-meeting ever held in this conference. May we not come expecting a blessing, and continue seeking God until our prayers are answered? The time is surely come for the work in West Virginia to be placed on vantage ground, and I fully believe that if we co-operate with Christ and the holy angels, we will see a work accomplished in this conference that will gladden the heart of every lover of the third angel's message.

DELEGATES

I would suggest that immediate steps be taken to elect delegates to the coming conference. According to the constitution, each church is entitled to one delegate for the organization, and one additional delegate for every seven members. Thus, a church of seven members would be entitled to two delegates. The delegates should be elected without delay, and the names sent to Miss Pearl L. Rees, the conference secretary. The time is so short that I would urge our church elders to deal with this matter at the earliest possible moment.

The first meeting of the conference session will be held at 10 A. M., Friday, August 8.

THE HELP

We are expecting good help from the General Conference and the Columbia Union Conference. Elder B. G. Wilkinson, president of the Columbia Union Conference, Professor Griggs, educational secretary of the General Conference, and Professor Butler, of Mount Vernon College, will be with us, and we are hoping to have the services of Elder I. H. Evans.

These, in addition to our own local workers, will furnish us with a good corps of workers.

YOUNG PEOPLE'S AND CHILDREN'S MEETINGS

We are planning to pay special attention to the needs of the young people and children, and the very best talent available will be secured for these important meetings.

BOOK TENT

There will be a well stocked book tent on the ground under the direction of the West Virginia Tract Society, and the secretary will be pleased to have the friends call and examine our stock of books and tracts.

DINING TENT AND STORE

A fully equipped dining tent will be pitched on the ground for the benefit of the campers; also a grocery tent and lunch stand. We are planning to take good care of all who come both spiritually and temporally.

So come, dear friends, and bring your whole family, wherever this is possible, and let us plan to make this camp-meeting the very best meeting of our lives.

W. D. MACLAY.

Mount Vernon College Commercial Department

Too much importance cannot be attached to the training of business workers. This department of the cause demands very careful attention.

In the word of God it is made plain that thoroughness, accuracy, and strict integrity must characterize every business transaction of those connected with any department of the Lord's work. The prophet Daniel is set forth as the model business man. As prime minister of Babylon, every detail of his great office was performed with such scrupulous exactness that even his enemies could find no fault with him. God expects his servants to be no less particular today. "The accounts of every business, the details of every transaction, pass the scrutiny of unseen auditors, agents of him who never compromises with injustice, never overlooks evil, never palliates wrong." "Those who labor in business lines should exercise every precaution against error through wrong principles and methods."

The third angel's message is destined to assume very large proportions in the next few years. From a purely business standpoint it is sure to become the most gigantic enter-

prise of this age of large undertakings. Great administrative ability will be required to conduct the work so that no loss of energy or means shall occur. Capable and God-fearing business men must be trained to manage the various departments of the work.

They will be needed in our conferences, tract societies, sanitariums, and other institutions.

As Mount Vernon College has no other mission than to train laborers for the cause, it wishes to be in the front rank in educating business workers. Much pains has been taken to plan the work of the Commercial Department so as to develop the class of workers needed. The Department has been reorganized and placed in charge of competent instructors, who will devote their energies to placing it upon a substantial basis.

Three courses of study are offered,—the Business-Stenographic course, the Business course, and the Shorthand course.

The first of these is a combined business and shorthand course, which requires three years for completion. It emphasizes bookkeeping, stenography, and typewriting. Connected with these are such branches of study as experience has shown to be necessary for the thorough training of business workers. This course is intended for young men and young women of sufficient character and ability to qualify them, with proper training, to bear heavy responsibilities in the cause of God. To such we believe it will appeal.

The business course requires only two years for completion. This course emphasizes bookkeeping and typewriting, but eliminates stenography. It is also lacking in some of the general educational subjects which are found in the longer course. This course is intended for those who can not spend three years in acquiring a business education. It will furnish a very good training for office work where stenography is not required.

The Shorthand course is intended for those who wish to fit themselves only for the work of stenographers and secretaries. Special attention is given in this course to shorthand and typewriting, with penmanship, spelling, and English as necessary requisites.

Students who thoroughly complete any of these courses will find themselves well fitted for the work for which the course is intended to qualify. We think, however, that the Business-Stenographic course is

preferable, for the reason that tract societies, conferences, and institutions, generally speaking, are more likely to need workers with an all-round business education than those who are more limited in their training. Besides the longer course is much stronger in general culture subjects. For the latter reason, if for no other, the average student can well afford to spend the extra year required to complete this course.

Only those who have completed the ninth grade, or equivalent of the Academic course, will be admitted to any of the commercial courses.

We do not guarantee positions to graduates. As the cause enlarges, however, there is a growing demand for business workers and managers. There is not much doubt, therefore, that those who are thoroughly qualified to fill a position will soon find one. It is only those with limited attainments who need fear that their services will not be needed. Really competent men and women are always in demand.

A diploma will be given to those who satisfactorily complete any of the commercial courses.

COLLEGE CALENDAR.

"You Can't Afford It"

THE words, "You can't afford to be lost," were often used by the servant of the Lord at General Conference. People are continually rehearsing in our ears that they can't afford this or that duty which the Lord plainly enjoins on them. They may refer to any of the common Christian duties, such as paying tithe, supporting the church school, attending camp-meeting, sending their children off to school, taking time to study the Sabbath-school lesson, and numerous other calls for our time and means.

Now it all depends upon the viewpoint we consider it from, whether we "can't afford it." If our highest ideal is the gathering of wealth to perish when Jesus comes, or to prepare our children for positions of earthly honor where they will become worldly minded, and seek the association of worldlings in place of God's people, then it may be true that we can't afford to do the heaven sent duties. But such is not the desire of any true hearted child of God. If we view the matter in the light of Calvary, or could we be ushered into the presence of God but for a moment, we would decide that for none of the transient things of earth can we afford to lose heaven. How eagerly

we would hand over the funds to be used in hastening us to our beautiful home beyond. We would want our children whom we love so dearly, trained so they will be with us in eternity. Would we not be anxious to meet God's people at the annual camp-meeting and to listen to heaven-sent messages that can be heard there? Can we afford not to take our children to the camp-meeting where so many of the youth give their hearts to God?

It will give pleasure and satisfaction to parents in Israel to educate their youth in our training schools, and then lend them to the Master for the few short months and years that intervene between this and his glorious appearing. It will really be great gain to do this, will it not? We can afford to risk much for God's cause and our salvation, but we can't afford to be lost. We can't afford to have heaven's gates swing shut, and leave us on the outside.

The time is too short—the day is too far spent to place great value on earthly things. Let us, with our eyes fixed on him who intercedes for us, press the battle to the gates and enter in with all of God's dear children. Then we will be led to exclaim, "We couldn't afford to be lost."—C. A. Hansen, in *Lake Union Herald*.

Consecrated Workers Needed

YOU who have been reading the General Conference *Bulletin* doubtless sense the short time it will take to finish warning the world of Christ's return to the earth, and if we ever expect to have a part in giving this warning message, we will of necessity have to get into the work at once.

The canvassing work, being self-supporting, affords an opportunity for many to labor who could not engage in other lines. Through the printed page, many are brought to the knowledge of the truth, who could be reached by no other means. There are thousands of people who have not a page of this God-given truth in their homes, who would gladly accept it, had they the opportunity.

Dear reader, are you going to say, "Lord, here am I, send me"? or will you allow the things of this world to cheat you out of the blessing gained by going to the people with this truth? If we fail to do our part in giving this warning, the blood of souls will be required at our hands. Eze. 3:18.

The Lord through his servant has told us there ought to be one hundred

in the canvassing work where there is now one. Are you one of the ninety and nine? If so, ask God to open up the way so you may join the other number.

The need of the hour is consecrated men and women who are not afraid of heat or cold; men and women who will give their life service to God.—*M. P. Manny, in The Workers' Record.*

A Parting Word

DEAR readers of the VISITOR: It has been my happy privilege to labor since April 1, 1907, as state agent in the Chesapeake Conference, where the Lord has blessed my work to some extent. During these twenty-seven months more than \$21,000.00 worth of orders have been secured, and a good percentage of them delivered. To the Lord be all the praise! There are now sixteen canvassers, most of whom are working regularly.

Many precious experiences have been mine since coming here, both in the field and with our own people. The Lord has bound our hearts together by his tender love. I believe our fellowship will be eternal.

In the wisdom of God a call has come from over the sea to labor in the South African Union Conference, and I most gladly accept the sweet will of my God, and sail Wednesday, July 14. By the time you read this, I will have reached London en route for Cape Colony.

I shall not forget you, but shall ever pray that the Lord will stir you to carry the banner of the cross to the front in every controversy against the foe. O let us hasten the glad day of deliverance from this present evil world and the ushering in of the reign of eternal peace and righteousness.

We can thank God and take courage that he is calling us to spread his gospel throughout all the earth.

I hereby wish to extend my gratitude to you all for your many kind words and deeds in my behalf. Heaven will bring your reward. May God bless you all. Yours in the love of God.

G. H. CLARK.

"FAILURE is written at the end of many a life simply because there was lacking the quality to stick to one thing instead of scattering effort."

"THE secret of reaching men is in the first two letters of the word Gospel. The minister who wins men is the one who obeys our Lord's great commission to go after them."

Field Notes

WEST VIRGINIA

ORDER your tent for camp-meeting now.

Let us remember the faithful canvassers in our prayers.

Misses Atwell and Metcalf have finished their work at Elkins and are now located in Parsons.

Brother Gardner and wife spent a few days in Parkersburg last week on their way from Bellington to Gallipolis.

The Kanawha church enjoyed having Elder MacLay with them Sabbath the 10th. He also spoke there Friday night preceding that date.

We are glad to learn that Brother Foggin's health is much better than it has been for some time.

Several members of the Morgantown church are spending a little time canvassing, as they find the opportunity. What are you doing to warn your neighbors of the soon coming Saviour?

We have a \$28.50 report in this issue of Dallas Metcalf's first week's work in the canvassing field. His brother, Robinson, will join him soon in this work. We wish the boys success.

Brother and Sister Percy reached Parkersburg the 11th. Brother Percy is very busy these days, but he will find time to help you if you wish to canvass.

Sister Artlip, of the Charleston church, has recently ordered two tract and periodical racks, with a good supply of tracts and books. Brother Williams, of the same church, has also ordered a good supply of literature.

NEW JERSEY

MISS ANNA COOPER has returned to her work, after a very beneficial stay at the Pennsylvania Sanitarium. She will assist in the tent effort at Newark.

Brother Charles Klaiber, of Jersey City, will act as tent master for the tent effort which Elder J. G. Hanhardt

will conduct in that city in the German language.

The Executive Committee met at the conference office Monday, July 5, to arrange for the general meetings which Professor B. J. Wilkinson will conduct throughout the state in connection with the conference workers.

Several of our people have been patients at the Pennsylvania Sanitarium recently, and all report being greatly benefitted. Among those who have visited the institution are Mrs. Greenway, of Jersey City, Mrs. D. K. Royer and Miss Ruth Murphy, of Trenton.

Brother William Boesser has recently moved from Elizabeth to Philadelphia, where he has been engaged as a worker by the East Pennsylvania Conference.

Elder W. C. White, of California, visited Elder and Mrs. Kneeland at their home last week. On Friday evening and Sabbath Elder White occupied the pulpit of the Trenton church, drawing some practical thoughts from the Scriptures, which were greatly appreciated.

General meetings will be held at Vineland, July 19 and 20, and at Camden, July 22 to 24, and a local camp-meeting will be held in connection with the tent effort of Elder W. H. Smith at South 10th Street and Central Avenue, Newark. All who can attend these meetings should do so without fail.

Professor B. G. Wilkinson will speak by invitation in Unity church, Montclair, Sunday, July 25, at 10:30 A. M., on the subject, "The Distinctive Message of Seventh-day Adventists; and Their Contribution to Christianity."

EAST PENNSYLVANIA

SISTERS ROTHGEB and Nelson, who were in attendance at the General Conference, while on a sight-seeing trip, sold 600 copies of *Life and Health* in and around Philadelphia.

One of our periodical workers sold forty copies of *Life and Health* in six hours house-to-house canvass. This is very good, as such a canvass is considered a slow process for periodicals, as these are usually sold in the business sections of our cities.

Are you following the daily program in your study of the Sabbath-school lesson? One sister writes that she thought she did not have the time to give the lesson a thorough study through the week, but the daily program made the order of study so simple that she was able to accomplish it. Why not all follow her example?

Brother A. C. Long, of the Lebanon church, who is assisting Elder A. R. Bell at York, Pa., writes that the meetings there opened with a good attendance, which is certainly very encouraging, compared with the attendance there last year.

A recent letter from Brother G. W. Holman, our field agent, states that he is of good courage, as the canvassing work in East Pennsylvania is forging to the front again.

Sister Sue M. Andrews is ill with typhoid fever. Let us remember Sister Andrews in our prayers that the Lord may speedily restore her to health and strength again. All mail addressed to her as Sabbath-school secretary and young people's secretary will, however, receive prompt attention from the office.

At Allentown, Sabbath, July 10, two were baptized in the Jordan River. One of the candidates, a brother, accepted the truth as the results of the effort in Lebanon last winter. Elder W. H. Heckman officiated.

The church at Wade sent in for the mid-summer offering \$17.21. This is fine, especially when you take into consideration the small membership, mostly sisters whose husbands are not in the truth. It is a very interesting and zealous company that meet there from Sabbath to Sabbath.

In what way have we restricted the flow of means into the Lord's treasury?

"If all the tithes of our people flowed into the treasury of the Lord as they should, such blessings would be received that gifts and offerings for sacred purposes would be multiplied tenfold, and thus the channel between God and man would be kept open. The followers of Christ should not wait for thrilling missionary appeals to arouse them to action." *Test.*, Vol. 4, p. 474.

Elder Charles Baierle, assisted by

Report of Periodical Sales

New Jersey, Week Ending July 2

Agent	Place	Hours	Magazine	Value
A. Sherman, Elizabeth	Newark, Rahway	48	Signs, LH, Lib.	\$23 60
A. Sherman,*	" " Roselle	114	" " "	56 70
W. Schmidt,	" " Rahway	30	" " "	16 10
W. Schmidt,*	" " "	120	Watch. " "	160 00
C. Woertz, Bridgeton		44	Signs, LH	14 50
C. Woertz,* Woodbury		40	Prot. "	16 40
Lena Matson,† Franklin		45	Signs "	13 00
Ruth Oberg,† New Brunswick		5	" "	12 50
Totals,		446		\$312 80
*Two weeks		†Book agent		

Evangelist B. M. Heald and wife and Brother Sevelon Rockwell, began their tent meetings in North Philadelphia, July 7, with a fair attendance which has gradually been increasing. Pray for this effort.

We were pleased to receive a report from the Reading church that the amount raised by that company for the mid-summer offering was \$47.00. This is encouraging and one of the best reports received thus far.

Elder Heckman met with the tent effort at Pottsville Sunday night, July 11. This effort is conducted by Elder C. S. Weist and wife and Evangelist Charles Baum. A very attentive audience listened to a discourse on "Heaven; Where Is It?" One encouraging feature of the meetings there is the interest manifested by the company of believers at Wade, who come in a body nearly every night, walking the distance of three miles, there being no trolley service between Wade and Pottsville.

I have been shown that many of our people are robbing the Lord in tithes and offerings and as a result His work is greatly hindered." *Test.*, Vol. 31, p. 147.

Another excellent report regarding the mid-summer offering, came from the Scranton church, their amount being \$40.40.

WEST PENNSYLVANIA

ORDER early your August number of *Signs of the Times Monthly Alaska-Yukon-Pacific Exposition Number*. Ready July 15.

Brother I. G. Bigelow writes encouragingly of the canvassing work,

and is at present very busy helping the workers in the field.

Jeannette, youngest daughter of Brother and Sister Wes. Owens of North Warren, died Thursday, July 8, after an illness of a few days. We extend our heartfelt sympathy to Brother and Sister Owens and family.

I. N. Williams held quarterly service with the North Warren church Sabbath, July 10. Elder Williams reports a very good meeting with good attendance.

We are sorry to learn of the accident that befell Brother T. M. Butler, of North East. Last week Brother and Sister Butler were in a runaway accident, and the horse commenced kicking. Brother Butler's arm was broken in three places between the wrist and elbow, and he was quite badly cut about the face. Sister Butler escaped uninjured.

Brethren J. E. Veach and N. S. Ashton have commenced their tent effort in the city of Pittsburg, and we are pleased to note the following taken from a letter just received from Brother Ashton. "Our tent effort has been under way now for over a week; the attendance is pretty good. We are in a very beautiful section of the city and our new tent is lighted with electricity..... Elder Veach is with me. Remember the work in this great "highway" of human traffic." May all our brethren and sisters join with us in remembering this effort. The tent is located on Hermitage St., near Lane Ave., opposite the Balmar school house. Services every night, except Saturday night, at 7:45 o'clock.

A. V. WILLIAMS.

A GOOD report maketh the bones fat. Prov. 15:30.

FINANCIAL

EASTERN PENNSYLVANIA TITHE RECEIPTS

JUNE 1909

Alba.....	\$ 1 00
Allentown	158 08
Ariel.....
Bloomsburg
Carbondale
Cherry Flats.....	9 36
Fleetwood.....
First German,.....	62 25
First Philadelphia	181 84
Harrisburg	29 97
Hawley Honesdale	97 96
Jersey Shore	18 11
Kulp.....	1 54
Lancaster	37 33
Lebanon	15 27
Lorenton.....	7 50
North Philadelphia	241 52
Northumberland
Orwell.....
Reading
Roaring Branch	9 29
Scranton	92 34
Shunk.....
Shimersville
Stroudsburg	15 12
Wade.....	38 63
Williamsport	60 80
Wilkes Barre.....	15 41
Wellsboro	29 30
Individuals.....	34 41
Scandinavian Company.....	6 56

Total.....\$1,164 24

TOTAL RECEIPTS, ALL SOURCES

Tithe....	\$1164 24
Tract Society	323 00
Sabbath-school Donations.....	59 69
First Day Offering	36 89
Tent Fund	111 86
Foreign Missions	172 69
Mt. Vernon College Fund.....	8 46
Conference Poor.....	55 87
Donrtions.....	17 12
Interest.....	18 67
Sanitarium Fund.....	54 00

Total

A. L. BAYLEY, Treas.

OHIO TITHE RECEIPTS

JUNE 1909

Akron.....	\$141 45
Bellefontaine	33 10
Bellville	15 00
Beaver	20 62
Bowling Green	40 00
Broughton.....	10 50
Canton	28 75
Chagrin Falls	22 62
Charloe.....	10 64
Cincinnati	77 93
Cleveland.....	356 80

Canvassers' Reports

Ohio, Week Ending July 9, 1909

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del
R. Corder, Belmont Co.,		DR	5	42	22	\$64 50	\$1 50	\$66 00	
A. L. Bassler, Fairfield Co.,		DR	5	54½	17	47 75	15 05	62 80	2 10
C. Belgrave, Summit Co.,		DR	3	24	16	44 90	1 00	45 90	
J. Randolph, Marion Co.,		DR	2	32	2	5 50	7 90	13 40	73 00
C. Hamilton, Licking Co.,		DR	3	21	4	11 00		11 00	
W. Deuschle, Ross Co.,		GC	3	26	10	27 50		27 50	
G. Corder, Belmont Co.,		GC	5	52					171 35
E. Horst, Ross Co.,		GC	7						167 25
H. Leach, Washington Co.		OK	4	36½	23	33 50	3 00	36 60	
A. Clough, Washington Co.		OK	3	31	26	31 50		31 50	
R. De Garmo, Summit Co.,		OK	2	15½	10	10 50	1 50	12 50	
L. Waters, Portage Co.		OK	4	37	3	3 00	35	3 35	155 85
E. Shaw, Lucas Co.,		OK	3	24½				23 25	111 50
H. West, Guernsey Co.,		BR	3	30	7	23 25			
B. Carter, Noble Co.,		BF	3	15	1	1 00	50	1 50	50
Totals			55	441½	141	\$303 90	\$30 90	\$334 70	\$681 55

Chesapeake, Week Ending July 2, 1909

J. Jones, Harrington, Del.,	GC	5	43	10	27 50	5 40	32 90	24 05
O. Yingling, Baltimore Co., Del.	GC	5	35	17	48 75		48 75	17 00
B. Arkebauer, Still Pond, "	GC	5	38	9	27 75		27 75	
C. Ziegler, Talbot Co., "	GC		94		76 50	20 75	97 25	91 00
Mrs. Wright, Caroline Co., "	GC	5	28	11	30 25	5 00	35 25	14 25
W. Spicer, Chapel, Md.,	GC	5	38	7	23 25	3 60	26 85	
J. Siler, Pearl, Md.,	GC	4	36	7	19 25	60	19 85	19 25
C. Tracy, Lisbon, Md.,	GC	5	32½	13	37 75	6 00	43 75	
L. Post, Myersville, Md.,	GC	2	10½	2	5 50		5 50	
J. Miller, Harford Road, Md.,	GC	3	14	2	7 50	3 55	11 05	2 30
J. Miller, " " "	GC	1	12	2	5 50	70	6 20	70
S. Brown, Washington Co., Md.	GC	2	18					40 00
J. Paden, Washington Co., Md.,	OK	2	18					22 00
Totals,		44	412	80	\$309 50	\$45 60	\$355 10	\$230 55

New Jersey, Week Ending July 9, 1908

H. Murphy, Monroe,	DR	4	30	10	26 50	2 50	29 00	1 75
H. Murphy, S. Brunswick,	DR	4	42	16	42 00	2 20	44 20	7 70
S. Haynes, Monmouth,	DR			27	77 00		77 00	
G. Perez, Atlantic City,	ER	3	22	12	37 70	50	38 20	
L. Cruickshanks, Stillwater,	DR	5	43	8	21 00	35	21 35	35
I. Porter, Atlantic,	DR	5	37	7	19 25	2 10	21 35	
M. Barrett, Vineland,	DR	4	25	7	17 25	75	18 00	1 75
S. Oberg, New Brunswick,	GC	3	33	5	17 75		17 75	75 25
W. Plant, Andover,	OK	4	26	34	37 50	6 00	43 50	
W. Genther, Sussex,	OK	4	25	31	36 00		36 00	
L. Matson, Franklin	OK	4	25	18	21 00	3 40	24 40	3 00
A. Wright, Asberry Park,	OK	4	21	22	23 00		23 00	1 30
P. Brown, Deptford,	OK	4	35	9	9 00		9 00	4 00
Totals,		48	364	206	\$384 95	\$17 80	\$402 75	\$95 10

West Pennsylvania, Week Ending July 9, 1909

A. Brownlee, Butler Co.,	GC	4	40	30	40 00	3 20	43 20	5 70
W. Jack, Armstrong Co.,	DR	9	46	44	128 75	10	128 85	25 35
C. Dunham, Indiana Co.,	GC	9	74	31	81 50	2 15	83 65	26 30
T. Saxton, Armstrong Co.,	GC	6	50	3	8 25	6 10	14 35	126 90
J. Glunt, Blair Co.,	GC	4	30	1	2 75		2 75	41 75
Totals,		32	240	109	\$261 25	\$11 55	\$272 80	\$226 10

Virginia, Week Ending July 2, 1909

W. Zeidler, Lynchburg	COL	5	21	8	10 00	16 80	26 80	3 00
Mrs. Zeidler, Lynchburg	OK		10	4	4 00	4 25	8 25	3 05
K. Oertley, Radford	SP		35	14	17 75	70	18 45	35
O. Butcher, Strasburg,	DR		48	12	33 00		33 00	
M. Jemerson, Richmond,	DR		21		3 00	2 45	5 45	6 40
Totals,		5	135	38	\$67 75	\$24 20	\$91 95	\$12 70

New Jersey, Week Ending July 2, 1909

G. Taylor, Hopewell,	DR	5	44	24	54	00		54	00	
L. Cruickshanks, Newton,	DR	5	48	13	32	75	50	33	25	
W. Plant, Boonton,	DR	4	29	7	15	25		15	25	46 25
I. Porter, Freehold	DR	4	32	6	23	50	3 50	27	00	
M. Barrett, Vineland,	DR	5	34	7	15	25	2 00	17	25	9 00
S. Oberg, New Brunswick,	GC	5	41	20	72	00		72	00	
G. Blinn,	GC	5	55	10	27	50	2 25	29	75	52 50
L. Matson, Franklin,	HH	5	29	2	6	00	1 75	7	75	60 00
I. Porter,† Freehold,	HH	2	16	1	3	00		3	00	
W. Genther, Sussex,	OK	3	21	27	32	00		32	00	
P. Brown, Gloucester,	OK	3	24							2 00
Totals,		46	368	99	\$281	25	\$10 00	\$291	25	\$169 75

West Virginia, Week Ending July 9, 1909

J. Jennings, Jefferson Co.,	DR	5	38	7	9	95	15 55	25	50	3 25
C. Keppler, Marshall Co.,	DR	2	18	1	4	75	50	5	25	50
A. Halstead, Kanawha Co.,	DR				6	30		6	30	17 50
H. Metcalf,§ Parsons,	DR	8	56	12	34	00		34	00	
L. Atwell,§ "	DR	8	55	11	31	25		31	25	
M. Pengelly, Morgantown	GC	4	28	11	33	25	9 50	42	75	1 20
F. White, Morgantown	GC	5	30	12	39	00	1 90	40	90	5 65
C. Midkiff, Clarksburg	GC	2	10	3	8	25		8	25	
G. Ogden, Marshall Co.,	GC	4	33½	3	8	25	50	8	75	
D. Metcalf, Tucker Co.,	GC	4	32	10	28	50		28	50	
Totals,		40	300½	70	\$203	50	\$27 95	\$231	45	\$28 10

Eastern Pennsylvania, Week Ending July 2, 1909

G. Hartman, Lebanon,	DR	5	46	29	71	75		71	75	
J. Gearhart, Lehigh	DR	4	37	22	56	50		56	50	
T. Layman, Lackawanna	DR	4	36	9	24	75	2 45	27	20	
W. P. Barto, Cumberland	GC	4	42	15	45	25		45	25	
H. W. Barto, Cumberland	GC	4	45	14	38	50		38	50	
H. Chilson, York,	GC	5	34	14	42	50		42	50	
H. Goodrich, Lackawanna	GC	5	42	15	41	25		41	25	
W. Hess, Lancaster,	OK	4	35	24	31	00		31	00	
H. Christman, Berks,	OK	5	35	23	25	50		25	50	
G. Wahl, Northampton	NTP	5	23	19	11	40	12 10	23	50	12 10
Totals,		45	375	184	\$388	40	\$14 55	\$402	95	\$12 10

West Virginia, Week Ending July 2, 1909

C. Keppler, Marshall Co.,	DR	5	36	6	16	50	35	16	85	35
J. Jennings, Jefferson Co.,	DR	3	23	3	5	75	17 75	23	50	4 00
A. Halstead, Cabell Co.,	DR	3	21	2	4	25	4 35	8	60	20 00
C. Midkiff, Clarksburg,	GC	3	20	6	16	50	8 00	24	50	
M. Pengelly, Morgantown,	GC	4	26	14	39	50	2 50	42	00	18 80
F. White, "	GC	4	25	3	9	25	3 90	13	15	13 90
G. Ogden, Marshall Co.,	GC	5	41	10	30	50	2 45	32	95	
C. Nowlen, Pocahontas Co.,							37 30	37	30	
Totals,		27	192	44	\$122	25	\$76 60	\$198	85	\$57 05

*Four weeks †Week ending June 25 ‡Week ending July 2
 §Two weeks ¶Two weeks ending July 9

Grand Totals: Value of Orders, \$2,581 80. Deliveries, \$1,513.00.

Cleveland German.....	33	95	Pemberville.....	7	11
Clyde.....	107	35	Pleasant Hill.....	20	31
Columbus.....	172	68	Plimpton.....	10	56
Conneaut.....	4	80	Powell.....	5	75
Coshocton.....	44	63	Ravenna.....	30	70
Dayton.....	74	70	Springfield.....	180	15
Defiance.....	12	45	Toledo.....	50	55
Derwent.....	2	87	Youngstown.....	78	93
Elgin.....	32	80	Van Wert.....	12	25
Hamilton.....	73	30	Individuals.....	56	39
Killbuck.....	121	48			
Lagrange.....	125	74			
Mansfield.....	16	59			
Mount Vernon.....	94	09			
Newark.....	13	81			
			TOTAL.....	\$2,217	95
			TOTAL RECEIPTS, ALL SOURCES		
			Tithe.....	\$2,217	95

Tract Society	391	07
First Day Offerings.....	103	08
Sabbath-School Donations.....	186	88
Mission Board	36	90
Religious Liberty	7	35
Orphans and Aged.....	15	67
Thanksgiving Review.....	4	60
Southern Field	10	
Annual Offering	3	37
Mount Vernon College Fund.....	38	34
Mid-Summer Offering.....	1	00

TOTAL.....\$3,006 31

H. D. HOLTOM. Asst. Treas.

Exposition Number

ELDER A. O. TAIT, on his return from the General Conference, visited the Alaska-Yukon-Pacific Exposition in Seattle for the purpose of gathering material for one feature of the August number of the *Signs Monthly*. He was given every advantage possible by those in charge of the fair, and secured some very fine illustrations. His article presents the purpose of the exposition, and facts concerning the Northwest, with numerous interesting photographs.

The real purpose of the *Signes* in presenting this most interesting feature is emphasized in Elder Wilcox's article, "Westward the Course of Empire Takes Its Way," in which is given a review of the world's kingdoms, and the real prophetic setting of the period of progress which has attended development in the United States.

Its general articles touch every phase of the message; its Home, Temperance, and Religious Liberty features are up to the usual standard. Order of your tract society.

THE Lord is richly blessing definite effort with the *Signs Monthly Magazine*. Fifty-three thousand copies of the July number were sold. One young lady of five weeks' experience, working in Stockton, Cal., writes: "I sold one hundred copies a day every day last week. The Lord is wonderfully blessing my work."

THE publishers of the *Signs Monthly* issue a four-page paper which is full of helpful and instructive matter for the periodical worker. It is mailed free to all regular or prospective agents. Send for a copy of the *Signes Worker*. Why not begin work with the excellent August issue of the magazine? Ask your tract society to order twenty-five at least for you. They will cost you \$1.00; you sell them for \$2.50. One hundred cost \$4.00; you sell them for \$10.00.

COLUMBIA UNION VISITOR

OFFICIAL ORGAN OF THE

COLUMBIA UNION CONFERENCE

of the Seventh-day Adventists

ISSUED FIFTY TIMES A YEAR

BY THE

Mount Vernon College Press

Mount Vernon, Ohio

Price, 50 Cents a Year in Advance

D. D. REES - - - EDITOR

Address all Subscriptions and make all Money Orders payable to your Tract Society.

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West Virginia, Notice!

PRICES of tents for camp-meeting will be as follows:—

14 x 16.....	\$3.50
12 x 14.....	3.00
10 x 12.....	2.50

Please be prompt in sending in your order to the office this year. It may be necessary for us to rent some extra tents, and if so, we must know just how many we will need. Do not wait until you get to Parkersburg to attend to this, as you may find yourself without a tent. Any information you desire in regard to supplies for camp-meeting we will gladly give.

PEARL L. REES.

**How to Reach the Parkersburg,
West Virginia, Camp-Ground**

THOSE who come over the Baltimore and Ohio railroad walk one block north to Seventh Street and take red car (not South Side) going east. Get off at Park Avenue, where you will see the tents. If you walk, go east on Seventh Street to Park Avenue. It is about one mile from the Baltimore and Ohio station. Those coming over the Ohio River railroad take red car (not South Side) going either way from station and get off at Park Avenue. The Outer Loop Street Car Line runs directly in front of the camp.

There will be some one appointed to meet all trains on Thursday, Friday, and Sunday.

Bring all baggage checks to the grounds or give them to the person who meets the trains.

New Jersey Notice

A SERIES of meetings has been arranged for New Jersey, which we hope will enable all our people in the state to get their share of the blessings which God is pouring out upon the church. Professor B. G. Wilkinson, of Washington, the president of the Columbia Union Conference, and other workers will attend the entire series of meetings. Notice carefully the dates, and prepare at once to attend the meeting nearest you:—

Vineland, July 19 and 20. The churches at Bridgeton, Atlantic City, and Cape May Court House are invited to this meeting.

Trenton, July 21. Sabbath-school outing at Cadwallader Park.

Camden, July 22 to 24, for the churches at Salem, Woodbury, Paulsboro, Burlington, and Trenton.

Newark, July 28 to August 1. Local camp-meeting held in connection with the tent pitched on South 10th Street, between Central and Eleventh Avenues. Our people living in the northern part of the state are especially urged to attend this meeting. A limited number can secure tent accommodations, and furnished beds at reasonable rates. Applications should be made at once to E. E. Pennington, care of Gospel tent, South 10th Street, near Central Avenue, Newark, N. J. To reach the grounds, take Central car from Pennsylvania R. R. station, or at corner Broad and Market Streets, Newark.

These will be very important meetings. Satan and his emissaries are

very busy, and gross darkness rests on the world. Great problems are before us in our large cities and our foreign population. Let us come together, and study the situation carefully and seek God earnestly for the preparation of heart and mind necessary for the finishing of the work. This is the most important business that Seventh-day Adventists can possibly have on hand.

B. F. KNEELAND,
President N. J. S. D. A. Conference.

Did You Ever Think

THAT to judge anybody by his personal appearance stamps you as not only ignorant but vulgar?

That a kind word put out at interest brings back an enormous percentage of love and appreciation?

That to talk and talk about yourself and belongings is very tiresome for the people who listen?

That, though a loving thought may not seem to be appreciated, it has made you better and braver because of it?

That acts of kindness and thoughtfulness day by day are really greater than one immense act once a year?

That to be always polite to the people at home is not only more ladylike, but more refined than having "company manners"?

If you blur your moral perceptions, if you sacrifice your honor by ways that are not clean and straight, then the whole landscape of your spiritual outlook will lose its delicate coloring and lose its clear edge, and you will not be able to distinguish between the good and the evil, between the true and the false.

My own experience is that the Bible is dull when I am dull. When I am really alive, and set in upon the text with a tidal pressure of living affinities, it opens, it multiplies discoveries, and reveals depths ever faster than I can note them. The worldly spirit shuts the Bible; the Spirit of God makes it a fire, flaming out all meanings and truths.

Its living principles are as leaves of the tree of life for the healing of the nations.—*Selectet.*

"Just the right way of saying a thing that is to be said is an art more to be desired than much knowledge."