

COLUMBIA UNION VISITOR

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 14

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No. 31

GENERAL MATTER

A MOMENT IN THE MORNING

A moment in the morning, ere the cares of day begin,
Ere the heart's wide door is open for the world to enter in;
Ah, then alone with Jesus, in the silence of the morn,
In heavenly, sweet communion let your duty day be born.
In the quietude that blesses with a prelude of repose,
Let your soul be soothed and softened, as the dew revives the rose.
A moment in the morning take your Bible in your hand,
And catch a glimpse of glory from the peaceful promised land;
It will linger still before you when you seek the busy mart,
And, like flowers of hope, will blossom into beauty in your heart;
The precious words, like jewels, will glisten all the day,
With a rare, effulgent glory that will brighten all the way.
When comes a sore temptation, and your feet are near a snare,
You may count them like a rosary, and make each one a prayer.
A moment in the morning—a moment, if no more—
It is better than an hour when the trying day is o'er.
'Tis the gentle dew from heaven, the manna for the day;
If you fail to gather early—alas! it melts away.
So, in the blush of morning take the offered hand of love,
And walk in heaven's pathway and the peacefulness thereof. —Selected.

Our Guide

BEFORE Christ separated from his disciples he assured them of a substitute teacher and guide. He says, "I will not leave you comfortless: I will come to you." For the word "comfortless" the margin has "orphans," and the revised version, "desolate." An orphan is a child who is left without father

or mother to instruct or guide him, and thus starting out upon life's journey without mature judgment or experience, he makes many mistakes which he has later to regret. So would it be with the Christian in his service for the Master if left as an "orphan" or "desolate," to follow his own understanding; but Christ has promised that he will not leave us thus, but will come to us by sending the Holy Spirit to be our teacher and guide.

I am indeed thankful for such an infallible guide; and I have seen evidence of his leading in my work this summer. In coming to Strasburg, Va., to canvass, I came among entire strangers and where no Adventists live for many miles. One of the first men to whom I introduced myself was the president of the Young Men's Christian Association. This young man was very friendly and took me to his father's home, where I stayed the first night. His father, Dr. Maphis, is the principal dentist in town, and a prominent member of the Christian church, which is the strongest denomination in this place.

Dr. Maphis is the superintendent of a union Sunday-school held in a suburb of the town. By his special invitation I attended this Sunday-school, and also spoke to them in the evening. The assistant superintendent is a member of the Presbyterian church, and he gave me a nice introduction to some members of that denomination. He is also connected with the only paper published here, and as he desired a brief notice of the discourse for the paper, I wrote off a few lines which he inserted in its columns. Thus I was favorably introduced to the whole surrounding country, as the paper is widely circulated and thoroughly read for the home news.

The article thus published in the *Strasburg News* has already been noted in the columns of the *VISITOR*. This article and other announcements of my speaking at the union Sunday-school, are perhaps the best introduction I could have had, for no matter what denomination one be-

longs to, they favor this union Sunday-school, as it is conducted by members from all the churches as a missionary enterprise among some who would not be likely to attend elsewhere.

In all this experience I believe the Holy Spirit, according to the Saviour's promise, has been guiding, and I do feel grateful for such a guide.

Since coming here I have, by special invitation, spoken five times on Sunday evenings to the union Sunday-school; twice I have given the Bible study at the Young Men's Christian Association; four times I taught a class in the Christian church; and once gave about a twenty minute talk to the United Brethren Sunday-school, by invitation of their pastor. On all these occasions I have endeavored to give foundation principles and truths, which, if followed to their logical conclusion, would lead to an acceptance of the whole message which we love. I can only leave the results with him who has said, "As the rain cometh down and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth bud, and giveth seed to the sower and bread to the eater; so shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it." Isa. 55:10, 11, American Revised Version.

When our Mount Vernon College opens this fall I shall be pleased to meet with and learn the experiences of each of our canvassers who went out from the school last spring, and I hope that not one of that number shall be lacking when we commence our school work again. I want to say to each of you that I have watched your reports in the *VISITOR* with deep interest, and I hope soon to have the pleasure of learning more about your work. I hope also to meet many other canvassers and earnest young people who desire the advantages of our College that they may gain a more thorough preparation for service.

O. F. BUTCHER.

Conditions in Baltimore

(Concluded)

TO OBTAIN a lot upon which to pitch a tent to conduct religious services therein is not such a simple matter in Baltimore as it is in other cities of America. In other cities where it has been my privilege to labor I have never encountered any difficulty in obtaining a lot, especially if a willingness to pay for it were manifested. But here, except under certain quite rare conditions, one may offer a hundred dollars for a lot and the owner may be perfectly willing for it to be used, and even then you will not be allowed to pitch a tent on it. In fact, the lot may be purchased outright, and then, except under the same conditions, we would not be allowed to conduct meetings or to pitch a tent on our own lot. Perhaps my own experience in searching for a place to hold meetings this summer will illustrate this difficulty.

I began my search for a location for a tent the latter part of June, and it was not until July 24 that I finally obtained the consent of the city authorities to pitch my tent. There are many lots here, and I think I have seen them all. One lot in what was considered a promising neighborhood was finally decided upon. The owner was approached and forty dollars was agreed upon as a rental. In any other city this much having been settled we could have proceeded to pitch our tent and start the meetings. Not so in Baltimore. First it is necessary to take a paper and obtain the signed permission of every householder in the block in which the lot is located to conduct such meetings. If one person in the block objects to the meetings they cannot be held there. In other words, the Catholic church, by seeing to it that there is a Catholic family located in every block in the city where there is a vacant lot, can prevent all tent efforts in this city. But that is not the only way in which they can prevent it.

If all the inhabitants of the block sign their permission to conduct meetings on the lot, these signatures must be taken to the office of the department of Buildings in the City Hall, and application made for permission of the city to pitch a tent and conduct meetings. When such application is made an assistant building inspector is sent to the block in question to ascertain if all the householders have indeed given their permission, and should he find one that had not, the permission of the city is withheld. If he finds every thing

all right, he makes his report, and usually permission is then granted to pitch the tent. It is quite evident, however, that if the building inspector were under the influence of Rome, it would be a very difficult matter for us to ever obtain a lot in this city.

I managed to secure the permission of all but one of the residents surrounding the lot I had agreed to pay forty dollars for. This one was a Roman Catholic policeman, and he stirred the neighborhood up to such an extent that some who had given their consent withdrew it, and so I lost that lot. This experience was repeated a number of times, all of which was taking considerable time. Finally it began to appear as if it would be impossible to hold an effort here this summer. But we kept on trying, and God has at last given success. We have now obtained the permission of the city to pitch a tent and conduct meetings on a lot fairly well located. We earnestly request the prayers of all that God will abundantly bless and prosper his work in this difficult field. We shall be glad to report latter concerning recent developments in the churches here.

CARLYLE B. HAYNES.

An Appeal to Parents

PARENTS have a greater responsibility now in the training of their children than ever before, because "society at the present time is corrupt as it was in the days of Noah." But parents are not left to bear this responsibility alone, nor are they left without light concerning their duties. The instruction given to ancient Israel applies to us, "upon whom the ends of the world are come." Much has also been said upon this subject by the servant of the Lord. We are told that the child should receive its first education from the mother in the home, and when old enough it should be sent to the church-school; after that to the higher schools among us.

This instruction is definite. Our schools have been established that our youth may receive an education which will fit them to stand during the last days, and also to fit them for service in some branch of the Lord's work. If this education could be obtained in the public schools, the Lord would not have given such plain instructions to us to establish schools of our own, away from the corrupting influences of "those who are disregarding the commandments of God, who are teaching and preaching evil."

Some, however, are not heeding this instruction. They continue to send their children to the schools of the world, thinking perhaps that it will be time enough for them to attend our schools when they get older; but when that time comes, it may be too late. Seeds of error may have been sown that will bear different fruit than the parents expect. It is said of Voltaire that when a child of five years he read a book which made his life what it was. We are told that "Satan has used the most ingenious methods to weave his plans and principles into the systems of education, and these gain a strong hold on the minds of the children and youth. It is the work of true education to thwart his designs. We are under solemn, sacred covenant to God to bring up our children for him and not for the world."—*Testimonies for the Church, Vol. II., pp. 126, 127.*

That this instruction might be carried out, Mount Vernon College was established. Here our youth may receive an education for the service of God. How thankful we ought to be that God moved upon the hearts of self-sacrificing men and women to establish this school! A duty now confronts the parents in this union conference to see that their children are given the opportunity of attending the College and receiving the benefits of a Christian education. I quote again: "In educational lines everything is arranged for an earnest reform, for a truer, more effective education. Will our people accept this holy trust? Will they humble themselves at the cross of Calvary, ready for every sacrifice and service?"—*Testimonies for the Church, Vol. VI., p. 204.* "Will we as a people do this God-given work? Will we carefully heed all the light that has been given, keeping constantly before us the one object of fitting students for the kingdom of God?"—*Id., p. 131*—*Mrs. S. M. Butler, in The Columbian.*

Glad He Canvassed

I AM still here at the post of duty trying to do all the good I can. Since you last heard from me, the Lord has helped me in a special manner, and when I glance back in the near past of my canvassing experiences and consider the many ways through which heaven has safely led me, my heart rises in gratitude to Him for all his loving kindnesses to me. I am truly thankful for the experiences that I have gained. They have made me stronger in more than one way,

and I am sure they will help me throughout my future life.

Six weeks hence and school again shall have begun. Time flies fast! I am longing to see Mount Vernon College; for it has become a sacred place to me. C. C. BELGRAVE.

OHIO

Camp Meeting

THE purpose of this article is to call your attention to our annual camp-meeting which is to be held at Lima, August 19-29.

LOCATION

After careful search for a suitable location, and consideration of other circumstances that must be taken into our reckoning when such questions have to be decided, it was thought best to accept a proposition from Mr. McCullough to use his park, situated in the north-eastern section of the city of Lima, county seat of Allen county. The park is clean and well kept, with plenty of shade, water, and a commodious, well-equipped auditorium capable of seating 1,300 people comfortably. With this convenience the campers will have no need of fear whatever from the weather. The place of meeting will be cool and dry whether sunshine or rain. Lima, too, is new territory; a good railroad center, and has a population of about 10,000 inhabitants.

TENTS

The conference tents will be pitched and rented at the same rate as last year; the best tents at \$3.50, second grade at \$3.00.

BAGGAGE

Brother G. C. Quillin will again be in charge, and with his assistants will endeavor to meet all trains on Wednesday, Thursday, and Friday, August 18, 19 and 20. A charge of twenty-five cents will be made for hauling trunks to and from the camp. Hand baggage will be carried one way for five cents each parcel.

GROCERY

This department will be under the supervision of Brother M. V. Downing, who will keep on hand a supply of fresh foods for the benefit of the campers.

BOARDING

The boarding hall has been placed in charge of Elder C. T. Redfield who, with competent helpers, will institute the European plan of serving the food. Each person pays for the

amount of food ordered instead of the regular rate per meal. The plan of conducting the dining service as a cafeteria seems to give general satisfaction and we have concluded to try it this season.

MUSIC

This feature of our worship will be given special attention by Prof. Otto M. John, whose services have been secured for the occasion. The large auditorium will, we believe, afford an excellent opportunity for marked improvement.

LABORERS

In addition to our own corps of workers, we have been assured that the usual number of laborers will be in attendance from the General and union conference. We have definite word from Elders A. G. Daniels and B. G. Wilkinson that they will be with us.

WHAT TO BRING

A period of ten days is of sufficient length to subject campers to a variety of conditions in matters of health and weather. It would be well to bring your rubbers, your wraps, and plenty of bedding, because the chances are that all these will be in demand at various times during your stay in the camp. Bring your Bibles, hymn books, Sabbath-school helps, rugs, lamp, cup, pail, basin, pins, needles, thread, scissors, mirror, and various other articles that may be useful and needed before your return home. Above all, bring courage in your heart and confidence in the third angel's message. Bring a determination to attend as many meetings as possible, and to have good words for every good thing. But do not bring your worldly cares, perplexities, criticisms, unbelief, hardness of heart, and fault-finding. There will be no place for such things where the people of God convene.

WHY ATTEND

You should attend because you need the blessings that God will give to his people on this occasion. Your presence and influence will be needed to make this annual convocation contribute the greatest amount of good possible to your brethren and the cause you profess to love. God has told us, too, that we individually need the benefits to be derived from such gatherings in our work of preparation to meet our soon-coming King in the clouds of heaven. Is there any other question, beloved, of greater importance to us than this one? In closing I will quote one text from the inspired

word: "The spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely."

H. H. BURKHOLDER.

Coshocton

AFTER the close of our tent effort at Youngstown, August 2, I returned home for a few days and helped ship the goods for camp-meeting.

August 6 I came to Coshocton. We had a well attended service that evening, and the next day eight or nine of the Pleasant Hill church were present.

Sabbath afternoon we examined five young people on all points of the faith, and Sunday forenoon we buried them by baptism in the Tuscarawas River, thus adding five more to the Coshocton church.

This church is composed mostly of young people of a class that is firm on all points of the faith. Two are in the field selling the printed page, and we trust that more will be actively engaged in the work of our Master.

Sunday afternoon we held another service with them at which nearly the entire church were present. Though it was very warm yet all seemed to enjoy hearing the word of God.

Monday and Tuesday nights we studied the Scriptures together and at these two meetings as well as the others God's spirit seemed to be one in our midst.

All seemed to be of good courage and growing in grace; and I believe there are still others who will in time cast their lot with this church.

I now returned home to prepare for camp-meeting, where I expect to meet a larger number than usual of our people. We have good grounds and the best of railroad facilities at Lima. Not one of our people who can possibly attend should stay away, for there will be many things brought before our people that will strengthen and encourage all who desire to follow Christ W. E. BIDWELL.

Hamilton

MY heart is filled with gratitude to God for his goodness to his people here at Hamilton.

The Lord came preciously near Sabbath, July 10, when five dear souls went forward in baptism. Elder J. P. Gaede, of Cincinnati, administered the sacred ordinance.

The work is on here, all praise due to God. GEO. A. KEPPLER.

NEW JERSEY

Among the Churches

THE writer, accompanied by Elder B. G. Wilkinson and Mrs. A. E. Rambo, has had the privilege of attending a series of general meetings among the New Jersey churches. Although it was the busy season with the farmers, there was a fair attendance in all the churches, and the Spirit of the Lord was present in a marked manner.

VINELAND.—We enjoyed a very profitable meeting with this church, and some who came in from neighboring places. This is the oldest Seventh-day Adventist church in the state, and numbers among its members some who have followed the cross and the message for many years. It was an inspiration to meet these faithful souls, and hear from their lips words of courage and trust. Soon the conflict will be ended, and we can all go home. There is a demand for further work at that place.

TRENTON.—A day was spent with the Trenton Sabbath-school at an outing in the park. Several young people were interested in the Mount Vernon College, and we hope to see a number from this place at the College this year.

CAMDEN.—At this church we found a good interest in the educational work. The need for determined effort to save our young people was emphasized at one of the meetings by a few figures, showing that in the first ten years after the church was organized, of the young people who were brought up in homes where one or both of the parents were members of the church, less than one-fourth became converted. How earnestly we must work in the few days that are left if we are to redeem the time that has been lost. We were greatly encouraged to see the good spirit that seems to come into the church as the needs of the young people are considered. This church now has a live missionary volunteer society under the leadership of Sister Fortiner.

Elder Wilkinson spoke Sunday, July 25, at Unity church, Montclair, on the subject, "The Distinctive Message of Seventh-day Adventists." The audience gave splendid attention to the impressive presentation of that message, and we trust that some seeds of truth reached a safe lodging in good soil.

PATERSON.—Two days were spent in giving instruction to the members

of the Paterson church. Mrs. Rambo will spend some weeks working in Paterson and vicinity in the interests of the missionary volunteer and Sabbath-school work.

NEWARK.—July 28 to August 1, a local camp-meeting was held at Newark, in connection with the tent effort which is being held there by Elder W. H. Smith and Brother E. E. Pennington. A number of tents were pitched, and these, with a flat which had been secured near by, provided ample accommodations for those in attendance. Nearly all of the conference laborers were present, and with the efficient help of Professor Wilkinson, did their part to make the meeting a success. A spirit of consecration characterized the meetings throughout, and on the Sabbath many found a new peace in full surrender of soul to the Spirit of God. Elder W. J. Tanner, of Hayti, was with us on Sabbath and Sunday, and we greatly enjoyed hearing of the ways in which God is working in the island fields. Brother I. D. Richardson, Brother Chas. Grey, and the enthusiastic members of our canvassers' band made things lively in that branch of the work.

The short visits of Dr. D. H. Kress to the camp were greatly appreciated both by the campers and the people of the city. During the meeting some time was taken in discussing plans for pushing the medical missionary work in this conference. The idea of giving this line of work greater prominence met with hearty approval on the part of the brethren and sisters. We believe that in our tent efforts and in our churches, the canvassing work and the medical missionary work should go hand in hand with the labors of the evangelist, and we hope to have the co-operation of doctors and nurses to help us put these plans in operation on the missionary basis which has been outlined in the Testimonies.

The interests of Mount Vernon College were represented by Elder Wilkinson and Professor Otto M. John, of the College faculty. We expect to see a goodly number of our young people in attendance at the College this year. Although it is but a short time since the people of this conference were introduced to the Mount Vernon College, they are taking a lively interest in its welfare, both by planning to send their young people there, and by doing what they can to render financial assistance. An offering of \$172.00 was made at the Newark meeting by the brethren

and sisters present. During a short tour of the churches, donations of cash and pledges, payable before Jan. 1, 1909, to the amount of \$400.00 have been obtained.

The hearts of all seemed to be drawn closer together during this series of meetings, and while the task of warning our large and mixed population is great, yet the heart of the people is to go forward into the opening providences of God.

B. F. KNEELAND.

DISTRICT OF COLUMBIA

Warrenton.

JULY 8 I left New York, accompanied by my wife, to engage in work in the District of Columbia Conference. I arrived in Washington July 9, and after one week's search for a place to pitch our tent, in the six new counties that have been added to the conference, we decided to pitch it at Warrenton, Va. This is about sixty miles from Washington. It is the county seat of Fauquier Co. It is beautifully located on a hill. To the north are the Blue Ridge Mountains, a distance of seven miles. All around are hills and valleys. It is a country for grazing stock,—mainly cows and horses. One sport of the place is horseback riding.

The place has a population of about 2,000, of which nearly two-thirds are colored.

There are five churches here for the white, and two or three for the colored people. The white people are somewhat reserved and hard to work among, yet some of them attend our meetings.

On account of delay in transportation we were unable to get started with our meetings until Sunday night, July 25. As our lot was out from the main part of the town we did not know whether the people would come or not, but to our surprise there were over two hundred out the first night, and we were encouraged to see the interest that each gave to what was said. I spoke on the Second Coming of Christ, and the people gave excellent attention.

On Monday Brother Waldo was obliged to return to Washington for an operation. I was sick when he left, and soon after caught a hard cold, which made it very hard for me to speak, but the Lord helped me, and on Friday Brother Province came to help us in the work. Brother Province has been a great help to us since he came. Our attendance dropped off

while I was left alone, but God has sent out his angels since Brother Province came, and called some of them back.

Our attendance is about fifty every night, and I have never seen a more attentive audience in my life. Seldom one ever leaves the tent until the meeting is over. We believe that God will raise up a people here for his cause. Our courage is good, and never did I enjoy the work as I do this summer. Brethren, pray for the work in Warrenton.

U. D. PICKARD.

EAST PENNSYLVANIA

SISTER HANNAH BORCHGREVINK, our Swedish Bible worker in Philadelphia, informs us that a lady, who is a Baptist, has recently joined their Sabbath-school and is keeping the Sabbath.

Twenty-six have thus far decided to keep the Sabbath as the result of the tent effort in West Philadelphia, and many more are in the valley of decision.

Sister Weiss, our Bible worker in Wilkes-Barre and Scranton, reports that seven are ready for baptism and others to follow in a few weeks.

We are pleased to learn that the tent effort in York continues to have a good attendance.

The canvassers' report for the week of June 25 broke all previous records in this conference since 1903. The sales amounted to \$390.60. But the week of July 2 was still better, the sales being \$402.85, while the week of July 16 was the banner one, as the sales amounted to \$507.15. To the Lord be all the glory.

Elder W. H. Heckman met with the Orwell church Sabbath and Sunday, August 7 and 8.

H. G. Gauker broke all records last week in the canvassing work, his sales amounting to \$99.70.

H. W. Chilson, who has been canvassing near York, has finished for this year and returned to school at Mount Vernon, O. He took orders to the amount of \$207.75, and delivered all but four books amounting to \$11.00. This was certainly a success.

We have received up to August 1, \$353.23 on the Mid-summer offering, this being more than double the amount received last year.

CHESAPEAKE

Baltimore

On Sabbath, July 24, the churches known as the First and Second S. D. A. Churches of Baltimore voted to disband their organizations preparatory to forming a united church. This vote had but three or four on the negative side. On Sabbath, July 31, the two congregations came together in a new hall for the purpose of organizing the new church. The writer, before forming a nucleus for the church, emphasized the great need upon the part of the prospective members of a decided reform in dress and health reform which, it was apparent, was being neglected by some. He also dwelt upon the need of faithfulness in the paying, and took up one by one the cardinal points of the message. This instruction was well received, and a desire was manifested by all to live more fully in the light than in the past. Six requested to be re-baptized. After a very close examination upon all points of the truth, seven persons were accepted as the nucleus of the new church, and given the right hand of fellowship. Then seven other persons were examined and voted upon separately. The following Sabbath ten more were taken in, and a few will be examined and taken in every Sabbath from now on, until all who have applied for membership will have been accepted or rejected. There seems to be a general agreement that all past differences shall now be dropped and forgotten, and that all shall now pull and work together for the upbuilding of the cause in this great city. To this end our earnest prayers are continually ascending.

CARLYLE B. HAYNES.

Barton

THE great message of God for the world to-day is most surely accomplishing its work of warning all nations, kindred and tongues; yet the field is so large, the harvest so ripe, and the laborers so few! Is it not high time as a people we should be found placing ourselves and all we have upon the altar, and be found praying for the long promised latter rain of the Holy Spirit to lighten the earth and finish the great work of God for this time?

The work of the message is onward in the western end of the state of Maryland. While the people are the most wicked of any I have ever met, yet the message of God for this time stirs all things animate, and imparts power to men to free themselves from all bad habits.

On June 30 we closed our tent effort at Barton, with a baptismal service in a beautiful mountain stream, baptizing seven precious souls in a watery grave; four others are to follow later. May all these precious souls continue faithful until the end.

One week previous to the above date we also had a baptismal service, at which time three received the rite.

F. M. FAIRCHILD,
W. R. POHLE.

VIRGINIA

Norfolk

I THOUGHT I should write to the VISITOR of the excellent way the people treat us here. I find everybody willing to let Brother Muntz and I read with them, and as I distribute the "Bible Teachers" I often am requested to explain different scriptures which convinces me that there is surely an awakening among the people to study the Bible.

I find Elder Muntz very agreeable to work under, and I enjoy inviting the people to come out to hear him preach, and they in turn have publicly said that no other minister has ever preached to them as he does.

We look for a crowning success here. May the readers of the VISITOR pray that many souls will be converted to the truth.

GUSTAVUS RODGERS.

Portsmouth

ASSOCIATED with Elder Ostrander, the writer has been holding tent meetings in this city for several weeks. Our first location was not a favorable one and the services were not well attended. A better place was found and the meetings have been well attended by a respectable class of people. Excepting a few nights when the weather was unfavorable the interest has been very encouraging.

Quite a number are deeply exercised over their spiritual condition, and we hope soon to see them come out fully on the Lord's side.

Pray for the prosperity of the Lord's work in this part of the vineyard.

J. GREER HANNA.

Free Columbians

TO ALL who subscribe for *The Columbian* before September 1, we will send free of charge, as long as they last, back numbers containing the series of articles on "How I Got My Education." So far the contributors to this series have been Elder E. R. Palmer, Elder F. D. Starr, Elder S. N. Haskell, Prof. G. W. Caviness and Elder A. G. Daniells. The sketch in our September issue will be by Elder J. N. Loughborough.

These articles are written especially for *The Columbian*, and ought to be read by all our young people. We consider them among the most important articles ever written for the youth. They are within your reach. Do not miss a single number of the series. D. D. REES.

WANTED.—A man and wife to work a farm in New York state. Farm has 40 acres, 4 cows, 2 horses, and tools to work with. Farm is one-half mile from town, has 3 acres of berries. Man must be a S. D. A. Address U. D. Pickard, Warrenton, Va.

OHIO TITHE RECEIPTS

JULY 1909

Akron	\$103 35
Alliance	59 26
Barnesville	6 80
Bellefontaine	55 47
Bellville	21 25
Bowling Green	105 00
Camden	144 62
Canton	30 05
Chagrin Falls	34 17
Chillicothe	30 25
Charloe	3 42
Cincinnati	84 75
Cleveland German	28 95
Clyde	3 45
Columbus	186 23
Columbiana	24 08
Conant	15 00
Conneaut	14 85
Corsica	40 00
Dayton	74 91
Defiance	13 75
Delaware	18 80
Delta	48 78
Derwent	28 15
Dowling	18 66
Dunkirk	5 00
East Liverpool	29 68
Elgin	9 27
Findlay	57 35
Greenspring	42 96
Hamler	114 12
Hamilton	54 62

Canvassers' Reports

Ohio, Week Ending August 6, 1909

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del
Ray Corder, Belmont Co.		DR	4	28½	3	\$8 25	\$3 00	\$11 25	12 25
A. L. Bassler, Fairfield Co.		DR	4	44	23	66 25	7 55	73 80	3 15
Frank Hankins, Williams Co.		DR	5	40½	17	50 75	1 00	51 75	
C. B. VanGorder, Fairfield Co.		DR	5	41	6	18 50	13 25	31 75	70 00
C. A. Hamilton, Licking Co.		DR	4	30	5	14 75		14 75	
Jas. S. Randolph, Marion Co.		DR	4	32	1	2 75	3 45	6 20	58 00
C V. Leach, Washington Co.		DR	5	44	1	2 75	3 00	5 75	170 00
F. E. Wagner, Stark Co.		DR		20					30 00
Wm. M. Deuschle, Ross Co.		GC	4	27½	8	23 00		23 00	
Guy Corder, Monroe Co.		GC	2	15½					76 00
S. E. Ragon, Cleveland		GC			7	19 25	14 50	33 75	
Alf. Clough, Washington Co.		CK	4	36	24	30 50		30 50	
Hazel Leach, Washington Co.		CK	5	42	13	19 50		19 50	44 50
L. H. Waters, Portage Co.		CK	5	50	4	4 00	2 80	6 80	229 15
E. E. Shaw, Lucas Co.		CK	3	23					92 50
B. F. Carter, Noble Co.		BF	5	38	12	13 00		13 00	
Guy Corder,* Belmont Co,		GC	2	17					18 00
Totals			•61	529	124	\$273 25	\$48 55	\$321 80	\$803 55

Chesapeake, Week Ending July 30, 1909

S. L. Lush, Cecil Co.,Md.	GC	5	42	23	68 25	16 00	84 25	50	
C. B. Tracy, Damascus, Md.	GC	5	37½	20	57 00	8 40	65 40		
W. H. Spicer, Easton, Md.	GC	4	39	8	22 00	5 40	27 40		
S. Brown, Whington Co.,Md.	GC	4	38	7	21 25	20 10	41 35		
A. C. Williman,Ingleside,Md.	GC	5	42	16	53 00	1 00	54 00	75	
Wm. Paden, Rohersville,Md.	GC	4	39	5	13 75	4 00	17 75		
B. Arkebauer, McGinnis, Md.	GC	5	40	7	21 25	35 00	56 25		
J. W. Siler, Urbana, Md.	GC	5	35½	10	28 50	1 80	30 30		
Leon Post, Urbana, Md.	GC	5	37	8	22 00	60	22 60		
Mrs. Whaley, Church Hill,Md.	GC	1	12	6	19 50		19 50		
Mrs. Wright, Easton Co. Md.	GC	1	7	2	5 50	2 00	7 50		
Totals,			46	369	112	\$332 00	\$94 30	\$426 30	\$1 25

New Jersey, Week Ending July 30, 1908

Geo. Taylor, Deerfield	DR	4	35	24	58 00		58 00	
L. Cruickshanks, H'ekstown	DR	5	48	16	41 00	50	41 50	50
A. M. Perez, Absecon,	DR	4	35	7	19 25	2 50	21 75	
Ira E. Porter, Wall	DR	5	48	6	16 50		16 50	
Mary Barrett, Vineland	DR	5	30			8 75	8 75	8 25
Geo. W. Blinn, Hunderton	GC	5	50	15	41 25	3 50	44 75	
Harriet Dreyfuss, Salem	GC	3	8	10	27 50		27 50	
S. A. Oberg, New Brunswick	GC	5	42	6	22 50		22 50	
Lena Matson, Montgomery	CK	4	23	11	11 00	5 50	16 50	
A. L. Wright, Neptune	CK	4	19	11	13 50		13 50	4 00
Parker Brown, Mannington	CK	4	24	7	8 00		8 00	
Totals,		48	362	113	\$258 50	\$20 75	\$279 25	\$12 75

Eastern Pennsylvania, Week Ending July 30, 1909

H. G. Gauker, Berks	DR	4	34	20	57 00	10 50	67 50	10 50
J. L. Gearhart, Lehigh	DR	4	34	7	19 25		19 25	
G. E. Hartman, Lebanon	DR	1	8	6	14 50		14 50	
H. W. Barto, Cumberland	GC	5	47	21	59 75		59 75	
W. P. Barto, Cumberland	GC	5	63	20	53 00		53 00	
H. W. Chilson, York	GC	3	23	6	16 50		16 50	
W. P. Hess, Lancaster	CK	3	18	8	10 00		10 00	
B. W. Scholl, Berks	CK	5	42	12	15 00	2 80	17 80	
Totals,		30	269	100	\$245 00	\$13 30	\$258 30	\$10 50

West Pennsylvania, Week Ending August 6, 1909

C. Dunham, Indiana Co.	GC	10	63	44	118 25	75	119 00	78 00
A. Brownlee, Butler Co.	GC	10	97	50	90 00	8 85	98 85	20 25
J. S. Glunt, Altoona	GC	4	5	1	5 50	8 00	13 50	5 70
F. Shaw, Potter Co.	GC	3	21	7	19 25	3 75	23 00	
W. H. Jack, Armstrong Co.	DR	5	39	29	74 00	2 30	76 30	5 80
T. Dunham, Indiana Co.	GC	3	15	1	2 75		2 75	
J. A. Heaton	GC		5	1	2 75		2 75	26 00
Totals,		35	240	133	\$312 50	\$23 65	\$336 15	\$136 75

West Virginia, Week Ending July 30, 1909

A. T. Halstead, Boone, Logan	DR	3	22	15	40	25	11	60	51	85	68	50
J. H. Jennings, Jefferson Co.	DR	5	37				1	00	1	00	86	50
Laura Atwell, Tucker Co.	DR	2	32	3	10	25		35	10	60	36	05
Halla Metcalf, Tucker Co.	DR	2	25	1	2	75	3	15	5	90	39	50
Florence White, Mannington	GC	5	38	15	46	25	5	50	51	75	1	30
Maude Pengelly, "	GC	5	39	17	53	75	10	30	64	05	1	20
Robinson Metcalf, Tucker Co.	GC	5	43	27	79	25	8	00	87	25		
Dallas Metcalf, Tucker Co.	GC	5	38	14	40	50			40	50		
Totals,		32	274	92	\$273	00	\$39	90	\$312	90	\$146	55

Virginia, Week Ending July 30, 1909

W. H. Zeidler, Lynchburg	COL	19					11	25	11	25	17	65
O. F. Butcher, Strasburg	DR	30	21	59	75				59	75		
K. Oertley, Radford	SP	25	13	16	50	5	60		22	10		
W. W. Scott, Frederick Co.	BR	41	5	15	75				15	75		
A. Schenk, Lawry	GC	25	3	8	25	3	50		11	75	1	25
M. Jemerson, Richmond	CK	14			1	00	4	05	5	05	4	60
Totals,		154	43	\$101	25	\$24	40	\$125	75		\$23	30

*Week ending July 16

Grand Totals: Value of Orders, \$2,060.45. Deliveries, \$1,134.65.

Report of Periodical Sales

New Jersey, Week Ending July 30

Agent	Place	Hours	Magazine	Value
A. Sherman, Elizabeth, Plainfield, Newark		40	LH, ST, Lib	\$29 95
W. F. Schmidt, Elizabeth, Plainfield, Cranford		34	ST, Watch. LH	15 90
Louise Henley, Newark		36	ST, LH	10 20
Grace Kellam, "		30	ST, LH	9 30
W. H. Kellam, "			ST, LH	2 26
C. F. Woertz, * Toms River		29	ST	5 75
Lillian Wright, Asbury Park		10	Instruct.	2 50
Mrs. Florence Evers, Jersey City		5	ST	2 20
Mary Barrett, * Vineland			LH	1 20
Totals,				\$79 16

*Book canvasser

Hicksville.....	26	18	Reedsville.....	2	38
Jefferson.....	81	55	Rows.....	1	76
Killbuck.....	3	00	Shreve.....	11	56
Lagrange.....	37	02	Spencer.....	20	00
Lake View.....	83	73	Sherwood.....	82	70
Leesburg.....	43	73	Toledo.....	99	48
Laura.....	40	26	Walnut Grove.....	101	90
Liberty Center.....	24	59	Waterford.....	54	60
Mansfield.....	26	39	Wheelerburg.....	122	93
Marshfield.....	2	50	Zanesville.....	30	34
Marion.....	59	43	Individuals.....	87	57
Massillon.....	27	28			
Medina.....	9	45	TOTAL.....	\$2,994	82
Mendon.....	8	38			
Middlefield.....	21	94	TOTAL RECEIPTS, ALL SOURCES		
Mount Vernon.....	170	79	Tithe.....	\$2,994	82
Newark.....	50	12	Tract Society.....	1,155	94
New Philadelphia.....	39	09	First Day Offerings.....	94	39
Piqua.....	67	69	Sabbath-School Donations.....	366	08
Pemberville.....	7	17	Mission Board.....	45	52
Ravenna.....	42	31	Religious Liberty.....	1	25

Thanksgiving Review.....	75
Southern Field.....	5 08
Mount Vernon College Fund.....	53 90
Turkey.....	2 10
Armenia.....	2 00
Mid-Summer Offering.....	722 69

TOTAL.....\$5,444 07

H. D. HOLTOM. Asst. Treas.

EASTERN PENNSYLVANIA TITHE RECEIPTS

JULY 1909

Alba.....	\$ 1 00
Allentown.....	64 85
Ariel.....	14 18
Bloomsburg.....	6 94
Carbondale.....	51 27
Cherry Flats.....	22 88
Fleetwood.....	
First German.....	43 25
Harrisburg.....	87 48
Hawley-Honesdale.....	16 51
Jersey Shore.....	21 51
Kulp.....	
Lancaster.....	61 36
Lebanon.....	48 86
Lorenton.....	
North Philadelphia.....	114 67
Norristown.....	
Northumberland.....	28 95
Orwell.....	5 24
Reading.....	176 52
Roaring Branch.....	
Scranton.....	80 98
Shunk.....	1 00
Shimersville.....	35 10
Stroudsburg.....	9 48
Wade.....	
Williamsport.....	52 43
Wilkes-Barre.....	71 58
Wellsboro.....	85 21
West Philadelphia.....	219 29
York.....	
Individuals.....	5 60
Chester Company.....	2 37
Scandinavian Company.....	10 84

Total.....\$1,339 35

TOTAL RECEIPTS, ALL SOURCES

Tithe.....	\$1,339 35
Tract Society.....	846 87
Sabbath-school Donations.....	339 91
First Day Offering.....	140 24
Tent Fund.....	39 32
Foreign Missions.....	3 00
Mid-summer Offering.....	353 23
Mt. Vernon College Fund.....	6 57
Ingathering.....	80
Conference Poor.....	15 83
Donations.....	255 61
Sanitarium Fund.....	11 50
Danish-Norwegian Mission Fund.....	189 60
On account.....	81 25

Total.....\$3,623 08

A. L. BAYLEY, Treas.

COLUMBIA UNION VISITOR

OFFICIAL ORGAN OF THE

COLUMBIA UNION CONFERENCE

of the Seventh-day Adventists

ISSUED FIFTY TIMES A YEAR

BY THE

Mount Vernon College Press
Mount Vernon, Ohio

Price, 50 Cents a Year in Advance

D. D. REES - - - EDITOR

Address all Subscriptions and make all Money Orders payable to your Tract Society.

[Entered as Second-Class Matter March 25, 1908, at the Post-office at Mt. Vernon, O., under the Act of Congress of March 3, 1879.]

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West Pennsylvania Notice

OWING to the fact that it will be impossible for us to obtain help from the General or union conference workers, the general meeting at Pittsburgh as announced in the West Pennsylvania items must be postponed to a later date, which will be announced later.

F. D. WAGNER.

An Explanation

THE following note of explanation appears in the August number of the College paper, *The Columbian*:—

“From many parts of the country our friends have been inquiring,

“What has become of *The Columbian*?” We are glad to be able to say, Here it is, brighter and better than ever. After our March number, death in the editor's family and other conditions and circumstances seemed inevitably to delay the issuance of subsequent numbers, and not until the present time have we been able to resume publication of the paper. We are glad to announce that plans have now been laid for the publication of *The Columbian* on the first of each month, and we feel safe in promising regular issues hereafter.”

Malting Nuts Free!

WE are getting many encouraging letters. Here is a sample: “Foods received O. K. the 15th inst. We are well, very well, pleased with all of them, and having used all of the ‘Health Foods’ for some years, will say, I believe yours equal to the best, and your prices enable us poor folks to use them. Wish you all kinds of success. Look for an order from us in the very near future.”

(Signed) James Prince,
Camanche, Iowa.

The Southern Union Conference is not operating this factory to make money—just simply to supply you with these foods. To come out even on running expenses at these low prices, we must do a large business and we need your orders and your help. We are glad to report that the factory is running full time and we must keep it going that way.

After experimenting for some time, we have just succeeded in producing an excellent grade of malted nuts. As an inducement for you to send your order at once, we will put in a 2 lb. can free with your \$5.00 order, or 4 lbs. with your \$10.00 order, provided you send it before September 25, and mention the malted nuts. The freight on a \$10.00 shipment will be no more than on a \$5.00 lot.

We claim there are no better foods made in this country than this factory is turning out. Your request by postal will bring price list.

NASHVILLE SANITARIUM FOOD FACTORY, Nashville, Tennessee.

The New Magazine

WE wish to call the attention of our people generally to the new undertaking of the Department of Education in the establishment and conducting of a magazine devoted exclusively to the interests of our educational work.

It is designed that this new magazine, to be entitled *Christian Education*, shall be very practical in its teachings. We purpose setting forth an application of principles which will enable those who teach to accomplish their work not only more easily, but more thoroughly. Not only do we intend to make it practical, but we also hope to present such a clear exposition of the principles underlying our educational system as to make it desirable and attractive to those not of our faith.

We also intend to make this magazine of special value to the home life, and it should be in the home of every Seventh-day Adventist. From these homes it should go into all other homes where the parents are interested in the education of their children and in their general welfare.

This magazine should be to the educational work what *Life and Health* is to the health work. The Spirit of Prophecy has said that the work that lies nearest the church members is to become interested in the children and youth. Because this is true, our people should be thoroughly informed regarding these educational principles and their practical application.

Wherever there is a church school in existence, or wherever there is one to be established, the church should make an earnest effort to have this magazine thoroughly distributed among the people of the community that they may become well acquainted with our principles in education. The educational work is closely interwoven with that of the gospel, and because of this we will be enabled to bring the last gospel message to a saving knowledge of many through our educational work.

All subscriptions to *Christian Education* should be sent to the *Review and Herald*, or to the state tract society. The price is fifty cents a year; or in clubs of five, to separate addresses if desired, the price is, for the present, thirty-five cents. Subscribe now. FREDERICK GRIGGS.

OBITUARIES

VAN GUNDY.—William Van Gundy was born in Auglaize county, May 15, 1830, and died the 12th day of July, 1909, aged 79 years, 1 month and 27 days. He accepted the truths of the third angel's message in the year 1898. We laid him away to rest until the morning of the first resurrection. May our heavenly Father comfort and bless his aged companion, who is in her 77th year. Words of comfort were spoken by the writer.

FRANCIS M. FAIRCHILD.