

# COLUMBIA UNION VISITOR

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 14

Mount Vernon, Ohio, October 20, 1909

No. 40

## GENERAL MATTER

### TEACH ME

Teach me, Father, how to go  
Softly as the grasses grow;  
Hush my soul to meet the shock  
Of the wild world as a rock:  
But my spirit, prompt with power,  
Make as simple as a flower  
When its heart is filled with dew,  
And its life begins anew.  
Teach me, Father, how to be  
Kind and patient as a tree.  
Joyfully the crickets croon  
Under shady oak at noon;  
Beetle on his mission bent,  
Tarries in that cooling tent.  
Let me also cheer a spot,  
Hidden field or garden grot,  
Place where passing souls can rest  
On the way and be their best.  
—Edwin Markham.

### An Appeal

IN the time of ancient Israel there came a day each year known as the Day of Atonement. When this day came it was very important that each man in Israel should be found at his post of duty. The man who was careless and failed in this respect was cut off from Israel, no more to be numbered with Israel or to share in the inheritance.

The service of ancient Israel was all a type of the real service of the heavenly sanctuary of modern Israel.

In 1844 our great high Priest entered the most holy place of the heavenly sanctuary to begin the work of the investigative judgment. We are now living in the antitypical day of atonement,—the day when every man in Israel *must be at his post of duty*.

Very soon each of our names will come up before God for judgment. Shall we be found at our *post of duty*? If we are not can we hope that it will be said of us, "Well done, thou good and faithful servant"? Or, will we be weighed in the balances of the Lord and found wanting?

### "GO WORK IN MY VINEYARD"

The Lord says, "Go work in my vineyard." Now the Lord was a Jew and not a Gentile, so if we are working in a Gentile's vineyard, we certainly are not working in his vineyard. Many of those who profess to be of the true Israel are giving their talent to the Gentiles.

When the Lord comes to your name in judgement and finds you idle in the market place, when he has said, "Go work in my vineyard," will he say, "Well done, thou good and faithful servant"?

### FISHERS OF MEN

"And Jesus walking by the sea of Galilee saw two brethren, Simon, called Peter, and Andrew, his brother, casting a net into the sea; for they were fishers, and he said unto them, *follow me, and I will make you fishers of men.*"

The call is "follow me," and the promise is, "I will make you fishers of men." So if we follow him closely we will be *fishers of men*. And if we be not "fishers of men" there is something wrong with us,—we certainly cannot be *following him*. So let us hasten to the secret chamber and learn from him where he would have us be and what he would have us to be doing, and then get right with him and go out and become "fishers of men."

Let us stand at our post of duty that it may be said to us at last, "Well done, thou good and faithful servant, enter thou into the joy of thy Lord."

I. D. RICHARDSON, Gen. Agt. C. U. C.

### Importance of Home Training

THE home is the bulwark of society. It is here that most powerful influence is exerted for good or evil, that character, lovely and admirable, or unlovely, dwarfed, and distorted, is formed. Here young minds receive the impress of thoughts, words, and deeds stamped indelibly upon them for good or ill.

Few parents realize the solemn responsibility of parenthood. In many

homes are those who, though under the same roof, are utter strangers to each other, knowing nothing of the real inner life that holds the secret thought and purpose. This deplorable lack of confidence is accountable for the wide-spread wickedness that almost engulfs the young. If children are not free to give their confidence to their parents, they make confidants of others who are perhaps evil-minded, and who use their influence to mar and destroy the souls of those whom the parents would lay down their lives to save.

The days go by, then months and years; the gulf widens, and the "drifting apart" goes on until the dear ones pass out into the great world beyond the home walls, and enter upon their various vocations or experiences; and the heart's door of neither parent nor child ever opens to tell the love and tender solicitude, the hopes and fears, that lie locked within,—loving expressions that might have meant a world of happiness, hope, and courage had they been made known. Many broken-hearted parents mourn to-day the loss of the love and regard of their children, all because at the beginning of each little existence in the home, its confidence was not gained and held.

Many parents are either too busy, or too ignorant, or have too much false modesty, prudery, or indifference to perform their duty toward the little lives for which they are responsible. The "wisdom that cometh down from above" is most seriously needed by parents; yet few have erected the family altar where the principles of God's word are taught by precept and example. Isaiah (28:9, 10) has given instruction as to the need of beginning early to influence aright the young life. Abraham and Eli are examples of two kinds of parents. Abraham "commanded his household after him;" Eli, without firmness of character himself, allowed his sons to bring on him and themselves dishonor and ruin.

In every home intelligent discip-

line, with the proper admixture of kindness and firmness, brings the richest blessing into the home life. Failure to direct the mind of the child into useful occupation is in after years a great cause of sorrow to parents. Idleness is a curse, and is truly "the devil's workshop." Boys and girls should be taught to enter into the home duties with interest and individual responsibility. To have them imbibe the idea that work is to be avoided as much as possible, to shift it onto father and mother, is fatal to future happiness. Many mothers say, when the little ones "want to help," "Go away! I'm too busy to bother with you now!" They do go away, often never to return with any desire to help or take any interest whatever in home affairs. Children are sent into the street to play with questionable companions "to get rid of their noise and bother." O that mothers could realize the mistake of such a course!

Girls have told me that they were sent away by their own mothers to the companionship of others when they really longed for the companionship of mother. Others have said: "I knew I could have my own way. I could as a child work my parents as I chose, and have things my way." This is a secret few parents sense. The little one in arms learns soon that if it cries hard enough and long enough, it will get what it wants. It soon learns to "have its way," and the little one lays plans by which to conquer its parents. If the parents were equally wise, and would firmly yet kindly train the little ones to obedience and consequent respect for parental authority, there would be far less sorrow in homes as the children come to maturity.

A writer says, "The time to begin to control the child is when it is an infant in arms," and I believe this to be good advice: but the prenatal preparation is important, and the mother should consider three important conditions as she contemplates parental responsibilities: first, heredity; second, prenatal influence; and third, environment. With the two latter, she has the power, by God's blessing, very largely to control and overcome the former influence.

The mother love, intelligently directed, is the most potent power on earth, the nearest to the divine love of any earthly love. The Lord recognized this when he said, "Can a mother forget her suckling child? yea, they may forget, yet

will I not forget thee." Here he compared the divine love to the strongest human love known. But alas! too many mothers allow that love to become simply a weak, sentimental emotion, rather than a principle. To look upon the child of her love as merely a plaything to enjoy in its babyhood, regardless of the impressions it is receiving by daily association with her, is to manifest a selfish love, weak and unprofitable to the child. Here is where so many mothers make their fatal mistake in training their children.

No child sincerely respects in after life the parent it can control as it pleases by ingenious and pretty devices. All parents do not realize that even little babies have sense beyond their days, and that very early they seek to assert themselves—and the next step is to outwit the parent. Great wisdom is needed at this most critical period in the child's life. And to be wise in the daily management of one's household, dealing with the varied temperaments and dispositions, one needs the aid of the only wise One, who has promised to give liberally the necessary wisdom to all who ask, feeling their need.—Mrs. W. H. McKee, in *Life and Health*.

### "Go Ye Out to Meet Him"

In the *Voice of Truth*, published in Rochester, N. Y., in the issue of Nov. 7, 1844, the following words are found: "We think the parable of the ten virgins tells us where we are. The proclamation of the tenth day of the seventh month we believe was the 'Midnight Cry,' when all, not part, of the virgins arose and trimmed their lamps. This was continued until the tenth day passed. Since then the lamps of the foolish virgins have been 'going out,'—their faith is dying, and the wise have no oil to spare."

To show the effect of this tenth-day proclamation upon the people, we quote from George Starr's letter in the "Midnight Cry" of Oct. 13, 1844. He says: "It is attended with a demonstration of the spirit, such as I never witnessed when the cry was in 1843. It is now literally, 'Go ye out to meet him.' There is a leaving of oil that I never dreamed could be seen. When this gets hold of the heart, farmers leave farms, with their crops. There is a strong crying with tears, and a consecration to God, such as I never witnessed. There is a confidence in this truth, such as was never felt in the previous cry, in the

same degree; and a weeping, melting glory in it that passeth all understanding, except to those who have felt it."

In the same paper in the issue of Oct. 31, 1844,—nine days after the close of the 2,300 days,—is further testimony concerning the movement. "It seemed to us to have been so independent of human agency, that we could not but regard it as a fulfillment of the 'Midnight Cry,' after the tarrying of the Bridegroom, and the slumbering and sleeping of the virgins, when they were all to rise and trim their lamps. And the last work seems to have been done; for there has never been a time before when the respective Advent bands were in so good a state of preparation for the Lord's coming."

### POWER OF THE MIDNIGHT CRY

In the article from which the above extract is made, is the following description of the power which accompanied this Midnight Cry. "There seems to be an irresistible power attending the proclamation which prostrated all before it. It swept over the land with the velocity of a tornado, and it reached hearts in different and distant places almost simultaneously; and in a manner which cannot be accounted for only on the supposition that God was in it. It produced everywhere the most deep searching of heart and humiliation of soul before high heaven. It caused a weaning of affections from things of the world, a healing of controversies and animosities, a confessing of wrong, a breaking down before God, and penitent, broken-hearted supplication to him for pardon and acceptance. It caused self-abusement and prostration of soul, such as we never before witnessed."

### "BUY FOR YOURSELVES"

In the "Midnight Cry" for Oct. 10, 1844,—twelve days before the close of the 2,300 days,—we learn how the virgins were admonished to "buy" for themselves, to gain an individual experience that would prepare them to meet the Lord. "It required," says the writer, "the same faith that led Abraham to offer up Isaac, or Noah to build the ark, or Lot to leave Sodom, or the children of Israel to stand all night waiting for their departure from Egypt; or for Daniel to go into the lion's den, or the three Hebrews to go into the fiery furnace. We have fancied that we were going into the kingdom without such a test

of faith, but I am satisfied we are not. This last truth brings such a test, and none will venture upon it but such as dare to be accounted fools, madmen, or anything else that Antediluvians, Sodomites, a luke-warm church, or sleeping virgins, are disposed to heap upon them. Once more would I cry, 'Escape for your life! Look not behind thee! Remember Lot's wife.' "

How shall we be ready for that day? Believe God's truth and venture out upon it by strong faith that gives glory to God. We must have the same state of mind that we would have if we knew we were to die that day; the same entire consecration to God, and deadness to the world.—*J. N. Loughborough, in Bible Training School.*

### Family Worship

"O strong, upwelling prayers of faith,  
From inmost founts of life ye start;  
The spirit's pulse, the vital breath  
Of soul and heart."

THE corner-stones of the family altar are love, order, mutual confidence, and personal responsibility. How many family altars are broken and falling down for lack of these strong corners! Love for God, for each other, and for prayer, are strangely missing. The children are allowed to whisper, play, sit on the floor, lie on the couch, or loll about as they please; and the older ones come before God in this sacred family gathering-place in any kind of slouchy, dirty dress, and with a restless air of nervous haste. But little faith or confidence in God is manifested. Father and mother each doubt the piety of the other; and because of this strained feeling, and a desire to be through with worship as soon as possible, the father takes upon himself all the burden of the family devotion, by reading a "short psalm" and "making" a prayer. Is it strange that children reared in such an atmosphere learn to treat religion lightly from seeing daily this rude interpretation of it?

But conducted as it should be, the family altar is a mighty factor in the making of a home—a spiritual table where the bread of life is daily eaten, without haste, and where all the members grow into strength, nearer to God, and nearer to each other.

This is the one place of all others where the family circle is complete. Here the members can look into each others' faces, speak tender words of comfort and encouragement, sing the good old songs, and read together the words of God. Here hearts touch

each other, and beat in unison and love. When family ties are woven closer and closer with a binding strength like this, such cords will hold in the far-off years, even though the members may be scattered in many lands.

Around the altar of prayer the children get their first impression of the importance of prayer, and the value and genuineness of the religion of Jesus Christ. How much, then, is involved in the faithfulness, promptness, and regularity of parents in the observance of the daily privilege! If the hour of prayer is hurried through with unseemly haste, or lightly set aside for pressing secular duties, the children's estimate of prayer and religion will be formed accordingly.

If worship is held morning and evening at a regular time, the children will soon learn to expect it. They should be taught to be in their places at the proper time, with clean hands and faces, without being admonished twice every day. The secret of success in this effort rests in beginning to teach the child the right way when he is young, so that he may never know that any other way is ever admissible.

Each child, particularly when young, should have his own proper place and chair, except as rearrangements may be made from time to time in tender recognition of the children's wishes.

This is not the time for children to be held on anybody's knee, nor should they be allowed to crowd together on the couch or elsewhere. There is too much temptation to play and lounge about under such arrangements. Playthings should be put away, all should give attention, with hands and feet in the proper place, and, while showing perfect ease and comfort and joy, yet each should recognize that order and respect are due to sacred things.—*Home and Health.*

### Be of Good Cheer

It is the privilege of the Christian to rest in God. His invitation is, "Come unto me, . . . and I will give you rest." This rest is the result of trust and confidence. When the child can believe with all his heart that the Father knows best, and in the darkness as well as in the light, will commit to him the working out of every perplexity, then it is that he may experience the state of rest in God, the joy and peace which come in believing. Many never come to know the peace

which passeth understanding because they carry their own burdens, and continually battle with their own worries. "Cast thy burden upon the Lord, and he shall sustain thee." To the humble, trusting one he will give "beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness." "Be glad in the Lord, and rejoice, ye righteous: and shout for joy, all ye that are upright in heart."—*Review and Herald.*

### EAST PENNSYLVANIA

Lancaster, Kulp, and Orwell

DEAR VISITOR: We are glad to report a most precious quarterly meeting service here in our Lancaster church October 1 and 2. It was the largest quarterly meeting we have had for a long time. Instruction was given concerning tithes and offerings, as this day was set apart by our conference to specially consider this subject. God's spirit attended the messages borne and they were thankfully received. Sabbath afternoon the good interest blended into the sweet communion services.

The thing that made the occasion most precious, was in having the presence of three new Sabbath-keepers. One is the widow of a Methodist minister. She said, "The services to-day were the most beautiful and simple I have ever attended." The other two are her daughters, and they praised God for the truth and the privilege of taking part in the services. I had met the mother at the home of still another daughter last Christmas time, and dropped some seeds of truth. During September the mother and one of the daughters were visiting still another daughter who lives in Philadelphia.

The daughter who lives in Philadelphia was attending the meetings held by Elder Bernstein. They attended some of the meetings and became interested. Since returning to Lancaster, they have been attending Sabbath and Sunday night services. The writer has been presenting the prophecies of "Daniel and Revelation"; and now the mother, two of the daughters living here, and the daughter living in Philadelphia, are rejoicing in the light of truth. These, with Brother Hess, who accepted the truth this summer, and who is now a consecrated and successful canvasser, makes four new Sabbath-keepers. We praise God for these dear souls.

The right hand of fellowship was

extended to Brother Hess. This brother had heard the truth presented by Elder Schilling five years ago, but had not obeyed. One Sabbath day last spring he was passing our clock repairing store. He noticed a large card in the door. He stopped and read it. It reads thus: "Notice! This place is closed from sunset Friday evening until sunset Saturday evening. Our reason: 'Remember the sabbath day to keep it holy. Six days shalt thou labor and do all thy work, but the seventh day is the Sabbath of the Lord thy God, in it thou shalt do no work.'" He said when he read it, it pierced him through and through. He came in and had a talk with me the next week and kept the next Sabbath and has been keeping it ever since.

By the two above experiences one can see that it surely pays to "let our light shine," and to cast our "bread upon the waters." Little do we know "which will prosper, this or that," nor in what way or when it will "return to us."

We had the pleasure of holding quarterly or rather an annual meeting with the Kulp church. This company is quite isolated, and had not had any outside help in meetings for over a year. They did feast upon the heavenly manna. It was truly a feast to partake with this company again. May God bless them to the end, is our prayer.

While making a visit to the home of Mrs. Hirlinger's parents, we enjoyed holding several meetings in different places with the Orwell church. This company is very much scattered, so we met in different sections. Nearly or quite all present reconsecrated themselves and received their covenant with God. There are many precious souls in this company, and our heart's desire is to meet them all in the New Jerusalem.

While away I spoke in two different Methodist churches with quite a good attendance. The messages were well received at both places.

We praise God for at least a small part in God's greatest work—"the finishing work."

MR. AND MRS. J. W. HIRLINGER.

## OHIO

### Winter Work

Of late so much has been said about winter work, its importance and opportunities, that we presume the old dread of working during this time of the year is largely wearing away, with

some at least—especially those who have tried it. But there may be some even yet who are a little skeptical in regard to working the year around in the canvassing field. To such we would like to present a few figures, which we believe will be conclusive.

The following are a few of the reports received during the first three months of 1909:—

#### Week ending January 29

C. V. Leach.....	35	hours	\$53.00
J. S. Randolph.....	37	"	40.95
E. J. C. Sharp.....	23½	"	52.50
L. H. Waters.....	39	"	59.20

#### Week ending February 5

C. V. Leach.....	34	hours	\$65.75
E. J. C. Sharp.....	23½	"	71.00
L. H. Waters.....	37	"	63.50

#### Week ending February 19

C. V. Leach.....	35	hours	\$52.25
H. F. Kirk.....	32½	"	47.00
L. H. Waters.....	40	"	45.00
E. E. Shaw.....	37½	"	44.00

#### Week ending February 26

C. B. VanGorder....	45	hours	\$56.00
C. V. Leach.....	28	"	43.00
E. J. C. Sharp.....	27	"	57.00
L. H. Waters.....	40	"	49.50

#### Week ending March 12

E. M. Horst.....	34	hours	\$46.00
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#### Week ending March 19

C. B. VanGorder....	45	hours	\$40.00
E. E. Shaw.....	35	"	43.00

Of course this is not a full report of the work done during that time, but it can easily be seen from these few reports that good records and even some of the best can be made in the winter as well as in the summer.

The months of May and June have been considered two of the best months of the year, and January and February two of the worst, but the following figures prove the reverse for Ohio in 1909:—

#### Average value of sales per hour

January.....	\$1.10
February.....	1.06
May.....	.99
June.....	1.04

While there is a very little difference, yet the winter months hold the best record.

After the big holiday deliveries are over we are expecting some better records this winter than last, and it will not pay any canvasser to be idle during that time.

E. R. NUMBERS.

### Springfield

On my return from the South last spring I was invited by the conference committee to come to Springfield and take the pastoral of the church here.

My first effort outside my ordinary duties was to establish a church school, or rather to raise a fund for that purpose. We now have a school building 20x24 feet erected and furnished with folding desks, blackboards, and so forth. Our school commenced September 7 with an enrolment of twenty-two scholars, instructed by Miss Bernice Hammond, of Grand Rapids, Mich. The school is supported financially by the church, each adult member paying an equal amount each month. The dear Lord is blessing our efforts, and to him be all the praise.

Last Sabbath, September 18, we had the pleasure of burying in the watery grave with their Lord by baptism four dear souls.

Our Sabbath-school numbers 110, and is prospering under the management of O. D. Stevens, superintendent, and Edgar Moser, secretary. Yours in the Master's service.

C. C. WEBSTER.

## WEST PENNSYLVANIA

THE studies for the young people in Bible doctrine commenced in October. All should seize this opportunity to become better fitted to give this saving truth to others.

Remember the Young People's Reading course. Enrol now. A letter just received from Sister Frances Dingee of Coudersport says, "The books were received and I am pleased with them. I am sure I shall greatly enjoy the study of them." Sister Dingee read "Great Second Advent Movement" nearly through two years ago, but states that she is glad to read it again.

The general meeting at Coudersport was well attended. Members from Austin, Port Allegany, Raymond, Roulette, and Wrights were in attendance. All members of the Coudersport church with the others set a splendid example of being present all through the meetings. Elders Wagner, Williams, Watt, and Bigelow were present and gave helpful and instructive talks on all branches of the work.

We are pleased to learn that invitations are out for the marriage of Sister Jessie Dorsey to Elder W. H. Green, October 20, 1909, at Newark, Ohio. They expect to locate at Atlanta, Ga. Elder Green has long been connected with the work in West Pennsylvania, and has rendered acceptable service and is highly esteemed by all who know him. We extend to them our good wishes, and may the Lord bless them in the work in the South.

Elder F. H. Robbins is planning to hold a Bible class in Erie this coming winter. The brethren and sisters at North East and Erie are also interested in this class, which will be conducted along the same line as is taken up in our schools. This is a splendid opportunity for the church members, and no doubt a number of outsiders will take advantage of the study.

Remember the Harvest Ingathering. Many orders are already in for the special *Review*. Last year West Pennsylvania ordered 6,652 copies; cost, \$133.04; amount paid in, \$715.95; balance for missions, \$584.91. While this was a good showing, we hope to do far more this year. We trust all will hand out their papers carefully and prayerfully.

We are rejoicing to see the effort the Sabbath-schools are making to send in their report free from expense, and we hope to place West Pennsylvania on the honor roll for this quarter. If your report is not already in, do all you can to help us. The secretary of one of the schools writes that she collects a penny a week from each member, aside from the regular collection, and that this quarter after paying her expense out of this she had \$2.77 left. Is this not splendid? This has not lessened the regular contributions.

Workers and others from outside attending the meeting in Bradford were as follows: Elder F. D. Wagner, Wilkinsburg; Elder J. W. Watt, Indiana; Elder F. H. Robbins, Erie; Elder I. N. Williams, Mr. and Mrs. A. V. Williams and Miss Gertrude Williams of Corydon; Miss Lottie Lucas of the Tunessassa school, of western New York; Mrs. M. M. Owens, Miss Nettie Witz, and Brother Geo. Gates, of the North Warren church; Mrs. F. F. Loop,

Mrs. A. N. Parmeter, and Mrs. W. P. McCoy, of the Eldred church; and Mrs. A. W. Loop and Miss Sadie Loop, of the Duke Center church.

The general meeting held at Bradford, though the attendance was not large, proved to be an excellent meeting. The time Sunday morning was taken up by the educational work. Elders Wagner, Robbins, Watt, and others gave us some timely and stirring talks on the great need of our church school work. Our educational secretary, Brother Robbins, reminded us that at the Oil City camp-meeting a resolution was unanimously adopted that we pay a sum equal to two cents a week into the conference educational fund, and that in March, 1909, at the conference meeting in Clearfield, this resolution was again adopted, and that if we had carried this out we would have had in the treasury up to date on this fund a sum equal to about ten hundred dollars, to be paid out as the conference committee would direct. As it was there was only paid into the treasury on this fund during this time \$16.42. Brother Robbins suggested that we make good by paying the sum of \$1.50, and then commence October 1, 1909, by paying the two cents per week. This only amounts to a trifle over \$1.00 per year, and who could not afford to invest \$1.00 a year in the education of our children? This suggestion was acted upon by the majority of those present, the conference workers who had not paid this amount taking the lead, and \$28.50 was raised in cash and pledges on this back fund. Others promised to commence October 1 and pay the two cents a week into the educational fund.

#### Allegheny

THERE is only one thing the world needs to-day, and that is faith; living, working faith—a faith that will take hold of the word of God and claim the victory. "Lord thy eyes look for the faith." Jer. 5:3—German translation.

In our tent work the past summer, we had many rich experiences. The Lord blessed our labor and gave us a good harvest of souls. One young man accepted the truth, together with his father's family. When the Sabbath came, the question arose, "What shall I do? Shall I go to work, or shall I stay at home? If I stay, I will lose my work." I advised him to stay at home; God would take care

of his work. He came to Sabbath-school. This young man works in Mr. Armstrong's cork factory, Pittsburg, Pa.

#### A VISIT WITH MANAGER BUSH

The following Friday, I went to the office of Mr. Armstrong's plant to see the manager, Mr. Bush, in behalf of this young man. When I arrived at the office, Mr. Bush had just left his desk to make his morning trip through the factory. When the call boy reached him with my name card, he called me to the phone and said that he had no time to come to the office to see me. I told him that I had a very important matter to present to him and that I must see him. He then said, "Wait twenty minutes or one-half hour, and I will come to see you." While I was thus waiting, I had time to pray that God would send an angel to prepare his heart for what I had to tell him. The Lord says, "Ask and ye shall receive." I took him at his word and claimed the victory right then and there, while sitting in the office. When Mr. Bush came back to his office, I began to tell him about our tent work in Millvale, and that I had a special message from the Lord for our time and that there was a young man in his factory who, together with others, had accepted this message. He then said, "That is all right; I am a Roman Catholic, but I believe in religious liberty." At this point, I handed him a copy of our good magazine *Liberty*. He thanked me for it, promising that he would carefully read it through. Now the time had come to ask him to let this young man free on the Sabbath, but keep him at work the remaining days in the week.

Mr. Bush smiled and said, "Now you have struck the key-note. That is what you came for, is it not?" I said, "Yes sir." He thought for a moment over it and then said, "All right, you can have him to-morrow in church. I will tell his foreman, and we can easily arrange his work for him, because we are working only a half a day on Saturdays anyhow." I thanked him kindly and left the office. This shows that the Lord hears our prayers if we ask in faith. "Then touched he their eyes, saying, according to your faith be it unto you." Matt. 9:29. "Ask and it shall be given you; seek and ye shall find; knock and it shall be opened unto you." Matt. 7:8 "Lord thy eyes look for the faith."

CHAS. A. SCHOLL,

10 Clark Street.

## CHESAPEAKE

ONE of our canvassers reports a delivery of \$31.00 worth of books in five hours time.

Elder F. I. Richardson returned Monday evening from a tour among the churches. He reports having had a profitable time.

Mrs. B. G. Wilkinson and Mrs. G. B. Thompson, of Takoma Park, D. C., visited Mrs. F. I. Richardson during the past week in Baltimore.

Mr. and Mrs. E. R. Brown and daughter, of Cumberland, Md., have been visiting in Baltimore the past few days. We are always pleased to have visiting friends call at the office.

Mr. and Mrs. W. R. Pohle, of Cumberland, made a short call at the office. They expect to sail for South America in a short time. We are sorry to have them leave our conference, but trust they will be blessed in that needy field.

Brother Post, one of our canvassers, who has been working in Frederick, and for the past month acting as tent master for Elder Suffin in that place, passed through Baltimore on his way to Cambridge, where he expects to take up the canvassing work again.

Brother A. C. Williman, who has been working in and around Church Hill during the summer, called at the office to-day. We are pleased to meet these brethren and find them of such good courage. Brother Williman is on his way to the Seminary at Washington. EMMA S. NEWCOMER.

## Notice

THE tenth annual session of the Chesapeake Conference of Seventh-day Adventists will convene at their church in Rock Hall, Md., November 3 to 8, for the purpose of electing officers and transacting such other business as may come before the Conference. The first meeting will be held Wednesday, November 3, at 9 A. M. Each church is entitled to one delegate for its organization and one additional delegate for every ten names of its membership. We urge that each church select its delegates

at once, and such as will be sure to be in attendance at the Conference. Those who come through Baltimore can get a steamer at Pier 7, Light st. Wharf, 1 p. m., Tuesday and Thursday.

F. I. RICHARDSON, *Pres.*,  
EMMA S. NEWCOMER, *Sec.*

## VIRGINIA

### Warrenton

SINCE my last report, we have moved our tents four miles west of Warrenton to accommodate an interest in that vicinity. The people in Warrenton did not attend our meetings as we had hoped they would; yet there are some keeping the Sabbath; others are interested who we hope will take their stand later.

Our tents are pitched at a place called Bull Turn; it is a nice oak grove on the cross roads where our tents are located. From the first, attendance has been better than we expected. It runs from 50 to 150, and is growing.

In this locality there is a desire to know more about the Bible. The future looks bright and prosperous. Everything indicates the Lord's leading to the place. The weather is favorable to our work and we hope before it gets cold, so we will have to take down our tents, to have a good report for the VISITOR.

The country has been stirred for miles around; and many say that they have never heard anything like our message before. One lady asked how long our work had been going, and when told sixty-five years; said, "And just reached Warrenton!" We feel that it is high time to press the work, in this part, as never before. Brethren, pray that God will water the seed sown in this part of the great harvest field.

We have loaned some of our books to those who we thought would read them. One sister has begun the observance of the Sabbath by reading "Patriarchs and Prophets." She is very desirous that her family of nine children and husband shall become Sabbath keepers. One is now keeping the Sabbath and we hope the whole family will accept the message.

We are of the best of courage, believing that God in his own good way will raise up a company of believers here, to carry the banner of truth on to the end. May God bless and care for his own work.

U. D. PICKARD,  
R. F. D. 2. care of Mr. J. Rector.

### Norfolk

It has been quite a few weeks since we reported the progress of our work here, but the interest has not decreased one bit, but the opposite. Elder Leslie Muntz has labored hard to present the message of truth in the most convincing manner, and his labors have not been in vain. The Protestant believers have been for quite a while anything but pleased with the poor doctrines the churches of to-day are preaching, and when they hear and understand the message proclaimed from the tent, they readily believe it, and by their action prove they are in earnest. Our drawback is in the fact that we have not a permanent house of worship.

Norfolk is full of well constructed churches, and the most of the people cannot see how they can completely sever from a fine looking church when we have none just now to offer them. But the Lord helping, we will try to keep those who are interested still interested until a brighter outlook is before us to provide an acceptable house of worship.

We were favored with an enjoyable visit from Brother Richardson and Brother Panches October 2. Brother Richardson gave us a highly valued discourse upon our duty as Seventh-day Adventists to share in the carrying of the truth to a dying world, and six of our new converts resolved to circulate our magazines and books. Brother Panches is planning to hold an institute to thoroughly instruct them. May all of the VISITOR readers pray for the work here, and especially the Dover and Cheswold churches of the Chesapeake Conference, which I left to work in this field.

GUSTAVUS RODGERS.

## WEST VIRGINIA

D. E. Robinson and family, of Kanawha, have moved to Parkersburg.

ELDER MACLAY is in Charleston, holding some meetings with the church there.

Miss Daisy Dettrow sold fifty Signs in less than four hours from house to house in Fairmont recently.

Brother John D. Snider, who is teaching school near Williamstown, attended services in Parkersburg Sabbath, October 11.

## Canvassers' Reports

Ohio, Week Ending October 8, 1909

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del
Wm. M. Deuschle, Ross Co.		GC	5	33½	20	\$56 00	\$6 75	\$62 75	\$
Ray Corder, Belmont Co.		GC	5	40	14	40 50	9 00	49 50	
Enos M. Horst, Ross Co.		GC	5	41	12	33 00	6 00	39 00	5 75
A. L. Bassler, Fairfield Co.		DR	4	35½	12	33 00	5 30	38 30	4 60
Jay Chrisman, Madison Co.		DR	3	24	12	35 00		35 00	
Jas. Randolph, Marion Co.		BR	2	21					84 58
F. Wagner, Summit Co.		DR		28					23 75
E. E. Shaw, Ottawa Co.		CK	5	39½	17	26 00	1 50	27 50	41 00
L. H. Waters, Portage Co.		CK	5		20	24 50		24 50	2 00
Wm. Shobe, Athens Co.		BR	5	45	18	50 50	2 00	52 50	
Guy Corder, Belmont Co.		BF	5	40	38	40 00	5 80	45 80	
Mrs. F. Wagner, Summit Co.			5	19½		18 30		18 30	
Totals			49	367	163	\$356 80	\$36 35	\$393 15	\$161 68

## Eastern Pennsylvania, Week Ending October 1, 1909

H. J. Albright, Berks	DR	3	23	11	24 25	1 50	25 75	
J. L. Gearhart, Lehigh	DR	4	37	8	20 00		20 00	
John Kennedy, Berks	DR	5	29	6	14 50	1 20	15 75	85
W. Reynolds, Montgomery	DR	5	38	4	9 00	50	9 50	
G. Genkins, Lackawanna	DR				5 25		5 25	12 00
W. P. Hess, Lancaster	CK	5	52	41	49 00		49 00	
Totals		22	79	70	\$122 00	\$3 20	\$125 20	\$12 50

## West Pennsylvania, Week Ending October 8, 1909

T. Saxon, Westmoreland Co.	GC	5	30	14	41 40	23 95	65 32	
A. McIntyre, W'stm'r'l'nd Co.	SP	6	38	21	27 75	11 85	39 60	
T. M. Butler, Erie Co.	CK	4	18	5	8 00		8 00	
O. G. Butler, Erie Co.	CK	2	13	3	4 50	30	4 80	
J. Glunt, Blair Co.	GC	3	10			1 23	1 25	17 20
A. Brownlee, Butler Co.	CK	5	35	27	34 25	1 75	36 00	3 75
Totals		25	144	72	\$115 90	\$39 10	\$155 00	\$21 70

## Chesapeake, Week Ending October 1, 1909

J. Siler, Frederick Co. Md.	GC	5	40½	16	47 00	4 70	51 70	
B. Arkebauer, Kent Co. Md.	GC	5	43	1	2 75		2 75	131 54
C. Tracy, Montgomery, Md.	GC	3	19			10 20	10 20	10 20
S. Brown, Washington Co., Md.	CK	2	14	10	11 50	2 70	14 20	
Totals		15	116½	27	\$60 25	\$17 60	\$77 25	\$141 74

## New Jersey, Week Ending October 1, 1909

Geo. Taylor, Deerfield	DR	1	9					89 75
Geo. Blinn, Raritan	GC	4	31	20	61 00		61 00	
Wm. B. Plant, Sussex	CK	4						63 50
S. W. N. Walker, Bloomfield	CK	5	23	7	11 50	1 00	12 50	2 25
Totals		14	95	27	\$72 50	1 00	\$73 50	\$155 50

## West Virginia, Week Ending September 30, 1909

J. H. Jennings, Monroe Co.	DR	9	73½	5	7 85	29 00	36 85	17 50
G. H. Ogden, Lervis Co.	DR			3	8 25		8 25	
Totals,		9	73½	8	\$16 10	\$29 00	\$45 10	\$17 50

## Virginia, Week Ending October 1, 1909

K. Oertley, Radford	SP	12	5	5 50	1 40	1 50		
*E. Roberson, Richmond	BR	38	10	20 50	4 05	24 55	65 10	
*C. Pease, Richmond	BR	14	2	5 50	2 20	7 70	13 95	
Totals		64	17	\$32 50	\$7 15	\$40 15	\$77 05	

\*Two weeks

Grand Totals: Value of Orders, \$909.35.

Deliveries, \$587.67.

Mrs. A. W. Smith, who has been at the bedside of her mother, Mrs. J. M. Rees, since the death of Elder Rees, has gone to her home in Reno, Nevada.

Sister Mary Foggin, of Fairmont, is spending the winter in Parkersburg, where she and her son, Clyde, can have church and Sabbath-school privileges.

Harley Varner, son of Sister Ellen Varner, of Kanawha, met with quite a serious accident two weeks ago. He is confined to his bed in a hospital in Parkersburg with a badly crushed foot.

Elder Godfrey and family are now located in Huntington. Brother Godfrey expects to labor there for the present. This is a needy field and we are glad to have one of our ministers located there. Pray that the Lord will bless the work in Huntington.

We learn from Brother Percy that Brother Wheeler, of South Lancaster, expects to begin canvassing in West Virginia soon. Brethren Percy and Wheeler expect to canvass in Preston county, with headquarters at Terra Alta.

We have received to October 12, orders for Harvest Ingathering *Reviews* as follows:—

Mrs. L. M. Sargent.....	50	copies
Chester church.....	100	"
Clarksburg church.....	375	"
Moundsville church.....	100	"
Parkersburg church.....	150	"
S. G. Cunningham.....	50	"
W. L. Rayhill.....	12	"
D. W. Percy.....	35	"
J. H. Jennings.....	200	"
Miss Cora Parker.....	25	"
Miss Hortense Andre....	6	"

Total.....1103

We trust that every member of the West Virginia Conference will have his name on this list before November 1. If there is anything you do not understand in regard to this campaign, we will be glad to explain if you will write us. Remember all the papers are free to you, and you are to solicit funds from the outside for foreign missions, giving the papers to those from whom you receive funds.



## COLUMBIA UNION VISITOR

OFFICIAL ORGAN OF THE

## COLUMBIA UNION CONFERENCE

of the Seventh-day Adventists

ISSUED FIFTY TIMES A YEAR

BY THE

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D. D. REES - - - EDITOR

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## The Truth Is Onward

ONE year our mission board decided that no missions should be opened that year, but simply maintain those already established, and allow the treasury to fill up.

But, in spite of that, eighteen mission stations were opened. The circumstances compelled it, and it was impossible to hold back.

There is no going back with this message nor holding it down; it must and will go whether we will or no.

Elder Daniells once said, "We are impelled forward as if we were tied to the tail of a cyclone."

We cannot stop or hold the work; it is going, and no man can stop it.

The Lord has said that this message shall go to all the world and it is going, and will continue to go with ever-increasing velocity.—N. P. Union Gleaner.

## Change of Address

THE address of Dr. G. S. Honeywell, and Mrs. N. A. Honeywell, formerly of 316 Elm street, Ravenna, Ohio, has been changed to 304 Pleasant street, Dayton, Ohio.

A New Text Book On U. S.  
History

A NEW text book on the "U. S. History in the Light of Prophecy," written by Professor Bunch is now ready. It is being used in a number of our schools and is highly commended by many of our teachers. It outlines our nation in its rise, growth, and its final destiny.

The history atlas is also being used by a number of teachers with good success, as it helps to impress the facts of history indelibly in the mind.

The following are the prices for the U. S. History and Foster's "Outline Maps" for the student and teacher. U. S. History, per copy, postpaid\$ 85  
Foster's "Outline Maps" (for student), postpaid, ..... 30  
Foster's "Outline Maps" (for teacher), postpaid, ..... 1 00  
U. S. History and "Outline Maps" (for student), postpaid, ... 1 00  
U. S. History and "Outline Maps" (for teacher), postpaid, ... 1 75

Orders for the U. S. History and "Outline Maps" will be promptly filled by addressing M. E. Cady, College Place, Wash.

## November Monthly Signs

THE lessons which God would have the present day conditions of our large cities teach is one feature of the message contained in the November number of the *Signs of the Times* Monthly. Seven well written articles touching these show how they are regarded by leading men; what is being done toward reform; and what they mean to us.

Current topics fill nine pages. These pages are illumined by a number of excellent drawings and photographs, and the information here will be appreciated by the busy person who wishes a digest of the leading world events. One item refers to the work of Harriman, his railroad inter-

ests being shown by map. Another drawing uniquely compares the national debt with the nation's useless expenditures.

The doctrinal articles by our leading writers present "The Sabbath," the "Immortality Question," "Principles of Religious Liberty," and other subjects of vital interest.

A serial story—"History of the Advent Message in America"—begins in the home department this month. It is intensely interesting, and contains a message that will be eagerly read. Every member of the home, too, may gain help from "The Way to Health," by Dr. Kress.

This "city" number, dressed in a two colored photograph of Market street, San Francisco, is attractive, and bears a most definite message. Will you not join in its circulation; join the corps of workers who in this way are finding openings for the truth, and seeing interests develop?

Twenty-five copies cost \$1.00; one hundred, \$4.00. Retail price, 10 cents each. The liberal margin on each paper makes this a self-supporting missionary work, bringing good returns for every hour spent. That we may more thoroughly organize the work in our conferences, please send your order to your state tract society.

## OBITUARIES

COOLIDGE.—Mrs. Mary Lewis Coolidge, wife of Walter T. Coolidge, died at her home near Wellsboro, Pa., Oct. 1, 1909. Sister Coolidge has for the last few years suffered grievously with ill health. Every means had been secured by the family to fight the disease and prolong her life. Sister Coolidge has for many years been acquainted with the third angel's message, but had not taken a firm stand for the truth until a year ago when an effort was being held in the town of Wellsboro by the writer and Brother Heald. Ever since, she has been very enthusiastic and faithful in the message. Only a few months before her death she paid sixty-six dollars tithes on money received a number of years ago. She has been faithful on all points of the message. Sister Coolidge was born in Charleston, Pa., June 5, 1865. Her husband and four children survive her. She is also survived by four brothers and two sisters. She was a member of the Seventh-day Adventist church of Wellsboro, and she has been highly esteemed by all, and indeed has won the respect and admiration of all who knew her. The writer spoke on Rom. 3:36. She was laid to rest with the hope to meet again in that grand reunion when the Lifegiver comes to take unto himself his own.

C. S. WEIST.