

COLUMBIA UNION VISITOR

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 14

Mount Vernon, Ohio, December 8, 1909

No. 47

GENERAL MATTER

WORDS OF CHEER

The gloomy night will soon be past
The morning will appear;
The rays of blessed light at last
Each eye will cheer.

Thou bright and morning star, thy light
Will to our joy be seen.
Thou, Lord, wilt meet our longing sight,
No cloud between.

Thy love sustains us on our way
While pilgrims here below.
Thou dost O Saviour, day by day,
Thy grace bestow.

But O, the more we learn of Thee
And thy rich mercy prove,
The more we long thy face to see
And know thy love.

Then come, thou bright and morning star,
Dispell the dreary gloom;
O, take from sin and grief afar
Thy people home.

Selected by Rachel Rose Hesse.

The School—I

"AND they brought young children to him, that he should touch them: and his disciples rebuked them that brought them. And when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not, for of such is the kingdom of God. Verily I say unto you, whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. And he took them up in his arms, put his hands upon them, and blessed them." Mark 10:13-16.

We are never to forget that the children are the younger members of the Lord's great family. They are purchased with the precious blood of Christ, and by virtue of this great sacrifice, they belong to God by redemption as well as by creation. Just to the extent that parents and teachers appreciate and recognize this divine claim will God's ideal be reached. Let all intrusted with the care of children ask themselves the

question, "How would the Lord have me train this child?" Here is a great question, yet one that every parent must answer. The answer would be in accord with the ideal.

The Christian ideal is the restoration of that lost through sin. "So God created man in his own image, in the image of God created he him; male and female created he them." As man came from the hands of his Creator, bearing the divine image, he was beautiful to look upon. The great book of nature was ever open before him, and from its sacred pages daily he read the thoughts of God, thus growing in knowledge and grace. The mission of Christ as a Saviour, as a Restorer, fixes the ideal forever for every guardian that is a Christian. The meaning of the word Christian is Christ-like. In this day of enlightenment we hear much of "high ideals." The Christian ideal is not the "high ideal," neither the "higher ideal," but the "highest ideal,"—Christ, the All in All. The great educational problem will be solved forever, when we as Christians accept him just as he is,—the All in All, the "chiefest among ten-thousand." Cant. 5:10.

The object of education is the development of character. There are two great systems of education, each efficient means to a specific end. It is not the purpose of one to reform the other. It is not for one to criticize the other. One cannot do the work of the other, neither was it ordained for that purpose. The writer would not belittle the public school,—we would heartily say amen to the words of Prof. A. L. VonZone, "The public school is the cradle of the nation." The great cities of our land are the pulse of the nation. Here we may feel the heart-beats of this great commonwealth—here we may judge the tree by the fruit it bears.

What is the ideal held before our youth in this "cradle of the nation"? Become great men without labor. But who is the "great man"? The man that holds public office and rules over his fellow-men,—the man who controls the greatest amount of bank

stock, operates the greatest number of railroads. A man's value to society is fixed by his resources, and not by virtue of character.

L. E. SUFFICOL.

Off For India

SUNDAY, November 14, marked the close of the work of Brother and Sister Weaks in connection with the North Pacific Union Conference. A farewell dinner was served in their honor which, besides the students in the home, was attended by the faculty and a few others.

After a bounteous repast which all seemed to enjoy, and while still seated at the tables, the following verses were sung by a male quartette:—

Farewell, my brother, farewell,
At most for a few fleeting years;
For soon with our God we shall dwell,
And know neither sorrow nor tears.

Increasing in knowledge and grace,
Abounding in labors of love;
May you run in the heavenly race,
Till we meet in the glory above.

No partings shall ever be known
On the happy and heavenly shore;
Those seated with Christ on his throne,
Go out from his presence no more.

Farewell, for the present, farewell,
The long-looked-for glory is near:
The joys of that morn who can tell,
When the joys of our Lord will appear!

After the song Brother Ben Hoffman presented to Mrs. Weaks in behalf of the students a beautiful field glass. Next, Professor Washburn for the faculty presented Brother Weaks with a sum of gold money with which to purchase steamer rugs upon their arrival in New York. Both presentations were accompanied by appropriate remarks indicating the esteem in which they were held by all. Mrs. Weaks responded in a few words thanking the students for the token of friendship, and Brother Weaks also made brief and appropriate remarks speaking of the pleasurable association he had had in the school and the

North Pacific Union Conference.

Brother and Sister Weaks came to the conference about two and one-half years ago, during which time Brother Weaks has had the oversight of the book work in the union conference.

During the school year 1908-09 and so far the present year Sister Weaks has acted as preceptress at the college where they have made their home most of the time during their stay in the Northwest.

Brother and Sister Weaks leave many friends behind them, and while we feel a sense of sadness at the parting, yet we are glad the North Pacific Union Conference can respond to the call from far off India by sending these young people. The prayers of this people for their protection and success accompany them.

They left on the O. R. & N. at 9:30 Sunday night, November 14, for Portland, going from there to Mountain View, and thence East, where they will visit their people before sailing, probably in December.—*North Pacific Union Gleaner.*

Doing Good in a New Way

PROBABLY the priest and the Levite who left the wounded man by the roadside were not the heartless and cruel types we have thought them. It is quite as easy to believe that they were victims of symmetry. Each of them was engaged in a definite errand. He had been brought up to carry his errands through without break. Due at Jerusalem at a certain day and hour for his share of temple service, and due home again for his just and well-earned rest, his life had fallen into a religious routine which he hated to have broken in upon. God had ordered the routine, and the man's whole life had been an acceptance of it. He was naturally distrustful of things that broke in on it. Nor was it callousness toward suffering, for his religion had made ample provision for the sufferers.

The real trouble was that this unfortunate man had been unfortunate in such an irregular and unsymmetrical way, not covered by the ordinary relief agencies. The Jericho road was no place for people to get into such a plight. At Jerusalem or Jericho, either end of the road, everything would have been all right; but midway,—well, it was too bad, but it was more than could be taken care of. At either of these places the priest and the Levite would have

known what to do for him, but they were out of their track and quite helpless anywhere else.

The good Samaritan had his very pressing business, too, but with a sigh, perhaps, he admitted the press- ingness of this unlooked-for business also, and suffered interruption. And though he would have preferred to have the man in reach of familiar agencies up in Samaria, the near-by inn would answer as well. Such cases ought to be cared for by a fund, and indiscriminate charity was dangerous; but, though it was wholly irregular and unsymmetrical and out of order, the fund in his own pocket would do at a pinch. One of the good things about the good Samaritan was that he was flexible enough to be good in a new way.

Good men easily incur the penalty of being able to do good and be good in only one way, so that when circumstances veer somewhat they are often found to be doing what is positively bad, though without the least bad intention. We must all have our policies of action and procedure, but their existence is simply for the sake of enabling us to compass and control our resources in the most effective way. Yet the tendency is strong to worship the policy, make an idol of the method, and lose sight of the resources.—*From an editorial in the "Sunday School Times," on "The Delusion of Symmetry."*

Don't Hear Everything

THE art of not hearing should be learned by all. It is fully as important to domestic happiness as a cultivated ear, for which so much money and time are expended. There are so many things which it is painful to hear, many which we ought not to hear, very many which, if heard, will disturb the temper, corrupt the simplicity and modesty, detract from contentment and happiness, that everyone should be educated to let in or shut out sounds according to his pleasure.

If a man falls into a violent passion and calls us all manner of names, at the first word we should shut our ears and hear no more. If, in our quiet voyage of life, we find ourselves caught in one of those domestic whirlwinds of scolding, we should shut our ears as a sailor would furl his sails, and making all tight, scud before the gail. If a hot and restless man begins to inflame our feelings, we should consider what mischief these fiery sparks may do in our

magazine below, where our temper is kept, and instantly close the door.

If, as has been remarked, all the petty things said of one by heedless or ill-natured idlers were to be brought home to him, he would become a mere walking pin cushion, stuck full of sharp remarks. If we would be happy, when among good men we should open our ears, when among bad men shut them. It is not worth while to hear what our neighbors say about our children, what our rivals say about our business, or dress, or our affairs.

The art of not hearing, though un- taught in our schools, is by no means unpracticed in society.

We have noticed that a well-bred woman never hears a vulgar or im- pertinent remark. A kind of discreet deafness saves one from many in- sults, from much blame, and from not a little connivance in dishonorable conversation.—*Selected.*

A School Reformation

IN the *Technical World* for Decem- ber is an article entitled, "Making the High School Democratic." The plan offers a solution to the industrial work in the high school and prom- ises to give better results than any yet tried. It is a co-operation be- tween the high schools and some of the manufacturing plants of the cities in which these schools are located, by which the students from the school enter a shop and take a course in some chosen line along with their regular school work. *The Technical World* says: "Various manufacturers of the cities have opened their shops to take in boys and girls of the high schools under the regular conditions of employment, paying them the wages of apprentices and giving them exactly the work the other learners of trades undertake."

The plan is operative in the cities of Lynn, Mass., Cincinnati, Freeport, Ill., Ludlow, Mass., Manchester, Eng- land, Leipsic, Germany, and in Chi- cago the plan is being tried this year.

The school work is alternated with the work of the shop, some schools alternating class work and shop work each week, others every two weeks for "the full time of a shop appren- ticeship and a high school course." *The World* continues: "Shop work and study therefore are carried on practically together and each receives sufficient continuous attention, both to fix its lessons on the worker's mind and to make him realize the value of the other. The boy who

works in the shop one week and at the high school the next becomes gradually but certainly aware of the fact that his progress in life depends very largely upon the breadth of his education. He comes to understand quickly that he must have theory as well as practice, and that his work must be intelligent, and must be guided by scientific principles in order to be most effective. On the other hand he sees in the shop the practical application of the theories of the school, and by being actually personally engaged in the work, with the responsibility upon him of turning out an actual product which is of value in the world and which goes directly to the world's market, he takes a far deeper interest in the practical side of his education because of the theory and the 'reason why' he has learned."

It has been found that instead of the student's losing his interest in his school work, a new impetus is seen, and at the close of his work it is found that he is better fitted to make a success in life than the boy who pursues a high school course alone, or the apprentice who has only worked in the shop.

Some three hundred students the *World* says are working on this plan in Cincinnati with good results, and the reports from the other schools show an equally good record.

"The manufacturers who have cooperated with this school plan have expressed great satisfaction up to the present time with the work done by the young people in their employ. They say that these boys and girls have their eyes open, that they think and ask questions of an intelligent nature and that they work with interest and enthusiasm which are rarely found among the ordinary apprentices."

MRS. S. M. BUTLER.

Insanity Result of Hypnotism

THE following is taken from the *San Francisco Call* of November 12:—

"Redding, November 12. A startling explanation as to the cause for insanity of Miss Alice Carson, aged 19, who was to-day sent to the Naps hospital, is told by the girl's parents and friends. It is claimed that her mind was effected by being hypnotized by an old man whose name is not given.

"Miss Carson is a graduate of the Shasta High School and has always been considered an exceptionally bright girl. She has been employed

at a local candy store, and it was here that she met the man who, it is alleged, hypnotized her."

In Prof. George W. Rine's pamphlet, "The Spiritual World," you will find the basis for the existence of hypnotism, Spiritualism and the like. 96 pages, 10 cents. Order from the tract society.

Cheerful Homes

A CHEERFUL, happy home is the greatest safeguard against temptations for the young. Parents should spare no pains to make home a cheerful spot. There should be pictures to adorn the walls, flowers to cultivate the finer susceptibilities, the choicest and most entertaining of books, and instructive newspapers and periodicals. These things, no doubt, cost money, but not a tithe the amount that one of the lesser vices will cost—vices which are to be acquired away from home, but so seldom there. Then there should be social pleasures—a gathering of young and old around the hearthstone, a warm welcome of the neighbor who drops in to pass a pleasant hour. There should be music and reading. The tastes of all should be consulted, until each member of the family looks forward to the hour of reunion around the hearth as the brightest one in twenty-four. Wherever there is found a pleasant, cheerful, neat, attractive inexpensive home, there you may be sure to find the abode of domestic virtues; there will be no dissipated husbands, no discontented or discouraged wives, no "fast" sons or frivolous daughters.—*The Southern Cross*.

Let a Little Sunshine In

It has always been to us a strange freak of human nature to build houses with windows and doors to let in the air and sunlight, and then encumber them with inside and outside shutters, with curtains and laces to keep the sunshine and the air out. Yet this is what happens in almost every house that is supposed to be properly regulated. The following from *Health*, a paper that is published by men who are competent to discuss health conditions, says:—

"People who keep their houses dark for fear of the sunlight spoiling their carpets and furniture have no idea of the disease-destroying influence of sunlight and air. Recent experiments made in the Pasteur Institute have shown that bacilli exposed

to the sun and air were destroyed in two hours, while those exposed to the sun, the air being excluded, were alive after fifty hours of exposure. An Italian physician made an interesting experiment with cholera bacilli. While he found those protected from the sun killed guinea pigs in eighteen hours, as usual, those exposed to the sun although not killed, were rendered entirely harmless. As to the influence of sun and air on bacilli, it was ascertained that the oxygen of the air had a marked effect in assisting the sun's rays, and that the bacteria suffered more from the sun's rays if the supply of oxygen was increased than if it was diminished. Certain liquids, too, which will undergo putrefaction in the dark will remain sweet and free from bacteria when exposed to the sun's rays. Air and sun are nature's great purifiers."

According to this, saving the carpet means jeopardizing the health, and the value of a floor covering is put over against the well-being of the body and of the mind.

Perhaps one reason why so many are not sunshiny people is because they live in a sunless environment. Nature is not permitted to afford its invigorating and health-exciting ministry. Let the sunshine in, and perhaps it will expel moral microbes as well as the other kind.—*Methodist Protestant*.

A Reformatory Movement

IN visions of the night representations passed before me of a great reformatory movement among God's people. Many were praising God. The sick were healed, and other miracles were wrought. A spirit of intercession was seen even as was manifested before the great day of Pentecost. Hundreds and thousands were seen visiting families, and opening before them the word of God. Hearts were convicted by the power of the Holy Spirit, and a spirit of genuine conversion was manifest. On every side doors were thrown open to the proclamation of the truth. The world seemed to be lightened with the heavenly influence. Great blessings were received by the true and humble people of God. I heard voices of thanksgiving and praise, and there seemed to be a reformation such as we witnessed in 1844. *Testimonies for the Church, Vol. 9, p. 126.*

Do you want to see this? Then begin to talk with God about it. Form

the habit of prayer. The *Morning Watch Calendar* has helped some to do this. The one for 1910 is ready. Order from your tract society. Price five cents. Envelopes for remaining on request.
M. E. KEEN.

WEST PENNSYLVANIA

WE take the following from an interesting letter from Brother J. G. Saunders, of Roulette, Pa.: "I am eighty-two years old. I got hurt the 14th day of November, 1908. I was laid up for six months. The hurt was in my right hip. It hangs on now badly at times. Before I got hurt I spent one month in Elk County, Pa., doing some missionary work. There I got deeply interested in working for the blessed Master again. On returning home I received this injury. This six months I lay in the house I sought the Lord as never before. But this testimony came to me, "Whom the Lord loveth he chasteneth and scourgeth every son whom he receiveth." I took it without a murmur. I sought the Lord five to eight times a day in prayer and he heard me, bless his dear name, and set me free. "After six months I went back to Elk and Jefferson counties. I could walk around with canes, but I drove my horse and visited forty families, held Bible readings and prayer service with them all. This was house-to-house work. There were eight that gave their hearts to God and began to keep the Sabbath. Twenty more frankly acknowledged we had the truth. One old man eighty-six years old and his wife nearly as old gave their hearts to God and commenced to keep the Sabbath.

"I felt bad to leave the field, but my daughter laid at the point of death, so I came home. She died. She had been ailing for a number of years. She was fifty-one years old. In early life she gave her heart to God and was a model Christian.

"I am getting better of my lameness, but my hearing is poor yet. Bless the Lord for his goodness."

WEST VIRGINIA

HERE this issue of the *VISITOR* reaches you, I will have finished my work in the West Virginia Conference and have gone for a much needed rest. It was with regret that I have handed in my resignation. In many ways, I have enjoyed my work since coming to West Virginia and appreciated the many warm friends here. I shall ever pray that the Lord will

bless the work and his people in the Mountain State. PEARL L. REES.

ORDERS have been received by us for 2,613 copies of the Harvest In-gathering *Review* up to November 30.

Elder Steele writes encouragingly of his work at Moundsville. The interest is good there, and they hope to have some additions to the church soon.

Hereafter please send all money to West Virginia Conference or West Virginia Tract Society, and not to Pearl L. Rees, and also address all letters the same. Address only personal letters to Miss Rees.

Brother S. C. Cunningham writes that he has only sold half his *Reviews* and has already received more money than last year for all, so he is hoping for a good sum to send when he is through with his work.

The entire conference committee, with the exception of Elder Steele, were in Parkersburg the 30th, on their way to the Columbia Union Conference meeting which begins the second of December in Baltimore.

We have on hand a few copies of "Daniel and Revelation" and "Great Controversy" in cloth marble binding which we will send postpaid for \$1.50 on receipt of cash. The books are only slightly damaged on the back.

We are already receiving orders from a number of our people for books for Christmas presents. Why not give one to some friend, for there can be no better present? Send us your order at once, and if you do not know just what you want, write for a catalogue and we will be glad to send it to you.

VIRGINIA

Lynchburg

THE church here held a very interesting service on Sabbath, November 27. The church missionary society has been at work, and as a result is having interesting experiences. The day had been set apart for home missionary day, and there was a good attendance. The reports indicate that a considerable amount of literature

has been distributed.

The experiences related were interesting, showing that the Spirit of God is yet working on the hearts of men. Even the children have been busy, and gave in their reports. Plans were laid to continue the good work, and especially in using the special *Review* in soliciting donations for missions.

That the third angel's message may go to the people should be the burden of every loyal Seventh-day Adventist, and so I hope that in every church and company there are definite moves being made to bring about this result. The message is rapidly advancing in the earth and we must move with it or be left behind.

We have a large territory to cover with the message and but few to carry it; should not this sad fact stir up some hearts to give themselves to the work? Are there not men and women in this conference who could give all or part of their time to the sale of the ten cent magazines and smaller books? There are good wages to be made in such work for those who do faithful service. Good financial returns here and the assurance of an eternal reward in the kingdom of God. Who then is willing to consecrate his service this day unto the Lord? I would like to correspond with any who feel a burden for this work and help them to get started. My address is 1110 Pierce street, Lynchburg, Va.

J. GREER HANNA, *Field Mis. Sec.*

Virginia Young People, Notice!

YOUNG people are needed. The cause of God needs the strength of youth in the forefront of the battle. Now is the time to come to the help of the Lord against the mighty. The call is out for volunteers for the army of the Lord. Who will respond to the call?

As a help in preparing for service the Young People's Missionary Volunteer Society is one of the most effective. Every young person in this conference ought to be enrolled in its ranks. We have several societies organized and active in the work, but there are a goodly number of isolated young people who have not the privilege of being connected with a local society and who are loyal and true to the message, and to whom I would extend an invitation to connect with our state society. Send me your name and address and I will send you the necessary information.

I wish to get in touch with every young person in our ranks and would ask to have names and addresses supplied me.

Now do not look upon this as a matter of no consequence, but attend to it at once, and let us work together to advance the message of salvation and hasten the coming of the Lord. My address is 1110 Pierce street, Lynchburg, Va.

J. GREER HANNA, *Y. P. M. V. Sec.*

NEW JERSEY

ELDER SPIES was called to Vine-land last Wednesday to conduct funeral services of Sister Mary E. Welden, who has been ill at Washington, D. C., for some months.

Brother John Wilson, who has been chosen to take charge of the Scandinavian work in this state, has located at Perth Amboy, and is planning for active work at that place. Brother Cort Nelson will labor with him there and in nearby towns.

One of our brethren called on a man for a thank offering for missions. The man refused, but the brother left the paper, saying, "I will see you again next week." When he returned the man had read the paper, and promptly handed out a dollar as his donation to the work.

Elder B. F. Kneeland attended the funeral of Sister Henrietta Mages, of the Burlington church, which was held at the home of her son, near Bristol, Pa., last Sabbath. Her sudden death, which was caused by accidental burning, was a great shock to her husband and friends. Truly life is uncertain, but God's promises and love are never failing.

After two years of faithful labor among the Scandinavians of this conference, during which the Danish church at Perth Amboy has been organized, Brother P. E. Brodersen has accepted a call to take charge of the Danish work in the city of Chicago. We regret losing Brother Brodersen and his family very much, and wish them all prosperity in their new field.

The Elizabeth church has fitted up a hall for worship at 1132 Elizabeth avenue. Brother J. M. Gaff, the church elder, has started a series of Sunday night meetings, which are

well attended. With the great scarcity of workers in this field it is refreshing to see some of our churches get their shoulders under the load, and work to save the people in their cities.

Brother Pennington reports having found a number of very interested people as the result of the house-to-house canvass he is making with the special *Review* at Little Falls. Nearly everyone visited has received the paper, and given a donation to the work. At the experience meetings held in the churches, many have testified to the great personal blessing they have received during the campaign. Some had discouraging experiences at first, but as they persevered, the power of God manifested itself, and they can rejoice in the knowledge that the Lord does not forget his work, or his workers.

CHESAPEAKE

Chesapeake Conference Association

THE Chesapeake Conference Association of Seventh-Day Adventists will hold its annual meeting at three P. M., Dec. 26, 1909, at the old Baptist church on King street, in Wilmington, Delaware, for the purpose of electing a board of trustees for the year 1910, and for transacting such other business as may legally come before that body.

DANIEL S. HALEY, *Secretary.*

Cheswold

I AM glad to report that the progress of the work here is onward. Everything looks prosperous; our meetings we are holding in Dover are growing more interesting all the time. We trust the good seed we are sowing will grow to the glory of God. We are pushing the Ingathering Campaign of the *Review* here at Cheswold, and hope the work done may be to the glory of our Heavenly Father.

We here are all of good courage in the Lord, and look forward to the time when the message will be carried to all the world, and Jesus will come to gather his faithful ones to himself.

But in the midst of all our joys we have our sorrows. Last Monday, the 22nd, Sister Lida Durham, of the Cheswold church, lost most all she had by fire. The fire occurred while all were away

from home except Sister Durham and the baby, and as it was impossible for her to do a thing, saved practically nothing. Now if anybody would like to help her by the way of clothing or anything else that would be a help to her for the winter, you can send it to the writer at Cheswold, Del., and he will see that she gets it alright.

FRED H. SEENEY.

Chesapeake Conference Proceedings

THE tenth Annual Session of the Chesapeake Conference was held at Rock Hall, Md., November 3-8.

The first meeting was called to order by the president, Elder F. I. Richardson, November 3, at 9:15 A. M. In his address he referred to the blessings which we have enjoyed during the past year. He also spoke of the needs of the field.

The Lord has been good, and we have had many evidences of his stately steppings in our midst. Notes of courage are being sounded all through our ranks, and our prospects for the progress of the work are bright.

Two churches, namely, Number One and Number Two, of Baltimore, were dismissed from the conference, as they had disbanded in order to form one organization, and this church was received into the sisterhood of churches. Two new churches, one at Smithsburg, Md., and one at Dover, Del., were also received into the conference.

Committees were appointed as follows:—

On Plans and Recommendations: C. B. Haynes, J. F. Jones, H. E. Cantwell, J. E. Jones, R. R. Whaley, G. P. Gaede, L. L. Ashton.

On Nominations: F. M. Fairchild, R. M. Rosin, C. B. Tracy, W. A. Carroll, W. J. Vanzant.

On Credentials and Licenses: L. E. Sufficool, E. R. Brown, W. R. Pohle, C. B. Engram, O. E. Yingling.

The officers elected for the following year are:—

President, F. I. Richardson.

Conference committee: F. I. Richardson, J. F. Jones, G. P. Gaede, R. M. Rosin, C. R. Apsley.

Secretary and treasurer for conference and tract society, Miss Emma S. Newcomer.

State agent, Joseph E. Jones.

Sabbath-school secretary, Miss Emma S. Newcomer.

Religious liberty secretary, Car-lyle B. Haynes.

The following recommendations

were discussed and adopted:—

1. Inasmuch as the Lord has blessed the work in this conference during the past conference year by adding souls to the churches; by sparing the lives of the workers; by giving the people a heart to support the work; and by many evidences of his prospering hand; therefore,—

Resolved, That we express our appreciation and gratitude to the Lord for his many blessings and mercies, and give thanks unto him for the riches of his grace, and we would re-consecrate our lives to this blessed work, that the coming year may bring forth more abundant harvests in this part of the field.

2. *Whereas*, The time has fully come that greater efforts should be put forth in our large cities to bring the truth to the masses; and,—

Whereas, Definite instruction has been given that Baltimore should be worked more than it has been before; therefore,—

We recommend, That steps be taken as soon as possible to inaugurate a strong campaign for the great Baltimore field, and that in connection with this effort there be carried on, if possible, a training school for workers to assist in the work, and to develop workers.

Whereas, The Baltimore field is of the utmost importance, and,—

Whereas, Words from the Lord have come to us that we should have memorials in our large cities to rightly represent the truth of God; therefore,—

We recommend, That our conference committee take under consideration, as soon as possible, the advisability of securing a memorial church for the Baltimore field, and devise some plans whereby this can be secured which shall not embarrass the conference with debt.

4. *Resolved*, That our churches proceed at once to organize for aggressive work along religious liberty lines, and to this end,—

We recommend, That every member of our churches provide themselves with the magazine *Liberty*; that local religious liberty secretaries be elected by the churches to take charge of this work; that a fund be raised by the churches and forwarded to the treasurer of the conference to supply religious liberty literature to lawyers, judges, and state and municipal officers; and that our brethren and sisters be encouraged to canvass for *Liberty*.

5. *We recommend*, That all our people be urged to take the *Protestant*

Canvassers' Reports

Ohio, Week Ending November 26, 1909

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del
C. VanGorder, Huron Co.		DR	4	24	13	\$36 75	\$5 50	\$42 25	
R. Minesinger, Tuscarawas Co.		DR	5	38	13	35 75		37 75	
F. E. Hankins, Harrison Co.		DR	4	22½	11	30 25	2 25	32 50	
H. F. Kirk, Carroll Co.		DR	4	27½	7	21 25	2 60	23 85	2 60
F. E. Wagner, Summit Co.		DR	3	17	4	11 00	7 95	18 95	1 55
*A. L. Bassler, Fairfield Co.		DR	7	58	11	33 25	12 40	45 65	4 90
Enos M. Horst, Ross Co.		GC	4	34	5	13 75	4 20	17 95	1 20
Wm. M. Deuschle, Ross Co.		GC	3	18½	4	11 00	50	11 50	
†Ray Corder, Belmont Co.		GC	5	38½			10 25	10 25	89 70
L. H. Waters, Athens Co.		CK	4	34	20	24 00		24 00	2 50
G. Schwab, Tuscarawas Co.		CK	3	22	7	8 00		8 00	
Mrs. F. Wagner, Summit Co.			2	6		6 00		6 00	
Wm. Shobe, Athens Co.		BR	5	39	4	9 25	23 50	32 75	
†Guy Corder, Belmont Co.		BF	4	34	6	6 00	50	6 50	72 00
Totals			57	413	105	\$246 25	\$69 65	\$315 90	\$174 45

West Pennsylvania, Week Ending November 26, 1909

Miss Zoerb, Lock Haven	CK	10	40	31	39 45		39 45	3 00
A. McIntyre, Armstrong Co.	SP	5	28	5	6 00	7 28	13 28	2 40
T. Saxton, "	GC	5	32½	18	65 75	14 35	80 10	3 30
C. Zimmimoman, Bedford Co.	SP	5	27	15	26 25	2 00	28 25	
J. Glunt, Muffin Co.	GC	4	32	17	47 75	5 95	53 70	1 00
T. M. Butler, Erie Co.	CK	4	32	15	19 00	30	19 30	
A. Brownlee, Butler Co.	GC	5	41	15	36 25	5 95	42 20	77 45
J. Heaton, Bedford Co.	GC	3	17	4	11 00	9 75	20 75	75
Totals		41	249	120	\$251 45	\$45 58	\$297 03	\$27 90

West Virginia, Week Ending November 19, 1909

C. J. Wheeler, Preston Co	GC	2	11	4	13 00	90	13 90	90
D. W. Percy, Preston Co.	GC	5	41	24	66 50	1 50	68 00	1 50
W. Whitise	Helps					30 50	30 50	30 50
R. A. Midkiff	"					20 43	20 43	20 43
Totals		7	52	28	\$79 50	\$53 33	\$132 83	\$53 33

Chesapeake, Week Ending November 19, 1909

Maryland									
*C. B. Tracy, Baltimore City	GC	5				6 20	6 20	67	
W. North, Lakesville	GC	2	15½	13	35 75		35 75		
*J. W. Siler, Frederick Co.	GC	7	51	14	38 50		38 50		
*Jos. C. Paden, Cumberland	CK	3	20	9	19 50	4 10	13 60		
*S. N. Brown, Alleghany Co.	CK	4	32	17	19 50	6 10	25 60		
Totals		21	128½	53	\$103 25	\$16 40	\$119 65	\$71 50	

New Jersey, Week Ending November 19, 1909

J. Rambo, Port Morris	DR	5	37	19	43 25	4 50	47 75	
Geo. Taylor, Bridgeton	DR	5	31	10	23 50		23 50	
G. Blinn, Hunterton	GC	4	29	13	40 75	3 00	43 75	
Totals		14	97	42	\$107 50	7 50	\$115 00	

Eastern Pennsylvania, Week Ending November 19, 1909

W. Leader, Northumberland	DR	3	20	12	31 00		31 00	
†H. J. Albright, Berks	DR	5	35	7	16 25	2 50	1 75	49 00
H. Albright, Berks	DR	4	27	3	5 25	1 50	6 75	10 25
G. Jenkins, Lackawanna	GC	2	10	2	5 55	2 75	8 25	
W. P. Hess, Lancaster	CK	5	38	25	28 50		28 50	
Totals		19	130	49	\$86 50	\$6 75	\$93 25	

Virginia, Week Ending November 19, 1909.

C. Hennage, Granville	GC	42	5	13 75	2 30	16 05	
K. Oertley, Wytheville	SP	19	6	7 50	2 45	9 95	3 10
M. Jemerson, Richmond	CK	10		4 50		4 50	1 40
Totals		71	11	\$25 75	\$4 75	\$30 50	4 50

*Two weeks †Week ending November 19
 ‡Week ending November 12

Grand Totals: Value of Orders, \$1,039.41. Deliveries, \$390.78.

Magazine that they may be conversant with the principles which this magazine is designed to teach.

6. *We recommend*, That whenever a church shall be built in this conference the deed of the property shall be made to the Chesapeake Conference Association of Seventh-day Adventists.

7. *We recommend*, That all our churches in the conference which hold church building funds or church property, consider the advisability of placing such funds or properties in the keeping of the Chesapeake Conference of Seventh-day Adventists.

8. *We recommend*, That the territory of the Chesapeake Conference be divided into five districts, as follows:

(a) The Baltimore (or first) district to be composed of the city of Baltimore and its suburbs.

(b) The Eastern (or second) district to be composed of the state of Delaware; Cecil, Kent, Queen Anne, Caroline, Talbot, Dorchester, Wicomico, Worcester and Somerset counties in Maryland.

(c) The Southern (or third) district to be composed of Howard, Montgomery, Anne Arundel, Prince George, Calvert, Charles and St. Marys counties.

(d) The Central (or fourth) district to be composed of Harford, Carroll, Frederick, and Baltimore counties.

(e) The Western (or fifth) district to be composed of Washington, Gheny, and Garrett counties.

We recommend, That the conference committee, as quickly as possible select directors for these districts, to oversee and develop the work in their respective territories.

We recommend, That these directors be authorized to devote most of their time to breaking up the fallow ground in their districts, to evangelistic work, and to organizing and establishing new companies of believers, and not to hover over churches already established, except

in so far as this is imperatively necessary.

11. *Whereas*, The conference has been burdened with heavy traveling expenses by laborers working at a distance from their place of residence,—

We recommend, That the laborers be advised to move within a close proximity to their place of labor.

12. *Whereas*, The tract society has been able to make a net gain equal to the salary of the state agent and more, and whereas, this will relieve the conference of this liability,

We recommend, That the state agent's salary be paid from the tract society's funds.

13. *We recommend*, That the laborers of the conference work in harmony with the state agent in securing and urging suitable persons to enter the canvassing work.

14. *We recommend*, That every member of the churches and the conference workers be invited to spend as much time as possible in soliciting funds in the Thanksgiving Ingathering Campaign.

15. *We recommend*, That all our laborers, as they visit the churches, earnestly urge faithfulness on the part of the members in paying their quota of \$3.65 to the Mount Vernon College (one-cent-a-day) Fund.

16. *We recommend*, That the next conference be held in connection with the annual camp-meeting.

17. *We recommend*, That the conference committee be the board of trustees of the Chesapeake Conference Association of Seventh-day Adventists.

18. *We recommend*, That the annual meetings of the Chesapeake Conference Association of Seventh day Adventists be held in connection with the annual conference.

19. *We recommend*, That the following named brethren be elected as delegates to the union conference: F. I. Richardson, J. F. Jones, C. B. Haynes, F. H. Seeney, G. P. Gaede.

20. *Whereas*, THE COLUMBIA UNION VISITOR is the paper designed to give

all church members throughout the different conferences of the union the news relating to situation and progress of the message in the home territory, therefore,—

We recommend, That all who are not subscribers to this paper become so at once.

21. *Resolved*, That we concur in a plan to raise within the next three years, \$300,000 for homes and institutions in our mission fields, and that we as a conference, raise our quota as shall be determined at the coming session of the union conference.

22. *Resolved*, That we do our duty before God more this coming year to give a Christian education to our children and to send to Mount Vernon College those who should be urged to go there.

23. *Resolved*, That we foster with great care those Young People's Societies already in existence in the conference, and that we encourage all other possibilities which can grow into good beginnings.

24. In accordance with the request of the District of Columbia Conference for additional territory in Maryland,—

We recommend, That the counties of Montgomery and Prince George be ceded to the District of Columbia Conference.

25. *We recommend*, That a strong effort be made in each Sabbath-school in our conference to increase the attendance in the schools.

26. *We recommend*, That our Sabbath school teachers join the reading course in order to become more efficient teachers.

27. *We recommend*, That all the brethren in the conference, and all the young people, who feel the need of a higher education, and who find it impossible to attend any of our schools or colleges be urged to avail themselves of the opportunities offered them in the Correspondence School.

28. *We recommend*, That our canvassers be encouraged to work upon a cash basis.

Ministerial credentials were granted to F. I. Richardson, J. F. Jones, C. B. Haynes, L. E. Suffcool, F. M. Fairchild, G. P. Gaede, F. H. Seeney.

Ordination and credentials to W. R. Pohle.

Ministerial license to L. L. Ashton.

Missionary license to Joseph E. Jones, Mrs. W. R. Pohle, and Emma S. Newcomer.

F. I. RICHARDSON, Pres.

EMMA S. NEWCOMER, Sec.

COLUMBIA UNION VISITOR

OFFICIAL ORGAN OF THE

COLUMBIA UNION CONFERENCE

of the Seventh-day Adventists

ISSUED FIFTY TIMES A YEAR

BY THE

Mount Vernon College Press

Mount Vernon, Ohio

Price, 50 Cents a Year in Advance

D. D. REES - - - EDITOR

Address all Subscriptions and make all Money Orders payable to your Tract Society.

[Entered as Second-Class Matter March 25, 1908, at the Post-office at Mt. Vernon, O., under the Act of Congress of March 3 1879.]

The Last Call

ARE you a member of our Spare Minute Circle? If you are not we should be glad to have you join us. Are you wondering how you may obtain efficiency in the Master's service? The Missionary Volunteer reading courses have helped others and they will help you. These long, pleasant evenings place within our grasp rare opportunities for self improvement, opportunities for which we must account before the Judge of all. You are busy, but even in the lives of busy people some spare moments are found. Matthew Arnold says, "The plea that this or that man has no time for culture will vanish so soon as we desire culture so much that we begin to examine seriously into our present use of time." Spring returns every year with the birds and flowers, but the springtime of life comes twice to none. May God help us to fill the fast fleeting days of youth with work that is worth our while.

Many young people have enrolled in the Reading Courses. Those who finished the work last year are the most enthusiastic readers this year. The outlines began in the *Instructor* of October 5, but you can easily make up this reading with a little effort. If you have not already joined our circle, will you not do so now? The books in the courses are good. Reading them is their best recommendation. One secretary writes us, "The number of Reading Course members is still growing. I have visited some who are reading 'Quiet Talks on Service' and the testimony of all is that it is just splendid. I must say for myself that it is proving to be a blessing to me."

Notice!

THE December number of *The Columbian*, the Mount Vernon College magazine, will be a special Christmas number. Besides a number of appropriate and interesting articles, and a long list of personals and items of interest, the paper will have a loose leaf insert of the College and grounds in natural colors. All friends in the Columbia Union Conference and especially those interested in educational work should have this number. *The Columbian* from month to month is filled with good things for the teacher, student, and in fact all young people—and old folks too. If you are not a subscriber, send your order in at once and receive the December number. Address, *The Columbian*, Mount Vernon, Ohio. Price fifty cents.

The Great Eastern Question

CORRESPONDENCE coming to the office of the Southern Publishing Association, Nashville, Tennessee, indicates that the *Watchman* is being greatly appreciated, the articles on the Eastern Question receiving the due notice to which the subject is entitled. The December number of the *Watchman* contains a little surprise for its readers in the shape of a beautiful three-color illustration of the Burnt Column located in Constantinople. It belongs to the article on the Eastern Question and is worth preserving. Those who have not secured a copy of this number of the *Watchman* should send in at once for one or more copies of this important magazine. Address the *Watchman*, Nashville, Tenn.

A New German Youth's Paper

At the recent General Conference Committee council held at College View, Neb., it was voted to publish a monthly paper for the German speaking youth. It has been decided to call this paper *Der Jugendbote* (*Youth's Messenger*), and its object will be to encourage a deeper missionary spirit in our German young men and women, and to acquaint them more fully with our educational institutions and the progress of the gospel work throughout the earth.

The Sabbath-school lessons which have been published in the *Arbeiter* will have a place in this paper. A reading course will be conducted, taking up first Elder J. N. Loughborough's book, "The Rise and Prog-

ress of Seventh-day Adventists." The paper will contain timely and appropriate articles for the improvement and unifying of our German youth, with a view of awakening an active missionary spirit among them, thus preparing them to fill efficient places in the Lord's work. It will be an eight-page monthly, the first issue being mailed the middle of December, and the subscription price will be 50 cents a year.

To assist in entering this publication as second-class matter, we need a large number of subscribers before the first issue is mailed. Will not all join in helping us secure this needed list of subscriptions? Address, International Publishing Association, College View, Neb., or your tract society.

OBITUARIES

CONNER.—Minnie Conner, wife of John E. Conner, of Wilmington, Ohio, was born September 15, 1879, in Germany, and died in Lexington, Kentucky, November 22, 1909, of the (obscure disease, pellagra, aged 30 years, 2 months, and 10 days. Sister Conner had not been well for several years. In August her husband took a contract to crush stones near Lexington, Kentucky. Sister Conner soon followed him, and while there was taken sick. After she was taken down she lived only a week. The body was brought home to Wilmington by her husband for interment. Besides her much sorrowing husband, she leaves a daughter three years old, and a father, one brother and two sisters, who were not present at the funeral. Words of comfort were spoken by the writer from Psalms 116:15.

JOHN P. GAEDE.

WELDEN.—Died, in Takoma Park, at the home of her son, David, Sister Mary A. Welden, on November 22, 1909, of tuberculosis, at the age of 65 years, 5 months, and 18 days. Sister Welden was born in Downingtown, N. J., June 4, 1844; she was united in marriage to William Welden, Sept. 30, 1833, who died in the faith of the third angel's message, Aug. 24, 1904. Sister Welden leaves behind to mourn their loss, her son, David Welden, and a daughter, Mrs. George Coursen, Jr., also residing in Takoma Park. Although a great sufferer for months prior to her decease, her noble spirit of patience and resignation to the will of God made her beloved by all who knew her. The funeral service, conducted by the writer, was held in the meeting-place of the Seventh-day Adventist church of Vineland, N. J., in the cemetery of which city the body was interred. We laid Sister Welden away to rest in the blessed hope of meeting her again in the resurrection of the just.

GEORGE W. SPIES.