

# COLUMBIA UNION VISITOR

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 15

Mount Vernon, Ohio, April 13, 1910

No. 15

## GENERAL MATTER

### SOURCE OF LIGHT

Our lives would bright and happy be,  
If we would ever heed  
The words of life in Holy Writ,  
Which tell of truth indeed.

Our lives should shine like fiery orbs  
In yonder heavens bright,  
Which never cease to brightly glow  
With soft and hallowed light.

We all may be a power for good  
In this dark world of sin,  
Where men are lost in wickedness,  
With few their souls to win.

Then courage take, ye soldiers strong,  
Gird up your loins and fight  
Till all the earth shall hear of him  
Who is the source of light!

JOHN FRANCIS OLMSTED.

## The East and the West

DURING the early days of the advent movement, prior to the passing of the time in 1844, the first and the second angel's messages were proclaimed with power throughout the Eastern States. Many cities were deeply stirred. Men in positions of responsibility,—ministers, educators, and those connected with the courts,—came out to hear, and listened attentively to the truths presented. Many who came to scoff returned home to pray. At times, appointments were made for meetings to be held in churches and halls in various parts of a city, in order that as many as possible might hear. A knowledge of these appointments extended to the communities round about, and in some instances many came long distances to attend the meetings. Wonderful reformations were wrought, and the glory of God was revealed.

After the disappointment, when light was given on the sanctuary question, the Sabbath truth, and the three angels' messages of Revelation 14, the cities of the East were given the light of present truth. The third angel's message was carried from

city to city, and from town to town. Light shone on the pathway of the scattered believers concerning the near advent of their Lord, and some received the message gladly. Others turned from the light, and lost their hold on God and on his truth.

Portland, Maine, is one of the places where the third angel's message was faithfully proclaimed after the passing of the time. My first experiences as a public worker in the cause of God were gained in connection with these early efforts to warn the East. Thorough work was done, but the people were slow to accept the straight truths presented.

As the cause developed, the laborers pushed westward, and met with increasing success. Many openings for public work were found in the Central States, and many of those who had been laboring in the East, were transferred to these more promising fields. Appeals were made to the brethren and sisters in the East to support this work in the western mission fields, and thus extend the message into Illinois, Iowa, Minnesota, and neighboring states.

In a vision published in 1856, I was shown some things in regard to the meaning of the success of the messengers in the western fields, as pointed out in the following quotation:—

"I saw that special efforts should be made in the West with tents; for the angels of God are preparing minds there to receive the truth. This is why God has moved on some in the East to move to the West. Their gifts can accomplish more in the West than in the East. The burden of the work is in the West, and it is of the greatest importance that the servants of God should move in his opening providence.

"I saw that when the message shall increase greatly in power, then the providence of God will open and prepare the way in the East for much more to be accomplished than can be done at the present time. God will then send some of his servants in power to visit places where little or nothing can be done; and some who are now indifferent, will be aroused,

and will take hold of the truth." ("Testimonies for the Church," Vol. 1, pp. 148, 149.)

During the General Conference held at Washington, D. C., in the spring of 1909, the Lord lifted me above my infirmities, and enabled me to bear a decided message in behalf of the unwarned cities of our land, and particularly the cities where the advent message was first proclaimed. For many years the Lord has been sending messages to his people to enter the great cities, and labor for the salvation of precious souls. A little has been done, but nothing in comparison with the work that must be done in order to meet the mind of the Master of the vineyard.

Following the General Conference meeting, it was my privilege to visit some of the scenes of our early labors. En route to New England, we stopped a few days at Philadelphia and in New York. There we saw multitudes of people, unwarned. Then we went on to places farther east, including Boston, Mass., and Portland, Me.

At Portland we attended the annual camp-meeting of our brethren and sisters in Maine. There was a good attendance of those not of our faith. Extra seats had to be provided for those who came. The power of God rested upon the speakers, and hearts were touched. The Lord blessed me as I stood before the people to proclaim the same message of mercy that I had proclaimed to the people of Portland half a century ago, and at various public gatherings through the years that followed. The Lord gave me ready utterance. At the close of the discourse, I asked all who would pledge themselves to carry on a personal study of the Scriptures, in order to find out whether or not the truths presented were in accordance with the word, to rise to their feet. Nearly every one in that large congregation arose. The Spirit of God was present in a marked manner.

When I think of the opportunity we now have to work Portland, Maine, and many other cities in the East, I cannot hold my peace. The believers

in that part of the field are comparatively few in number, and have but little means with which to carry on aggressive work. Unless they receive help from some of their sister conferences farther west, the work is liable to be seriously retarded.

God is now placing upon the more prosperous parts of his vineyard the responsibility of doing a faithful work in the cities of the East, where the third angel's message had its rise. Churches are to be raised up in many places; meeting-houses are to be erected; and in some places of special importance, there will be opportunities to establish and maintain small medical institutions. The providence of God is going before the messengers, preparing the way, and it now devolves upon those in responsibility in the more prosperous conferences to plan with largeness of heart, not only to warn the cities within their own borders, but also to extend a helping hand to their sister conferences in the East, where so many millions dwell in the cities, and where the laborers are few and the resources limited.

This burden rests also upon large churches in connection with our institutions. In such places as Mountain View, California, where many believers are brought together, a special study should be made of the advantages to be gained by manifesting liberality toward the support of the cause of God in the East. The blessing of the Lord will be bestowed richly on those who rally to the support of enterprises demanding help in places in the East where, in the early days of the message, the believers sacrificed for the extension of present truth into the West.

As God's people take steps to advance His work rapidly in the East, the blessing of Heaven will rest on their efforts, and they will see memorials for God established, as centers of influence, in many places now unworked. The cause of God will be strengthened in all its departments, and a mighty impetus will be given to the movement now in progress to warn the world.

MRS. E. G. WHITE.

### Divine Right of Kings\*

LOOKING back into the days of history during the seventeenth and eighteenth centuries of this dispensation, we see a time when the kings of the various leading nations of that

\*Written for General History class, Mount Vernon College.

age held supreme power in practically every way over the people whom they ruled. This was known as the "Divine Right of Kings"; and it is not altogether without the support of the Bible, as we read in Romans the thirteenth chapter, and the first seven verses, that we should be subject to the higher powers, as all power cometh from God; and again, that kings are but the ministers of God. Thus we see that it is God's purpose and will that we should be subject to those who are in authority, although it may be to our own hurt otherwise than spiritually. The kings of the time of which we are speaking, however, held that they had all authority over their subjects in every particular, that they alone had a right to any part in the government, and that no matter how heavy and tyrannical their rule might be, those under them had no right for complaint.

We see from the scripture above referred to, and many others, that in order to serve God properly, we must also serve the king of the country in which we live. This naturally gives rise to a question in many minds, as to how far this policy may be carried. For an answer, I know of no better authority to which we could go than the Bible; so to that book from which we receive all understanding in these things, we will turn. In that grand old book written by Daniel the prophet, we have a beautiful illustration of the same conditions that will give us an answer to our question. We will look in the third chapter and there read the story of the three Hebrew children who were captives in the greatest of earthly kingdoms at that time. They stood before the highest of all authority on earth, and faced one of his irrevocable decrees that under all conditions, except one, must be carried out by those who wished to be counted true subject of the king. But this time the king had made a command that was against the very principles of the God of all the universe, and under these conditions it was not for these young men, worshipers of the true God, to be obedient to an earthly authority and bow down to an image. They stood upon that great foundation principle,—Serve God first, and man afterwards,—and we see that Jehovah used his miraculous power in their behalf to save them from destruction. Another illustration of this we find in the sixth chapter of the same book. It is the author of this very book who this time has to make a difference between the authority of heaven and the

authority of earth. Daniel, the prime minister of the great Medo-Persian empire, is charged with violating one of the laws made by the king; and although the mighty ruler himself wished to prevent the prescribed judgment from being inflicted upon this just man, it was beyond his ability to prevent it. Again God showed his superior authority and power. Other examples might be given further to prove the authenticity of this answer, but with one more text, which I feel is very important, and should not be omitted, we will listen on to another phase of this subject. In the tenth chapter of 2 Corinthians, and the fourth verse, we read: "For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds." From this verse we have the assurance that although we do come in conflict with the laws of the land, and although we see nothing but darkness before us, if we do not harken to its laws, yet if we are keeping all other civil laws save those which do not agree with the law of God, we must "obey God rather than man."

This subject of the "Divine Right of Kings," and of questions of controversy, has led to a movement for the establishment of a theocracy. The theory of this movement is taken from the experiences of ancient Israel. Again we turn to the Bible for light; and we are not disappointed, as there is much said in God's holy word about theocracies. By a careful reading of the book of Exodus in connection with other parts of the old Testament, we can readily see the nature of a government under the direct supervision of God, for that is what the name means. God talked face to face with Moses, who was his mouthpiece, and in this way gave his commands and directions. Later, when the kings became too corrupt for God to speak with them directly, prophets made known to those in authority the divine will of the Lord. Urim and Thummim, a part of a holy vestment, was another way Jehovah had of making known to man his will concerning the government of the only theocracy the world has ever known.

Then does the question arise in your mind why there could not be established a theocracy in this day? Let us see if it is possible. In the book of Ezekiel, we find many of the judgments of God pronounced upon the children of Israel because of their sins, and their wanderings away from

the fount of all power which they had ever had—the Creator. But the portion of these sad proclamations which we wish particularly to notice is found in the twenty-first chapter, and the twenty-seventh verse, which reads as follows: "I will overturn, overturn, it: and it shall be no more, until he comes whose right it is, and I will give it him." Here we have the key to the whole subject. "And it shall be no more." By carefully reading the context in the Bible, we find the antecedent of "it" to be the Jewish nation, or the theocracy. These, then, are the words which answer our queries, and which set before us the truth. When, therefore, we see a people endeavoring to set up a theocracy on this earth, we may know that it will be a total failure, because God himself has said that it should "be no more, until he comes whose right it is; and I will give it him." With this in view, we have only to look forward to the time when Christ shall come to this earth once more and set up a theocracy that shall be one indeed, with our Lord as the sole ruler, and with all authority, power, and glory which shall never end.

G. G. ROBINSON.

### Do It Now!

"PEOPLE talk about the midnight oil as if it had some virtue attached to it. In truth, four times out of five the midnight oil means overwork, or it means that you have neglected some duty which should have been attended to before the sun went down.

"Unless each night recovers the ground lost in the exertion of the day before, you are committing suicide by inches; and you have no right to commit suicide at all."—*Edward Everett Hale.*

### OHIO

#### Neapolis

I JOINED Brother John Shultz in a series of meetings in the Grange hall two miles from Neapolis, a small station thirty miles southwest of Toledo, on the Wabash railroad.

Although this is a thinly settled country, yet we had an audience of about forty persons each night, who seemed to be deeply interested until we reached the Sabbath; then a number lost their interest and quit coming. Among these some had requested that the Sabbath should be carefully studied.

We closed Sunday night, March 27. We think one young man of intelligence and moral worth will fully unite with the church. Another family, including a married son, are deeply interested, but were prevented from attending towards the close, by a member of the family having the measles. They are very anxious to have more meetings, and have found a church in another neighborhood that is open for us; and later in the year, when the rush of farm work is over, we expect to accept the offer.

Brother Shultz, who began the meetings, will carry the work further with the interested ones.

Brother and Sister W. J. Girst, and Brother Reed were of great help to us in these meetings.

While here, I had the pleasure of visiting Delta on Sabbath, March 26. This is the first time I have met with them since they were organized nearly two years ago. I found that they were growing in grace as well as numbers. It was here that Brother Shultz and the writer held a tent effort nearly two years ago, and Brother Shultz has been stationed with them since that effort, but has not devoted near all his time to that work.

I hope that sometime in the future we may have the privilege of working together at some other place for the salvation of souls.

W. E. BIDWELL.

#### Zanesville

THE Zanesville church was made to rejoice last Sabbath when six precious souls asked for admittance into the remnant church of God. Three of these followed their Lord into the watery grave, thus signifying living faith in the death, burial, and resurrection of Jesus Christ from the dead. Two of these were of tender years. The other was a mother with a large family, who embraced the truth through the influence of her aged mother, who accepted the truth last fall, and was baptized at the age of eighty-five years.

Sister——, who became interested through the attendance of her son and daughter at the tent effort held by Brother Moffett and the writer, united with the church on profession of faith. We have reasons to believe this sister will be a devoted worker in the cause of truth, with the education as she has, having taught in the public school for several years.

The last two that have been mentioned of the six were formerly members of the Dresden church which disbanded a few years ago.

Three others who have been keeping the Sabbath for months, had not fully gotten the victory over the use of tobacco and pork. It seems sad that Satan has bound his victims to such bondage and slavery.

F. H. HENDERSON.

#### Youngstown

KNOWING that you are interested in the Lord's work at Youngstown, Ohio, as well as other places, I thought I would write a few lines to tell you that the Lord's work is onward, and his blessing has been attending the efforts which have been put forth to the extent that four new members were taken into our church on Sabbath, March 26, 1910; three by baptism and one upon profession of faith.

Still others believe this truth and are obeying it in their way, but we hope to soon see them take their stand also with God's people and unite with them.

We thank the Lord for all this, and hope and pray that others shall be added unto the fold.

Please remember the Lord's work here in this needy field in your prayers. Your brother in the Master's work.

F. E. GIBSON.

### VIRGINIA

#### Spencer, News Ferry, Danville

THE writer recently visited the Spencer church. The Lord's presence was manifest in the meeting, and we left the brethren and sisters seeking a deeper experience with God.

We next visited News Ferry and conducted the ordinances. The presence of the Holy Spirit was very manifest. Three united with the body. Many renewed their covenant with God. Others seemed to be in the valley of decision, who have not connected themselves with the church.

April 3, we celebrated the ordinances with the Danville church. Perfect harmony prevailed. The attendance was good and the testimonies heartfelt. Our hearts were saddened because six of our number had chosen Babylon instead of the body of Christ during the last quarter. A false holiness crept in which asserted itself in open rebellion to the Lord's work in the earth, and it became necessary to disfellowship them. Some of them now hold public meetings on the street and openly denounce the Seventh-day Adventists as slaves to conferences, and say that they themselves have perfect freedom

in Christ. Well has the Spirit of Prophecy shown us that our worst enemies will be those who have once held fellowship with us. The freedom that would disorganize and scatter the people of God proves its origin in the brain of him who was once a covering cherub in heaven, but whose tarnished beauty must soon eternally perish in the lake of fire. The work will go through to the end. The brighter days promised and the freedom offered those who will give up the faith will only prove a pleasant mirage luring them on to their own destruction. Many lives in this three-fold message have proven the forcefulness of those striking lines in Early Writings; "I was shown threesteps,—the first, second, and third angel's messages. Said my accompanying angel, 'Woe to him who shall move a block or stir a pin of these messages.'" It matters little whether it is the tiny seed of doubt and distrust or a bold and daring tinkering at the Sanctuary question, or the simpering, disparaging hints thrust at the Spirit of Prophecy; either, if pursued, will finally lead to the awful destruction of self and others.

"Press together, press together," means more to us now than ever before. May the dear Lord give us his Holy Spirit that we may be guided in all ways of truth and tie closely to the Lord's people in the earth.

FRANK G. WARNICK.

ELDER H. W. HERRELL spent Sabbath and Sunday, March 26 and 27, with the church at Hebron. He reports a good attendance of our people on the Sabbath, and some outsiders on Sunday. The one-cent-a-day plan for Mount Vernon College was spoken of, and \$47.45 was raised in cash and pledges.

Our state agent, Brother V. O. Punches, has been assisting some of the agents in making their deliveries. He reports good success in delivering.

We understand that the Richmond church (white) raised in cash and pledges for the Mount Vernon College Fund the sum of \$54.75.

We are planning to hold a special meeting for our workers in the interest of the "Ministry of Healing" Campaign, April 19-22, at Richmond.

The Richmond church (white) is planning to hold a special ten-day meeting, April 15-24.

Elder Warnick reports a growing interest in the work at Danville.

The work among the colored people in Norfolk is reported as encouraging. Elder Leslie Muntz has charge of the work there.

The Richmond church (colored) will hold a ten-day meeting, April 12-24.

Elder J. Greer Hanna has been visiting the following churches during the month of March, in the interests of the young people's work: Buena Vista, New Market and Stanleyton.

Our Bible worker, Sister Jane Wooding, of Spencer, reports she is finding some of both white and colored that seem to be interested in the truth.

We understand that Sister Anna C. Rice, our Bible worker in Richmond, is kept busy holding Bible readings.

Elder H. W. Herrell visited the white and colored churches at Newport News, Sabbath and Sunday, March 12 and 13. Both churches are getting along nicely. Sister Jordan, of the colored church, has a church-school with an enrollment of 66 pupils. Elder Herrell attended one of the afternoon sessions of the school, and reports that the scholars seem to be getting along very well.

### CHESAPEAKE

THE Ford's Store Church enjoyed a glorious quarterly meeting Sabbath, April 2, with Elder John F. Jones as pastor. The good spirit brought a revival to many hearts. The spirit of God was wonderfully felt in our midst. The Bible tells us that where the spirit of the Lord is, there is liberty. And again, "If the Son shall make you free, ye shall be free indeed." I know, my brethren, there was freedom with a great many. While Satan, the great arch deceiver, was standing by ready to hinder the progress of the good meeting, yet the good spirit prevailed, and I am glad to state that many made earnest resolves to renew their covenant and take a fresh start for the kingdom of God. It seemed to me that the good Spirit was felt in the Sabbath-school, and even before the Sabbath-school

hour at the teachers' meeting in the early morning hour. After Elder J. F. Jones read the little tract written by Mrs. Flora Plummer on the consecration of the Sabbath-school service and he expressed himself as having a heavy burden for the young people, and as love awakens love, and a putting forth of efforts always causes others to follow the example, all present in the teachers' meeting earnestly resolved to help to work up a good revival among the youth and children of the Sabbath-school. Surely the angel of God must have flown down from the courts of heaven with a live coal from off the altar and touched some one's lips. O, if that spirit of consecration and love were always with us, how much could be done! O for hearts to love as did the Master! The strife is growing fiercer and fiercer every day. The Sabbath-school is the church at study, and the missionary meeting is the church at work. The many Sabbath-schools of this union are not only developing young men for the ministry, and foreign missions, and young women for Bible workers and nurses, but the Sabbath-school is developing both young men and women for the canvassing field, which is so broad today. The work is large and great, and we are far apart one from another on the walls. If we ever intend to finish the work we must have a mind to work. Come and help us; there is always room for one more in our ranks. The only way to defeat the great enemy is to present a strong front. Pray that the Lord will send help in the time of great need.

JOS. E. JONES.

WE extend congratulations to Mr. and Mrs. D. W. Percy, Millington, Md. They are the proud parents of a healthy nine-pound baby boy.

We received a letter from Elder F. I. Richardson recently. He writes that his hearing has not improved, but that it is not any worse, for which he is very thankful. We are very sorry, and trust his condition will yet greatly improve before the time for him to return to the States. He sends kindest greetings to all the brethren and sisters in the Conference.

We wish to call your attention to the Temperance number of the *Instructor*. It is the best we have had yet, and we hope the people will take

hold of this paper in good earnest, and flood this Conference, most parts of which are cursed by the saloon, with this paper.

EMMA S. NEWCOMER.

### NEW JERSEY

WORD has been received of the death of Brother Theodore Grant, of Westfield. Our sympathies are extended to Sister Grant in her sorrow.

Sister Hattie Dreyfuss has been asked by the conference committee to connect with the work in Jersey City as a Bible worker. She will go there in a few days.

At the meeting of the executive committee, held recently in Trenton, it was voted to ask Brother and Sister Clarence Lawry, of Takoma Park, to connect with the New Jersey Conference. Brother Lawry will act as secretary and treasurer of the Conference and tract society, and Sister Lawry will assist in the office work. They both have been holding responsible positions in the General Conference office, and we feel very glad to be able to secure such competent help. We bespeak for them a hearty welcome to this Conference, and trust that they will have the full confidence and co-operation of the brethren and sisters in this state.

Brother and Sister D. K. Royer leave shortly for their new field of labor at Nashville, Tenn., Brother Royer having been called to take charge of the circulation department of the *Watchman*. We trust that he will be able to secure the circulation for this excellent journal which it deserves. We wish them abundant success in the new work.

Elder B. F. Kneeland is spending a few days at Takoma Park, having been called there to attend the session of the General Conference Committee council.

Brother Clarence Lawry, the new secretary and treasurer, is expected to reach Trenton on April 10. Send in your reports and remittances as usual, addressing them to the New Jersey S. D. A. Conference, and send all orders to the New Jersey Tract Society, and they will receive prompt and careful attention. Address till further notice is 815 Genesee Street, Trenton, N. J.

### WEST PENNSYLVANIA

THOSE receiving copies of the VISITOR who have not subscribed for same please read them and pass them on to others.

Elder I. N. Williams arrived at Corydon March 31. Brother Williams is glad to be back in the Western Pennsylvania in connection with the work again.

Elder Bigelow expects to hold quarterly meeting with the Eldred and Duke Center churches Sabbath, April 9.

Elder J. E. Veach was a welcomed visitor at the office March 28 and 29. Brother Veach is visiting a number of the churches in this part of the Conference in behalf of the Mount Vernon College Fund and the work in general. Letters have come in to the office requesting that Brother Veach visit these churches again, as they enjoyed the services.

Brother G. Medairy expects to go to Lewistown soon to canvass for "Great Controversy." Brother Medairy writes encouragingly of his work, and says that "It is not by might nor by power, but by my spirit saith the Lord," to which he owes his success.

Brother Herbert E. Clemons, 315 Fourth street, Warren, Pa., secretary of the North Warren Sabbath-school and leader of the Young People's Society, writes that he would like to hear from other secretaries in the Conference, and also from leaders of the Young People's Societies. It is a good thing to pass on to others the helpful suggestions you may have.

Brother Veach writes from Coudersports: "We have had good meetings here at Coudersport, during which we held quarterly meeting. The attendance was not as large as usual, on account of a funeral. Brother Tolle's wife's mother was buried at the hour of our quarterly service and this kept some away. However we had a splendid meeting, and all seemed of good courage and determined to continue steadfast in the work of the Lord.

Brother Watt writes very encouragingly of the effort at Ford City. He says that one day he made ten visits,

starting at 9:00 A. M., and visiting until 5:00 P. M. The attendance at the services has not been as large as hoped for, but the interest is good, and the daily paper has printed quite a number of Brother Watt's sermons. Although Elder Watt places many books in the homes of the people, he does not count these calls as visits.

Ministers' Institute will be held in Pittsburg April 19-21. We trust that all the ministers in the conference will be able to attend.

### WEST VIRGINIA

#### A Happy Life for the Canvasser

"And Jesus answered and said, Verily I say unto you, there is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel, but he shall receive an hundred fold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life." Mark 10:29, 30. The writer has the fulfillment of the first part of the promise, as all others will when these conditions are complied with. Many kind people open their homes to him without charge, and on leaving we were heartily invited to visit them again.

Much truth was presented and a goodly number of books sold in Monroe county.

We now find the people as kind in Fayette as there. Many people here are negroes. I have never met any other people as impressive and ready to hear and sanction the truth as they. Surely the Lord has jewels here.

It does the heart of the worker good to labor among them. In some places where we first failed to get orders, we remarked; "When we have left your houses, some will come after us and give us orders." Within three days after this remark these words were being fulfilled. Why not? I had asked the Lord to make it so; and here is the promise, "If ye abide in me and my words abide in you, ye shall ask what ye will and it shall be done unto you." What! every prayer answered?—yes, when all the word is complied with. The blessed Lord is fulfilling his word. "For he hath glorified thee." Isaiah 55:5, last clause.

God will greatly help his laborers.  
J. H. JENNINGS.

## Virginia Conference Treasurer's Report

1st. Quarter Jan. 1910 to March 31

Churches	Tithe	F. D. Off.	S. S Off.	Fgn. Miss.	Anl. Off.	Schools Fund	R&H Collection	Moslem Work	Col'd Work
Arlington & Alexandria.....	26 71								
Chilton.....	25 10				1 25				
C. U. Conference.....	7 59		1 91	102 00	8 00				
Farnham.....	26 95	1 50				3 65			
Hebron.....	23 58		1 95	2 25	10 00		5 50		
Individual.....	29 43		60						
Lynchburg.....	36 47		14 43	1 50	2 00	9 57	13 27		
Mt. Williams.....	15 55		23			1 00	3 05		
Norfolk.....	21 74		1 24				10 93		
Newport News No. 1.....	125 30		1 89	12 35	5 55		7 50		
Newport News No. 2.....	27 39	1 37	4 47	1 20			13 00		
News Ferry.....	11 61		2 00	5 00					
Portsmouth.....	48 01		6 07	5 00					
Quicksburg.....	226 33	1 40		2 00			3 05		
Richmond No. 1.....	297 76	20	18 13	15 65	20 64	2 00	70 10		
Richmond No. 2.....	28 47			2 78			1 35		
Roanoke.....	44 97		49		60		1 00		
Stanleyton.....	49 64		8 50	1 55				1 58	
Spencer.....	12 02		1 40		1 33		3 55		1 00
State S. S. Sec.....			12 64						
<b>Totals</b>	<b>1084 62</b>	<b>4 47</b>	<b>75 95</b>	<b>151 28</b>	<b>49 37</b>	<b>16 22</b>	<b>132 30</b>	<b>1 58</b>	<b>1 00</b>

O. F. DART, Treasurer.

## EAST PENNSYLVANIA

ELDER A. J. HAYSMER, secretary of the North American Negro Department, spent Sabbath and Sunday, April 2 and 3, with the North Philadelphia church.

Please do not forget! Forget what?—The camp-meeting, June 2-12.

Elders W. H. Heckman and C. S. Weist spent Sabbath and Sunday, March 26 and 27, with the church at Lake Ariel.

We have just received word that Brother C. E. Hartman has been seriously ill with brain fever in Buenos Ares, South America.

Are you planning to attend the camp-meeting June 2-12?

All the workers in the conference met in Philadelphia, April 4-6, to receive instruction in the "Ministry of Healing" campaign for the relief of the sanitarium. This institute was conducted by Brethren Hansen and Richardson of Washington, D. C.

Elder W. H. Heckman spent Monday, March 23, in West Cliford, where

Elder Weist has been conducting a series of meetings. It was his privilege to speak in the Evangelical church at this time. He reports a splendid interest among a fine class of people.

Undoubtedly the most important camp-meeting ever held in Pennsylvania will be held June 2-12. Prepare to come.

Evangelist C. S. Baum met with the Reading church, Sabbath, March 26.

Brother I. D. Richardson spoke to the young people of the West Philadelphia church in the afternoon of Sabbath, April 2.

We were glad to have with us, Sunday, April 3, Elder O. A. Olsen, secretary of the General Conference Foreign Department. He spoke to the Scandinavian company in the afternoon, and to the German in the evening.

Let every member of the East Pennsylvania Conference pray for the success of the camp-meeting June 2-12.

## NEW JERSEY TITHE RECEIPTS THREE MONTHS ENDING MARCH 31, 1910

Atlantic City.....	\$ 89 99
Bridgeton.....	158 63
Burlington.....	49 68
Camden.....	239 33
Cape May Court House.....	55 55
Elizabeth.....	62 31
Hackensack.....	50 66
Jersey City First.....	109 85
Jersey City Second.....	131 70
Jersey City German.....	213 60
Morristown.....	.....
Newark.....	442 91
Newark Bohemian-Slavish.....	66 22
Paterson.....	99 55
Little Falls Company.....	30 74
Paulsboro.....	13 30
Perth Amboy.....	69 20
Salem.....	42 09
Trenton.....	203 81
Vineland.....	105 50
West Hoboken.....	.....
Woodbury.....	24 94
Individuals.....	71 99
<b>Total.....</b>	<b>\$2,331 55</b>

## TOTAL RECEIPTS, ALL SOURCES

Tithe.....	\$2,331 55
Tract Society.....	681 29
Weekly Offerings.....	66 16
Foreign Missions.....	80 43
Annual Offering.....	19 90
Sabbath School Offerings.....	232 70
Harvest Ingathering.....	120 75
Religious Liberty.....	29 22

Canvassers' Reports

Ohio, Week Ending April 1, 1910

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del
H. F. Kirk, Harrison Co.		DR	4	28½	12	37 25	4 50	41 75	
F. E. Hankins, Harrison Co.		DR	4	26	7	17 25		17 25	62 75
Enos M. Horst, Ross Co.		GC	5	40	10	30 00	6 55	36 55	1 55
E. E. Shaw, Ottawa Co.		GC	5	39½	6	18 00	17 50	35 50	
J. Reichenbeck, Trumble Co.		CK	5	42	10	30 00	1 00	31 00	
Wm. M. Deuschle, Ross Co.		GC	4	24	7	24 00		24 00	
C. Reichenbaugh, Stark Co.		CK	5	40	49	66 00		66 00	1 00
L. H. Waters, Allen Co.		BF	2	18					79 05
*Ray Corder, Columbiana Co.		CK	3	23	8	8 50		8 50	60 50
*Guy Corder, "		BF	3	20	14	16 00		16 00	36 00
<b>Totals</b>			<b>40</b>	<b>301</b>	<b>123</b>	<b>\$247 00</b>	<b>\$29 55</b>	<b>\$276 55</b>	<b>\$240 85</b>

West Pennsylvania, Week Ending April 1, 1910

A. Brownlee, Butler Co.	CK	10	81	37	54 00	8 80	62 80	76 30
C. Dunham, Indiana Co.	GC	6	18	15	41 05		41 05	44 75
W. H. Jack, Armstrong Co.	DR	5	27	9	22 50	2 00	24 50	17 75
G. Medairy, Franklin Co.	SP	5	25½	1	4 50	1 20	5 70	42 20
J. Glunt, Muffin Co.	GC	5	29					2 75
<b>Totals</b>		<b>31</b>	<b>179½</b>	<b>62</b>	<b>\$122 05</b>	<b>\$12 00</b>	<b>\$134 05</b>	<b>\$183 75</b>

Chesapeake, Week Ending April 1, 1910

Maryland									
S. N. Brown, Corriganville	GC	5	36	15	49 00	19 50	68 50	3 25	
Mrs. Whaley, Chestertown	GC	5	33	7	23 00	3 45	26 45	12 00	
David Percy, Cecil Co.	GC	2	14	6	19 00		19 00		
<b>Totals</b>		<b>12</b>	<b>83</b>	<b>28</b>	<b>\$91 00</b>	<b>\$22 95</b>	<b>\$113 95</b>	<b>\$15 50</b>	

Virginia, Week Ending April 1, 1910

K. Oertley, Wythe Co.	CK		20	10	11 00	25	11 25	1 00	
J. Lewis, Keezletown	GC		75	10	31 00	9 00	40 00	90 50	
A. Jaspersen, "	GC		40	11	33 00	22 00	55 00	75	
<b>Totals</b>			<b>35</b>	<b>31</b>	<b>\$75 00</b>	<b>\$31 25</b>	<b>\$106 25</b>	<b>\$92 25</b>	

New Jersey, Week Ending April 1, 1910

H. Britton, Camden	CK	5	36	8	26 00	1 40	27 40	4 40	
J. Rambo, Bridgeton	CK	3	18	19	22 00	2 25	24 25		
<b>Totals</b>		<b>8</b>	<b>54</b>	<b>27</b>	<b>\$48 00</b>	<b>\$3 65</b>	<b>\$51 65</b>	<b>4 40</b>	

Eastern Pennsylvania, Week Ending April 1, 1910

G. Jenkins, Seranton	GC	5	32	1	3 00	6 00	9 00	12 80	
H. Minier, Bradford	GC	5	35			2 50	2 50		
W. P. Hess, Lancaster	OK	5	38	21	27 00		27 00	3 50	
Girtrude Billington, L'ek'w'na	CK	4	19	5	5 50	1 25	6 75	1 25	
<b>Totals</b>		<b>19</b>	<b>124</b>	<b>27</b>	<b>\$35 50</b>	<b>\$9 75</b>	<b>\$45 25</b>	<b>\$17 50</b>	

Grand Totals: Value of Orders, \$727.70 Deliveries, \$554.35

\*Week ending March 25

Southern Missionary Society.....	3 00	Foreign Work in New Jersey.....	5 50
Colorod Work .....	1 00	Donations to City Work in N. J. ...	7 00
Huntsville Scholarships.....	2 92	"Liberty" Work.....	5 00
German School Fund.....	1 00	Jewish Work.....	75
Volunteers to Missions.....	3 55	Christian Record.....	
Mohammedan.....	3 16	Orphanages.....	
\$300,000 Fund.....	23 00	Penn. Sanitarium.....	8 00

Mount. Vernon College Fund.....	137 68
China .....	
Turkey .....	2 00
Tent and Camp-meeting.....	10 25
Benevolent Fund.....	22

Total, .... \$3,776 03

D. K. ROYER, Treas.

OBITUARIES

FLORY.—Rachael Mc Connell Flory was born July 6, 1841, and died March 26, 1910, aged 68 years, 7 months, and 26 days. She was the daughter of David and Matilda Firestone Mc Connell. She was the third member of a family of eleven children, all of whom are living with the exception of two who died in childhood. She was married to Joseph Flory on the 25th day of December, 1862, who preceded her in death August 12, 1902. She was the mother of nine children; namely, Mrs. Charles Murray, of Ft. Seneca, Ohio; Mrs. Hiram Zimmerman, of Tiffon, Ohio; Mrs. Orris Kistler, of Warren, Ohio; D. W. Flory, of Youngstown, Ohio; J. E. Flory, of Huston, Texas; E. C. Flory, of Akron, Ohio; G. F. Flory, of Chicago, Ill; H. E. Flory, also of Akron, Ohio; and Addie Alice Flory, who died in infancy. She was a member of the M. E. Church until a few years ago, when she united with the Seventh-day Adventist church at Youngstown, under which faith both she and her husband died. She was a faithful mother, and was devoted to the truth and the cause of God. Before her death she pointed her finger up, and said, "All is well," believing that her Life-giver would soon come and call her from her dusty bed. She was buried near Newton Falls, Ohio, in a beautiful cemetery. There was a large company of relatives and friends who paid their last respects to Sister Flory, who was well thought of by all who met her. Words of comfort were spoken by the writer from Rev. 14:13.

F. E. GIBSON.

HEITZMAN.—Elizabeth Sidley Heitzman was born in Baden, Germany, November 19, 1816. She died in Akron, Ohio, March 31, 1910, aged 93 years, 4 months, and 20 days. In 1837 she was married to Jacob Heitzman. To this union four children were born, all of whom died in infancy. She leaves three nieces and two nephews to mourn their loss. Sister Heitzman became a member of the Seventh-day Adventist church twenty-two years ago. She has been a faithful Christian, and her sweet disposition won her many friends. We laid her to rest in the little cemetery at LaGrange, Ohio, believing that the Saviour she loved and served will soon come and call his sleeping saints to life everlasting.

H. M. JUMP.

**COLUMBIA UNION VISITOR**  
 OFFICIAL ORGAN OF THE  
**COLUMBIA UNION CONFERENCE**  
 of the Seventh-day Adventists  
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D. D. REES - - - EDITOR

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## Columbia Union Conference Directory

### Territory

Ohio, Pennsylvania, New Jersey, Maryland, Delaware, Virginia, West Virginia, District of Columbia.

### Officers

President: B. G. Wilkinson, Takoma Park Station, Washington, D. C.

Vice-President: H. H. Burkholder, Bellville, Ohio.

Secretary, Treasurer, Auditor, E. R. Brown, 59 Boone St., Cumberland, Md.

General Missionary Agent: E. R. Numbers, Delaware, Ohio.

Educational Secretary: S. M. Butler, Mount Vernon, Ohio.

Medical Secretary: H. M. Sisco, M. D., No. 2, Iowa Circle, Washington, D. C.

Religious Liberty Secretary: W. A. Hennig, 1330 Tenth St., N. W., Washington-D. C.

Executive Committee: B. G. Wilkinson, H. H. Burkholder, W. H. Heckman, B. F. Kneeland, H. W. Herrell, F. D. Wagner, E. R. Brown, E. R. Numbers, H. M. Sisco, M. D., S. M. Butler, W. A. Hennig, I. D. Richardson, and F. H. Robbins.

## "Ministry of Healing" Campaign

THE first of a series of institutes with the workers of the various conferences of the Columbia Union Conference, held in Trenton, N. J., has just closed.

The workers of the New Jersey Conference were called together for a few days study of plans for the launching and carrying forward of the "Ministry of Healing" relief campaign of three years, in which time we are to sell two copies of "Ministry of Healing" and five copies of *Life and Health* each year.

After studying carefully the relation

of the medical missionary work and health reform to the third angel's message, and upon learning some facts from Brother L. A. Hauser as to the class of work that is being done by this great arm of the message, our hearts were greatly stirred and made to rejoice so much so that all the workers concluded that there is no greater work that we can do than to solicit the services of every soul among us in placing thousands of copies of this valuable volume in the hands of those who are looking for light pointing them to the Great Physician, and our good sanitariums where they will be able to get the desired help.

I. D. RICHARDSON,  
 Miss. Sec. C. U. C.

## Just a Word to Parents

WE all realize the burden of responsibility as parents, the care that should be taken in the training of the child. As co-workers in a great effort, we are ever willing to give and receive material aid in whatever form it may be presented.

The Mother's Association, of College View, has worked along this line for some time, and has felt that many of the papers read at our meetings were worthy of being passed on, as being of particular value to others. So we have printed a few leaflets, as follows: "Domestic Methods of Queen Victoria," "Co-operation of Parents in the Training of Their Children," "Co-operation of Teachers and Parents," "Social Party, and Heredity," with more to follow. These are 1 cent each, or 75 cents per 100, and may be obtained by addressing, Librarian, Mothers' Ass'n. College View, Neb.

## To Stamp Out Hookworm Disease

THEORETICALLY the eradication of hookworm disease could be accomplished in a short time by treating all the harbors of the parasite with thymol; shoeing the entire population for a time, until the present soil pollution could be remedied; and burning or chemically treating the stools of the infected. That such measures could never be universally or simultaneously carried out, is evident: but much can be done by individual and concerted effort.

The charitably disposed and the patriotic people of the South could do no greater good to their land and its inhabitants than by organizing leagues

for combating hookworm after the plan of the anti-tuberculosis leagues; for it is no exaggeration to say that the regeneration and lasting prosperity of the South depend absolutely upon the extermination of this detestable parasite, that is literally sucking its life-blood. — *Editorial in Medical Record.*

## "In this Generation"

THESE words are the motto of three great world-wide religious movements now in progress. Seventh-day Adventists, who now number about one hundred thousand in all countries, have a message which they expect to give to all nations of the world in this generation, believing this to be the last generation that will be upon the earth before the second coming of Christ. The Students' Christian Federation, which had its origin about twenty years ago in the universities of this country and Canada, is sending out medical missionaries and other educated missionaries to every land, having in view the giving of the gospel to all the world in this generation. And now another great organization of laymen is seen in the Laymen's Missionary Movement, which aims to interest and enlist laymen of all the Protestant churches in the work of supporting the various missionary boards, so that the work of world-wide missions may be pushed much more rapidly. A descriptive press report says of it:—

"A colossal trust, as great as any ever conceived in the brain of a Morgan, Rockefeller, or Harriman, which shall declare dividends undreamed of by the kings of Wall Street, is what the leaders of the Laymen's Missionary Movement would organize among the men of the churches of America. They would organize the Protestant churches of America, holding property worth one thousand million dollars, and expending each year three hundred million dollars into a great federation for the purpose of evangelizing the world during this generation."

A program of work has been decided on which calls for missionary conventions in all the large cities of the United States, beginning in the Eastern States and moving southward and westward, closing with a great general meeting in Chicago next May. President Taft and many other distinguished speakers will speak in behalf of the movement.—*The Watchman.*