

COLUMBIA UNION VISITOR

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 15

Mount Vernon, Ohio, May 18, 1910

No. 20

GENERAL MATTER

Mount Vernon College Summer School

THE SUMMER SCHOOL IDEA

THE Summer School idea is well established. Nearly all educational institutions of note now make provision for a regular summer session. Some schools, like the Chicago University, now offer a three months' course, and thousands of the best and most progressive teachers in the land are every year availing themselves of the opportunity offered by these schools to better equip themselves for their work.

In harmony with this idea, Mount Vernon College announces a Summer School to begin June 8 and continue until July 20, 1910.

THE FACULTY

The teachers in the College Summer School have been chosen from the College faculty. This insures as thorough work as is done during the regular College year. The names of the instructors and the subjects they will teach follow:—

S. M. Butler, Principal,
Agriculture.

Oliver F. Butcher,
English Bible.

Otto M. John,
Science and Spanish.

Lawrence Anderson,
English and Mathematics.

A. Earl Hall,
History.

Bessie E. Acton,
Psychology and Normal Work.

Cleve C. Pulver,
Commercial Branches and Penmanship.

B. G. Wilkinson,
Special Lecturer on Prophetic History.

PLAN OF STUDY

The plan of study adopted enables the student to complete any two one-term subjects during the six weeks of

the school. To accomplish this, two recitations will be held each day in each class.

ADVANTAGES OF THE SUMMER SCHOOL

The advantages which such a school affords are many. It furnishes teachers an opportunity to strengthen themselves where the class-room has revealed weaknesses. If a review is not needed, the live teacher will be quick to press forward to higher attainments. Students having work to make up in any of the College or Academic courses, may remove the conditions by taking the work offered by the Summer School. Prospective teachers who feel the need of reviewing certain branches, or who desire to take up new studies to more thoroughly equip themselves for their work will find the Summer School adapted to their needs. Lastly, anyone wishing to take a short but thorough course in one or two subjects, will find it greatly to his advantage to attend the summer session of the College.

WHO SHOULD ATTEND

The school has been planned with special reference to teachers, but the subjects of the courses of study have been selected from the regular courses offered by the College, and are so arranged that they will dovetail perfectly into the latter. Students may make selections from the subjects offered, which, when completed in a satisfactory manner, will be accepted and applied on the College courses.

All who feel the need of reviewing any of the subjects offered, or who desire to take up new studies, whether teachers or not, will receive a cordial welcome. This applies to those not of the Seventh-day Adventist faith as well as to our own people. While the College is an Adventist institution, it is always glad to admit to its privileges people of other faiths, or of no faith at all. Two tests are applied to every applicant of whatever persuasion: first, he must possess a good moral character; second, he must comply with the rules of the institution. To young men and wom-

en of this type, without regard to religious convictions, the College doors are open. Those who wish to pursue a thorough course with competent instructors, where they will be under Christian influences, are invited to consider the advantages of the Mount Vernon College Summer School.

WHAT TO BRING

Each student should bring towels, napkins, covers for dresser, wash stand, and study table; also bedding and pillow. Only a mattress is furnished with the bed. Both ladies and gentlemen should bring work clothes.

EXPENSES

The management desires to reduce the expenses of the student as much as possible. They therefore offer the following terms:—

Tuition, one dollar a week.

Lighted room, two hours' labor a day.

Laundry, twenty-five cents a week.

FORMATION OF CLASSES

Every effort will be made to accommodate students with the classes which they desire to take. The faculty, however, reserve the right to refuse to form classes when in their judgment there is not sufficient demand to warrant it. Students not finding what they want can doubtless arrange for private instruction at some additional cost.

WHEN TO COME

Students should come at the opening of school. Classes will be formed then, and any delay on the part of the student will mean a loss to him. If, however, it is impossible to reach the school on time, students will be received later, but will be required to make up work passed over by the class before their arrival. Otherwise no credits will be given for work done.

HOW TO REACH THE COLLEGE

Mount Vernon is situated near the center of the state of Ohio, at the junction of the Baltimore & Ohio, and the Cleveland, Akron, & Columbus Railways, making it easy of access.

On arriving at either depot, take the electric car, which makes regular trips to the College grounds every twenty minutes. Passengers coming over the C. A. & C. road should ask for transfer when paying fare, and change cars at the public square. Those coming on the B. & O. will take car direct to College.

COURSES OF STUDY

It is not expected that classes will be formed in all the subjects offered in the outline below. The faculty reserves the right to decide upon the advisability of starting a class, while keeping in mind the best interests of the students.

I. Bible.

1. Old Testament History by Periods.
2. Life and Teaching of Christ.
3. Bible Doctrines.
4. Denominational History.
5. Spirit of Prophecy.
6. Ancestry of English Bible.
7. Daniel and the Revelation.
8. Acts and the Epistles.
9. Major and Minor Prophets.

II. Mathematics.

1. Arithmetic to close Eighth Grade.
2. Methods and Problems in Advanced Arithmetic.
3. Algebra.
4. Geometry.

III. Normal Training.

1. Psychology.
2. Pedagogy.
3. General Method.
4. History of Education I.
5. History of Education II.
6. Teachers' Reading.
7. Teachers' Arithmetic.
8. Teachers' Geography.
9. Teachers' Music.
10. Teachers' Manual Training.
11. Teachers' Nature Study.
12. Teachers' Drawing.

IV. History.

1. United States History.
 - (a) From the discovery of America until the Constitutional Period.
 - (b) From the Constitutional Period until the present time.
2. General History.
3. S. D. A. Missions.
4. History of Missions.
5. English History.
6. Civil Government.

V. Science.

1. Physiology and Hygiene.
2. Zoology.
3. Botany.
4. Physical Geography.
5. Astronomy.

6. Practical Hydrotherapy.
7. Chemistry.

VI. English.

1. Grammar.
2. Advanced English.
3. Rhetoric.
4. Bible Literature.

VII. Modern Languages.

1. German.
2. Spanish.

VIII. Commercial Studies.

1. Commercial Arithmetic.
2. Commercial Geography.
3. Commercial Law.
4. Business Correspondence.
5. Penmanship.
6. Bookkeeping.

IX. Drills.

1. Reading.
2. Mental Arithmetic.
3. Spelling.
4. Vocal Music.

X. Public Speaking.

S. M. BUTLER.

New Jersey Camp-Meeting

THE next annual camp-meeting of the New Jersey Conference will be held on the beautiful grounds which we have secured in Cadwallader Heights, Trenton, N. J. The first meeting will be held on Thursday, June 23, and the camp will close on the night of July 4. We are planning to have a Temperance rally on Sunday, June 26, and a rousing Religious Liberty rally on July 4. Other special meetings are being arranged for, which will be announced later in the VISITOR.

We wish to lay special emphasis upon the importance of attendance at this spiritual feast. The Spirit of Prophecy has said that "the camp-meeting is one of the most important agencies in our work. It is one of the most effective methods of arresting the attention of the people, and reaching all classes with the gospel invitation. It is important that the members of our churches should attend the camp-meetings. The enemies of the church are many; and because our numbers are few, we should present as strong a front as possible. Individually you need the benefits of the meeting, and God calls upon you to number one in the ranks of the truth. . . . Strengthen the meeting all you possibly can by being present with your families. Put forth an extra effort to attend the gathering of God's people."

"Brethren and sisters, it would be far better to let your business suffer than to neglect the opportunity of hearing the message God has for you. Make no excuse that will keep you from gaining every spiritual advantage possible. You need the ray of light. You need to become qualified to give a reason for the hope which is in you with meekness and fear. You cannot afford to lose one such privilege." Vol. 6, pp. 31, 38, 39.

Now is the time to plan to attend this camp-meeting. Make special efforts to bring the young people and your interested friends. This is the time when we must work most earnestly for the spiritual upbuilding of the young, as well as the old.

Tents can be furnished at the following prices: Size 10 x 14, \$2.75; size 12 x 16, \$3.25. Lumber for floors, etc., furniture, beds, and other necessities will be furnished at reasonable rates. A dining tent will furnish good meals to those who wish them, at low cost. A grocery will supply foods for those who wish to board themselves. The grounds are of easy access to all who come by railroad, trolley, or boat.

Trenton is the most central location which can be found for all parts of the state, and we see no reason why this meeting shall not be the most largely attended, as well as the best which this conference has ever held. We are sure that this will be the case if all heed the counsel which the Lord has given us concerning the preparation of heart that he desires us to make so that we may bring the spirit of God with us to the camp. Let us pray most earnestly for the success of this meeting. We are promised the best of ministerial help, but we must not think that all the responsibility rests on the ministers, but let us all work together to make this camp-meeting a grand success.

The Lord has worked in a marked manner to help us get a most ideal location for our camp, and we believe that he has prepared a most bountiful spiritual blessing for us at this meeting. Come and enjoy it with him. B. F. KNEELAND, *Pres.*

A Promising Mission Field

A DELIGHTFUL sail of twelve hours from Key West, the extreme south-east corner of the United States, puts one into the chief city of Cuba, our Island neighbor, among a people speaking what to us is a foreign tongue, and living a life in many ways

different from that in the United States.

From the standpoint of climate and soil production, Cuba is a delightful place to live. The temperature averages seventy-seven degrees for the entire year. Frosts are never known. The fruits of Cuba rival those of Florida and California. One is not confined to a fruit diet, however, for sweet potatoes, yams, cassavas, malangoes, all the edible legumes grow in abundance. The yield of the land seems prodigious to one accustomed to our northern soil. I saw fields of sugar cane from which a crop has been taken annually for the past fifteen years without replanting.

But it is not the ease of the semi-tropic country that lovers of the third angel's message are seeking. Cuba's thousands need the gospel. They need it badly, and they need it now.

Cuba was under the absolute sway of Catholic Spain for several hundred years and it is only since this rule was broken in 1900 that the people have begun to call for help. Ten years ago it was unlawful to sell a Protestant Bible on the island. It was impossible to hold a Protestant service.

When I was in central Cuba in January last I met a company of eight Sabbath-keepers. The Sabbath truth was brought to these people by the teaching in a little self-supporting industrial school.

I was intensely interested in these Cubans who are now seeking for light. The young men wanted school privileges, and my heart bleeds when I think of the opportunities for gospel work there and the dearth of workers.

Cuba has no Sabbath-keeping physician; there are no nurses there; the children are without schools. Four self-supporting schools have been started, but what are four schools where several hundred are needed?

Plans have been inaugurated for the opening, this next fall, of a small training school in central Cuba where teachers from the United States can spend a few months studying the Spanish language and Cuban ways of living preparatory to opening small industrial schools. There is a company of workers now at the Nashville Agricultural and Normal Institute who plan to go to Cuba this fall. Other consecrated mature Christian workers are needed there. Do you know of any teacher, Bible-worker, or medical missionary who would like to join this company?

On May 6 there was held at Madison, Tenn., a convention of self-supporting workers, and this Cuba problem was studied. Two teachers who have been doing self-supporting work on the Island for the past three years were in attendance at this convention.

Again, the summer school of the Nashville Agricultural and Normal Institute, opening June 23, 1910, will offer special advantages to those who desire to prepare for the work in Cuba. The future teacher of the Spanish language in this Cuban training station will be with us during the summer, and by fall a goodly company of teachers and workers should be ready to sail for Cuba.

One short article cannot contain many details, but further information will be gladly given to any who ask.

E. A. SUTHERLAND.

Madison, Tenn.

HAVE you been following the articles on Bible and Astronomy in the *Monthly Signs of the Times*? These articles have created a great deal of attention and we are constantly in receipt of letters which show the interest that hundreds are taking in these studies. The latest article in this series, published in the June *Monthly Signs of the Times* appears under the caption, "Rolled Together as a Scroll." The word prophesies of a startling event when the heavens shall roll back as a scroll and startling sights be revealed in the heavens. This article explains many things connected with that event. By all means you should read it.

WHY is the church pushing so determinedly the triumphs of the cross in every land? Why is it that the Christian church must send the word to earth's remotest bounds? Why has there been a greater missionary effort in the past generation than was ever made before for hundreds of years? The explanation of "World Evangelization" is given in the *Monthly Signs of the Times* in an article by Prof. George A. Rine, and deals with our Lord's great commission to his followers. This is one of a number of articles of special importance at this time. The June number of the *Signs of the Times* is one of the finest numbers printed for a number of months. Be sure to get it, and get it to others.

OHIO

Opportunity for All

It seems strange we must constantly be warned, admonished, and entreated of the danger which threatens us. If we study the history of God's people, we find this the case in all ages of the church. Take for example Christ's own words of counsel, to his chosen people, of the danger which threatened them. Matt. 23:37.

So it is to-day. The spirit, through his appointed agency, is constantly warning, admonishing, and entreating his people of the danger that is before them. Shall we go on like others of the past and disregard his counsel? We are told why these things were written. The apostle says, "Now all these things happened unto them for ensamples, and they are written for our admonition, upon whom the ends of the world are come." 1 Cor. 10:11. In the *Review* of April 21, 1910, is an article by the pen of the servant of the Lord which covers every phase of Christian character. I wish to call the reader's attention to one paragraph (the fifth): "Genuine love for Jesus will be manifested in a desire to work for him." Also in paragraph six: "Conscientious, enthusiastic workers are needed. The Lord is soon coming. The time for labor is short. Let the precious time remaining be devoted to earnest labor for our Master."

To every man his work. Our missionary work is so organized that it covers every phase of the Lord's work. No one can excuse himself for not having something to do, for it is all planned and outlined for him. We cannot all do the same work, but if willing the Lord will show us the work he would have us do. Some can visit the sick, and do Christian help work. Others can sell, loan, or give away books, periodicals, and tracts; still others can hold Bible readings, cottage prayer meetings, and write missionary letters.

We must have some one in each city of Ohio to sell the Temperance number of the *Youth's Instructor and Liberty*. The Temperance number of the *Youth's Instructor* is a seller. In all my experience it has no equal in selling points. Ministers of other denominations will buy it on sight, and give you a recommendation to sell it to all of their congregation. I worked a few hours and sold thirty-five *Instructors*, and three of "Ministry

of Healing." I did this to prove what could be done. Part of these were sold to the business men of the city, the others to the resident part. *Liberty* now ready, and I trust Ohio will do her part in selling her share of the one hundred thousand copies which the publishers desire to see sold. I should like to say to our missionary secretaries (librarians) of the churches, that the General Conference Missionary Secretary has gotten out an individual missionary report blank, and can be had by sending an order to the Ohio State Tract Society.

I would like very much to have all of our churches make out a faithful report of all the missionary work done each week and hand it to the missionary secretary (librarian) every Sabbath, and at the end of each month the missionary secretary (librarian) make out of these reports of all the work done by the church, a monthly report, and have it published through the columns of the UNION VISITOR. Will you aid me in doing this, and get this good work started in the right way? F. H. HENDERSON.

Lafayette

I WENT over to Lafayette last night and held a service in the town hall. Brother Gill had made all arrangements, and when we reached the hall thirty minutes before time for service, we found the building partially filled. By 7:30 all of the 100 seats were taken and a number of people were standing.

The subject was "Increase of Knowledge a Sign of the End." I had good freedom, and the congregation paid the best of attention till the end of the service, which lasted an hour and a half. Brother Shelton assisted in the singing and the people joined in singing familiar hymns. We believe a good impression was made, from the many remarks of appreciation. Quite a number were free to express themselves, and said that they were coming again. I have arranged to hold another service next Sunday at 2 P. M.

The members of the M. E. Church are at variance with their pastor, and are ready to welcome us. I firmly believe that this is an opening that will prove to be a good field of labor, and that by careful working a harvest of souls will be garnered for the Master. They seem to be hungry for truth and want our people to come in their midst. The evening collection was \$3.53.

The people have received us very kindly here in Columbus and seem to

be ready to advance the Lord's work; we trust that a great work may be done here and that many souls will be gathered home as the result.

We invite all to remember us at the throne of grace, and pray that the Lord of the Harvest will give us much success in winning souls for him.
J. F. OLMSTEAD.

New Philadelphia

THE missionary report for month ending April 30, 1910, is as follows:—

Periodicals sold	- - - -	56
Subscriptions obtained for periodicals	- - - -	4
Books sold	- - - -	4
Pages of literature distributed	- - - -	334
Pages of literature mailed	- - - -	485
Pages of tracts distributed	- - - -	191
Pages of tracts mailed	- - - -	26
Missionary talks held	- - - -	3
Rhubarb sold for missionary money	- - - -	\$.65

MRS. CORA LEHMAN, Sec'y.

NEW JERSEY

Camden N. J.

SABBATH afternoon, April 23, an interesting and profitable temperance meeting was held by the Young People's Society of the Camden, New Jersey, Church. The following program was rendered:—

1. Opening Hymn, "All Hail the Power of Jesus Name." Congregation.
2. Scripture Lesson, Elder T. W. Spies.
3. Prayer.
4. Quartette, Sisters Hollingsworth and Cately, Brother Spies, and Harold Brinton.
5. Dialogue, Raymond Kraft, James Lindsay, Harold Cason, Edward Levins.
6. Song, "Bravely Say No," Kindergarten Division.
7. Recitation, Katy Fowler.
8. Address, Dr. W. H. Smith.
9. Song, "Forward," Congregation.
10. Paper, "Why We Should Sign the Pledge," Elder Spies.
11. Offering.
12. Closing Hymn, "Onward Christian Soldiers," Congregation.
13. Benediction, Elder Spies.

At the close of the meeting forty-two persons signed the pledge.

ELIZABETH WADSWORTH,
Secretary Young People's Society.

CAMP-MEETING, Trenton, N. J.,
June 23 to July 4, 1910.

Miss Anna Cooper, who has been resting after a stay in the hospital, has now returned to her work at Newark. We are glad to see her back again.

The camp-meeting pastoral committee met last Thursday at the home of Elder W. G. Kneeland, in Jersey City, to arrange the program for the camp-meeting.

Brother Charles E. Gray, our state agent, is wearing an extra large sized smile on his face these days. A seven pound girl at his home in Bridgeton is the cause.

Brother E. E. Pennington has been spending a few days at Trenton, in the interest of the missionary campaign. He is full of courage, and brimming with good experiences. His sermons on Sabbath at Burlington and Trenton were much appreciated.

Brother Frith, of the Bermuda Islands, has been in the state for a time, and now has started in the canvassing work with Brother George Blinn. They are working in Hunterdon county.

Elder B. F. Kneeland spent Sabbath with the churches at Camden and Woodbury. Good meetings were reported at these places.

Mrs. G. W. Spies, who has gone to Atlantic City for a rest, is reported as gaining in strength.

Do not forget to do all you can to get the Temperance *Instructor* into the hands of every one who drinks, and every one who doesn't drink. It is good for all.

We learn that David Percy, one of our former canvassers, has gone with his wife and child to South Lancaster, Mass., to take the position of state agent.

The camp-meeting grounds are beautifully shaded with large handsome trees. This makes an ideal setting for a camp. The good of the meeting will be enjoyed by those who begin now to plan to be present. The small expense is nothing when compared with the benefits which the

Lord is preparing to pour out on those who will receive the blessing. June 23 to July 4, at Trenton.

Owing to inability to secure the special matter being prepared for the Mount Vernon College Day, we have been obliged to postpone the service until May 21. At that time we trust that every church in the conference will make the success of our College, and the training of our young people for the Master's service, a subject of most earnest prayer.

The Conference Committee met at the office, 1635 South Broad Street, Trenton, Sunday, May 1, to lay plans for the coming camp-meeting, and to consider other lines of work.

It has been decided to hold our annual camp-meeting at Trenton, N. J., June 23 to July 4, 1910. This is a very central location, with the best of rail-road facilities. We have been very fortunate in securing a most beautiful location for the camp, in one of the finest parts of the city. Full particulars are given on page 2 of this issue. This meeting will be the great spiritual feast of the year. We trust that all, old and young, will avail themselves of this opportunity.

The special Temperance number of the *Youth's Instructor* is meeting with a hearty reception among temperance people of all denominations. Often people buy them and give them away to those who they believe will be benefited. With the temperance question a living issue in this state, we should not fail to grasp this great opportunity to strike a telling blow for this great reform by putting such reading as the special *Instructor* and "Temperance Torchlights" in the hands of the people.

Remember the camp-meeting date, June 23 to July 4, at Trenton.

EAST PENNSYLVANIA

MAY 1 the Wade church held a temperance rally in the school house at that place. An excellent program was rendered; the school house was packed full of people; thirteen signed the pledge. We are pleased to learn this, as surely Schuylkill county has need of a reform along that line, it being the greatest stronghold of the liquor men in the United States.

Orders for cottages and cots for our camp-meeting are coming in rapidly. Have you secured yours? If not, do so at once.

We are pleased to inform our people that Elder W. T. Knox of the General Conference, together with Elder K. C. Russell, will attend our camp-meeting at Allentown, June 1-12.

Elder Wiest spent May 4 with the Ariel church, May 5 with the Honesdale church, and was with the Orwell church May 6 and 7. He says that all the churches are taking hold of the "Ministry of Healing" campaign with a good degree of enthusiasm.

Word received from Elder A. R. Bell states that the Harrisburg church has ordered eighty copies of "Ministry of Healing."

A brother in Philadelphia who was under deep conviction about keeping the Sabbath went to his manager and requested Sabbaths off. He was refused, but was told, however, that his wages would be raised if he continued working as he had been doing. He said firmly that he could not do it; that he must keep the Sabbath. He was very much surprised a short time after, to learn that he had not only been granted the Sabbath off, but that he was to receive an increase of two dollars per week besides.

Sister Jessie M. Weiss, our Bible worker in Scranton and Wilkes Barre, is spending some time in the interests of the "Ministry of Healing" campaign; also the coming camp-meeting. Success has attended her efforts so far.

Prof. B. G. Wilkinson, president of the Columbia Union Conference, together with Elder S. M. Butler, president of the Mount Vernon College, besides other departmental representatives, including Miss Erriekson, of the General Conference Young People's Department, will be at our camp-meeting, June 1-12. You cannot afford to miss the spiritual feast in store for God's people at this annual gathering.

The Souderton-Fairhill church building is progressing nicely and will be ready for dedication in about a

month. Elder W. H. Heckman spent last Sabbath with them and reports a splendid meeting.

Sister Myrtle Bristol, for some years a successful Bible worker of this denomination, and for the past few years connected with the office in Washington, has accepted the position of Sabbath-school secretary of the Eastern Pennsylvania Conference. We are sure all our people will be glad to hear this and will want to become acquainted with her in the very near future. She will be in attendance at our camp-meeting. Let our delinquent Sabbath-school secretaries send in their reports at once in order to make a favorable impression.

All those attending the camp-meeting at Allentown have mail addressed to them: Wescoesville, Pa., R. F. D. 1., care of Emmanuel Grove Campgrounds.

WANTED.—A steady young man, Seventh-day Adventist, of good habits, with fair education, who desires to learn the printing trade, to work in printing office. This is a good opening for a young man who wants to learn to be a printer. We are printing a weekly paper and doing job work. Address the Herald, Ralston, Pa.

WEST PENNSYLVANIA

CAMP-MEETING—June 16-26, at Ford City, Pa. A most cordial invitation is extended to all.

If you receive a copy of this paper, and have not subscribed for same, read the paper carefully and pass it on to some friend. The VISITOR will come to your address for one cent a week.

Sisters Celestia Midkiff and Agnes Zoerb are now located at New Brighton. Brother Bigelow reports that they are nicely started in the work there.

Sister Fisher, of Ford City, who has recently accepted the truth under the labors of Brother Watt at that place, has entered the canvassing work. We are glad to welcome her among our workers, and as Sister Fisher has gone to work filled with determination, we trust that the Lord will bless

and prosper her as she labors in his vineyard.

A very pretty wedding occurred at the home of Elder I. N. Williams, Corydon, Pa., Monday evening, May 2, when Elder I. N. Williams' daughter Gertrude was united in marriage to Joseph R. Worden, of Burt, N. Y. Brother Williams officiated. The rooms were beautifully decorated with apple blossoms, and the bride carried a shower bouquet of bride's roses and apple blossoms, little Ruth Williams acting as the flower girl. A number of relatives and friends were present, and many and useful were the wedding gifts. Sister Gertrude will be greatly missed in West Pennsylvania, and especially by the church at Corydon. Mr. and Mrs. Worden will reside at Burt, N. Y. Their many friends extend sincere wishes, and trust that their life may be a long, pleasant, and useful one in service for the Master.

Elder Watt, not providentially prevented, will visit the brethren at the following places: Dixonville, May 6, 7, and 8; Mount Union, May 13, 14, and 15; Johnstown, May 20, 21, and 22, and then will return to Ford City and remain there until after camp-meeting. Brother Watt gives most encouraging reports of the effort just held at Ford City, and as a result of his faithful labor, and the coming camp-meeting to be held there, we look for a rich harvest.

We are all glad to have a part in the "Ministry of Healing" campaign. This book ought to be placed in every home. If you feel that you cannot sell books, kindly make the trial, and then if you fail, you can make your friends presents of them. The price of "Ministry of Healing" is \$1.50. Order all books through the office at Corydon. Let us do all we can to dispose of our apportionment before camp-meeting.

WEST VIRGINIA

CAMP-MEETING, at Parkersburg, August 18 to 28. Plan to be present.

The "Ministry of Healing" campaign is on in earnest in our conference. Elder Robbins is personally conducting this campaign, and that means it will be accepted by the churches as he is presenting it.

Canvassers' Reports

Ohio, Week Ending May 6, 1910

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del
J. Reichenbeck, Trumble Co.	GC	5	34	9	28 00	15 50	43 50	7 50	
Wm. M. Deuschle, Ross Co.	GC	4	33	11	33 00		33 00		
E. E. Shaw, Ottawa Co.	GC	4	29			3 50	3 50	81 35	
Enos M. Horst, Ross Co.	GC	5	34	1	3 00	25	3 25	46 25	
H. C. Smith, Medina	DR	5	48	13	39 00		39 00		
F. E. Wagner, Summit Co.	DR	4	25	4	17 00	2 50	19 50	17 50	
†R. J. Minesinger, M'rr'w Co.	DR	7	70½	4	14 00	1 50	15 50		
O. VanGorder, Sundusky Co.	DR	2	12					63 00	
F. E. Hankins, Harrison Co.	DR	3	27			4 20	4 20	165 50	
Jesse Medlin, Licking	D of A	3	18	1	3 00	9 00	12 00		
†Ross Lindsey, "	D of A	3	37½	9	27 00	15 00	42 00		
L. H. Waters, Allen Co.	BF	5	41	21	22 00		22 00	135 00	
†Ray Corder, Columbiana Co.	BF	8	54	63	68 00	4 75	72 75	11 30	
†Guy Corder, "	BF	8	49	59	60 50	4 25	64 75	15 00	
G. Reichenbaugh, Stark Co.	CK	2	14					80 00	
Totals			65	526	195	\$314 50	\$60 45	\$374 95	\$622 40

West Pennsylvania, Week Ending May 6, 1910

C. Dunham, Indiana Co.	GC	10	71½	41	139 00		139 00	62 25	
Miss Zoerb, Beaver Co.	SP	9	50½	15	20 50	8 45	28 95	50	
Celestia Midkiff, Beaver Co.	SP	9	46½	30	33 75	6 20	39 95		
J. Heaton, Fulton Co.	GC	4	34½	10	46 00	7 50	53 50	19 50	
A. Brownlee, Butler Co.	GC	5	47	19	35 50	7 05	42 55	6 55	
J. Glunt, Muffin Co.	SP	5	36	36	36 00		36 00		
G. Medairy, Muffin Co.	SP	5	36	11	17 50	3 75	21 25	50	
Totals			321	162	\$328 35	\$32 85	\$361 20	\$89 30	

Ohio, Week Ending April 29, 1910

E. E. Shaw, Ottawa Co.	GC	5	40	10	32 00	23 00	55 00	1 50	
Enos M. Horst, Ross Co.	GC	5	36	9	27 00	6 90	33 90	1 55	
J. Reichenback, Trumble Co.	GC	3	28	8	24 00		24 00		
Wm. Deuschle, Ross Co.	GC	4	21	4	12 00		12 00		
F. E. Hankins, Carroll Co.	DR	3	20½	10	25 00	15 55	40 55		
F. E. Wagner, Summit Co.	DR	5	35	10	29 75	7 50	37 25	6 00	
H. F. Kirk, Carroll Co.	DR	3	19	8	20 00	5 20	25 20		
Ward Hart, Fulton Co.	DR			4	8 25	1 00	9 25		
Jesse R. Medlin, Licking Co.	DA	4	24½	2	6 00	9 00	15 00		
L. H. Waters, Allen Co.	BF	5	45	51	58 50		58 50		
Mrs. Garman, Pualding Co.		5	27½	11	19 25		19 25	15 75	
Totals			42	296½	127	\$261 75	\$68 15	\$329 90	\$24 80

New Jersey, Three Weeks Ending April 29, 1910

W. Plant, Butler	CK	9	69	53	63 00	6 50	69 50		
W. Blinn, Franklin	GC	8	70	14	43 00	3 50	46 50		
J. Rambo, Bridgeton	CK	5	28	26	29 00	7 50	29 75	8 50	
H. Britton, Ashland	GC	6	47	18	56 00	1 90	57 90		
Totals			28	214	111	\$191 00	\$12 65	\$203 65	8 50

Eastern Pennsylvania, Week Ending April 29, 1910

A. J. Lichty, Northampton	GC	4	28	12	40 00	7 00	47 00		
†John Scott, Lancaster	GC	5	21	6	23 00	4 75	27 75		
H. Albright, Bucks	DR	5	37	4	10 75	2 15	12 90	27 45	
G. Jenkins, Lackawanna	PG	5	35	4	17 00	6 00	23 00	13 00	
W. P. Hess, Lancaster	CK	5	46	23	30 00		30 00	1 00	
E. Steener, Bucks	CK	4	31	11	11 50	3 50	15 00		
Totals			28	198	60	132 25	23 40	155 65	41 45

Virginia, Week Ending April 29, 1910

K. Oertley, Wythe Co.	CK		23	16	17 50	25	17 75	4 00	
E. Roberson, Fredericksburg	BR		20	14	42 00	5 35	47 35	8 50	
J. Lewis, Rockingham	GC		44	7	21 00	12 50	33 50	2 50	
A. Jasperson, "	GC		42	2	6 00	14 20	20 20	1 50	
Totals			129	39	\$86 50	\$32 30	\$118 80	\$8 85	

Chesapeake, Two Weeks Ending April 29, 1910

Maryland								
W. Yonson,	GC	10	7½	13	40 00	22 75	62 75	5 75
Mrs. Whaley,	GC	8	55½	13	45 00	4 50	49 50	35 35
Totals		18	130½	26	\$85 00	\$27 25	\$112 25	\$41 10

New Jersey, Week Ending May 6, 1910

W. Plant, Pompton Plains	CK	3	22	18	21 00	1 00	22 00	
J. Rambo, Bridgeton	CK	3	22			3 50		40 00
G. Blinn, Huntington	GC	5	49	12	36 00		36 00	56 00
O. A. Frith, Huntington	GC	4	38	10	30 00		30 00	
Totals		15	131	40	87 00	4 50	88 00	96 00

East Pennsylvania, Week Ending May 6, 1910

J. Lichy, Northampton	GC	4	33	12	36 00	1 00	37 00	
G. Jenkins, Lackawanna	PG	4	18	3	10 00		10 00	12 00
W. P. Hess, Lancaster	OK	4	42	12	14 50		14 50	84 75
N. Geisindorfer, Bucks	BS	1	6	11	6 25		6 25	
Totals		13	99	38	66 75	1 00	67 75	96 75

Chesapeake, Week Ending May 6, 1910

Maryland								
S. N. Brown, Alleghany	GC	4	30	6	18 00	21 75	39 75	
W. Yonson, Howard Co.	GC	4	34½	3	9 00	7 25	16 25	2 75
Totals		8	64½	9	\$27 00	\$29 00	\$56 00	2 75

West Virginia, April 29, 1910

T. M. Butler, Parkersburg	CK	6	25	4	7 00	1 00	8 00	14 00
J. Jennings, Fayette Co.	DR	4	31	5	8 75	20 25	29 00	
Eva Pruett Charleston	DR	1	3	1	1 75		1 75	6 25
Totals		11	59	10	\$17 50	\$21 25	\$38 75	\$20 25

†Two weeks

Grand Totals: Value of Orders, \$1906.90 Deliveries, \$1052.15

Elder Foggin is presenting the truth to interested hearers in the vicinity of Gay, Jackson county. That he may be able to form a nucleus for a little company is our prayer.

Brother and Sister McHenry, formerly of Ohio, are bringing their membership to West Virginia, and are connecting with the church at Chester. We all join in a hearty welcome to Brother and Sister McHenry and wish them the continued blessings of God while with us.

Mr. Harry L. Reese and wife were received into the Morgantown church from the Homestead, Pa., church. Brother Reese is a very efficient brick mason and will add much to the support and financial strength of the church.

We were pained to receive a telegram at the office, notifying us of the death by accident of Harry Haddix, son of Brother David Haddix of the Parkersburg church. Brother Haddix and his wife went immediately to

Grafton, W. Va., where the accident occurred. We failed to learn the particulars of the accident, hence are unable to say much of it. Many students at the College will doubtless remember Harry, as he was a student at one time and was well liked by his fellow students. Elder Robbins was called to Grafton where he conducted the funeral services.

Elder Robbins made a very pleasant and withal a profitable trip to Mount Vernon, Ohio, where he went in the interest of the canvassing work. He reports that he was eminently successful in that he secured the promise of about eight students to spend their vacation among the hills and valleys of West Virginia, distributing the printed page among the people of the little mountain state. That they will be successful goes without saying, as the people are hungry for the literature, and will be found eager to buy. On his return from Mount Vernon, Elder Robbins stopped over with the church at Chester, W. Va., and held a very profitable meeting with the

members of this church. He says the members are of good courage. He outlined the plan for the "Ministry of Healing" campaign, which is now opening up in this conference, the members responding generously by agreeing to help along the project of assisting the sanitariums in this their time of great need.

OBITUARIES

PERROW—Mrs. E. R. Perrow, of Chester, Va., passed peacefully away early Monday morning of April 11, at her home. Sister Perrow was 60 years, 6 months, and 15 days old, and although a great sufferer in her last sickness was very patient and resigned, and died in full hope of soon seeing her Saviour. Funeral services were conducted by the writer in the Methodist church at Chester, assisted by the Methodist minister. Words of comfort were spoken from 1 Thess. 4: 13-17. B. L. HOUSE.

VAN DYKE—Mrs. Mary Van Dyke was born near Martinsville, N. J., Nov. 4, 1844. She was converted in early life at revival services conducted by the Methodists. In 1899, during a series of tent meetings held at Morristown, N. J., by Elders Keslake and Patterson, she accepted the truths of the three-fold message, and has since rejoiced in the hope of her Saviour's soon return. Sister Van Dyke died April 20, 1910, at her home in Morristown, N. J., of cancer of the stomach. She suffered greatly, but passed away in full hope of a part in the first resurrection. This is a great comfort to her husband and daughter, who survive her. Funeral services were conducted by the writer, assisted by Brother E. E. Pennington. B. F. KNEELAND.

LAYTON—Charles Utaw Layton was born near Dresden, Ohio, Muskingdom Co., on May 30, 1869; died near Leavittsburg, Ohio, at his parents' home on April 25, 1910, aged 41 years, 10 months and 25 days. Brother Layton has not been well since he had blood poison while living in Mount Vernon, Ohio, about 12 years ago. That disease never left his system. During his last illness his suffering was much; but he was very patient through it all. His faith was strong in the Lord before his death. He was a member of the United Brethren Church before becoming a Seventh-day Adventist about 17 years ago. He has tried to live a Christian life ever since. He leaves to mourn, his loving wife, one daughter, and two sons; also his father and mother, two brothers and five sisters. The funeral service was largely attended by friends and relatives. Words of comfort were spoken from Isa. 40:1-8 and Rev. 14:13 by the writer. F. E. GIBSON.

