

# COLUMBIA UNION VISITOR

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 15

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No. 21

## GENERAL MATTER

### Mount Vernon College Summer School

(Reprinted from last week's issue)

#### THE SUMMER SCHOOL IDEA

THE Summer School idea is well established. Nearly all educational institutions of note now make provision for a regular summer session. Some schools, like the Chicago University, now offer a three months' course, and thousands of the best and most progressive teachers in the land are every year availing themselves of the opportunity offered by these schools to better equip themselves for their work.

In harmony with this idea, Mount Vernon College announces a Summer School to begin June 8 and continue until July 20, 1910.

#### THE FACULTY

The teachers in the College Summer School have been chosen from the College faculty. This insures as thorough work as is done during the regular College year. The names of the instructors and the subjects they will teach follow:—

S. M. Butler, Principal,  
Agriculture.

Oliver F. Butcher,  
English Bible.

Otto M. John,  
Science and Spanish.

Lawrence Anderson,  
English and Mathematics.

A. Earl Hall,  
History.

Bessie E. Acton,  
Psychology and Normal Work.

Cleve C. Pulver,  
Commercial Branches and Penmanship.

B. G. Wilkinson,  
Special Lecturer on Prophetic History.

#### PLAN OF STUDY

The plan of study adopted enables the student to complete any two one-term subjects during the six weeks of

the school. To accomplish this, two recitations will be held each day in each class.

#### ADVANTAGES OF THE SUMMER SCHOOL

The advantages which such a school affords are many. It furnishes teachers an opportunity to strengthen themselves where the class-room has revealed weaknesses. If a review is not needed, the live teacher will be quick to press forward to higher attainments. Students having work to make up in any of the College or Academic courses, may remove the conditions by taking the work offered by the Summer School. Prospective teachers who feel the need of reviewing certain branches, or who desire to take up new studies to more thoroughly equip themselves for their work will find the Summer School adapted to their needs. Lastly, anyone wishing to take a short but thorough course in one or two subjects, will find it greatly to his advantage to attend the summer session of the College.

#### WHO SHOULD ATTEND

The school has been planned with special reference to teachers, but the subjects of the courses of study have been selected from the regular courses offered by the College, and are so arranged that they will dovetail perfectly into the latter. Students may make selections from the subjects offered, which, when completed in a satisfactory manner, will be accepted and applied on the College courses.

All who feel the need of reviewing any of the subjects offered, or who desire to take up new studies, whether teachers or not, will receive a cordial welcome. This applies to those not of the Seventh-day Adventist faith as well as to our own people. While the College is an Adventist institution, it is always glad to admit to its privileges people of other faiths, or of no faith at all. Two tests are applied to every applicant of whatever persuasion: first, he must possess a good moral character; second, he must comply with the rules of the institution. To young men and wom-

en of this type, without regard to religious convictions, the College doors are open. Those who wish to pursue a thorough course with competent instructors, where they will be under Christian influences, are invited to consider the advantages of the Mount Vernon College Summer School.

#### WHAT TO BRING

Each student should bring towels, napkins, covers for dresser, wash stand, and study table; also bedding and pillow. Only a mattress is furnished with the bed. Both ladies and gentlemen should bring work clothes.

#### EXPENSES

The management desires to reduce the expenses of the student as much as possible. They therefore offer the following terms:—

Tuition, one dollar a week.

Lighted room, two hours' labor a day.

Laundry, twenty-five cents a week.

#### FORMATION OF CLASSES

Every effort will be made to accommodate students with the classes which they desire to take. The faculty, however, reserve the right to refuse to form classes when in their judgement, there is not sufficient demand to warrant it. Students not finding what they want can doubtless arrange for private instruction at some additional cost.

#### WHEN TO COME

Students should come at the opening of school. Classes will be formed then, and any delay on the part of the student will mean a loss to him. If, however, it is impossible to reach the school on time, students will be received later, but will be required to make up work passed over by the class before their arrival. Otherwise no credits will be given for work done.

#### HOW TO REACH THE COLLEGE

Mount Vernon is situated near the center of the state of Ohio, at the junction of the Baltimore & Ohio, and the Cleveland, Akron, & Columbus Railways, making it easy of access.

On arriving at either depot, take the electric car, which makes regular trips to the College grounds every twenty minutes. Passengers coming over the C. A. & C. road should ask for transfer when paying fare, and change cars at the public square. Those coming on the B. & O. will take car direct to College.

#### COURSES OF STUDY

It is not expected that classes will be formed in all the subjects offered in the outline below. The faculty reserves the right to decide upon the advisability of starting a class, while keeping in mind the best interests of the students.

#### I. Bible.

1. Old Testament History by Periods.
2. Life and Teaching of Christ.
3. Bible Doctrines.
4. Denominational History.
5. Spirit of Prophecy.
6. Ancestry of English Bible.
7. Daniel and the Revelation.
8. Acts and the Epistles.
9. Major and Minor Prophets.

#### II. Mathematics.

1. Arithmetic to close Eighth Grade.
2. Methods and Problems in Advanced Arithmetic.
3. Algebra.
4. Geometry.

#### III. Normal Training.

1. Psychology.
2. Pedagogy.
3. General Method.
4. History of Education I.
5. History of Education II.
6. Teachers' Reading.
7. Teachers' Arithmetic.
8. Teachers' Geography.
9. Teachers' Music.
10. Teachers' Manual Training.
11. Teachers' Nature Study.
12. Teachers' Drawing.

#### IV. History.

1. United States History.
  - (a) From the discovery of America until the constitutional period.
  - (b) From the Constitutional Period until the present time.
2. General History.
3. S. D. A. Missions.
4. History of Missions.
5. English History.
6. Civil Government.

#### V. Science.

1. Physiology and Hygiene.
2. Zoology.
3. Botany.
4. Physical Geography.
5. Astronomy.
6. Practical Hydrotherapy.

#### 7. Chemistry.

#### VI. English.

1. Grammar.
2. Advanced English.
3. Rhetoric.
4. Bible Literature.

#### VII. Modern Languages.

1. German.
2. Spanish.

#### VIII. Commercial Studies.

1. Commercial Arithmetic.
2. Commercial Geography.
3. Commercial Law.
4. Business Correspondence.
5. Penmanship.
6. Bookkeeping.

#### IX. Drills.

1. Reading.
2. Mental Arithmetic.
3. Spelling.
4. Vocal Music.

#### X. Public Speaking.

S. M. BUTLER.

### New Jersey Camp-Meeting

ORDERS for tents for the camp-meeting at Trenton, N. J., June 23 to July 4, should be sent in at once to the conference secretary, Brother Clarence Lawry, 1635 S. Broad Street, Trenton, N. J. Be sure to send your order in on time, as there is every evidence that this will be the largest and best camp-meeting ever held in this conference. The grounds are ideal for camping purposes, and the time of year will make tenting specially desirable. Prices for the twelve days of the meeting are as follows: Tent 10 x 14, \$2.75; tent 12 x 16, \$3.25. The rates for other necessities, such as beds, chairs, lumber, etc., will be made as low as possible. Meals will be served on the American plan, the same as at the conference at Camden. Six meals will be given for \$1.00 when tickets are purchased, thus making the total expense very low. A well-stocked grocery will supply food for those who wish to board themselves.

We have the promise of splendid help for the meeting. Besides the entire force of laborers employed by the New Jersey Conference, we shall have the presence and labors of a number of the brethren from the General Conference at Washington. Elder B. G. Wilkinson, president of the Columbia Union Conference, Professor S. M. Butler, president of the Mount Vernon College, and other talented laborers will also be with us during the meeting.

Arrangements have been made to devote one hour each day to special instruction in church work. As we shall not have our time occupied with business matters, we can throw all our energies into the spiritual phases of our work, and give special attention to practical instruction to our people. We are planning on less preaching, and more time spent in personal work for those on the grounds, and instruction in practical methods of presenting the message to our friends and neighbors.

The Spirit of Prophecy has given us the following counsel: "It would be pleasing to God if far more of this practical instruction were given the church members who attend our camp-meetings than has usually been given in years past. Our general workers and our brethren and sisters in every conference should remember that one of the objects of our annual gatherings is that all may gain a knowledge of practical methods of personal missionary work."

"Properly conducted, the camp-meeting is a school where pastors, elders, and deacons can learn to do more perfect work for the Master. It should be a school where the members of the church, old and young, are given an opportunity to learn the way of the Lord more perfectly, a place where believers can receive an education that will help them to help others." Testimonies, Vol. 9, pp. 81, 82.

The Program Committee has given much thought to these and other similar statements, and is preparing a program which, we believe, will be helpful along the lines indicated. We believe we shall have the co-operation of the members of our churches in this effort. Now let all who can possibly do so attend during the entire meeting. The studies will be related and connected, so that more will be gained by getting the complete line. But if you can only attend a few days, do so, as you will be richly repaid for the effort and expense.

Let us not forget to assemble ourselves together at this annual gathering. We cannot afford to miss this opportunity. Already our people are planning to make real sacrifices in order to attend this meeting. This is the right spirit. No great blessing is obtained without sacrifice.

Trenton is very centrally located, and has exceptionally good rail road facilities. It is on the Pennsylvania R. R., main line, and is the junction point of the Amboy, the Belvidere, and Long Branch divisions of that

road. It is connected by a short spur with the main line of the Reading R. R., which connects with the New Jersey Central at Bound Brook. It has trolley connection with all North Jersey via New Brunswick, and with South Jersey via Camden, besides boat service from Philadelphia. The Prospect Street and Trenton Junction car lines pass the grounds. These lines run from the Pennsylvania Clinton Street (main) station, and from the Trenton Junction station of the Philadelphia and Reading R. R. to the camp without change.

In closing let me quote again from the "Testimonies": "These camp-meetings are of importance." "Let all who possibly can, attend these yearly gatherings. All should feel that God requires this of them. If they do not avail themselves of the privileges which he has provided that they may become strong in him and in the power of his grace, they will grow weaker and weaker, and have less and less desire to consecrate all to God. Come, brethren and sisters, to these sacred convocation meetings, to find Jesus. He will come up to the feast. He will be present, and he will do for you that which you most need to have done."

Shall we not all seek God most earnestly that the baptism of the Holy Spirit may come to us at this gathering?

B. F. KNEELAND.

### Items of Interest

THE month of April was well filled with the labors demanded by the different interests of the union. The first two weeks of the month, I passed in counsel with the Spring Council of the General Conference Committee at Takoma Park.

Many subjects of great importance to the cause and covering a wide range of field were carefully and prayerfully considered during the busy hours of this Council. From early morning, in our committee work, again through the sessions of the forenoon and afternoon, and up at night with auditing and other lines of work, my time was fully occupied in this Spring Council. A spirit of unity and devotion characterized the labors of each one who participated in this Council. We are sure that many wise measures were taken which will result in the advancement of the Lord's work.

Immediately following the Council, I went to Richmond, Va., to assist in the "Ministry of Healing" Institute

which was held in the Richmond church for the Virginia Conference. Though there were not very many at this meeting, yet we had practically the working force of Virginia there. The Lord blessed in these meetings, and the question of the relief of our sanitariums was taken hold of heartily and with devotion. The evening services were devoted to revivals, and the church enjoyed the blessing of the Lord at these seasons.

The latter part of the month of April, I attended a general meeting of the three churches of Hagerstown, Smithsburg, and Crystal Falls, Md. The prospering hand of God has been over the work in this locality, which at the present time is under the charge of Elder Sufficool. During the two days, Sabbath and Sunday, of this meeting, some twenty-four were baptized and united with the different churches in that locality. The question of the \$300,000 fund was taken up at this general meeting and the church responded in such a noble way that the entire quota of these three churches was practically raised. An educational rally was also held, in which was presented an appeal for our young people to secure a better education for the Lord's work. Some eleven young people handed in their names as desiring to go to Mount Vernon College to secure a larger preparation for the Lord's work, as the Lord may open the way. Altogether this meeting was a very profitable one, and we are sure that the work of the Lord is onward in that location.

The first week in May, I spent several days at Mount Vernon College counseling with the faculty, helping to arrange for the coming summer-school, and meeting with the students. Aside from the chapel talks, in connection with Professor Butler, I held a meeting with the Ohio students, and also one with the Pennsylvania students. A strong determination was shown by these dear young people to make the most of their present opportunities, and also to try, with the help of the Lord, to return to the school and carry on their education to the point where they will feel that they are sufficiently qualified to meet the great demands coming in from all parts for well prepared laborers. The rally cry for this coming year in behalf of the school is two hundred students for Mount Vernon College. As God has planted this institution in his providence for the advancement of his

work, and as the fulfilling of its mission in this line has already been well exemplified, let us all take hold heartily by our prayers and our efforts to bring about this desired result for the coming year.

B. G. WILKINSON.

### Bible Colportage

(Continued from issue of May 4, 1910)

"HISTORY shows that a period arrived when the Bible, which had hitherto been copied by hand labor, was to be accessible to all through the medium of printing. The French translation, printed in Gothic characters, at Neuchatel in Switzerland, at the expense of the Vaudois Church, was largely circulated by colporteurs.

"One hundred and thirty years later, in 1666, we find the Bible of De Sacy published in France, and a large number of colporteurs immediately dispatched from Paris over every province of the kingdom, commissioned to sell the copies at prime cost or at reduced prices when necessary. There were various horrible decrees issued by the Parliament of Paris against the book-carriers who had traveled all over the country, and excited thereby, to the fullest extent, the wrath of all those who wished to hide the book. Bezo, in his Ecclesiastical History of the Reformed churches, quotes the names of several Bible colporteurs, who expiated in the flames and by the most dreadful tortures, the crime of having distributed the Word of God. Thus the labors of these good men were arrested and the fatal revocation of the Edict of Nantes, in 1685, completed the work of suppression.

"In 1802 the London Missionary Society sent a deputation to France to publish the New Testament in the French language, and inquire into the state of religion. Five days were employed in searching among the booksellers of Paris before a copy of the New Testament could be found. Thus had colportage, which had been employed so effectively by the Reformers, ceased as a means of evangelization in consequence of the unrelenting persecution of Roman Catholic princes. To trace its revival, we must go back to the history of the French Church at the commencement of the nineteenth century, and we believe we are correct in ascribing to the zeal of Henry Pyt and that of his brethren, the revival of colportage as an evangelizing agency. In 1820 a

Frenchman, named Ladam, who had served under Napoleon, became a believer in the Lord Jesus, and immediately devoted himself to the work of Bible colportage, under the direction and guidance of Henry Pyt. Ladam was privileged during the following years to put into circulation 12,000 copies of the Holy Scriptures, and was the instrument of establishing several Protestant congregations.

"It has been well said that it is evident the Lord's finger pointed out the plan of colporting his Holy Word, and his blessing has never for a moment forsaken it.

"When colportage was thus recommended, Popery and Infidelity reigned throughout the greater part of the Continent: the one hiding the Bible, the other rejecting it. To carry the Word of God to the homes of the Roman Catholic population, required an instrumentality that could easily gain access to the great mass of people, and it was found in this simple, but aggressive, agency for evangelization. At first but a small beginning was made, but the two or three colporteurs sent forth were very devoted men, and it was quickly manifested by the success with which their labors were blessed, that the system of colportage was pre-eminently the one suited to the continent of Europe.

"In 1837 M. de Pressense made an appeal to some of the French churches for such Christian men as should be fitted for the important office of Bible colporteur. 'It would have been,' he said, 'a matter of difficulty twenty years ago to find a dozen Bible distributors truly qualified as such, even if they had been sought for among all the churches of the country.' But now one hundred applications were made, one half of which were Roman Catholics; and we cannot refrain from noting that the principal inducement to those persons to offer themselves to M. de Pressense, was the urgent need they felt of putting into the hands of their country-men that sacred volume, by which they themselves had been delivered from the bonds of error and superstition.

"Forty-four colporteurs were chosen from those who offered, and in four months they had sold nearly 45,000 copies of the Scriptures. In 1858, 112 to 120 colporteurs were employed, and through these and other means, M. de Pressense considered there had been scattered throughout France, 4,400,000 copies through the British and Foreign Bible Society. There men carried their books in leathern bags slung over their shoulders, mak-

ing the sale of the Bible their sole employment. In so many cases has the seed thus sown awakened a desire for the pure ministry of the Word, that numerous congregations of Evangelical Christians trace their origin to the labors of the colporteur."

(To be continued)

E. R. NUMBERS.

## NEW JERSEY

THE date—June 23 to July 4. The place—Trenton, N. J. The event—The annual camp-meeting of the New Jersey Conference. Those who should participate—Every Seventh-day Adventist in the state of New Jersey. All who can possibly do so should be on the grounds. Others may share the blessing at home by co-operating with their prayers.

We are glad to note that Miss Welsh is being much benefitted by her stay at the Pennsylvania Sanitarium, and hopes soon to be able to leave the institution.

Elder B. F. Kneeland spent last Sabbath with the German church in Jersey City. In the afternoon he spoke to the company of believers who form the Hackensack church.

Brother and Sister Lowry of the conference office met with the First and Second Jersey City churches last Sabbath. They report a very profitable and pleasant acquaintance with the brethren and sisters of these churches.

Mrs. W. G. Kneeland and family, who have been attending the Otsego, Mich., Academy, are settling at their new home in Jersey City, where Elder Kneeland is now located.

Everyone seems to feel pleased at the thought that we are to have a camp-meeting this year. The central location will enable all to reach it easily, and at low expense, especially if the trip is made by trolley.

Are you planning to attend the camp-meeting at Trenton, June 23 to July 4? If not, why not? You cannot afford to miss these opportunities. Is your hindrance a real reason, or only an excuse?

## EAST PENNSYLVANIA

FOUR precious souls were baptized at the North Philadelphia church, Sabbath, May 14, Brother B. M. Heald officiating.

Elder H. Meyer, pastor of the First German church, Philadelphia, with his wife and children, has returned from a visit with friends in Missouri.

Elders W. T. Knox and K. C. Russel, of the General Conference, with Miss Matilda Erickson, the General Conference Young People's Missionary Secretary, will be present during the entire time of our camp-meeting.

When this issue reaches you camp-meeting will be in session, and we earnestly solicit the prayers of those who will not be able to be present, as well as those who will be there, that this meeting will be one of the best that has ever been held in this conference, from a spiritual standpoint.

A letter received from a local elder of one of our large churches states that he hopes our people in coming to our camp-meeting will bear in mind the instruction from the Bible and also the Spirit of Prophecy relative to the outward adornment. We think this is timely advice and hope to see it carried out.

Mrs. A. L. Bayley and children have gone to Michigan, where they will spend the summer. They will be accompanied by Mrs. H. F. Lamborn and children.

This is the last call through the VISITOR inviting all who possibly can to attend our annual camp-meeting to be held in Allentown, June 1-12. We feel sure that it will prove to be a time of spiritual awakening and a season of refreshing to all who will attend. If you have not yet decided to attend, make the decision now.

## WEST PENNSYLVANIA

REMEMBER the date of the camp-meeting, June 16-26, Ford City, Pa. You cannot afford to miss this camp-meeting. Excellent help will be had

from the General Conference as well as our own force of good workers.

The camp will be located in Lenape Park, about a mile from the station. This is a splendid location. The large pavilion already on the grounds will be used for the regular meetings. Be sure and bring along plenty of bedding as the nights are often cool.

Have all tent orders in early. The 14 x 16 ft. tents will rent for \$3.00, and the small ones, 9 x 12 feet, for \$2.50. Sister Lucy Ryan will have charge of the dining hall at camp-meeting. All who have attended our camp-meetings here to fore will be pleased to know we have secured the services of Sister Ryan. Meals will be served very reasonably. The grocery stand will be run as usual, so those preferring to board themselves can do so reasonably.

Elder Wagner was in Clearfield last week, and expects to be in Coudersport this week. Brother Wagner has been kept very busy visiting the churches and laying plans for the camp-meeting. Let us all make the camp-meeting a success by being there and enjoying the good feast prepared for us, and also by bringing friends and neighbors along. Do not neglect to bring the children with you. A good time is being planned for them as well as the older ones.

We have had many orders for the Temperance *Instructor*. Has your town been canvassed for this excellent paper? If not we would suggest that you try selling this number. These are the best selling Temperance papers we have had yet. Single copies, 10 cents; 5 to 40 copies to one address, 5 cents each; 50 or more to one address, 4 cents each.

We are glad to note the number of orders coming in for "Ministry of Healing," and also glad to hear encouraging words spoken in behalf of this good work and excellent book. Let each one of us take hold and lift and we can soon dispose of our apportionment.

Brother George West, who is located in Erie, met with the Albion church recently. Brother West reports that in connection with his ministerial work he has sold 163 copies of the Temperance *Instructor*.

Brother West expects to meet with the church at Meadville, Pa., Sabbath and Sunday, May 21 and 22.

Brother Dunham writes encouragingly of his work. He is having some precious experiences as he goes from home to home. On a recent Sabbath and Sunday he stopped with a German family. The man was at one time a Catholic. Last November he bought a "Great Controversy" from Brother Dunham, and this time he purchased a "Desire of Ages" and a "Daniel and the Revelation." This family are deeply interested, and Brother Dunham hopes to see them keeping the Sabbath soon.

Brother Mediary writes from Lewistown, where he is now canvassing with Brother Glunt: "This truth is fast closing in places, and truly we must be on the rush all of the time. I am full of courage that I have the privilege of being where I am, and I am not at all discouraged that I made the sacrifice to be here in this blessed work. Pray for me that God's richest blessing will be with me here, also that Brother Glunt and I will have souls for our hire in this place."

Two new Sabbath-schools have recently been organized; one of 5 members at New Brighton, and one of 14 members at Babcock, the last named one being a branch of the Bradford church. A. V. WILLIAMS.

## CHESAPEAKE

ELDER JOHN F. JONES and wife, who went to Milton, Oregon, a few weeks ago to visit their son, and who expect to visit their daughter in Colorado before their return, report having a very pleasant trip. They are well, and find the country most beautiful.

Elder F. I. Richardson landed in Baltimore from Jamaica, Monday morning, May 2. He is not greatly improved, but is no worse. He had a very stormy voyage, and was glad to be on land once more. He sends greeting to all the brethren and sisters in the conference.

Elder and Mrs. Fairchild have been seriously ill, having been poisoned by eating canned food while visiting in the town where he had been holding

meetings recently. Both are recovering, but their condition was very serious.

The workers' meeting, held in the office, April 26 and 27, was both interesting and instructive. We hope our people in the conference will enter upon the Relief Campaign at once. This work will bring blessings manifold. If any desire further instructions or information, we will be glad to answer any inquiries that may come to us.

Mrs. F. I. Richardson, who has been in Washington while her husband was in Jamaica, and her sister-in-law, Mrs. William Parks, from Michigan, came to Baltimore on Friday, April 29. Elder and Mrs. Richardson have returned to Washington. They have not yet decided where they will locate. Mrs. Parks went to New York. EMMA S. NEWCOMER.

## VIRGINIA

A TENT for the colored people will be pitched in Petersburg this summer, in charge of Elders Muntz and Warnick.

Elder Stewart Kime, of California, will take up the work in Richmond in the place of Elder B. L. House, who has been called to labor in the Central Union Conference.

We are planning to hold tent meetings in Manchester this season. Manchester has recently been annexed to the city of Richmond.

We are planning to hold tent meetings in the Shenandoah Valley this summer, in charge of Elders Hottel and Hanna.

Let all take note of the date of our Camp-meeting and Conference, August 4-14, 1910. Place, New Market, Va. We should begin to plan at once to attend this important meeting. We will have good help from the General and Union Conferences.

Mrs. J. H. Perrow, a member of the Richmond Church, died at her home in Chester, Va., Monday, April 11, and was buried on Tuesday the 12th, Elder B. L. House officiating. Sister Perrow was a great sufferer in her late illness. We believe she will

come up in the first resurrection. We extend our sympathy to her loved ones. She was a sister of the late Mrs. J. W. Gargett.

We note from the reports of our canvassers for the month of April that the sales amounted to \$573.85. Books delivered \$234.60. We are certainly pleased to see this good record, and hope it may be better still for the month of May.

We hope different ones are planning to have their children attend our state school the coming year. Many of our children might earn a scholarship during the summer months. All desiring to do so will please write our tract society office at New Market, Va., A. M. Neff, Secretary.

We understand Elder H. W. Herrell has been suffering considerably the past few weeks, owing to the malaria which he contracted while living in Petersburg.

Miss Anna C. Rice, our Bible worker, has been sick for two weeks, and is slowly improving. We hope she will soon be able to take up her regular work again.

Brother J. H. Willcox, a member of the Richmond church, was paralyzed on Monday, May 9, and had the second stroke on the 11th inst. We hope the readers of the VISITOR will remember our brother in their prayers in his affliction.

Our president, Elder H. W. Herrell, reports good meetings at the following churches which he visited recently: Newport News, colored and white; Norfolk, colored; and Portsmouth, white. Four united with the Newport News church (white).

Elder F. G. Warnick reports three additions to the Richmond church number two, and one addition to the Danville church.

## WEST VIRGINIA

A QUIET home wedding took place May 4, at Mountsville, W. Va., at the residence of the bride's parents. Mr. James P. Taylor and Miss Mary E. Wise were united in marriage by Elder F. H. Robbins. About thirty of the friends and guests were present.

The elders or leaders of the various churches in West Virginia are urgent-

## Canvassers' Reports

Ohio, Week Ending May 13, 1910

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del
A. L. Bassler, Fairfield Co.		DR	5	47	16	48 00	25 60	73 60	3 15
H. C. Smith, Medina		DR	5	47½	11	33 00		33 00	
H. Kirk, Carroll Co.		DR	3	29½	8	21 50	3 75	25 25	
F. E. Wagner, Summit Co.		DR	5	35	9	23 00		23 00	13 00
E. E. Shaw, Ottawa Co.		GC	5	38	4	12 00	17 50	29 50	4 00
Enos M. Horst, Ross Co.		GC	4	30	7	22 00	3 95	25 95	1 60
J. Reichenbeck, Trumble Co.		GC	5	47	4	12 00	7 50	19 50	13 00
L. H. Waters, Allen Co.		BF	5	44	44	49 00		49 00	1 00
Ray Corder, Columbiana Co.		BF	3	18½	29	32 00	3 00	35 00	20 00
Guy Corder, "		BF	4	26½	29	30 00		30 00	21 50
Jesse Medlin, Licking		CK	4	19½	6	8 00	2 75	8 75	
†H. F. Forsythe, Logan Co.		CK	5	41	13	15 00	50	15 50	50
Mrs. C. Garman, Paulding Co.		CL	5	32	37	27 50	8 80	36 30	
<b>Totals</b>			<b>58</b>	<b>455½</b>	<b>217</b>	<b>\$331 00</b>	<b>\$73 35</b>	<b>\$404 35</b>	<b>\$77 75</b>

### East Pennsylvania, Week Ending May 13, 1910

J. Lichy, Lehigh		GC	5	32	10	30 00	1 50	31 50	
H. Albright, Bucks		DR	5	34	11	28 00	2 30	30 30	27 10
G. Jenkins, Lackawanna		PG	5	24	2	7 00	6 00	13 00	2 75
E. J. Rasselmev, Bucks		DR	1	6	6	20 00		20 00	
W. P. Hess, Lancaster		OK	5	36	42	47 50		47 50	
†E. Steener, Bucks		CK	7	59	19	19 50	1 50	21 00	27 50
N. Geisendeorfer, Bucks		BS	3	16	15	7 50		7 50	
<b>Totals</b>			<b>31</b>	<b>207</b>	<b>105</b>	<b>159 50</b>	<b>11 30</b>	<b>170 80</b>	<b>57 35</b>

### West Pennsylvania, Week Ending May 13, 1910

Miss Zoerb, Beaver Co.		SP	5	18½	9	12 50	2 70	15 20	
Celestia Midkiff, Beaver Co.		SP	5	29	16	20 50	3 40	23 90	
A. Brownlee, Butler Co.		GC	5	56	5	6 50	1 75	8 25	218 75
H. J. Doolette, McKean Co.		SP	5	30	21	28 00	1 00	29 00	
G. Medairy, Muffin Co.		SP	5	35	22	43 00	2 50	45 50	1 25
J. Glunt, Muffin Co.		GC	5	42	3	9 00	38 30	47 30	6 00
<b>Totals</b>			<b>30</b>	<b>210½</b>	<b>76</b>	<b>\$119 50</b>	<b>\$49 65</b>	<b>\$169 15</b>	<b>\$226 00</b>

### West Virginia, Week Ending May 13, 1910

T. M. Butler, Parkersburg		CK	27	2	3 00	3 00	6 00	43 25	
Guy Corder, Chester		BF	19	4	4 00		4 00	46 50	
Ray Corder, Chester		BF	18					58 35	
J. Jennings, Fayette Co.		DR	34	6	11 75	38 75	49 75	7 25	
A. Halstead, Lincoln Co.		DR	27	17	55 00	15 00	60 00	4 10	
<b>Totals</b>			<b>125</b>	<b>29</b>	<b>\$73 75</b>	<b>\$46 00</b>	<b>\$119 75</b>	<b>\$159 45</b>	

### Virginia, Week Ending May 6, 1910

K. Oertley, Wythe Co.		CK	30	21	21 50	75	22 25	2 35	
E. Roberson, Fredericksburg		BR	26	3	8 00	9 50	17 50	3 00	
A. Jasperson, Keezletown		GC	24	3	9 00	12 70	21 70	50	
J. Lewis, Rockingham		GC	28	6	18 00	9 50	27 50	2 00	
<b>Totals</b>			<b>109</b>	<b>33</b>	<b>\$56 50</b>	<b>\$32 45</b>	<b>\$88 95</b>	<b>\$7 85</b>	

### Virginia, Week Ending May 13, 1910

K. Oertley, Wythe Co.		CK	24	2	2 00		2 00	37 45	
E. Roberson, Fredericksburg		BR	23	7	17 00	12 50	29 50	2 25	
A. Jasperson, Keezletown		GC	40	4	13 00	14 00	27 00	3 00	
J. Lewis, "		GC	47	2	6 00	15 50	21 50	1 75	
<b>Totals</b>			<b>134</b>	<b>15</b>	<b>\$38 00</b>	<b>\$42 00</b>	<b>\$80 00</b>	<b>\$44 45</b>	

### Chesapeake, Weeks Ending May 13, 1910

Maryland									
S. N. Brown, Alleghany		GC	4	33	5	13 00	3 00	16 00	71 50
W. Yonson, Howard Co.		GC	2	17½	5	15 00	2 00	17 00	
E. A. Huett, Harford Co.		GC	4	23	10	31 00	6 90	37 90	1 85
<b>Totals</b>			<b>10</b>	<b>73½</b>	<b>20</b>	<b>\$59 00</b>	<b>\$11 90</b>	<b>\$70 90</b>	<b>\$73 85</b>

New Jersey, Week Ending May 13, 1910

W. Plant, Pompton Plains	OK	5	35	24	25	00	11	00	36	00
<b>Totals</b>		<b>5</b>	<b>35</b>	<b>24</b>	<b>25</b>	<b>00</b>	<b>11</b>	<b>00</b>	<b>36</b>	<b>00</b>

West Virginia, Week Ending May 6, 1910

T. M. Butler, Parkersburg	OK	10	3	4	00	50	4	50	7	00
Guy Corder, Chester	BF	16							42	25
Ray Corder	BF	7							38	25
J. Jennings, Monroe	DR	37	2	3	50	10	15	13	65	63
M. C. Minnick, Charleston	DA	7½	3	12	00	25	12	25	25	
<b>Totals</b>		<b>77½</b>	<b>8</b>	<b>\$19</b>	<b>50</b>	<b>\$10</b>	<b>90</b>	<b>\$30</b>	<b>40</b>	<b>140</b>

†Two weeks

Grand Totals: Value of Orders, \$1170.30 Deliveries, \$787.45

ly requested to send in their orders for the "Ministry of Healing," to the Tract Society without delay.

OHIO TITHE RECEIPTS

APRIL 1910

Akron	\$83 50
Alliance	.....
*Barnesville	.....
Beaver	.....
Bellefontaine	22 10
Bowling Green	119 55
Bellville	38 30
*Broughton	.....
Camden	62 89
Canton	22 36
Chagrin Falls	58 61
Charloe	9 64
Chillicothe	.....
Cincinnati	55 05
Cleveland German	37 40
Cleveland	140 24
Clyde	126 34
Columbus	.....
Columbiana	.....
*Conant	35 04
Conneaut	2 84
*Convoy	5 00
Corsica	42 85
Coshocton	.....
Dayton	.....
Defiance	9 00
Delaware	.....
Delta	61 91
Derwent	25 40
*Dixon	.....
Dowling	.....
Dunkirk	.....
East Liverpool	10 76
Elgin	.....
Findlay	15 10
Greenspring	4 00
*Gilboa	12 80
Hamler	68 35
Hamilton	45 30
Hicksville	11 75
Jackson	.....
Jefferson	29 96
Killbuck	.....
Kenton	.....
LaGrange	.....
Lake View	42 13
Leesburg	76 18

Laura	31 52
Liberty Center	55 56
Lima	.....
Locust Point	.....
Mansfield	14 54
Marshfield	.....
Marion	45 00
Massillon	8 30
Medina	.....
Mendon	8 75
Middlefield	14 30
Mount Vernon	115 91
New Marshfield	.....
Newark	55 70
Norwalk	.....
New Philadelphia	139 61
Piqua	24 50
Pleasant Hill	37 86
*Plimpton	34 19
Pemberville	.....
Powell	.....
Ravenna	44 13
*Reedsville	.....
Rows	.....
*Shreve	9 66
Spencer	24 99
Springfield	122 76
Sherwood	2 00
Toledo	181 22
Troy	.....
Van Wert	7 33
Walnut Grove	94 70
Washington C. H.	328 37
Waterford	92 85
*West Mansfield	.....
Wheelerburg	84 34
Wilmington	.....
Youngstown	44 00
Zanesville	28 65
Individuals	23 70
<b>TOTAL</b>	<b>\$3,448 79</b>

TOTAL RECEIPTS, ALL SOURCES

Tithe	\$3,448 79
Tract Society	867 77
First Day Offerings	92 41
Sabbath-School Donations	377 90
Missionary Volunteer Society	4 30
Foreign Missions	64 25
Southern Field	50
Colored Work	.....
City Foreign Work	.....
Jewish Work	.....
Mount Vernon College Fund	139 17
Annual Offering	2 46
Religious Liberty	21 23
Mission Review	20 80
Young People's Society	.....
\$300,000 Fund	26 62
Orphans and Aged	102 73
Tent and Hall Donations	14 33
<b>TOTAL</b>	<b>\$5,076 23</b>

H. D. HOLTOM, Treas.

\*Companies

The tent meetings to be held at Mc Mechen will begin about May 30, and those canvassers who expect to connect with this company, and others who wish to join it, are requested to be present on that date or as soon thereafter as possible. Elders Robins and Steele will be there at the opening meeting. A blessing is in store for all.

A canvasser writes: "Although my report for the past week is not so bad, considering the time spent, am hoping and trusting that next week will be still better. I certainly wish I could devote all my time to this work, and may be able to do so by fall.

"The state agent was afraid I would become discouraged because we canvassed a whole square and only got to see one person; but we had better luck after crossing the street. In all we made only three canvasses in the three and one half hours we were out.

"I am not at all discouraged, for I knew that canvassing meant work, and hard work too, so I shall not be disappointed when the rough places appear

"We all know that the rough places will appear, but when we are able to overcome them, then indeed are we developing the qualities of the true canvasser."

Are you perfecting your plans for attending the camp meeting? Remember the date, August 18-28.

Brother T. M. Butler, who has been pushing the canvassing work in Parkersburg, has gone to canvass near Wheeling.

**COLUMBIA UNION VISITOR**  
 OFFICIAL ORGAN OF THE  
**COLUMBIA UNION CONFERENCE**  
 of the Seventh-day Adventists  
 ISSUED FIFTY TIMES A YEAR  
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D. D. REES - - - EDITOR

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### Columbia Union Conference Directory Territory

Ohio, Pennsylvania, New Jersey, Maryland, Delaware, Virginia, West Virginia, District of Columbia.

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### The Best Help

ONE of the strong features of the *Worker* is the notes given on the lessons for the different divisions. These are written by the most capable and experienced writers of the denomination, and require much study and research. They are of great value to every pupil in our Sabbath-schools, and are worth much more than the price of the *Worker*.

The subscription list of the *Worker* is now over eight thousand, the highest in its history. The General Con-

ference Sabbath-school Department is endeavoring to increase the circulation to ten thousand. You are asked to help. Please subscribe now. Single copy, thirty-five cents per year; thirty cents in clubs of two or more copies. Address your Tract Society.

G. B. THOMPSON,  
 Sec'y S. S. Dept.

### Our Pledges

LET us keep in mind our pledges as even more binding than an earthly obligation. The strictly honest man will endure privations to pay his debts to his fellow man.

Many of us have pledged to help the cause of the Lord by promising to pay a certain sum toward the Mount Vernon College. Brethren, let us not forget these pledges. It is a promise to pay to the Lord, and certainly we want to be as true to God in the matter of our debts as to our fellow men. The College will be depending on the means we pledge, and it will be a disappointment if one should fail. Besides, it will not be a good record for the books of heaven. Let us pay these pledges as soon as we can.

F. D. WAGNER.

### West Pennsylvania Conference, Notice!

WE wish to call attention to the annual session of the West Pennsylvania Conference which will be held in connection with the camp-meeting at Ford City, Pa., June 16-26.

The first conference meeting will be called at 9:30 A. M., June 19. The churches are requested to elect delegates at an early date and be as fully represented as possible, as in this meeting plans are to be considered for the advancement of the work in West Pennsylvania, and the churches are of course interested in the future of our work. F. D. WAGNER, *Pres.*

### Eastern Pennsylvania Conference Notice!

THE sixth annual session of the Eastern Pennsylvania Conference of Seventh-day Adventists will be held June 1-12, 1910, in connection with the camp-meeting at Emmanuel Grove camp-grounds, near Allentown, Pa. The location is ideal. Nicer camp-grounds with more perfect facilities could not be found anywhere—extensive grounds, beautiful shade trees, well built cottages free from all the discomforts incident to rain and dampness. All these should be in

tives to our people to come, and persuade their friends and neighbors to attend this annual gathering of God's people. In addition to these temporal comforts, a spiritual feast will be provided for all. The election of conference officers and various other matters of intense interest to every loyal Seventh-day Adventist will come before the meeting.

The first session will be called at 9:30 A. M., June 2.

W. H. HECKMAN, *Pres.*

### Pennsylvania Sanitarium and Benevolent Association, Notice!

NOTICE is hereby given to the constituency of the Pennsylvania Sanitarium and Benevolent Association that the fifth annual meeting of the said corporation will be held at 9:30 A. M., Thursday, June 9, 1910, at Emmanuel Grove camp-grounds near Allentown, in connection with the annual camp-meeting of the Eastern Pennsylvania Conference of Seventh-day Adventists.

The membership of the constituency is composed of the Executive Committee of the Columbia Union Conference of Seventh-day Adventists, the Executive Committee of the Eastern Pennsylvania Conference of Seventh-day Adventists and the Executive Committee of the New Jersey Conference of Seventh-day Adventists, the physicians employed by the corporation, the ordained ministers of the Eastern Pennsylvania Conference of Seventh-day Adventists, the ordained ministers of the New Jersey Conference of Seventh-day Adventists and twelve persons elected for the purpose at the last session of the Eastern Pennsylvania Conference of Seventh-day Adventists.

Officers will be elected and such other business will be transacted as may properly come before the meeting.

H. W. HECKMAN, *Pres.*

### West Pennsylvania, Important Notice!

A MEETING of the West Pennsylvania Conference Association will be held on the camp-meeting grounds at Ford City, Pa., June 17, 1910, at 9:15 A. M., for the purpose of transacting business which properly belongs to the Association.

F. D. WAGNER, *President.*