

COLUMBIA UNION VISITOR

"THEY REHEARSED ALL THINGS THAT GOD HAD DONE WITH THEM"

Vol. 15

Mount Vernon, Ohio, June 1, 1910

No. 22

GENERAL MATTER

Report of Mount Vernon College Fund

REMITTANCE after remittance is received at our office from its several conferences in the Union, bearing funds for the different lines of our work in the home land and abroad. As I open the mail my attention is first directed to the amount included for the Mount Vernon College Fund. No doubt this is so because of the anxiety to secure means to take care of the demands that are so persistently pressed upon the management of the school for obligations incurred in the past years of its history. Surely the creditors have been long suffering with us—reaching far beyond ordinary business accommodations.

It is a continual problem, and it is only by the most careful economy and management that any college can be made self-operating. Our school work is looked upon in amazement by worldly institutions, and it cannot be understood by them how we can maintain our school work without the usual endowments which are enjoyed by them. No doubt this is largely due to the sacrificing spirit of the teachers as well as the students. I feel confident that when the financial statement of the Mount Vernon College is rendered at the end of the school year, that it will show a pleasing increase over past years.

The following report will no doubt be interesting to those who have been blessed with their part in making it up, and perhaps it will inspire others to give as God has prospered them, to this most noble work of training our children to carry the blessed message to every nation, kindred, tongue, and people. Then shall the end come.

Statement of the Receipts and Disbursements for Four Months Ending April 30, 1910

RECEIPTS

Tithe, January	\$1,422 81
Tithe, February	678 48
Tithe, March	510 53
Tithe, April	659 77
Mt. V. C. Fund	1,227 60
Mt. V. C. Salary Account	493 26
Maintenance Fund	21 09
Pennsylvania Sanitarium	42 50
Mileage Sold and Used	70 52
Outside Auditing	68 50
C. O. L.'s	391 08
Religious Liberty (Union)	117 07
Sundry Accounts	19 00
Sabbath-school Collections	3,521 06
First Day Offering	1,030 17
Foreign Mission	1,151 01
Annual Offering	3,335 65
Mid-summer Offering	60 40
Religious Liberty (G. C.)	117 24
Southern Work	108 46
Colored Work	106 89
\$300,000 Fund	253 38
Ingathering	4,958 72
Blind	15 95
Jewish Work	15 59
Huntsville Orphanages	2 94

Huntsville Scholarships	10 84
Huntsville Sanitarium	6 00
African Sanitarium	1 00
Southeastern Sanitarium	10 00
Dr. Selman, Honan	30 00
Furnishing Southern San.	5 00
Ida Thompson Sch. Canton	20 00
India	6 34
Portugal	1 62
German School Fund	1 00
City Foreign Work	2 00
Missionary Volunteer	8 06
Mohammedan Work	54 70
Southern Missionary Society	3 00
Turkey	2 00
Chinese Literature	5 00
Cash on Hand, Jan. 1, 1910	1,435 08
	\$22,001 31

DISBURSEMENTS

Foreign Mission Board	\$14,844 02
Tithe to General Conf.	327 16
West Va. Appropriation	333 33
Virginia Appropriation	266 67
Chesapeake Appropriation	200 00
N. J. Appropriation	83 33
Mt. V. C. Fund	1,235 43
Salaries for Mt. V. C.	510 10
Mileage Bought	73 08
Labor	1,178 05
Traveling Expense	379 92
General Expense	125 88
Office Expense	11 26
Rent	40 00
C. O. L.	391 08
Office Furniture and Fixtures	40 00
Conference Accounts	26 10
Cash on Hand, April 30, 1910	1,938 06
	\$22,001 31

Detail Report of Mount Vernon College Fund to April 30, 1910

Membership	To Dec. 31, '09	January	February	March	April	Total
Ohio.....2236	\$ 761 93	\$110 84	\$169 35	\$147 07	\$ 94 19	\$1,283 38
East Pennsylvania...1215	103 52	19 24	66 45	5 15	1 00	195 35
West Pennsylvania... 821	97 09	25 02	47 46	16 32	94 22	280 11
New Jersey..... 623	190 86	111 96	50 60	25 45	61 63	440 50
Chesapeake..... 589	86 64	27 42	13 35	24 68	52 74	204 83
Virginia..... 539	15 66		7 70	1 22	7 30	31 88
West Virginia .. 315	59 89	10 12		29 87	7 25	107 13
	<u>\$1315 59</u>	<u>\$304 60</u>	<u>\$354 91</u>	<u>\$249 76</u>	<u>\$318 33</u>	<u>\$2543 19</u>

E. R. BROWN, Treas. C. U. C.

The Midsummer Offering

We are drawing near the time again for the annual midsummer offering. In the midst of a prosperous and plenteous year we are called upon once more to think of those who are less fortunate than ourselves. Sabbath, July 3, has been set apart by the Mission Board as the day upon which will be collected the offerings of our people for the work in foreign lands.

"Then said he unto him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, nor thy kinsman, nor thy rich neighbors, lest they also bid thee again, and a recompense be made thee. But when thou makest a feast, call the poor, the maimed, the blind; and thou shalt be blessed, for they can not recompense thee: for thou shalt be recompensed at the resurrection of the just."

The good Lord, in his rich providence, in this prosperous land of America has given us plenty where-with we can make a feast. He desires us out of the generosity of our heart to make a feast. But if we were to follow the example of the Saviour, we would not invite to this feast the rich, the titled, and the great; for they can recompense us. Hence, we would lose the blessing, for it is more blessed to give than to receive. But we would invite the poor, the maimed, the blind, the halt; for they cannot recompense us, but we shall be recompensed in the resurrection of the just.

There are millions in this world who would be glad to be called to just such a feast as this. I speak not of the physically blind, maimed, lame, and halt, but I speak of those who are spiritually in this condition. We have the blessed light of gospel truth which tells us of God, our standard, the source of all our inspiration, the mark of the prize of our high calling. Without any ideal before him as an inspiration, man goes backward. He is not properly nourished with spiritual food, but when the blessed light of the Bible shines into his soul, and feeds him with the bread of heaven, he grows, becomes strong, and life is to him a pleasure.

The combined missionaries of Japan recently took a census of the provinces of that country, and when they had finished their task they declared that ninety per cent of the inhabitants of those provinces did not have the opportunity directly of hearing the story of the gospel.

We have sent out large numbers of missionaries again this year. As is

usual in the summer months, there is a larger demand upon our treasury for the salaries of those who are in the dark places of the earth than we have money enough with which to reply. Shall our brethren in distant fields suffer? While the great campaigns for the "Ministry of Healing" and the \$300,000 Fund are before us as a people, do not allow the regular annual donations, to which we have been accustomed, to suffer. Surely God can help us to give, and to give liberally in the midsummer offering this year.

It will take this year about \$400,000 to supply the salaries and expenses of the missionaries who are now in foreign lands. This would be a very easy matter for our brethren in the United States to furnish if their hearts were subdued before God, and their pocketbooks consecrated alone to his service. How many little things there are which we do not actually need, and which we could deny ourselves.

At this time we would call the attention of all our brethren throughout the Columbia Union Conference to Sabbath, July 3, as the day set apart for our annual midsummer offering. May the Lord help us to share of our bounties with those who on our behalf are calling the spiritually poor, and maimed, and blind to the feast, which, by the grace of God, we are endeavoring to spread.

B. G. WILKINSON.

Work in the South

In a talk given by Sister White at College View, Neb., Sept. 25, 1905, she made the following significant statements regarding the work in the South:—

"I must speak in behalf of the work in the Southern field. The message of the soon coming of our Saviour must go to all its cities. We must wake up, and consider what this means to us individually in the matter of consecrated effort.

"Some have been working and striving continually to learn how we should enter the various and important fields, and how the work can be done to the glory of God. But I can assure you that we have put none too much labor in the field. We have put none too much talent into it. We have given none too much money to it.

"There are many present who have been much interested in missionary work in the South. To these I say, Rejoice that the Southern field is being worked. To-day I desire to leave

this impression upon the mind of every one that is here, that the Southern field is to be thoroughly worked. This burden, as God has laid it upon us as a people has been kept before us for many years. The question for each individual is, What am I to do? To every man God has appointed his work. If we would only remember this, and seek humbly and perseveringly to know and to do our appointed work, guidance and grace would be given us to meet the trials and hardships of the way.

"When the Jews asked Jesus, 'What shall we do that we might work the works of God?' he replied, 'This is the work of God, that ye believe on him whom he hath sent.' His disciples are commissioned to 'go into all the world and preach the gospel to every creature.'

"You all have neighbors. Will you give them the message? You may never have the hands of ordination laid upon you, but you can humbly carry the message. You can testify that God has ordained that all for whom Christ died shall have everlasting life if they believe on him."

From the above, we know that it is the Lord's will that the Southern field be thoroughly worked, and are glad to say that in a measure, the instruction has been followed and a few faithful workers have done wonderful things in the way of circulating our literature. During the first four months of this year, we have sold in the Southern Union Conference, books valued at \$11,288.13; Southwestern Union Conference, \$7,871.03, and Southeastern Union Conference, \$10,307.38, making a grand total of \$29,466.56, while our periodical sales reach nearly 85,000 papers.

It is very evident that some of our people have found the work appointed of God, and he is giving guidance and grace to meet the trials and hardships of the way. So we "rejoice that the Southern field is being worked."

Dear reader, if this letter has impressed you with the importance of the canvassing work in the South, we invite correspondence and shall be glad to furnish any information desired upon application.

SOUTHERN PUB. ASS'N.

R. Hook, Jr., Mgr.

"Who Can Be against Us?"

"FOR we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of

darkness of this world, against spiritual wickedness in high places." We feel that we should have a sacred nearness to the Lord at this time, and like Jacob we are wrestling to be delivered from our brethren. The same wickedness that prevailed back there, is manifested to-day.

In one of the leading papers of Warrentown, Va., in the editorial column, appeared these words: "We have noticed upon several occasions a man and little girl walking around the streets of Warrentown, and upon investigation, we find that this man gives the little girl books (*Life and Health*) which she offers for sale, claiming the book's contents to be on 'curing the sick.' The man stands outside, backed up against a store or yard fence, while the girl tries to sell the books, and if she makes a sale he is there ready to take the money, he not having the nerve to offer the books for sale, which are nothing but Seventh-day Adventist literature, and we publish these facts so as to warn our people against this kind of reading matter. We have sympathy for the little girl, but none whatever for the man, who, we believe, should be at some kind of work more profitable and of a better character than the trash which he is causing an innocent child to offer for sale."

As my little girl had sold twenty-five copies of *Life and Health* in one and one-half hours the month before, we thought it was profitable; and, too, we believe the work to be of the highest character, so I went to the editor and arranged for space in the same paper for our answer to this, which he granted, as follows:—

"SEVENTH-DAY ADVENTISTS HATED

"There appeared in this paper under date of April 16, page 5, second column, a very subtle argument against Seventh-day Adventist literature, and I have begged this space to explain it a little more fully, for the pill was sugar coated.

"Some of the faithful watchmen on the hills of Warrentown saw Eva May Pickard, now attending Warrentown Free School, in the fourth grade, and carrying as good a standing as anyone in that grade, selling a magazine called *Life and Health*, which she has been selling since coming here last July. But as she is young and easily discouraged, her father went along to encourage and help her; for it is his desire that she should become a Seventh-day Adventist missionary. The watchman who has warned his people not to buy the magazine of the little girl had much

sympathy for her, because she is so innocent; but for the father he had none at all. He also thinks it would be better for the father to find employment of a better character than standing up against brick stores and fences, and pocketing the money as the little girl disposes of the Seventh-day Adventist literature, or trash as he called it.

"It is not that this man leaning against the fence is dishonest or cannot make a livelihood, but it is his religion (Dan. 6:5) that causes so much trouble. Seventh-day Adventists are very sorry about this, since they have a message for all the world. They are very busy with their work, as this message is to go to the world in this generation; so they do not have time to watch what kind of literature is being sold. Their literature contains what they teach and preach. They believe the Lord will return to the world in this generation and that the people ought to know it.

"Connected with this warning message are some reforms: one is health and temperance, which is the subject matter of the magazine the little girl was selling. Another is on Sabbath reform; it is against this phase of the question that the watchman intends to warn his people. A little less theory and more real Bible will convince my brother watchman that the man leaning against the fence and pocketing the money is right. And now if my dear brother watchman would spend as much time warning his people of the coming destruction, as he does watching Seventh-day Adventists and warning his people against their literature, Adventists would not have so much to do. And if those who hate us would teach the people the pure, unadulterated word, we would leave the work to them; but until they do, we will stay by our post of duty.

"U. D. PICKARD,
"S. D. A. Minister."

The devil is a good advertiser. Since the warning appeared in the paper we have had plenty to do in teaching the people. It gave us a chance to tell the people about the message. "You can do nothing against the truth, but for the truth."

Our Sabbath-school is generally well attended; and there is good interest manifested in the study of the lessons and in the social meetings. We have no reason to be discouraged. "If the Lord is with us, who can be against us?"

U. D. PICKARD

A Letter from Professor Thurber

To THE teachers and students of Mount Vernon College:—

The truth first came to Burma when an Eurasian worker by the name of Myers, who received the message in India, came to Rangoon to canvass and hold Bible readings about nine years ago. A little company became interested, and five years ago when Elder Votaw came out from Ohio, he was sent to take charge of the work. Although there were many struggles the Sabbath keepers grew in number, and now there is a strong church at Rangoon. Three years ago Dr. Ollie Oberholtzer located at Moulmein in medical work. Two years ago Brother R. R. Cook was transferred from India. He located at Rangoon, and has had charge of the work while Brother Votaw has been in America. R. A. Beckner, a young South Lancaster Academy graduate, came out one year ago, and began to study the language at Rangoon.

Most of the believers are Eurasians (descendants of mixed Indian and European parentage) and very little work has been done for the Burmese. This course of action has been almost unavoidable, for our workers have not known the language when they arrived; and feeling that they must give the message immediately, they gave it to those who could understand English, namely, Eurasians and Europeans. These could not be neglected when they wanted to hear the truth. Yet this very work has kept the workers from getting the Burmese language. You cannot understand how great a boom to missions and missionaries is the new policy of the Mission Board to allow a new-comer to be absolutely free from other burdens for a year or two, that he may study the language.

One of the early Burmese converts was David Hpo Hla (Po-la) a church of England catechist. He was hired to interpret for Brother Votaw in the meetings, and so talked the truth almost before he knew it. There is a maxim to the effect that if we talk a matter, even though we do not believe it at first, we soon come to do so. Perhaps this is the way it was with Hpo Hla.

About three years ago a telegraph operator became interested in the truth at Rangoon, and heard some reading. Then he was transferred in his work to Meilistala. He invited Elder Votaw to come up and give more readings. Partly in response to this and partly for better health, for Meilistala is higher and dryer than

Rangoon, Elder Votaw and his wife went to Meilstila. As the result of a few weeks' meetings a number of persons came into the truth, but not the telegraph operator. Among these, the most staunch one was Brother A. W. Steevens, a government advocate (state's attorney). He is well known all over the country, and is respected by the official classes. He is consecrated, gives much money to the cause, and talks the truth to everyone. He is the most energetic lay-worker I have seen in our ranks. He is a Eurasian. R. B. THURBER.

(To be continued)

WEST PENNSYLVANIA

CAMP-MEETING June 16-26, Ford City, Pa. A most cordial invitation is extended to you all.

We are glad so many of the workers now out in the field in behalf of our publications are planning to attend the camp-meeting. Brother Glunt writes that he is full of courage, and that he will be at the camp early so as not to miss any blessings.

Brother Brownlee writes that though he lost some of his city orders, he delivered over 100 per cent of the country orders. Brother Brownlee is now at Canonsburg spending a few days vacation before camp-meeting. He writes us to keep praying that the Lord may use him while he is spending his vacation so he can place some of our good books in the hands of the people in that place.

The price of "Gospel Primer" and "New Testament Primer" is again \$.25 for board binding and \$.50 for cloth.

Ford City is on the Pennsylvania railroad. The camp will be located in Lenape Park. Take the street car which runs within a block of the station. A five-cent fare will take you to the park. If the one in charge of the camp-ground baggage is not at the train to meet you, bring your baggage check with you to the grounds and leave it with Brother Williams so that your baggage can be promptly looked after. Come and bring your friends with you. Put forth an extra effort to attend this camp-meeting and partake of this spiritual feast.

Those wishing further information than has already been given concerning the camp-meeting, write to Brother A. V. Williams, Corydon, Pa.

Elder Bigelow met with the Oundersdort church Sabbath, May 14. Elder Williams held meetings at Eldred Sabbath, May 14, and Friday evening, May 13. Elder Bigelow was called to Washington, D. C., on account of the illness of his mother who has been there for treatment for some weeks.

NEW JERSEY

CAMP-MEETING at Trenton, June 23 to July 4, 1910.

The Camden and Woodbury churches enjoyed a visit from Elder W. H. Smith, of Newark, last Sabbath.

Sister A. W. Welch, who has been spending a few weeks at the Pennsylvania Sanitarium, expects to return soon to Jersey City.

Word has been received from the Bohemian-Slavic church at Newark that five persons have begun to keep the Sabbath there in the last few weeks, as the result of the efforts put forth by the members of the church. We cannot help wishing that all our churches would be as energetic as these believers in the work of giving the third angel's message.

Elder B. F. Kneeland spent Sabbath and Sunday in Perth Amboy, Paterson, and Jersey City. Good meetings were enjoyed at each of these places.

Mrs. A. E. Rambo is spending some time in the northern part of the state in the interest of the educational and Sabbath-school work.

Miss Katie Fowler, one of our Camden young people, who is totally blind, has passed with high averages the examinations for the standard of attainment. We hope that our young people who have good eyes will try to do as well.

Plans are being perfected for the camp-meeting at Trenton, June 23 to July 4. Orders for tents should be sent in to the Conference Secretary, Clarence Lawry, 1635 South Broad street, Trenton, N. J., as soon as possible.

The approach of our camp-meeting brings us many evidences that it will be a season of great spiritual refresh-

ing. The time will be devoted to the work of building up the spirituality of those who attend, and in planning for better work. Special meetings for young people and parents, and practical instruction in church work will be among the features of the meeting. No church officers can afford to miss these lessons. The success of the work in our churches depends largely on the way in which we relate ourselves to the advance moves which are being made.

The June numbers of the magazines are exceptionally fine. We trust that they will have a large circulation. What are you doing to help get these message-filled papers before your neighbors? Send in your orders at once.

Special efforts are being made to increase the subscription list of the *Review and Herald*. Are all the members of your church enjoying the weekly visits of this preacher of the message? If not, may we have your co-operation in an effort to place this excellent paper in the hands of each Seventh-day Adventist in the state every week?

OHIO

Pleasant Hill

THE closing exercises of the church school taught by Sister Rosella Draper, were held in the Pleasant Hill church on Thursday night, May 19. A very interesting and instructive program, consisting of appropriate recitations, dialogues, and drills, interspersed with songs, was rendered by the twenty pupils to a large and appreciative audience. That the school is fulfilling its mission was further demonstrated when on Sabbath afternoon, Elder W. E. Bidwell baptized two of the older pupils in the Muskingum river, with several planning to take the same steps in the near future.

On Sunday afternoon the patrons of the school and their families, some fifty persons, gathered at the home of Brother Alva St. Clair to surprise the teacher with a farewell reception, besides the presentation of a tangible token of their appreciation of her work. As some of the patrons are not of our faith, the opportunity was improved to set forth our attitude toward the public schools, our reasons for establishing church schools, and the principles of Christian education.

One meeting was devoted to the Sanitarium Relief Campaign, and the plan outlined was enthusiastically adopted. Several evening meetings were held for the benefit of the public, and some appear to be ready to step out to obey the truth.

W. C. MOFFETT.

Akron, Canton, Coshocton

ON Sabbath, April 30, the Sanitarium Relief Campaign was explained to the Derwent church, which is planning to do its part in this effort.

May 6 to 8, it was my privilege to attend the good district meeting at Akron. When the "Aim of Our Church Schools" was presented by Sister Bessie Acton Sabbath afternoon, the hearts of the people were touched, as parents with tears in their eyes told of children wandering in paths leading to perdition, who might have been working for God, had they in earlier years been under the influence of teachers who believe the truths of God's word. The entire two days' meeting was packed full of good things, and our people from the different churches in the district returned to take up their duties with courage renewed and zeal increased.

May 9 to 11 was spent with the church at Canton. This company has recently been strengthened by several families moving in, and several bright young people have accepted the truth through the efforts of the local elder, Dr. B. J. Ferciot. The Canton church expressed its readiness to take hold of the plan for the relief of our sanitariums.

Coshocton was the next town visited. This church is just completing its quota of the Mount Vernon College debt, and when we told of the good work which our sanitariums are doing in breaking down prejudice and saving souls while relieving the sufferings of men, the Coshocton church cheerfully voted to sell the required number of "Ministry of Healing" and *Life and Health*. While here we were pleased to meet Elder B. L. House, who on account of the condition of his health, is going west to labor. Meetings were held both for our own people and in the Trades Council Hall for the public. Elder House spoke several times, the Lord bearing witness to the word spoken, and we believe that some who had gone back to working on the Sabbath will sever the ties by which they are bound, and renew their covenant with God.

WALTER C. MOFFETT,

110 Hobson St., Cambridge, O.

Alliance

FOR some time the day of meeting with this church had been looked forward to with interest. Although the church at Alliance was duly organized under the leadership of Elder S. S. Shrock, in 1896, yet the elder was removed to the East Pennsylvania Conference one year later, and since that time the church has had no authorized elder.

After much earnest prayer and consideration, a plea was made at the last meeting of the Ohio Conference for a shepherd over the flock at Alliance. This petition was granted, and on the afternoon of February 5, the church met for the purpose of re-organization.

The spirit of the Lord was certainly present. All matters were well adjusted, and harmony prevailed. Brother H. F. Graf, of Cleveland, O., was with us. After calling our attention to the necessity of electing new officers, he explained the method approved of by the General Conference of Seventh-day Adventists.

It was suggested by Brother B. J. Reichenbaugh that we nominate a committee of three. This was done. Elder Graf then gave the instruction concerning the necessary qualifications for the important offices of the church. The meeting then adjourned while the nominating committee met for council in another room.

The committee returned at noon and the meeting was again called to order. The secretary of the committee then read the decision of the nominating committee, as follows: Church Elder, H. J. Graf; Deacon, C. E. Reichenbaugh; Deaconess, Miss Fannie Emmel; Clerk and Librarian, Mrs. Josie Patterson; Treasurer, Mrs. Rachel Rice. Each name was considered separately and elected unanimously.

Miss Charlotte J. Rogers, whose membership had been at Cleveland, Tenn., was taken into the church by letter.

A testimony meeting was enjoyed; and the following people stood as witnesses to the saving grace of the dear Lord Jesus: Catherine Reichenbaugh; Rachel Rice, James Byland, Josie Patterson, Chriss Reichenbaugh, Mamie Reichenbaugh, Miss C. J. Rogers, Anna Detwiler, Fannie Gué, J. B. Reichenbaugh, Fannie Emmel, Alba Patterson, Tillie Reichenbaugh, Clara Reichenbaugh, Brother Pettit, Mrs. Waters, Lela Welch, Byron Patterson, Martha Patterson, Audra Reichenbaugh, and Arthur Rice.

The thirteenth chapter of St. John was read, after which Brother C. E.

Reichenbaugh led us in a short season of prayer and thanks. Preparation was soon made to celebrate the ordinances of humility. All members took an active part in observing this command, which our precious Saviour gave us during his last days upon earth. Following this Elder Graf evoked the blessing of God, and all joined in singing "Jesus Lover of My Soul," after which all arose that felt that they were saved by grace, quietly taking their seats as they were served with the emblems of Christ's body. The scriptures tell us that the disciples sang a song and went out, so our service closed by singing "Rock of Ages, Cleft for Me."

May our heavenly Father abundantly bless and strengthen our beloved pastor and the Alliance church during the year 1910, and may we indeed receive the necessary preparations for an eternal home with Jesus.

LELA WELCH.

Coshocton

FOLLOWING is the report of our missionary society for the month of April:—

Pages of literature distributed....	510
Periodicals mailed.....	66
<i>Life and Health</i> mailed.....	25
<i>Youth's Instructor</i> sold.....	20
<i>Signs</i> sold.....	4
<i>Liberty</i> sold.....	2
Letters written.....	9
Books loaned.....	3

The sick were visited, and some food and clothing given out.

MRS. A. C. GRAY.

TO BRETHREN and sisters in Ohio, Greeting: When ordering *Life and Health* to be sold in connection with the "Ministry of Healing" for the Sanitarium Relief Fund, please make special note of same in your order so we can make proper entry on our books; otherwise receipts for the sale of these magazines will not find its way into the proper channel.

Kindly give this matter you special attention. Send all orders through this office. Ohio Tract Society, Mount Vernon, Ohio, Box 187.

J. I. CASSELL, Sec'y.

"Temperance Torchlights"

WHY not secure a copy of the best book on the market on the temperance question? "Temperance Torchlights" is what its name implies. It is a compilation of statistics, facts, poems, songs, etc., on the subject of temperance—the great issue of the

day. Temperance workers will find in this book the very information they need. It ought to be in every home. No one can well afford to be without it, and its price is within reach of all. Neatly bound in cloth with illustrations. Price, postpaid, 50 cents. Ohio people order through this office. OHIO TRACT SOCIETY, J. I. Cassell, Sec'y.

WEST VIRGINIA

Mason City, Gay

We left home for Mason City on April 29, and held four meetings with the little company at the house of Brother Hugh Kent. All expressed themselves as being very much encouraged, and promised to be faithful in assisting with their means in the proclamation of the third angel's message.

We started from Mason City, May 2, for Gay, Jackson county, where eight or nine persons have had some knowledge of the truth for quite a while. At this place we saw all the trustees of the M. P. church and got the privilege of using their house, and held ten meetings at that place. We spent considerable time at the home of the interested ones teaching them. On Sunday, May 15, we had the pleasure of seeing five of these, the mother and four of her sons, young men, follow their Saviour in the solemn ordinance of baptism. They are in harmony with us in all things

The trustees invited me back and told me I could have their house at any time. May the Lord bless these dear ones. W. R. FOGGIN.

THE time for the annual camp-meeting is fast drawing on. Are you preparing to attend with your family? Plan now; don't wait; remember the date, August 18-28, and the place, Parkersburg.

Elder W. R. Foggin made the office a pleasant call. He has just returned from Jackson county where he baptized five precious souls.

Surely there is a treat in store for our people! The publishers of the *Review and Herald* will make a special issue for June 16, to be called the "Story of Missions Number." The title is evidence of what it will contain, and our people should provide themselves with a liberal supply of this number for distribution among

Canvassers' Reports

West Pennsylvania, Week Ending May 20, 1910

Name	Place	Book	Days	Hrs	Ords	Value	Helps	Total	Del
A. Brownlee, Washington Co.	CK	5	44	50	65 00	7 40	72 40	8 15	
C. Dunham, Indiana Co.	GC	5	33½	28	84 75		84 75	20 50	
Celestia Midkiff, Beaver Co.	SP	5	28	28	34 50		34 50		
Miss Zoerb, Beaver Co.	SP	5	26	26	31 50	1 75	33 23		
G. Medairy, Muffin Co.	SP	4	22	14	31 70		31 70	3 50	
J. Glunt, Muffin Co.	GC	4	23	20	20 00		20 00	12 50	
H. J. Doolette, McKean Co.	SP	3	13	5	10 00		10 00		
Totals						\$277 45	\$9 15	\$286 60	\$44 65

Ohio, Week Ending May 20, 1910

H. Kirk, Carroll Co.	DR	3	28¾	19	60 00	3 00	63 00	
H. C. Smith, Medina	DR	4	37½	7	19 75	80	20 55	80
A. L. Bassler, Fairfield Co.	DR	5	30					117 55
E. E. Shaw, Ottawa Co.	GC	4	34	3	11 00	26 50	37 50	3 00
J. Reichenbeck, Trumble Co.	GC	2	19	4	12 00	1 50	13 50	
Enos M. Horst, Ross Co.	GC	3	15	1	3 00	3 60	6 60	3 60
Wm. M. Deuschle, Ross Co.	GC	3	18					24 00
Jesse Medlin, Licking	DA	3	20	3	9 00	16 00	12 00	20 00
L. H. Waters, Allen Co.	BF	5	41	37	41 00		41 00	
O. Reichenbaugh, Portage Co.	CK	3	26	15	16 00		16 00	
Mrs. C. Garman, Paulding Co.	CL	5	34	18	22 50	22 30	44 80	
Totals		40	303¼	107	\$194 25	\$73 70	\$267 95	\$168 95

East Pennsylvania, Week Ending May 20, 1910

H. Albright, Bucks	DR	5	38	21	54 00	3 50	57 50	
E. J. Kasselmey, Bucks	DR	4	32	18	56 00		56 00	
J. Kennedy, Carbon	DR	4	29	10	30 00	2 50	32 50	1 00
J. Lichy, Lehigh	GC	5	40	14	42 00	5 50	47 50	36 50
W. P. Hess, Lancaster	CK	4	36	19	23 50		23 50	
E. Steener, Bucks	CK	4	32	18	19 70	50	26 20	
N. Geisendorfer, Bucks	BS	3	18	12	6 00		6 00	
Totals		29	225	112	231 20	12 00	243 20	37 50

New Jersey, Week Ending May 21, 1910

W. Plant, Bloomingdale	CK	3	24	28	33 00		33 00	
W. Plant, Pompton	CK	2	16			12 25		39 00
†H. Britton, Mt. Laurel	GC	5	38	17	52 00		52 00	
H. Britton, Haddonfield	GC	2	16			60		101 00
†O. A. Frith, Twksburg	GC	9	70	5	17 00		17 00	
W. Blinn, "	GC	9	72	20	60 00	2 50	62 50	
Totals		236	70	162	162 00	15 35	164 50	140 00

West Virginia, Week Ending May 20, 1910

T. M. Butler, Moundsville	CK	4	30	17	24 50	9 50	33 50	
J. Jennings, Fayette	DR	5	32	1	1 75	38 75	40 50	5 25
Totals		9	62	18	\$26 25	\$47 75	\$74 00	5 25

Chesapeake, Weeks Ending May 20, 1910

†D. W. Persey, Cecil Co.	GC							217 00
W. Yonson, Elkridge Co.	GC	4	31	1	5 00	4 50	9 50	37 75
Mrs. Whaley, Chestertown	GC	1	7					25 10
S. N. Brown, Ellerslie	GC	5	32	10	21 00	15 00	36 00	3 50
Totals		10	70	11	\$26 00	\$19 50	\$45 00	\$282 85

†Two weeks

Grand Totals: Value of Orders, \$1,081.25 Deliveries, \$679.20

their neighbors and friends. We are satisfied this number will serve to enlighten our friends—and surely all people are our friends—more thoroughly as to the true object of Seventh-day Adventists, than any other one thing our generous publishers have done. Copies can be had at ten cents each by addressing the Tract Society—1212 Seventh Street, Parkersburgh, West Virginia.

Elder Robbins will be at the opening of the tent season, about May 23, near Moundsville. While he will not be able to devote all his time with this company, he is planning to give it his personal attention when his duties do not call him elsewhere.

Brother T. M. Butler and wife, and Brother David Haddix and wife, are now with the company of canvassers who will make Moundsville and vicinity the scene of action in their canvassing work.

OBITUARIES

CASPARI.—Sister Christina Caspari was born in Germany seventy-four years ago, and was brought up in the Catholic church. Some years ago she came to Baltimore, Md., where, three years ago, at the age of seventy-one, she accepted the truths of the third angel's message under the labors of Elder H. S. Prener. By an accident which occurred when she was fourteen years of age, she was never able to walk to any extent. It was the faithful visiting and Bible work of Brother Prener that brought her into the truth. She died March 18, 1910, at her home in Baltimore, in the fullest hope of a glorious resurrection, and was buried on the outskirts of the city in Cedar Hill Cemetery. Words of comfort were spoken by the writer.

CARLYLE B. HAYNES.

BOOTH.—Fell asleep in Jesus at her home in Plymouth, Pa., April 25, 1910, Evelyn Booth, daughter of Mr. and Mrs. Fred Booth, aged 6 years, 10 months, and 18 days. Although young in years, she loved to attend Sabbath-school, and during her sickness enjoyed hearing the Bible stories she learned while attending. Words of comfort were spoken by the writer from John 16:22.

C. S. WIEST.

DYKE.—Mrs. Emma Dyke died on March 29 in Toledo, O., after many months of suffering with cancer, having almost finished her sixtieth year. As the end drew near and her suffering was more intense, she was made to realize that the "all-seeing

eye of God is watching over you, and it is well with thee." With this comforting assurance, she cast aside the burdens so faithfully and patiently borne, and entered into rest, to await the call to everlasting life, and joy. Words of comfort were addressed to the many friends and relatives, who with the husband and son sorrow, yet not without hope.

A. C. SHANNON.

HACKETT.—Byron Eugene Hackett, of Liberty Center, O., having attained the age of sixty-one years, passed to rest on March 30, after patiently enduring severe suffering. The deceased is survived by his wife, Sister Nellie M. Hackett, and a daughter, Miss Lora A. Hackett. The bereaved in their sorrow sought comfort in the words of our Saviour in John 14:1-3.

A. C. SHANNON.

ROSE.—John Rose was born in Austria in 1844. His health gradually failed until he was relieved by death April 16, having patiently endured. His early friends and relatives appear to have been lost sight of, as he came to this country many years ago. Here he has made new friends, and formed ties that have been the comfort of his later years. About twenty-five years ago he embraced the closing message of truth, which has been his source of rejoicing in every trial. Words of comfort were spoken at Clyde, O., to the many friends gathered to show a last tribute of respect to a brother highly esteemed. They, with the bereaved companion, have comfort in the promise of the Saviour's return. A. C. SHANNON.

OMWAKE.—Jeremiah Omwake was born in Pennsylvania April 20, 1829, and died near Napoleon, O., April 22, where he had resided over forty-four years. At the call to defend his country he was quick to enlist, and to that cause gave the vigor of his early years. Later in life he heard the call and entered the service of the Saviour, becoming his faithful follower, and rejoicing in the promise of his soon coming. He leaves a companion, sons, and daughters, who are impressed by his life, with the closing message, and who have reason to believe that in that great day he will stand in his lot. Words of comfort were spoken by the writer.

A. C. SHANNON.

HECTOR.—Mrs. Anna Hector was born near East Union, Coshocton county, O. For many years she has made her home with Brother B. B. Francis and wife, of Bowling Green, O. At the laying aside of life's burdens on April 27 she had attained to the advanced age of seventy-five years. Having lost sight of the friends of earlier years, she was content to form many new and tried friends who have been the comfort of her

declining years. Words of comfort and admonition were spoken by the writer to the many friends assembled.

A. C. SHANNON.

KINYON.—Mrs. Anna Kinyon, born at Casco, Mich., fell asleep, we trust, in Jesus, at her late home in Toledo, O., April 28, at the age of thirty-nine years. For many years she has rejoiced in the present truth, and for many months she has been admonished by failing health that she should set her house in order, "for thou shalt die and not live." An increased interest in her spiritual welfare has marked the closing weeks of her life. She leaves a husband, brothers and sisters, and many friends to whom words of comfort were addressed by the writer.

A. C. SHANNON.

KEYT.—Stephen Keyt was born in Piqua, O., Sept. 7, 1831. He united with the Seventh-day Adventist church twenty-three years ago. He bore his last sickness with patience, and fell asleep May 4, 1910, being 77 years, 8 months, and 24 days of age. Three sons and two daughters remain to mourn their loss. We laid him away in hope of the first resurrection. Words of comfort were spoken by the writer from John 14:14.

FRANCIS M. FAIRCHILD.

PROVINCE.—Mrs. Anna Crowl Province, whose maiden name was Huey, was born in Pennsylvania, Dec. 8, 1864, and died May 10, 1910, aged 45 years, 5 months, and 2 days. She with her parents moved to the state of West Virginia at the age of twelve years. When nineteen years old she was united in marriage to P. W. Province, who then had a little son, Howard Earl, two and one-half years old. This child she took into her motherly care as her own son. To this home was born one more son, Clarence Jessie. These two boys she taught to pray and love the Lord and his word in their youth; and although a step-mother to one, she never was known to show partiality in favor of her own son. She joined the Baptist church at the age of fourteen, but soon after her marriage, she, with her husband, united with the Dunkard church. Eighteen years ago, they saw the truth of the third angel's message, which they accepted, and joined the Seventh-day Adventist church at Kanawha Station, West Virginia. She lived a consistent Christian life, and was a strong believer in the soon coming of the Lord. She died in the blessed hope of the first resurrection, when she shall meet her Saviour face to face, with all who love his appearing. She leaves a husband, two sons, two sisters, four brothers, and many relatives and friends to mourn their loss. Words of comfort were spoken by the writer from Psalms 116:15.

F. H. ROBBINS.

COLUMBIA UNION VISITOR

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of the Seventh-day Adventists

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D. D. REES

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Columbia Union Conference Directory

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THE best help published for our Sabbath-schools is the *Sabbath School Worker*. No officer or teacher is fully equipped for his work without the aid of this most excellent journal. It is not helpful alone to officers and teachers, but should be in every family. There are many families in the various conferences who are not now subscribers who should become such at once.

Our Aim

WE are hoping to see the report for the month of June run higher than

it has ever run for the same month in any preceding year.

Now that the students are out of school and will join the force in the field, we are expecting to see some record-breaking reports.

The summary for the month of June this year will be for five weeks beginning Monday, May 30, and ending Friday, July 1.

During this time the entire force of canvassers in the United States will be putting forth their best efforts to make the month of June the banner month of the year. We want the Columbia Union Conference to do its part. Let each one do his best.

E. R. NUMBERS.

To Those Interested in Elocution, Music, and Art

AT the coming General Conference Educational Convention, to be held at Berrien Springs, June 10-20, there will be one section, meeting daily, devoted to the discussion of questions pertaining to the teaching of Elocution, public speaking, music, and art in the schools of the denomination. Since the time is all too short to prepare a suitable program, and also because we desired to secure as wide an expression of opinion as possible, the committee having this section in charge would earnestly and cordially invite all persons who may be interested in the above mentioned subjects, whether teachers or not, to write their views freely to the undersigned upon any phase of the questions of the relation of these subjects to the work of the denomination and how to accomplish the best results and avoid danger. Please write at once, before you forget, addressing me at College View, Neb., until June 7, and at Berrien Springs, Mich., afterwards until June 13.

C. C. LEWIS.

"Do You Wish Congress to Prescribe Your Religion?"

AT the recent Council of the General Conference Committee it was recommended that another edition of the tract, "Do You Wish Congress to Prescribe Your Religion?" be published. It was thought at the time we first published it that the Johnston Bill would become a law before this, but at this writing it looks as though this would not be the case during the present session of Congress. Should this bill fail to become law during this session, it would afford us a most ex-

cellent opportunity to enlighten the people of this country concerning the evils of Sunday legislation. This can be done by the circulation of the tract, "Do You Wish Congress to Prescribe Your Religion?" and with our other Religious Liberty leaflets and the magazine *Liberty*.

You may be assured that if the Johnston Sunday Bill fails in becoming a law during the present session of Congress, it will arouse the friends of these wicked measures to make the most bitter fight they have ever made to secure the passage of this or some similar bill.

These things should awaken every Seventh-day Adventist to do more this summer than they have ever done before to enlighten the citizens of this country concerning the true principles of religious liberty.

There is another consideration that should be taken into account in determining why we should improve the interim between now and the last session of the Sixty-first Congress, which will open December 5, and that is the fact that the Lord is the one who is holding in check this proposed evil legislation that his people may be given an opportunity to warn the world against these evil things before it is too late.

It should not be forgotten that what we do to prevent these bills being enacted into law by Congress has a very direct influence upon each state in the Union. The far-reaching influence of Congress, should it enact a Sunday law, is recognized by friends of Sunday legislation outside the District of Columbia, for only a short time ago in Baltimore, at a session of the Methodist Conference, a strong resolution was passed, urging the passage of the Johnston Sunday bill, on this very account.

If it were possible, the tract, "Do You Wish Congress to Prescribe Your Religion?" should be placed in the home of every English-speaking family in the land. Those to whom the tracts are given can be solicited later—say next autumn before Congress opens—for their signatures to the petition against any religious measure that may be pending in Congress. These tracts can be ordered through your local tract society, or direct from the Review and Herald Publishing House, Takoma Park, Washington, D. C., at the rate of seventy-five cents per hundred, or seven dollars and fifty cents per thousand.

Do not delay this work, for every moment is golden.

K. C. RUSSELL.